











THE

ESSEX HALL YEAR BOOK

FOR

1925

EDITED BY
SYDNEY H. MELLONE, M.A., D.Sc.

Thirty-sixth Year of Issue

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PREFACE

The ESSEX HALL YEAR BOOK was first published in 1890. Annual Report of the British and Foreign Unitarian Association for that year states that the Committee felt the time had come for the Association to undertake the publication of a Year Book of the same kind as that published by the American Association, and other similar bodies. Arrangements were accordingly made with this object. Report for the following year refers to the success of the publication. the second issue of which was "enriched with much new and valuable information." The Report adds that "it will always be open to improve the publication in this way from year to year." These observations have been quoted because they indicate precisely the primary principle on which the preparation of the YEAR BOOK has been based throughout its history. Its object is to give as accurate and as complete information as is possible; no portion of it has ever been compiled with any other purpose in view; and it has become invaluable to ministers, to congregational officers, and, indeed to all who desire to make themselves acquainted with the movement represented by the churches on the roll given.

The financial responsibility for this publication rests entirely upon the British and Foreign Unitarian Association, and there has never been any question or any possibility of financial profit. The profit on the book consists in its usefulness to the Denomination immediately concerned, and to any of the general public interested in such information.

The Year Book for 1890 contained the names of 350 Ministers, including Armstrong, Stopford Brooke, Crosskey, Drummond, Hargrove, Page Hopps, McAlester, Marshall, Martineau, Sadler, Spears, Street (James), Thom, Upton, Walters—to mention only these. These men laboured to the end that Christianity should never be divorced from freedom and truth. Another generation is now entrusted with the same task. The history of the hundred years which have elapsed since the foundation of the British and Foreign Unitarian Association have revealed many difficult problems in our denominational life. Some of these have been successfully solved; but for others of them satisfactory solutions have yet to be found.

In this Edition of the Year Book, the Calendar and record of Anniversaries have been carefully revised. Calendar notes of the principal Festivals have been added for six years in advance. The record of anniversaries consists in part of names and events selected from those which are of importance in the general history of civil and religious liberty; but in this publication, and especially in the present year, it is not unfitting that the greater number of the entries should consist of names and events which are of importance in the history of the Unitarian and kindred movements.

The Year Book for 1925 contains the names of 324 Ministers and 14 "Lay Ministers, Student-Ministers, or Lay Workers" in Great Britain and Ireland, and 11 Ministers in the British Dominions overseas. Nine Ministers have died, and two other names have for various reasons been omitted.

The following names appear in the Roll of Ministers for the first time: Leslie J. Belton (educated at M.C.O.), Victor A. Callow (educated at U.H.M.C.), James McNeil (formerly a Baptist Minister), Albert Mobbs (from U.S.A.), J. K. Nettlefold (from the list of Student-Ministers), D. P. Stewart (educated at M.C.O.), H. Whitaker (educated at U.H.M.C.), and H. Woodford (from list of Lay Ministers).

The following names appear in the list of Lay Ministers, Student-Ministers, and Lay Workers for the first time: W. Holden (Lay Minister, Blackburn), J. F. Ling (Lay Worker, Wick), Miss G. Mewhort (Student-Minister, Banbury).

The list of Congregations contains the names of 278 places of worship in England, 36 in Ireland, 33 in Wales, and 6 in Scotland, together with 17 in the British Dominions overseas.

The Editor desires to record his appreciation of the assistance of Mr. S. Hellen, of London, and his thanks for communications received from a large number of correspondents whose co-operation has made it possible to prepare the Year Book. He wishes especially to thank those Ministers and Secretaries who have taken the trouble to send information of changes which have occurred while the book was passing through the press. The returns which have been made in response to the usual communications sent to Ministers have been more complete and accurate than for many years past. It is, however, regretable that a number of Church Secretaries have taken no notice of the communications sent to them.

S. H. MELLONE.

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Calendar for 1925

JAN. Su 5 11 18 25 M 4 12 19 26 Tu 6 13 20 27 W 7 14 21 28 Th 1 8 15 22 29 F 2 0 16 23 30 S 3 10 17 24 31	FEB. Su . 1 8 15 22 M . 2 9 16 23 Tu . 3 10 17 24 W . 4 11 18 25 Th . 5 12 19 26 F . 6 13 20 27 S . 7 14 21 28	MARCH Su 1 8 15 22 29 M 2 9 16 23 20 Tu 3 10 17 24 31 W 4 11 18 25 Th 5 12 19 26 F 6 13 20 27 S 7 14 21 28	APRIL Su 5 12 19 26 M 6 13 20 27 Tu 7 14 21 28 W 1 8 15 22 29 Th 2 9 16 23 30 F 3 10 17 24 S 4 11 18 25
MAY Su 3 10 17 24 31 M 4 11 18 25 Tu 5 12 19 26 W 6 13 20 27 Th 7 14 21 28 F 1 8 15 27 29 S 2 9 16 23 30	JUNE Su 7 14 21 28 M 1 8 15 22 29 Tu 2 9 16 23 30 W 3 10 17 24 . Th 4 11 18 25 . F 5 12 19 26 . S 6 13 20 27 .	JULY Su 5 12 19 26 M 6 13 20 27 Tu 7 14 21 28 W 1 8 15 22 29 Th 2 9 16 23 30 F 3 10 17 24 31 S 4 11 18 25	AUG. Su 2 9 16 23 30 M 3 10 17 24 31 Tu 4 11 18 25 W 5 12 19 26 Th 6 13 29 27 F 7 14 21 28 S 1 8 15 22 29
SEPT. Su . 6 13 20 27 M . 7 14 21 28 Th 1 8 15 22 29 W 2 9 16 23 30 Th 3 10 17 24 F 4 11 18 25 S 5 12 19 26	OCT. Su 4 11 18 25 M 6 12 19 26 Tu 6 13 20 27 W 7 14 21 28 Th 1 8 15 22 29 F 2 9 16 23 30 S 3 10 17 24 31	NOV. Su 1 8 15.22 29 M 2 9 16 23 30 Tu 3 10 17 24 W 4 11 18 25 Th 5 12 19 26 F 6 13 20 27 S 7 14 21 28	DEC. Su 6 13 20 27 M 7 14 21 28 Tu 1 8 15 22 20 W 2 9 16 23 30 Th 3 10 17 24 31 F 4 11 18 25 S 5 12 19 26

Easter Sunday, 12 April. Whit-Sunday, 31 May.

Calendar for 1926

100						
JAN.	FEB.		APRIL			
Su 3 10 17 24 31 M 4 11 18 25	Su 7 14 21 28 M 1 8 15 22	Su 7 14 21 28 M 1 8 15 22 29	Su 4 11 18 25 M 5 12 19 26			
M 4 11 18 25 Tu 5 12 19 26	M 1 8 15 22 Tu 2 9 16 23	M 1 8 15 22 29 Tu 2 9 16 23 30	M 5 12 19 26 Tu 6 13 20 27			
W 6 13 20 27	W 3 10 17 24	W 3 10 17 24 31	W 7 14 21 28			
Th 7 14 21 28	Th 4 11 18 25	Th 4 11 18 25	Th 1 8 15 22 29			
F 1 8 15 22 29	F 5 12 19 26 S 6 13 20 27	F 5 12 19 26 S 6 13 20 27	F 2 9 16 23 30 8 3 10 17 24			
5 2 8 10 25 50	8 6 13 20 27	8 6 13 20 27	5 5 10 17 24			
MAY	JUNE	JULY	AUG.			
Su 2 9 16 23 30	Su 6 13 20 27	Su 5 11 18 25	Su 1 8 15 22 29			
M 3 10 17 24 31	M 7 14 21 28	M 4 12 19 26	M 2 9 16 23 30			
Tu 4 11 18 25 W 5 12 19 26	Tu 1 8 15 22 29 W 2 9 16 23 30	Tu 6 13 20 27 W ·· 7 14 21 28	Tu 3 10 17 24 31 W 4 11 18 25			
Th 6 13 29 27	Th 3 10 17 24	Th 1 8 15 22 29	Th 5 12 19 26			
F 7 14 21 28	F 4 11 18 25	F 2 9 16 23 30	F 6 13 20 27			
S 1 8 15 22 29	8 5 12 19 26	8 3 10 17 24 31	S 7 14 21 28			
CEDT	007	NOV DEC				
SEPT.	OCT.	NOV.	DEC.			
	Su 3 10 17 24 31		Su 5 12 19 26 M 6 13 20 27			
	M 4 11 18 25 Tu 5 12 19 26	M 1 8 15 22 29 Tu 2 9 16 23 30	M 6 13 20 27 Tu 7 14 21 28			
	W 6 13 20 27	W 3 10 17 24	W 1 8 15 22 29			
	Th 7 14 21 28	Th 4 11 18 25	Th 2 9 16 23 30			
F 3 10 17 24	F 1 8 15 22 29	F 5 12 19 26 S 6 13 20 27	F 3 10 17 24 31 S 4 11 18 25			
S 4 11 18 25	8 2 9 16 23 30	8 6 13 20 27	S 4 11 18 25			

CALENDAR NOTES, 1926 to 1931

			1926	1927		1928	
New Year's Day	• • •	•••	Friday	Saturday	• • •	Sunday.	
Easter Sunday		• • •	April 4	April 17		April 8.	
Whit-Sunday	• • •		May 23	June 5	• • •	May 27.	
Trinity Sunday	• • •	•••	May 30	June 12		June 3.	
First Monday in	Aug	ust	Aug. 2	Aug. 1		Aug. 6.	
Christmas Day	• • •		Saturday	Sunday	• • •	Tuesday.	
			1929	1930		1931	
New Year's Day		•••	Tuesday	Wednesday	y	Thursday.	
Easter Sunday	•••	•••	March 31	April 20		April 5.	
Whit-Sunday	•••	•••	May 19	June 8	• • •	May 24.	
Trinity Sunday	•••	•••	May 26	June 15	•••	May 31.	
First Monday in	Aug	ust	Aug. 5	Aug. 4	• • •	Aug. 3.	
Christmas Day						Friday.	

- 1 TH John Pounds d. 1839.—Ulrich Zwingli b. 1484.
- 2 F Emancipation of Slaves U.S.A. 1863.
- 3 S Josiah Wedgwood d. 1795.
- 4 8u Richard Acland Armstrong d. 1905.
- 5 M
- 6 Tu Charles Sumner b. 1811.
- 7 W Samuel Bache d. 1876.
- 8 TH Galileo d. 1642.
- 9 F Edward Higginson b. 1807.
- 10 S Treaty of Versailles ratified 1920, creating League of Nations.
- 11 8u James Martineau d. 1900.
- 12 M Auguste Comte b. 1798.—Michael Servetus b. 1511.
- 13 Tu George Fox d. 1691.
- 14 W London Domestic Mission fd. 1835.—George Berkeley d. 1753.
- 15 TH Edward Everett d. 1865.
- 16 F Edward Gibbon d. 1794.
- 17 S John Fielden b. 1784.—Benjamin Franklin b. 1706.
- 18 Su German Empire proclaimed 1871.—Joseph Tuckerman b. 1778.
- 19 M James Watt b. 1736.
- 20 Tu John Ruskin d. 1900.-John Howard d. 1790.
- 21 W John Quincy Adams d. 1848.
- 22 TH G. J. Holyoake d. 1906.—Francis Bacon b. 1561.
- 23 F Brahmo Samaj founded by K. Chunder Sen 1870.
- 24 S J. W. Colenso b. 1814.
- 25 Su Thomas Hincks d. 1899.—Robert Burn's b. 1759.
- 26 M Charles George Gordon d. 1885.—Daniel Williams d. 1716.
- 27 Tv J. G. Fichte d. 1814.
- 28 W W. H. Prescott d. 1859.
- 29 TH Emmanuel Swedenborg b. 1688.—Lælius Socinus b. 1529.
- 30 F Charles Bradlaugh d. 1891.—William Chillingworth d. 1644.
- 31 S C. H. Spurgeon d. 1892.

- 1 Su T. L. Marshall d. 1919.—James C. Street d. 1911
- 2 M Thomas Cogan d. 1818.
- 3 Tu F. W. Robertson b. 1816.—Woodrow Wilson d. 1924.
- 4 W J. Cogan Conway d. 1905.—Prof. Henry Jones d. 1922.
- 5 TH Thomas Carlyle d. 1881.—R. A. Armstrong b. 1843.
- 6 F Joseph Priestley d. 1804.
- 7 S Charles Dickens b. 1812.
- 8 Su John Ruskin b. 1819.
- 9 M
- 10 Tu Charles Lamb b. 1775.
- 11 W Descartes d. 1650.
- 12 TH C. Darwin b. 1809.—Abraham Lincoln b. 1809.—Kant d. 1804
- 13 F R. Braithwaite Martineau d. 1869.
- 14 S Robert Patterson d. 1872.
- 15 Su Jeremy Bentham b. 1748.
- 16 M Philip Melanethon b. 1497.
- 17 To James Stansfeld d. 1898.
- 18 W Martin Luther d. 1546.—Galileo b. 1564.
- 19 TH P. W. Clayden d. 1902.—William Fairbairn b. 1789.
- 20 F
- 21 S Spinoza d. 1677—John Henry Newman b. 1801.
- 22 Su Manchester New College fd. 1786.—Lowell b. 1819.
- 23 M Joanna Baillie d. 1851.
- 24 Tu Thomas Dix Hincks d. 1857.
- 25 W Robert Spears d. 1899.—Christopher Wren d. 1723.
- 26 TH
- 27 F H. W. Longfellow b. 1807.
- 28 S

- 1 Su Frederick Nettlefold d. 1913.-W. J. Fox b. 1786.
- 2 M John Wesley d. 1791.
- 3 Tu Faustus Socinus d. 1604.
- 4 W
- 5 TH John Taylor (of Norwich) d. 1761.
- 6 F William Rathbone d. 1902.
- 7 S British and Foreign Bible Society founded 1804.
- 8 Su Samuel Sharpe b. 1799.
- 9 M Anna Letitia Barbauld d. 1825.
- 10 To Mazzini d. 1872.—Henry Cavendish d. 1810.
- 11 W Charles Sumner d.1874.—"Reign of Terror" began Paris1793
- 12 TH George Berkeley b. 1685.
- 13 F Joseph Priestley b. 1733.-W. C. Gannett b. 1846.
- 14 S Stopford A. Brooke b. 1832.
- 15 Su James Stansfeld b. 1820.
- 16 M James Kitson d. 1911.—Nathaniel Bowditch d. 1838.
- 17 Tu J. Johns b. 1801.—T. Chalmers b. 1780.—Rousseau d. 1741
- 18 W Stopford Brooke d. 1916.—B. Legate burnt at Smithfield 1612.
- 19 TH David Livingstone b. 1813.
- 20 F Isaac Newton d. 1727.
- 21 S Ezra Abbot d. 1884.—Cranmer burnt at Oxford 1556.
- 22 Su Travers Madge d. 1866.
- 23 M
- 24 Tu H. W. Longfellow d. 1882.
- 25 W Act abolishing Slave Trade in British Empire 1807.
- 26 TH Thomas Hill Green d. 1882.
- 27 F John Bright d. 1889.
- 28 S Henry Booth d. 1869.—Andrew Kippis b. 1725.
- 29 Su Emanuel Swedenborg d. 1772.
- 30 M William Chillingworth b. 1602.
- 31 Tu Descartes b. 1596.

- 1 W C. C. Coe d. 1921.-J. D. Morell d 1891.-H. Ware b. 1764.
- 2 TH Richard Cobden d. 1865.
- 3 F Mary Carpenter b. 1807.—Edward Everett Hale b. 1822.
- 4 S J. Freeman Clarke b. 1810.
- 5 8u F. P. Cobbe d. 1904.—L. Carpenter d. 1840.—R. Raikes d. 1811
- 6 M J. P. Hopps d. 1911.—America decld. War agst. Germany 1917.
- 7 Tu W. E. Channing b. 1780.—Wordsworth b. 1770.
- 8 W
- 9 TH Charles Beard d. 1888.—Francis Bacon d. 1626.
- 10 F E. M. Geldart d. 1885.—William Booth b. 1829.
- 11 S Edward Wightman burnt at Lichfield 1612.
- 12 Su EASTER SUNDAY.
- 13 M Catholic Emancipation 1829.—G. J. Holyoake b. 1817.
- 14 Tu Lincoln assassinated 1865.
- 15 W Matthew Arnold d. 1888.—Arthur Aikin d. 1854.
- 16 TH Samuel Smiles d. 1904.
- 17 F Essex Street Chapel opened 1774.
- 18 S First National (Triennial) Conference, Liverpool, 1882.
- 19 Su Charles Darwin d. 1882.—Richard Price d. 1791.
- 20 M Joseph Tuckerman d. 1840.
- 21 Tu Sir E. Durning-Lawrence d. 1914.-J. Martineau b. 1805
- 22 W R. Crompton Jones d. 1885.—Goethe d. 1832.
- 23 TH Shakespeare d. 1616.
- 24 F Daniel Defoe d. 1731.
- 25 S Oliver Cromwell b. 1599
- 26 Su Daniel Defoe b. 1661.—David Hume b. 1711.
- 27 M W. H. Herford d. 1908.—R. W. Emerson d. 1882.
- 28 Tu A. Ashley Cooper (seventh Earl of Shaftsbury) b. 1801.
- 29 W John Locke b. 1632.
- 30 TH Matilda Sharpe d. 1916.

- 1 F David Livingstone d. 1873.—Addison b. 1672.
- 2 S Robert Hall b. 1764.
- 3 Su Thomas Hood d. 1845.
- 4 M Heinrich Ewald d. 1875.—T. H. Huxley b. 1825.
- 5 Tu Napoleon Bonaparte d. 1821.
- 6 W
- 7 TH J. Kenrick d. 1877.—J. Yates d. 1871.—Browning b 1812.
- 8 F John Stuart Mill d. 1873.
- 9 S John Grundy d. 1843.
- 10 Su Thoedore Parker d. 1860.-James Bryce b. 1838.
- 11 M Laelius Socinus d. 1562.
- 12 Tu
- 13 W Sir Jerom Murch d. 1895.—Robert Wallace d. 1850.
- 14 TH Henry Morley d. 1894.—James Drummond b. 1835.
- 15 F Florence Nightingale b. 1820.—Samuel Clarke d. 1729.
- 16 S Anne Milbank (Lady Byron) d. 1860.—Mrs. Hemans d. 1835.
- 17 Su Revised New Testament pubd. 1881.—J. Wellhausen b. 1844.
- 18 M Free Church of Scotland founded 1843.
- 19 Tu W. E. Gladstone d.1898.—Revised Old Testament pubd.1885.
- 20 W First Number of "The Christian Life" published 1876.
- 21 TH James Clarke Lawrence d. 1897.
- 22 F J. J. Wright d. 1922.
- 23 S
- 24 Su Garrison d. 1879.—Toleration Act 1689.—Copernicus d. 1543.
- 25 M R. W. Emerson b. 1803.
- 26 Tu British and Foreign Unitarian Association founded 1825.
- 27 W John Calvin d. 1564.
- 28 TH William M'Quaker d. 1888.—J. J. Tayler d. 1869.
- 29 F John Fielden d. 1849.
- 30 S William Penn d. 1718.—Thomas Chalmers d. 1847.
- 31 Su Whitsunday.—U.H.M. Board founded 1854.

- 1 M John Bidle arrested 1662.
- 2 Tv B.F.U.A. Centenary Celebrations.
- 3 W B.F.U.A. Centenary Celebrations.
- 4 TH B.F.U.A. Centenary Celebrations.
- 5 F B.F.U.A. Centenary Celebrations.
- 6 S Jeremy Bentham d. 1832.—Nathaniel Lardner b. 1684.
- 7 Su Special Centenary Services, with Collections for B.F.U.A.
- 8 M J. Freeman Clarke d. 1888.—T. Paine d. 1809.
- 9 Tu Charles Dickens d. 1870.—Alexander Gordon b. 1841.
- 10 W Edward Everett Hale d. 1909.—John Bishop Estlin d. 1855.
- 11 TH William Gaskell d. 1884.
- 12 F William Cullen Bryant d. 1878.—Harriet Martineau b. 1802.
- 13 S James Drummond d. 1918.
- 14 Su Mary Carpenter d. 1877.
- 15 M Magna Charta sealed 1215.
- 16 Tu Univ. Tests abolished 1871.—Acquittal Seven Bishops 1688.
- 17 W John Pounds b. 1766.—John Wesley b. 1703.
- 18 TH
- 19 F Charles Hargrove d. 1918.—Blaise Pascal b. 1623.
- 20 S Theophilus Lindsey b. 1723.
- 21 Su Robert Brook Aspland d. 1869.—F.W.A. Froebel d. 1852.
- 22 M Mazzini b. 1805.—Matthew Henry d. 1714.
- 23 Tu John Johns d. 1847.
- 24 W John Hampden d. 1643.
- 25 TH
- 26 F Act repealing Corn Laws, 1846.—P. Doddridge b. 1702.
- 27 S J. Harrison d. 1912.—H. Martineau d. 1876.—T. Barnes d. 1810
- 28 Su Treaty of Versailles signed 1919.
- 29 M T. H. Huxley d. 1895.
- 30 Tu William Roscoe d. 1831.

- 1 W. Sir John Brunner d. 1919.
- 2 TH J. Chamberlain d. 1914.—R. Peel d. 1850.—P. Dolland d. 1820.
- 3 F Ex-President W. H. Taft at Essex Hall 1922.
- 4 S Declaration of Independence by United States of America 1776.
- 5 Su John Scott Porter d. 1880.
- 6 M E.L.H. Thomas d.1917.—John Huss burnt at Gottlieben 1415.
- 7 Tv Richard Brinsley Sheridan d. 1816.
- 8 W Shelley drowned 1822.
- 9 TH First Number of "The Inquirer" published 1842.
- 10 F John Calvin b. 1509.
- 11 S Joseph Wood d. 1921.
- 12 Su H. Chatfeild-Clarke d. 1917 .- Henry Ware d. 1845.
- 13 M Papal Infallibility declared 1870.
- 14 Tu Fall of the Bastille, Paris, 1789.—Priestley riots at Birm. 1791.
- 15 W
- 16 TH
- 17 F Adam Smith d. 1790.—Isaac Watts b. 1674.
- 18 S Dean Stanley d. 1881.
- 19 Su Dorothea Lynde Dix d. 1887.—Dissenters' Chapels Act, 1844.
- 20 M Charles Voysey d. 1912.
- 21 Tu Trinity Act 1813.—Robert Burns d. 1796.
- 22 W Garibaldi b. 1807.
- 23 TH Jews' Relief Act 1858.
- 24 F Nathaniel Lardner d. 1768.
- 25 S Arthur James Balfour b. 1848.
- 26 Su Irish Church disestabld. 1869.—Hugh Worthington d. 1813.
- 27 M Fall of Robespierre and end of "Reign of Terror," Paris, 1794.
- 28 Tu B.F.U.A. incorporated 1915.—Samuel Sharpe d. 1881.
- 29 W William Wilberforce d. 1833.
- 30 TH Edwin Wilkins Field d. 1871.—Thomas Emlyn d. 1741.
- 31 F William Kenrick d. 1919.

- 1 S Thomas Rees d. 1864.
- 2 Su John Tyndall b. 1830.—Richard Hooker d. 1600.
- 3 M Sir Sydney Waterlow d. 1906.
- 4 Tu War with Germany 1914.—Shelley b. 1792.
- 5 W Pilgrim Fathers left Southampton 1620.
- 6 TH Tennyson b. 1809.
- 7 F
- 8 S I. M. Wade d. 1902.—Francis Hutcheson b. 1694.
- 9 Su
- 10 M John Prior Estlin d. 1817.
- 11 Tu John Henry Newman d. 1890.
- 12 W
- 13 Tu Florence Nightingale d. 1910.—Wm. Stanley Jevons d. 1882
- 14 F Sarah Flower Adams d. 1848.
- 15 S J. J. Tayler b. 1797.—Walter Scott b. 1771.
- 16 Su William Field d. 1851.
- 17 M
- 18 Tu William Fairbairn d. 1874.
- 19 W Blaise Pascal d. 1662.
- 20 TH William Booth d. 1912.
- 21 F
- 22 S Timothy Kenrick d. 1804.
- 23 Su William Vidler d. 1816.
- 24 M Theodore Parker b. 1810.—Act of Uniformity enforced 1662.
- 25 Tu James Watt. d. 1819.—David Hume d. 1770.
- 26 W
- 27 TH Henry Ierson d. 1892.-G. W. F. Hegel b. 1770.
- 28 F Goethe b. 1749.
- 29 S International Congress Leiden 1922.—C. Wellbeloved d.1858.
- 30 Su
- 31 M James Currie d. 1805.—John Bunyan d. 1688.

- 1 Tu Manchester College, York, opened 1803.
- 2 W John Hamilton Thom, d. 1894.
- 3 TH Oliver Cromwell d. 1658.
- 4 F W. Arthur Sharpe d. 1920.
- 5 S Auguste Comte d. 1857.
- 6 Su
- 7 M J. G. Whittier d. 1892.
- 8 Tu
- 9 W Gentilis executed 1566
- 10 Тн Tolstoy b. 1828.
- 11 F T. Sadler d. 1891.—S. Heywood d.1828.—D. Ricardo d.1823.
- 12 S H. H. Asquith b. 1852.
- 13 Su William Richards d. 1818.
- 14 M Dante d. 1321.
- 15 Tu Joseph Barker d. 1875.—Henry Morley b. 1822.
- 16 W Richard Wright d. 1836.
- 17 TH John Cartwright b. 1720.
- 18 F Samuel Johnson b. 1709.
- 19 S
- 20 Su G. H. Leigh d. 1921.—William Hutton d. 1815.
- 21 M Schopenhauer d. 1860.—Walter Scott d. 1832.
- 22 Tu John Bidle d. 1663.—French Republic proclaimed 1792.
- 23 W John Morley d. 1923.-John Cartwright d. 1824.
- 24 TH H. H. Milman d. 1868.
- 25 F Robert Spears b. 1825.—Lancelot Andrews d. 1626.
- 26 S F. W. Faber d. 1863.
- 27 Su Rammohun Roy d. 1833.
- 28 M John Disney b. 1746.
- 29 Tu Mrs. Gaskell b. 1810.
- 30 W William Hutton b. 1723.

- I Tu H. W. Crosskey d. 1893.—A. Ashley Cooper d. 1885.
- 2 F Ernest Renan d. 1892.—W. E. Channing d. 1842.
- 3 S William Morris d. 1896, C. G. Ames b. 1828.
- 4 Su
- 5 M F. W. Newman d. 1897.
- 6 Tu Tennyson d. 1892.
- 7 W O. W. Holmes d. 1894.
- 8 TH Andrew Kippis d. 1795.
- 9 F Harvard College, U.S.A., opened 1638.
- 10 S
- 11 Su Samuel Clarke b. 1675. -- Ulrich Zwingli d. 1531.
- 12 M Elizabeth Fry d. 1845.
- 13 Tu
- 14 W Manchester College removed to London 1853.
- 15 TH Manchester College removed to Oxford 1889.
- 16 F W. H. Drummond d. 1865.—Latimer & Ridley burnt, 1555.
- 17 S Emily Sharpe d. 1914.—John Bowring b. 1792.
- 18 Su Manchester College, Oxford, present buildings opened 1893.
- 19 M Sir T. Browne b. 1605, d. 1682.
- 20 Tu Christopher Wren b. 1632.
- 21 W S. T. Coleridge b. 1772.
- 22 TH Christopher Rawdon d. 1858.
- 23 F Warrington Academy opened 1757.
- 24 S Joseph Lancaster d. 1838.
- 25 Su
- 26 M Philip Doddridge d. 1751.
- 27 Tu Michael Servetus burnt at Champel 1553.
- 28 W John Locke d. 1704.
- 29 TH S. S. Tayler d. 1909.- W. B. Carpenter b. 1813.
- 30 F A. Bonar Law d. 1923.
- 31 S Execution of Girondists, Paris, 1793.

- 1 Su All Saints' Day .- Richard Frankland b. 1630.
- 2 M ALL Souls' Day.—Anna Swanwick d. 1899.
- 3 Tu Theophilus Lindsey d. 1808.—Wm. Cullen Bryant b. 1794.
- 4 W
- 5 TH
- 6 F Henry Fawcett d. 1884.
- 7 S Alfred Russell Wallace d. 1913.
- 8 Su John Milton d. 1674.
- 9 M
- 10 Tu Martin Luther b. 1483.—Schiller b. 1759.
- 11 W Armistice Day 1918.—Thomas Belsham d. 1829.
- 12 TH Mrs. Gaskell d. 1865.—Richard Baxter b. 1615.
- 13 F R. L. Stevenson b. 1850.
- 14 S Hegel d. 1831.—Leibnitz d. 1716.
- 15 Su First Assembly League of Nations, Geneva, 1920.
- 16 M B.F.U.A. Church Collections, 1924.
- 17 Tu Robert Owen d. 1858.—William Belsham d. 1827.
- 18 W Pierre Bayle b. 1647.
- 19 TH W. B. Carpenter d. 1885.
- 20 F Tolstoy d. 1910.—John Clifford d. 1923.
- 21 S Charles B. Upton d. 1920.
- 22 Su John R. Beard d. 1876.
- 23 M Sir John Bowring d. 1872.
- 24 Tu Darwin's "Origin of Species" 1859.—Spinoza b. 1632.
- 25 W Isaac Watts d. 1748
- 26 TH
- 27 F Charles Hawksley d. 1917.
- 28 S
- 29 Su Mary Somerville d. 1872.
- 30 M Robert Collyer d. 1912.—G. Dawson d. 1876.

- 1 Tu George Hope (Edinburgh) d. 1876.
- 2 W F. C. Baur d. 1860 .- J. Edward Smith (Norwich) b. 1759.
- 3 TH R. L. Stevenson d. 1894.
- 4 F Tyndall d. 1893.—F. P. Cobbe b. 1822.—Carlyle b. 1795.
- 5 S Henry Tate d. 1899.—Faustus Socinus b. 1539.
- 6 Su Treaty forming Irish Free State signed 1921.
- 7 M Richard Bartram d. 1895.
- 8 Tu Herbert Spencer d. 1903.—Richard Baxter d. 1691.
- 9 W John Milton b. 1608.
- 10 TH Southwood Smith d. 1861.
- II F
- 12 S Robert Browning d. 1889.—Elizabeth Flower d. 1846.
- 13 Su Samuel Johnson d. 1784.
- 14 M Russell Martineau d. 1898.—George Washington d. 1799.
- 15 Tu Isaak Walton d. 1683.-W. C. Gannett d. 1923.
- 16 W
- 17 TH J. G. Whittier b. 1807.
- 18 F Henry Montgomery d. 1865.—Samuel Rogers d. 1855.
- 19 S Thomas Firmin d. 1697.
- 20 Su Brooke Herford d. 1903.
- 21 M Southwood Smith b. 1788.
- 22 Tu "George Eliot" d. 1880.
- 23 W Samuel Smiles b. 1812.
- 24 TH George Harris d. 1859.—John Morley b. 1838.
- 25 F CHRISTMAS DAY.—Isaac Newton b. 1642.
- 26 S John Disney d. 1816.—Mary Somerville b. 1779.
- 27 Su Charles Lamb d. 1834.
- 28 M Pierre Bayle d. 1706.
- 29 Tu W. E. Gladstone b. 1809.
- 30 W Robert Aspland d. 1845.
- 31 TH John Wyelif d. 1384.

MINISTERS

The list of Ministers and that of Lay Ministers, Student-Ministers, and Lay Workers, and the regulations guiding procedure thereon, are revised annually by a Joint Committee of representatives duly appointed for the purpose by the British and Foreign Unitarian Association, the National Conference, and the Ministerial Fellowship.

The list of Ministers contains the name and address, college, university degree, date of entering ministry, and congregations served by

the following:-

(1) Ministers in charge of Unitarian, Free Christian, Presbyterian, and other Non-Subscribing Congregations in Great Britain and Ireland.

(2) Ministers, formerly settled with Congregations, now engaged as

professors, tutors, missionaries, secretaries, etc.

(3) Ministers in charge of Unitarian Congregations in Australia, New

Zealand, Canada, and South Africa.

(4) Ministers who have resigned their pastorates, or who have retired from active duty, but who have not withdrawn from the ministry. These names are printed in *italic*.

ADMISSION OF NAMES

(1) The name of any Minister regularly appointed by a Congregation or a Missionary Association to conduct religious services, and to take charge of the work of the Church or Society, is inserted in the list.

(2) He is described as a 'Minister,' if he (a) holds the certificate of having completed the theological curriculum at Manchester College, Oxford, the Unitarian Home Missionary College, Manchester, the Presbyterian College, Carmarthen, or at Harvard University, Meadville Theological School, or the Pacific Unitarian School for the Ministry, U.S.A.; or (b) has previously been in the ministry of another denomination, or educated for the ministry in another denomination, at home or abroad, and has (if required) satisfied an Advisory Committee respecting his character and general fitness and has received a Certificate to that effect; or (c) having been a Lay Minister, has received from an Advisory Committee the further certificate issued under the Rules for Advisory Committees approved by the Committee of the National Conference.

Note.—Managers of Benevolent, Fellowship, Pension, Sustentation, and other Funds are under no obligation to admit a Minister to benefits

simply because his name appears in the Year Book.

Omission of Names

(1) On resigning his charge, any minister may withdraw his name from the list.

(2) On his becoming minister in another denomination, the name is

omitted, except for special reasons.

(3) The names of ministers who have ceased to reside in the United Kingdom are omitted, but may on their personal application be included.

(4) The names are omitted of those who have withdrawn from the ministry, or who for five years have had no active connexion with our churches or work. This rule does not apply to those who are temporarily out of service, or to those who, having been in the regular ministry, have retired by reason of age or infirmity.

(5) The names are omitted of persons who, by conduct, character or otherwise, are, in the opinion of an Advisory Committee, a District Association, or the Joint Committee, unfitted for continuing to hold the office of a minister.

Important to Congregations

As much injury has been done both to congregations and to the ministry by the appointment of unsuitable persons, congregations are advised to take no steps in respect to the selection or appointment of any Minister whose name does not appear in the Year Book.

LAY MINISTERS, STUDENT-MINISTERS, AND LAY WORKERS

The list contains the name, address, and period of service of:

(1) Any Lay Minister who has received from an Advisory Committee a certificate authorizing him or her to enter for the examination course prescribed by the National Conference, and is in charge of a Congregation or Mission. "Student Ministers" are College Students so engaged.

(2) Any Lay Worker regularly appointed by a Congregation or Missionary Association to take charge of such Congregation or to act as a Missionary, and who, as a rule, has received a certificate as a

Lay Worker from an Advisory Committee.

The period of probation for a Lay Minister is, as a rule, not less than two years in the case of a graduate of an approved University, and

not less than three years in the case of a non-graduate.

When satisfied with the service of a Lay Minister in charge of a Congregation or Mission for a period of probation deemed sufficient for qualification, and that the examinations prescribed by the National Conference have been satisfactorily passed, the Advisory Committee may issue a further certificate to that effect and intimate the fact to the Joint Committee, who may then transfer the name to the list of ministers.

The names of Lay Ministers and Lay Workers are omitted on the termination of their engagements, but may be reinserted on their

obtaining a fresh appointment.

CONGREGATIONS

The list contains the location, the date of foundation, the hours of service, the hymn book in use, the name and address of the Secretary, the name of the Minister, Missionary, or Lay Worker of:—

(a) All duly organized Unitarian, Free Christian, Presbyterian, and other Non-Subscribing Congregations in Great Britain and Ireland.

(b) Pioneer movements holding regular meetings for worship.(c) Places of worship closed at present, but not finally given up.

The date following the name and address of the congregation indicates the year in which it was founded, which is not necessarily the date of the existing building; when two or more dates are given, the last refers to the erection of the present building.

Under each Congregation the names of the present and the more

recent Ministers are given. Those printed in italic are deceased.

ABBREVIATIONS

Colleges: M.N.C.= Manchester New College (altered in 1893 to Manchester College, Oxford, M.C.O.); H.M.C.=Unitarian Home Missionary College (altered in 1889 from *Board*), Manchester; Car.= Presbyterian College, Carmarthen.

Sunday Schools: The small s after the hours of service indicates that there is a Sunday School.

Hymn Books: E.H.—Essex Hall Hymnal; E.R.—Essex Hall Hymnal Revised; M.—Hymns for the Christian Church and Home; N.M.—Hymns of Praise and Prayer; C.W.—Hymns for Christian Worship (Ireland); P.M.—Perlau Moliant, Pearls of Praise (Wales); B.—Berwick Hymnal (A. W. Oxford); N.—New Hymnal (Novello); P.—Book used by a few Congregations.

Liturgies: 'L,' after Hymn Book, signifies that a Liturgy is used at one or both services. Those chiefly in use are Ten Services of Public Prayer, Common Prayer for Christian Worship, and Seven Services for Public Worship. Several congregations have Liturgies which have been compiled for their own special use.

MINISTERS

[Ministers whose names are in *italic* have resigned their pastorates, or retired from active duty, or are employed otherwise than in the ministry.]

Agate, Dendy, Greenbank, Börwick, Carnforth. Ed. M.N.C. 1868-75; B.A. (Lond. 1873); Minister, Leeds, Hunslet, 1875-78; Scarborough, 1878-82; Manchester, Gorton, 1882-93; Superintendent Missionary, Manchester District Association, 1893-98; Minister, Altrincham, 1898-1916; Secretary, National Conference, 1921——.

Agnew, Arthur L., 8 Cellege Park East, Belfast. Ed. Queen's University, Belfast, 1914-20 (War Service, 1916-19); B.A. (Queen's 1920); Presbyterian College, Belfast, 1920-21; M.C.O. 1921-23; Minister, Belfast, York Street, 1923——.

Allen, Frederic, 7 Linden Terrace, Newton Abbot. Minister, Bury St. Edmund's, 1886-88; Chatham, 1888-98; London, Stamford Street, 1898-1903; Newton Abbot, 1910———.

Amey, Alfred, Sutton Montis, near Bath. Minister, Framlingham, 1889-1902; Bedfield, 1892-1902; Colyton, 1903-5; Pudsey, 1905-8; Clonmel, 1915-23.

Anderton, Neander, 83 Westwood Crescent, Monton, Eccles, Ed. Univ. Coll., Liverpool; B.A. (Vict. 1894); M.C.O. 1894-97; Jena, 1897-98; Assistant Minister, Bolton, Bank Street, 1898-1900, Halliwell Road, 1899-1900; Minister, Preston, 1900-4; Manchester, Pendleton, 1904-8; Monton, 1909——.

Andreae, Alexander Robert, Strete, Headington. Oxford. Ed. Lincoln Coll. and M.C.O. 1898-1901; B.A. (Oxon 1898); M.A. (1904); Assistant Minister, Gee Cross, 1901-4, Co.Pastor, 1904-10; Minister, Southampton, 1910-14.

Andrew, Harry, 22 Tanbryn Street, Aberdare. Ed. Headingley Coll., Leeds, 1909-12; Minister (Wesleyan), 1908-16; War Service, 1916-20; Minister (Unitarian), Aberdare, Highland Place, 1922—

Armstrong, Bowen, 3 Chisholm Road, Richmond, Surrey, B.A. (Camb.); Minister, Richmond, 1921-24.

Arundel, Arthur. Spain Lane, Boston, Lines. *Ed.* M.C.O. (1913-15 and 1919); B.A. (*Oxon* 1906); Boston, 1923----.

Ashworth, Alex. Osborne, Marsdene, Cyprus Park, Bloomfield, Co. Down. Ed. H.M.C. 1867-70; Minister, Chatham, 1870-72; Stalybridge, 1872-79; Doncaster, 1880-87; South Shields, 1887-91; Belfast York Street, 1891-1913.

Austin, Henry, Cleeve Hill, Stratton, Cirencester. Ed. H.M.C. 1861-64; Minister, Bristol, Lewin's Mead Mission, 1864-66; Cirencester, 1866——.

Ballantyne, John C., 29 Croxteth Grove, Liverpool, S. Ed. Glasgow Univ., and M.C.O. 1905-7; Minister, London, Blackfriars Mission and Stamford Street Chapel, 1907-13; Nottingham, High Pavemen, 1913-18; Liverpool, Mill Street Mission, 1918——.

Barnes, Herbert, 12 Cheltenham Terrace, Heaton, Newcastle-on-Tyne. Ed. Queen's Univ., Belfast, 1910-12; H.M.C. 1912-15; Minister, Manchester, Oldham Road, 1915-19; Newcastle-on-Tyne, 1919——.

Barron, John, Ballyhemlin Manse, Ballywalter, Co. Down. Ed. H.M.C. 1892-94; Minister, Tavistock, 1894-1907; Ashton-under-Lyne, 1907-10; Ballyhemlin, 1911——.

Bass, James Mason, 60 Batley Road, Wakefield. Ed. H.M.C. and Owens, 1892-98; Durning-Smith Scholar, 1895-96; B.A. (Vict. 1896); M.A. (1900); Minister, Bury, Chesham, 1898-1914; Wakefield, 1914——.

Beckh, Gustav Francis, 5 Dundonald Road, Redland, Bristol. Ed. Würzburg; Marburg, 1906-11; Ph.D., M.A. (1911); M.C.O. 1911-13; M.A. (Bristol 1918); Minister, Clifton, 1912——.

Begg, John, The Manse, Downpatrick, Co. Down. Ed. H.M.C. and Manchester Univ., 1919-21; Minister, Colne, 1921-23; Downpatrick, 1923——.

Bell, A. M., The Old Manse, Ballyclare, Belfast. Ed. Queen's Univ., Belfast, 1912-15; H.M.C. and Manchester Univ., 1919-21; B.A. (Belfast, 1915); Minister, Ballyclare, 1921——.

Belton, Leslie J., Glenhurst, Finchfield Road, Wolverhampton. Ed. Liverpool University, 1919-22; M.C.O., 1922-24; B.A. (Liverpool, 1992); Minister, Wolverhampton, 1924——.

Bibby, Joseph Henry, Ballee Manse, Downpatrick, Co. Down. Ed. H.M.B. and Owens College, 1880-84; Minister, Ballee, 1884——.

Biggins, Charles, Lynwood, Elm Gardens, Church Lane, London, N.2. Ed. H.M.C. and Manchester Univ., 1910-15; B.A. (Vict. 1913); B.D. (1915); Minister, Marple, 1915-16; Co-Paster, Todmorden, 1916-20; R.A.M.C., 1918-19; Minister, London, Wandsworth, 1920-22; Highgate, 1923——

Biggs, Arthur Holland, The Parsonage, Dunham Rd., Altrincham, Cheshire. Ed. Cambridge Univ., 1890-93; B.A., LL.B. (1893); M.A., LL.M. (1897); Lay Worker, Birmingham, Old Meeting Church, 1908-10, Assistant Minister, 1910-11; Minister, Ilford, 1911-18; London, Highgate, 1919-22; Altrincham, 1922—.

Binns, Ottwell, The Parsonage, Layton Avenue, Mansfield. Ed. West. Coll., Plymouth, 1894-97; Minister (Congregational), 1897-1901; (Unitarian), Scarborough, 1901-8; Ainsworth, 1908-20; Mansfield, 1920——.

Birks, John, 8 White Street, Derby. Ed. H.M.C. 1861-64; F.G.S.; Minister, Idle, 1864-66; Kingswood, 1866-70; Taunton, 1870-83; Derby, 1883-1903; Great Yarmouth, 1903-8; Taunton, 1908-13.

Bishop, John William, Sunnybrae, Harp Hill, Cheltenham. Minister, London, Stepney, 1895-97; Missionary, Manchester, Willert Street Mission, 1897-1913; Minister, Mottram, 1913-15; Preston (temporary), 1916-17; Cullompton, 1918-23.

Bloor, Robert Henry Underwood, 21a Springfield Rd., Brighton. Ed. St. John's Coll., Oxford; B.A. (Oxon); Auglican Clergyman, 1889-95; Minister (Unitarian), Trowbridge, 1895-99; London, Hackney, 1899-1904; Reading, 1904-7; Exeter, 1907-17; Brighton, 1917——

Bond, Kenneth Herbert, 262 Denton's Green Lane, St. Helens. Ed. Nottingham, 1885-89; Minister (Baptist), 1891-1908; (Unitarian), Leicester, Narborough Road, 1909-13; Chesterfield, 1913-21; St. Helens, 1921——.

Bottomley, William, 46 Addison Grove, Taunton. Ed. M.C.O. 1922-3; Lay Worker, Ycovil, 1920-21; Taunton, 1922; Minister, Taunton, 1923——.

Bowen, Samuel Evans, The Manse, Crumlin, Co. Antrim. Ed. H.M.C. and Owens, 1904-8; Minister, Crumlin, 1908——.

Bowie, William Copeland, 12 Dorlecte Road, Wandsworth Common, London, S.W. 18. Ed. H.M.C. and Owens, 1876-79; M.N.C. and Univ. Coll., 1879-80; D.D. (Meadvulle, U.S.A. 1917); Minister, London, Stamford St., 1880-90; Missionary Agent, British and Foreign Unitarian Association, 1890-92, Secretary, 1892-1921.

Brettell, Samuel Sidaway, Keble House, Church Square, Whitby. Ed. H.M.C. and Owens, 1879-83; Gaskell Scholar, 1882-83; M.N.C. 1888-91; B.A. (Oxon 1894); M.A. (1896); Minister, London, Stratford, 1884-86; Nantwich, 1887-88, 1890-91; Crewkerne and Yeovil, 1895-99; Maidstone, 1900-5; Darlington, 1906-11; Whitby, 1914—.

Broadley, Alfred Owen, 34 Brackenbury Road, Preston. Minister (Bible Christian, Salford), 1905-17; (Unitarian), Bolton, Halliwell Road, 1918-22; Preston, 1922——.

Broadrick, Mrs. T. B., 8 Coronation Road, Bridgwater. Minister-in-charge, Bridgwater, 1903-4; Missionary, Bristol, Lewin's Mead Domestic Mission, 1905-7.

Brown, James Shaw, The Parsonage, Coseley, Bilston, Staffs. Ed. Glasgow Univ., 1887-91; Edin. Theol. Hall, 1891-94; M.C.O. 1906-7; Minister (Congregational), 1895-1906; (Unitarian), Newchurch, 1907-12; Denton, 1912-21; Wellington, N.Z., 1921-22; Coseley, 1923——.

Bullock, Frank Allen, 716 Leigh Road, Leigh, Lancs. Lay Worker, Trowbridge, 1913-15; Leigh, 1915-16; Minister, Leigh, 1917----.

Burgess, John Stone, The Knoll, Flowery Field, Hyde. Ed. King's College, London, 1906-7; H.M.C. 1907-9; Minister, Hyde, Flowery Field, 1909——.

Burgess, Walter Herbert, 4 Ladysmith Road, Plymouth. Ed. H.M.C. and Owens, 1888-94; Gaskell Scholar, 1892-94; B.A. (Vict. 1894); M.A. (Vict. 1920); Assistant Missionary, Manchester District Association, 1895-98; Minister, Accrington, 1898-1905; Ilkeston and Loughborough, 1905-11; Plymouth, 1912——.

Bushrod, Walter Thomas, The Manse, Park Street, Chorley. Ed. H.M.C. and Owens, 1905-9; M.A. (Manc. 1924); Minister, Chorley, 1905——.

Cadman, William George, 18 Northenden Road, Gatley, Cheadle, Cheshire. Ed. H.M.C. 1863-67; Owens, 1866-70; Minister, Manchester, Failsworth, 1867-72; Manchester, Oldham Road, 1872-93; London, Mansford Street, 1893-1902; Macclesfield, 1902-13.

Callow, Victor A., 39 Park Road, Pendleton, Manchester. Pioneer Preacher. Ed. H.M.C. and Vict. Univ. 1921-24; Minister, Bible Christian Church, Salford, 1924——.

Carpenter, Joseph Estlin, 11 Marston Ferry Road, Oxford. Ed. Univ. Coll. and M.N.C. 1860-66; B.A. (Lond. 1863, Scholar in Philosophy); Hibbert Scholar, 1863-66; M.A. (Lond. 1866); M.A. (Oxon 1901); D.D. (Tutts 1904); D.Litt. (Oxon 1906); D.D. (Glas. 1908); D.Th. (Jena 1908 and Geneva 1909); D.D. (Oxon 1923). Minister, Clifton, 1866-69; Leeds, Mill Hill, 1869-75; Lecturer, M(N)C. 1875-1906; President, National Conference, 1900-3; President, International Council, 1901-3; Principal, Manchester College, Oxford, 1906-15; Wilde Lecturer in the Univ. of Oxford on Natural and Comparative Religion, 1914-17; President, British and Foreign Unitarian Association, 1916-1918; Hibbert Lecturer, 1919; President, Manchester College, Oxford, 1920----

Chalk, James Percival, 32 Killarney Road, Wandsworth, London, S.W. 18. Ed. M.C.O. 1915-17; Minister, Banbury, 1917-19; Evesham, 1920-22: Wandsworth, 1922——.

Clare, Lawrence, 153 Portland Road, Edgbaston, Birmingham. Ed. H.M.C. and Vict. Univ., 1906-9; Durning-Smith Scholar, 1908-9; Minister, London, Peckham, 1909-11; Hull, 1911-15; Birmingham, Church of the Messiah, 1915——.

Clark-Lewis, William R., Edmundsville, Castle Road, Newport, I.W. Minister (Congregational), 1896-1908; (Unitarian), Gainsborough, 1909-19; Newport, I.W., 1919——.

Cock, John Walter, 12 Winchilsea Avenue, Newark, Notts. Ed. M.C.O. 1901-2; Assistant Minister, Sheffield, Upper Chapel and Attercliffe, 1906-14; Minister, Newark, 1915——.

Coleman, Frank, 35 Romney Avenue, Burnley. Lay Worker, Wareham, 1910-12; Minister, Wareham, 1913; Leeds, Hunslet, 1913-17; Burnley, 1918——.

Connell, James MacLuckie, 28 Grange Road, Lewes. Ed. Glas. and Edin. Univs.; M.C.O. 1893-96; Minister, Newbury, 1896-98; Glasgow, All Souls', 1898-99; Assistant Minister, Exeter, 1901-5; Minister, Bury St. Edmund's, 1906-11; Lewes, 1911——.

Constable, Benjamin Charles, 29 Orchard Avenue, Highfield Road, South Shore, Blackpool. Ed. West. Coll., Plymouth, 1876-81; Minister (Congregational) 1882-85; (Unitarian), Dewsbury, 1885-90; Stockport, 1891-1911; Manchester, Longsight, 1912-15; Blackpool, Lytham Road, 1915-19.

Constable, Wilna L., Innisfree, Woodcote Road, Warwick. Ed. Edin. Univ., 1910-12; Missionary, (Congregational), 1918-20; (Unitarian), Warwick, 1921; Minister, Warwick, 1922——.

Cooper, Gordon, The Parsonage, Mansford Street, Bethnal Green, London, E. 2. Ed. Lincoln College, Oxford, 1896-99; B.A. (Oxon 1899); M.A. (Oxon 1913); M.C.O. 1899-1902; Assistant Minister, London, Essex Church, 1902-4; Minister, London, Mansford Street Church and Mission, 1904——.

Cottier, Fred, 42 Windmill Lane, Reddish, Stockport. Pioneer Preacher; Ed. H.M.C. and Vict. Univ., 1914-17; Minister, Chatham,

1917-20; Gorton, 1920----

Craddock, Charles, 10 Welbeck Road, Birkdale, Southport. Ed. Ind. Coll., Rotherham, 1868-72; Minister (Congregational), 1872-1902; (Unitarian), Liverpool, Toxteth Park, 1904-16.

Crook, George Vance, The Manse, Greystone, Antrim, Co. Antrim. Ed. Limerick and Bray; Minister (Wesleyan), 1891-1901; (Unitarian), Taunton, 1901-3; Newry, 1903-7; Cork, 1907-11; Antrim, 1913-

Crook, Margaret B., Smith College, Northampton, Mass. U.S.A. Ed. M.C.O. 1914-17; B.A. (Lond. 1913); Minister, Norwich, 1918-20; Lecturer, Smith College, 1921-

Crook, Sam, The Leas, Cullompton, Devon. Lay Worker, Manchester, Willert Street Mission, 1915-19, Minister, 1919-20; Minister, Swinton, 1920-24; Cullompton, 1924- - .

Cross, Henry, 73 Ainsworth Avenue, Horwich, S.O., Lanes. Dunoon College, 1899-1901; Minister, Stockton, 1902-5; Assistant Minister, Yorkshire Union, 1905-7; Minister, Carlisle, 1907-9; Shepton Mallet, 1912-22; Horwich, 1922-

Cross, Robert Nicol, 29 Howitt Road, Hampstead, N.W. 3. Ed. Glas. Univ., 1900-4; Clark Scholar (Mental Phil.), 1904; Marburg, 1905; M.C.O. 1906-7; M.A. (Glas. 1904); Assistant Minister, London, Essex Church, 1907-8; Minister, Manchester, Pendleton, 1909-11; Southport, 1911-13; Leeds, Mill Hill, 1913-22; London, Hampstead, 1922-

Daplyn, Edgar, 30 Pattison Road, Child's Hill, London, N.W. 2. F.R.S.L. Minister, Ditchling, 1889-92; Guildford, 1892-96; Norwich, 1896-99; Assistant Minister, London, Hampstead, 1899-1902; Minister, London, Child's Hill, 1903---; Secretary, S.S.A., 1924-

Dare, Henry Morgan, Cottymead, Sidmouth. Ed. M.N.C. 1860-61, 1868-70; Minister, Colyton, 1873-78, 1880-83; Sidmouth, 1889-98.

Davies, Benjamin, Brookshaw View, Chesham Road, Bury. (Vict.). Ed. Carmarthen, 1912-15; Army Service, 1915-19; Vict. Univ., 1919-22; Minister, Manchester, Moss Side, 1919-22; Chesham, 1922----.

Davies, David Rhoslwyn, 130, Hulton Street, Moss Side, Manchester. Ed. Owens Coll. and H.M.C. 1899-1903; Minister, Clydach Vale, 1903-7; Pentre, 1903-5; Tylorstown, 1906; Rawtenstall, 1907-13; Manchester, Blackley, 1913-24; Hulme Domestic Mission, 1924---

Davies, James Glynne, The Manse, Comber, Co. Down. Ed. Vict. Univ. and H.M.C. 1906-10; Minister, Aberdare, Old Meeting, 1910-13; Banbridge, 1913-19; Comber, 1919----

Davies, John Apwilym Carrara, West View, Green Lane, Belper. Derby. Ed. H.M.C. and Owens, 1907.9; Lay Worker, Cefn-coed, 1910-12, Minister, Cefn-coed, 1913-18; Belper, 1918---

Davies, John Dare, Dundrum, Co. Down. Ed. Manchester Univ. and H.M.C. 1905-10; Gaskell Scholar, 1907-8; Minister, Belfast,

York Street, 1910-13; Clough, 1913----

Davies, John Park, Chapelstead, Gateacre. Ed. Aberystwyth, 1898. 1902; M.C.O. 1902-5; Wadham, 1905-6; Hibbert Scholar, 1905-7; Harvard, 1906-7; B.A. (Wales 1902); B.A. (Oxon 1906); B.D. (Harvard 1907); M.A. (Oxon 1924); Minister, Pontypridd, 1908-13; Nantwich, 1913-24; Gateacre, 1924——.

Davies, Thomas Eric, 11 Vaynor Villas, Cefn-coed, Merthyr Tydfil Ed. Car. Coll.; Minister (Congregational), 1907-15; (Unitarian) Pontypridd, 1915-18; Cefn-coed, 1919——.

Davies, William Thomas, 74 College Road, Maidstone. Ed. Vict Univ. and H.M.C. 1904-9; Gaskell Scholar, 1906-7; Minister, Wake field, 1909-13; Newport, Mon., 1914-17; Maidstone, 1924-

Davis. John Tyssul, 3 Wolverton Gardens, Ealing, London, W. 5 Ed. Carmarthen, 1886-88; Aberystwyth, 1888-90; M.C.O. 1891-94; B.A. (Lond. 1890); Minister, Devonport, 1894-98; Cardiff, 1898-1903; Chatham, 1903-7; Newport, Mon., 1910-13; York, 1913-18; London Theistic Church, 1918

Davis, Rudolf, 31 Cromwell Street, Gloucester. Ed. Univ. Coll. London; B.A. (Lond. 1883); Minister, Evesham, 1893-1904; Bridg water, 1904-8; Gloucester, 1908—; District Minister, Western Union, 1904---.

Davis, Valentine David, 2 Milburn Road, Bournemouth. Ed. M.N.C 1874-79; B.A. (Lond. 1876); Minister, Nottingham, Christ Church 1880-82; Liverpool, Toxteth Park, 1883-94; Liscard, 1893-97; Editor The Inquirer, 1898-1909; Minister, Bournemouth, 1909—.

Davison, Alfred, The Manse, Dromore, Co. Down. Ed. H.M.C. and

Owens, 1895-1900; Minister, Dromore, 1900----

Dawtrey, Henry, 389 Alexandra Park Road, Wood Green, London N. 22. Ed. H.M.C. and Owens, 1897-1900; M.C.O. 1901-3; B.A. Gaskell and Tate Scholar; Assistant Minister, Sheffield Upper Chapel and Attercliffe, 1904-6; Minister, Manchester, Broughton 1906-9; Bootle, 1909-11; Dundee, Free Religious Movement, 1913-18 Aberdeen, 1918-21; Wood Green, 1921----.

Dennis, Evan Rhys, 2 Alma Street, Trecynon, Aberdare. Ed Carmarthen, 1904-7; Minister, Pentre and Clydach Vale, 1908-16

Aberdare, Old Meeting, 1916——.

Dolphin, Alick Herbert, 54 Elmville Avenue, Scarborough. Mission ary, Leicester, 1883-86; Minister, Guildford, 1886-91; Manchester Pendleton, 1891-98; Leigh, 1898-1902; Sheffield, Unity Church 1902-17; Provincial Assembly of London and S.E. Counties, 1918-21 London, Lewisham, 1917-22; Scarborough, 1922----.

Dowson, Henry Enfield, The Parsonage, Gee Cross, Hyde. Ed. M.N.C. 1857-63; B.A. (Lond. 1860); Co-Pastor, Birmingham, Church of the Messiah, 1863-67; Minister, Gee Cross, 1867-1918, Pastor Emeritus 1918-; President, British and Foreign Unitarian Association

1895-96; President, National Conference, 1909-12.

Drummond, William Hamilton, Highlands, De Warrenne Road wes. Ed. Univ. Coll., 1880-83; M.N.C. 1881-86; B.A. (Lond 1883); Hibbert Scholar, 1884-87; Jena, 1886-87; Chevalier of the Order of Leopold, 1922; Hon. D.D. (Meadville U.S.A., 1923); Hon. LL.D. (Royal Francis Joseph University, Hungary, 1924); Missionary, Liver pool, North End Mission, 1887-89; Minister, Manchester, Cross Street 1889-93; Warrington, 1893-1900; Belfast, All Souls', 1900-9; Editor The Inquirer, 1909-18; Minister, Provincial Assembly of London and S.E. Counties, 1909-18; Y.M.C.A., France, 1917-19; Minister-in-charge Cambridge, 1917-18, 1919-21; Secretary, Hibbert Trust, 1919----Secretary, International Congress, 1920Dunkerley, Thomas, 21 St. George's Square, Stamford. Ed. Univ. Coll. and M.N.C. 1867-74; B.A. (Lond. 1871); Minister, London, Stamford Street, 1874-79; Comber, 1880-1915.

Ellis, John, 34 Princess Road, Evesham. Ed. H.M.C. 1881-84; Owens, 1884-85, (Gaskell Scholar); Minister, Manchester, Blackley, 1885-93; Sheffield, Upperthorpe, 1893-1902; London, Mansford Street, 1902-4; District Minister, Yorkshire Union, 1904-9; Minister, London, Forest Gate and Stratford, 1909-12; Stalybridge, 1912-23; Evesham, 1923——.

Evans, David, Cwmiago, Llanwnen, Llanybyther, Carmarthenshire. Ed. Carmarthen, 1882-86; Minister, Cribyn, 1886—; Capel-y-gross, 1899—.

Evans, David Cellan, 96 Adams Avenue, Northampton. Ed. Carmarthen, 1912-15; Minister, Merthyr Tydfil and Dowlais, 1915-16; Rhydygwin and Ciliau-Aeron, 1916-19; Ansdell, 1919-22; Northampton, 1922——.

Evans, David Conwil, Henllys, Felinfach, Cardiganshire. Ed. Glasgow Univ., 1907-9; Thee. Coll., U.F. Ch. of Scotland, Glasgow, 1909-13; Assistant Minister (United Free Ch. of S.), 1913-15; Army Service, 1915-18; Minister (Unitarian), Rhydygwin and Ciliau-Aeron, 1919——.

Evans, David Delta, 28 Broad Green Avenue, West Croydon. Assistant Missionary, Liverpool, North End Mission, 1901; Editor, The Christian Life, 1902—; Minister, Southend-on-Sea, 1905-7; Portsmouth, High Street (temporary), 1909-10; London, Woolwich, 1913-17; Croydon Mission, 1918-19; London, Bermondsey, 1921—.

Evans, David Jenkin, 41 Victoria Road, Chester. Ed. H.M.C. 1909-14; Minister, Wick, 1898-1900; Cwmbach, 1901-6; Chester, 1906——.

Evans, Evan David Priestley, Bridge Hall, South Petherton, Somerset. Ed. Univ. Coll. of Wales, Aber., 1881-85; M.N.C. 1886-89; Minister, Loughborough, 1889-90; Kidderminster, 1890-1904; Bury, Bank Street, 1904-21.

Evans, Evan Gwilym, The Parsonage, Dukinfield. Ed. Carmarthen, 1891-93; Lincoln Coll., 1894; Jesus Coll., 1896; M.C.O. 1898-1901; B.A. (Oxon); Minister, Chesterfield, 1901-6; Dukinfield, 1906——.

Evans, Evan T., Y.M.C.A. Buildings, Merthyr Tydfil. Ed. Carmarthen, 1906-9; Minister (Congregational), 1909-11; (Unitarian), Aberdare, Highland Place, 1913-20; Merthyr Tydfil, 1920——.

Evans, John, 43 Deeplish Road, Rochdale. Ed. Owens and H.M.C. 1897-1903; Gaskell Scholar, 1899-1900; B.A. (Vict. 1901); Assistant Minister, Bolton, Bank Street and Halliwell Road, 1903-5; Minister, Colne, 1905-7; Rochdale, 1907——.

Evans, Thomas Bowen, Highfield, Sidmouth. Ed. Car., 1877-81; Glasgow, 1881-85; Strasburg, 1882; M.A. (Glas. 1885); M.N.C. 1885-88; Minister, Stepney, 1888-91; Heywood, 1892-1913; Sidmouth, 1914——.

Ewart, John, 4 Bristol Avenue, Levenshulme, Manchester. Ed. Edin. Univ.; Jesus College, Oxford; M.C.O. (McQuaker Student), 1900-3; M.A. (Edin. 1896); B.D. (Edin. 1904); Hibbert Scholar, 1903-5; Minister, Stourbridge, 1906-19; Manchester, Oldham Road, 1919——.

Ewbank, James Herbert, 78 Blackburn Road, Padiham, Burnley. Ed. H.M.C. and Vict. Univ., 1910-16; Durning-Smith Scholar, 1912-13; Tate Scholar, 1913-15; B.A. (Vict. 1914); B.D. (1916); Minister, Swinton, 1916-18; Padiham, 1918——.

Falconer, Thomas McKenzie, 13 Shrewsbury Road, Bolton. Ed. Durham Univ., 1901-3; M.C.O. 1907-9; B.Litt. (Durham 1903); Minister, Dudley, 1909-11; Glasgow, St. Vincent Street, 1911-15; Hull, 1916-22; Bolton, Bank St., 1923——.

Flower, John Cyril, 84 Chesterton Road, Cambridge. Ed. London Univ., 1906-10; Martin White Scholar in Sociology, 1908-10; University Scholar in Psychology and Logic, 1909-10; B.A. (Lond. 1910); M.A. (1914); M.C.O. (1910-11); Upton Lecturer on Psychology of Religion, M.C.O., 1924—. Minister (Congregational), 1911-13; (Unitarian), Manchester, Sale, 1913-15; Bolton, Bank Street, 1915-22; Cambridge, 1922—.

Foat, Frank William George, Westcote, Kew Road, Richmond, Surrey. Ed. Univ. Coll., London, and abroad; M.A. (Lond. 1898); D.Lit. (Lond. 1901); Master at City of London School, 1899-1920; Lecturer and Tutor at City of London College, 1904-18; War Service, 1918-19; Minister, London, Stoke Newington Green, 1907-10; Richmond, 1910-18, '420-23.

**Lorrest, James, 15 John Street, Kirkcaldy, Fifeshire. Ed. Edinburgh Univ., 1874-81; M.A. (Edin. 1881); Minister, Kilmarnock, 1881-1890; McQuaker Lecturer, 1890-95; Minister, Sale, 1896-1900; Glasgow (St. Vincent Street), 1900-10.

Fox, Athur Cunliffe, 54 Newbridge Hill, Bath. Ed. Yorks. Coll., Leeds, 1886-90; M.C.O. 1891-94; Hibbert Scholar, 1893-96; Leipzig, 1894-96; B.A. (Lond. 1890); B.A. (Leeds 1905); Minister, Glossop, 1898-1906; Manchester, Moss Side, 1906-13; Bath, 1914——.

Fox, Arthur William, 9 Garden Street, Todmorden. Ed. Cambridge, 1882-86; M.N.C. 1886-89; Dr. Williams's Scholar, 1887-89; Scholar Christ's College, 1883-86; B.A. (Cantab. 1885); M.A. (1892); Minister, Longsight, 1889-94; Altrincham, 1894-97; Todmorden, 1898-1920.

Freeston, Frank Kerry, Headland, Limpsfield, Oxted, Surrey. Ed. Univ. Coll. and M.N.C. 1875-85; Assistant Minister, London, Hampstead, 1885-86; Co-Pastor, Altrincham, 1886-88; Minister, Warrington, 1888-93; London, Essex Church, 1893-1914.

Fripp, Edgar Innes, Stow-on-t. he-Wold, Gloucestershire. Ed. Univ. Coll. and M.N.C. 1878-86; B.A. (¿Lond. 1883); Hibbert Scholar, Jena, 1886-87; Assistant Minister, Lon, don, Hampstead, 1887-88; Minister, Mansfield, 1888-91; Belfast, Rose mary St. and All Souls', 1891-1900; Mansfield, 1900-5; Clifton, 1905-80'; Leicester, Great Meeting, 1908-17; Altrincham, 1917-21; Belfast, All Souls', 1921-24.

Gaylard, Thomas, 8 Egerton Road, Bishopston, Bristol. Lay Worker, Bristol, Lewin's Mead Miss ion, 1914-20, Missionary, 1920——.

George, William Edward, 31 Hartington Street, Derby. Ed. Carmarthen; S. W. Univ. Coll.; M.C.O. 1890-92; B.A. (Oxon 1893); M.A. (Oxon 1896); Missionary Fellow, London Domestic Mission, 1894-98; Minister, Swinton, 1898-1906; Manchester, Chorlton and Urmston, 1906-9; Derby, 1912——.

Ginever, Charles Arthur, 28 Belsize Park, Hampstead, London, N.W. 3. Ed. Univ. Coll., London; B.A. (Lond. 1903); Lay Worker, Walthamstow, 1897-1901; Minister, London, Stepney, 1903-5; Dover, 1905-19.

Glyn-Evans, Evan, The Parsonage, Stamford Road, Mossley, Manchester. Ed. U.C. Wales, 1908-9; Vict. Univ. and H.M.C. 1909-13; R.A.M.C., 1915-16; Minister, Dudley, 1913-23; Mossley, 1923—

Golland, Arthur, 15 Derby Road, Ansdell, Lytham, Lanes. Ed. Owens Coll., 1897-1901; B.A. (Vict. 1900); M.A. (1903); M.C.O. 1902-5; Assistant Minister, London, Essex Church, 1905-7; Minister, Newport, Mon., 1907-9; Ipswich, 1910-14; Missionary, London, Bell Street Mission, 1914-23; Ansdell, 1923——.

Gordon, Alexander, 35 Rosemary Street, Belfast. Ed. Edin. Univ., 1856-59; B.A. (Edin. 1859); M.N.C. 1859-62; Hibbert Scholar, 1860-63; Hibbert Fellow, 1863-64; M.A. (Edin. 1864); Minister, Aberdeen, 1862-63; Co-Pastor, Liverpool, Hope Street, 1863-72; Minister, Norwich, 1872-77; Belfast, First Congregation, 1877-89; Principal, Unitarian Home Missionary College, 1890-1911.

Gorton, Thomas Alphonsus, Kingswood Parsonage, Hollywood, Birmingham. Ed. Lisbon; M.C.O. 1895-96; Roman Catholic Priest, 1889-95; Unitarian Minister, Lewes, 1896-1901; Birmingham, Small Heath, 1901-3; Birmingham, Moseley, 1905-9; Kingswood, 1909——.

Gow, Henry, Manchester College, Oxford. Ed. Owens Coll., 1877-81; B.A. (Lond. 1881); M.N.C. 1881-84; Hibbert Scholar, 1884-86; D.D. (Meadville, U.S.A. 1919); Missionary, Liverpool, Renshaw Street, 1880-89; Minister, London, Mansford Street, 1890-93; Leicester, Great Meeting, 1893-1902; London, Hampstead, 1902-21; Part-time Professor, Manchester College, Oxford, 1915—21, Warden, 1922——.

Graham, Thomas, 284 Rotton Park Road, Edgbaston, Birmingham. Lay Worker, Bristol, Lewin's Mead Domestic Mission, 1907-11, Missionary, 1911-14; Birmingham, Ch. of Messiah Home Mission, 1914——.

Green, John Hanson, Wellfield, Holmfirth, Huddersfield. Ed. Corpus Christi, Cambridge, 1886-89; Classical Tripos, 1889; B.A. (Cantab. 1889); M.A. (1906); Minister, Lydgate, 1893-1907.

Griffith*, William, Southgate, Aberystwyth. Ed. Carmarthen, 1882-86; Yale, U.S.A., 1886-91; B.D. (Yale 1889); Ph.D. (Yale 1891); Minister, Pentre, 1893; Pontypridd, 1893-1900; Ilkeston, 1901-4; District Missionary, South East Wales Society, 1893-1900; North Midland Association, 1901-4; Minister, Manchester, Oldham Road, 1907-11; Congleton, 1911-21.

Haigh, James Lockhart, 16 Alroy Road, Anfield, Liverpool. Assistant Missionary, Liverpool, North End Mission, 1882-93; Missionary, North End Mission, 1893-1906; Hamilton Road Mission, 1896----

Hall, Alfred, 14 Manchester Road, Sheffield. Ed. H.M.C. and Owens, 1893-96; Tate Scholar, 1895-98; M.C.O. 1896-99; Hibbert Scholar, Berlin, 1899-1900; B.A. (Vict. 1896); M.A. (1900); B.D. (Lond. 1917); Minister. Norwich, 1900-8; Newcastle-on-Tyne, 1908-18; Co-Pastor, Sheffield, Upper Chapel, 1918-20; Minister, 1920——.

Hall, Fredrick, The Parsonage, Mottram, Manchester. Lay Worker, Congleton, 1908-11; Minister, Blackburn, 1911-21; Mottram, 1921——.

Hall, Henry, Argosy House, Poulner Road, Ringwood. Ed. H.M.C. and Vict. Univ., 1920-22. Minister, Manchester, Chorlton and Urmston, 1922-23; Ringwood, 1923-----

Hall, Richard J., Mirador Crescent, Uplands, Swansea. Ed. Oxford, 1901-5; M.C.O., 1905-8; M.A. (Oxon 1908); Minister, Ansdell, 1908-10; Auckland, 1910-13; Johannesburg, 1914-15; Head of the Department of Sociology, Technical College, Durban, 1915-22; Swansea, 1922—.

Hall, William Charles, Millbrook, Todmorden. Ed. H.M.C. and Owens, 1889-94; Tate Scholar, 1892-95; M.C.O. 1894-97; B.A. (Vect. 1894); M.A. (1897); Minister, Ashton-under-Lyne, 1897-1905; Birmingham, Small Heath, 1905-10; Northampton, 1911-21; Todmorden, 1921——.

Hankinson, Frederick, 60 Haverstock Hill, London, N.W. 3. Ed. Owens Coll., 1897-1901; M.C.O. 1901-4; Assistant Minister, London, Essex Church, 1904-5; Minister, London, Kentish Town, 1906-22.

Hannah, Harold Bernard, 19 Logan Road, Darnall, Sheffield. Ed. Met. Coll., London, 1907-11; Minister (Baptist), 1911-18; (Unitarian), Horwich, 1918-22; Sheffield, Attercliffe, 1922——.

Harris, Wilfrid, 12 The Parade, Dudley. Ed. Hatfield Hall, Durham; M.C.O. 1889-92; Daniel Jones Fellow, 1889-91; Hibbert Scholar, 1892-94; B.A. (Durham 1888); M.A. (1893); Minister, Manchester, Longsight, 1895-1900; Bolton, Unity Church, 1900-8; Adelaide, South Australia, 1908-18; Ipswich, 1920-23; Dudley, 1924—.

Harwood, James, 60 Howitt Road, London, N.W. 3. Ed. Univ. Coll. and M.N.C. 1868-75; B.A. (Lond. 1872); Leipzig, 1875-76; Hibbert Scholar, 1873-76; Minister, Liverpool, Toxteth Park, 1876-78; Monton, 1878-84; Nottingham, High Pavement, 1884-92; London, Brixton, 1892-99; Secretary, National Conference, 1905-19.

Hawkins, Herbert Charles, Oldbury Parsonage, Richmond Hill, Langley, Birmingham. Lay Worker, Framlingham and Bedfield, 1910-13; Oldbury, 1914-15, Minister, Oldbury, 1916——.

Haycock, Harry Edward, 50 Beacon Road, Loughborough. Ed. H.M.C. and Owens, 1888-92; Minister, Loughborough, 1893-1900; Chester, 1900-5; Bolton, Halliwell Road, 1906-8; Manchester, First Circuit Church, 1910-13; Manchester, Urmston, 1913-21; Manchester Chorlton-cum-Hardy, 1921-22; Loughborough, 1923—.

Hayes, Will, 5 Maidstone Road, Chatham. Lay Preacher, Barnard Castle, 1919-20; Lay Minister, Chatham, 1921-23; Minister, Chatham, 1923——.

Heale, Alfred James, 494 Edge Lane, Droylsden, Manchester. Ed. Woodbrook Settlement, Birmingham, 1906-10; Pioneer Preacher, 1910-17; Lay Worker, Manchester, Bradford, 1917-22, Minister, 1922——.

Herford, Robert Travers, Dr. Williams' Library, Gordon Square, London, W.C. 1. Ed. M.N.C. 1880-83; B.A. (Lond. 1880); Hibbert Scholar, Leyden, 1883-84; Minister, Stand, 1885-1914; London, Peckham, 1916-20; London District Unitarian Society, 1916-23; Librarian, Dr. Williams' Library, and Secretary, Dr. Williams' Charity, 1914—; Minister, Newington Green, 1923——.

Hicks, Ernest Savell, 41 Mespil Road, Dublin. Ed. Univ. Coll., Liverpool, 1893-94; Josus College, Oxford, 1894-97; M.C.O. 1897-1900; M.A. (Oxon 1901); Assistant Minister, Bolton, Bank Street and Halliwell Road, 1900-3; Minister, London, Islington, 1903-10; Dublin, 1910—.

Hicks, G. Dawes, 9 Cranmer Road, Cambridge. Ed. Owens Coll., 1884-88; M.C.O. 1888-91; Leipzig, 1892-96; B.A. (Vict. 1888); M.A. (1891); M.A. (Cambridge 1912); Ph.D. (Leipzig 1896); Litt.D. (Vict. 1904); Hibbert Scholar, 1891-96; Minister, London, Islington, 1897-1903; Assistant Editor, Hibbert Journal, 1902—; Professor of Philosophy, University College, London, 1904—.

Higginson, Philip Martineau, 8 The Polygon, Eccles, Manchester. Ed. Univ. Coll. and M.N.C. 1863-69; Berlin, 1869-70; M.A. (Lond. 1871); Hibbert Scholar, 1867-70; Minister, Dean Row and Styal, 1871-84; Monton, 1885-1900; Manchester, Heaton Moor, 1908-11.

Higham, James Bellamy, 67 Rye Bank Road, Chorlton-cum-Hardy, Manchester. Ed. Cambridge, 1881-83; B.A. (Cantab. 1883); Anglican, 1883-93; Missioner (Undenominational), 1894-1900; Minister (Unitarian), Wolverhampton, 1901-6; Park Lane, 1906-12; Missioner, St. Helens, 1907-13.

Hill, Edgar Walford, 10 Alexandra Road, Mexborough, nr. Rotherham. Ed. Liverpool Univ., 1911-15; M.C.O. 1915-19; B.A. (Liverpool 1915); M.A. (1921); Tate Missionary Fellow, Liverpool, Mill Street Mission, 1919-21; Minister, Huddersfield, 1921-24; Mexborough, 1924——.

Hill, Rowland, Rosenlaui, Pemberley Avenue, Bedford. Ed. Bedford Harpur Schools; Minister, Bedford, 1872----.

Hines, Leonard John, 40 Clifton Road, Halifax. Ed. Birmingham Univ., 1908; Cliff Coll., Derbyshire, 1909-10; Minister (Congregational), 1910-17; War Service, 1917-19; Minister (Unitarian), Huddersfield, 1919-20; Sheffield, Unity Church, 1921-23; Halifax, 1923——.

Hinkins, John, 16 Mall Road, Hammersmith, London, W. 6. Ed. Hackney Coll., 1905-8; M.A. (Glas. 1905); Missioner (Congregational), 1991-13; Minister (Unitarian), Accrington, 1913-16; London, Dingley Place, 1925——.

Hipperson, Jesse, 211 George Lane, Lewisham, London, S.E. 13. Lay Worker, London, Bermondsey, 1906-9; Peckham, 1908-9; Minister, London, Bermondsey, 1909-10; Oldbury, 1910-13; Macclesfield, 1914-20; Blackburn, 1921-23; London, Lewisham, 1923——.

Hodges, Edward Rattenbury, 50 West Street, Tavistock. Ed. Hackney Coll., 1876-78; Minister, Newport, I.W., 1880-83; Nottingham, Church, 1884-90; Dighton, U.S.A., 1891-93; Presque Isle, Maine, U.S.A., 1893-94; Newark, 1895-1903; Guildford, 1903-4; Tavistock, 1908-14.

Holden, Alfred Muller, The Manse, Kirkstead, Woodhall Spa, Lines. Ed. Car. Coll., 1867-69; Minister, Ilminster, 1879-98; Warwick, 1898-1909; Kirkstead, 1909——.

Holt, Felix, Ballymoney, Co. Antrim. Ed. H.M.C. and Manchester Univ., 1900-4; M.C.O. 1904-7; B.A. (Man. 1904); Assistant Minister, Bolton, Bank Street, 1907-9; Minister, Ballymoney, 1913——.

Holt, Peter, 21 Mill Lane, Leigh, Lanes. Ed. H.M.C. 1878-79; Minister, Croft, 1880-88; Leigh, 1889-91; Astley, 1889-—.

Holt, Raymond Vincent, Manchester College, Oxford. Ed. Lincoln Coll., Oxford, 1902-6; M.C.O. 1906-9; Hibbert Scholar, Marburg, 1909-12; B.A. (Oxon 1906); B.Litt. (Oxon 1913); Minister, Edinburgh, 1921-21; Banbury, 1921-24; Daniel Jones Fellow, M.C.O. 1921-24; Lecturer on Church History, M.C.O. 1924——.

Homer, Frederick Augustus, 81 Lansdowne Road, Handsworth, Birmingham. Ed. Durham, 1887-89; M.C.O. 1897-98; Minister, West Bromwich, 1898-1902; Taunton, 1903-7; West Bromwich, 1907----

Hurn, Arthur Sydney, 11 Prebend Street, Leicester. Ed. Richmond Coll., London, 1902-5; Univ. of Oxford, 1909-12; M.C.O. 1909-11; Sorbonne, Paris, 1912-14; B.A. (Oxon 1912); B.Litt. (1914); M.A. (1916); D.Litt. (Paris 1916); Minister, London, Acton, 1905-9; Junior Minister, London, Essex Church, 1914; Army Service, 1915-19; Minister, Swansea, 1919-22; Leicester, Great Meeting, 1922—.

Jacks, Lawrence Pearsall, Shotover Edge, Headington, Oxford. Ed. M.N.C. 1882-86; B.A. (Lond. 1883); M.A. (1886); Harvard, 1886-87; M.A. (Oxon 1911); D.D. (Harvard 1912); LL.D. (Glas. 1913); D.Litt. (Liverpool, 1922); LL.D. (McGill University, Montreal, 1924); Minister Liverpool, Renshaw Street, 1888-94; Birmingham, Church of the Messiah, 1894-1903; Editor, Hibbert Journal, 1902—; Professor of Philosophy, Manchester College, Oxford, 1903-15; Principal, Manchester College, Oxford, 1915—.

Jenkins, Enoch Evans, Cartrev, Dunscar, Bolton. Ed. Car., 1894. M.C.O. 1899-1902; Minister, Capel-y-groes, 1894-99; Assistant, Sheffield Upper Chapel and Attercliffe, 1903-4; Minister, Walmsley, 1904——

Jenkins, Evan Oliver, Llwynmarles, Llandyssul: Ed. H.M.C. and Owens, 1897-1902; Minister, Llwynrhydowen and Capel-y-fadfa, 1902—.

Jenkins, James Ewart, Higher Green, Ainsworth, Bolton. Ed. Car. Coll., 1891-95; Oxford, 1895-97; Minister, Dowlais, 1897-1901; Assistant Minister, Sheffield, Upper Chapel, 1901-3; Minister, Padiham, 1903-12; Birkenhead, 1912-21; Ainsworth, 1921——.

Jewell, Charles Edward, 3 Western Road, Crediton. Lay Worker, Crediton, 1907-10; Minister, Crediton, 1910——.

Johnson, Henry Harrold, 19 Woodlands Road, Cheetham Hill, Manchester. Ed. Sorbonne, Paris, 1891-92; Leipzig Univ., 1892-93; M.C.O. 1894-97; B.A. (Lond. 1889); Minister, Birmingham, Small Heath, 1897-1900; Secretary, Moral Education League, 1902-13; Minister, Evesham, 1914-19; Manchester, Cross Street, 1919 —.

Jones, George Randall, 136 Glebe Road, Norwich. Ed. Univ. Coll., Southampton, 1909-11; H.M.C. and Manchester Univ., 1914-17; Graduate Scholar in Ecclesiastical History, 1917-18; B.Sc. (Lond., 1913); B.D. (Vict. 1917); M.A. (Vict. 1919); Minister, Manchester, Pendleton, 1917-20; Norwich, 1920——.

Jones, Herbert Hugh Ceiron, 7 Colum Road, Cathays Park, Cardiff. Ed. H.M.C. and Vict. Univ., 1910-14; Minister, Hinckley, 1914-23; Cardiff. 1923——.

Jones, John Islan, The Parsonage, Hindley, Wigan. Ed. Jesus Coll., Oxford, 1898-1901; M.C.O. 1901-4; Hibbert Scholar, Marburg and Jena, 1904-5; B.A. (Oxon 1901); M.A. (1909); Minister, Accrington, 1906-9; Bolton, Halliwell Road, 1909-17; Hindley, 1917——.

Jones, Lewis Jenkins, 105 Douglas Street, Glasgow. Ed. Aberystwyth, 1880-81; Edin., 1881-82; Bristol, 1882-85; Minister (Congregational), 1885-95; (Unitarian), London, Woolwich, 1895-1911; Glasgow, St. Vincent Street, 1916——.

Jones, Norman John Hawthorn, 8 Oakhill, Horsham. Ed. Owens Coll., 1906-8; H.M.C. 1908-11; Minister, Ashton-under-Lyne, 1911-16; Horsham, 1916——.

Jones, Percy William, 45 Gladstone Road, Sparkbrook, Birmingham. Ed. Nottingham Coll.; Minister (Congregational), 1896-1910; Minister, Doneaster, Free Christian Church, 1911-20; Missionary, Birmingham, Hurst Street, 1920, Waverley Road, 1921——.

Jones, Rees Cribin, Ogmore House, Lampeter, Cardiganshire. Ed. Car. Coll., 1863-67; Minister, Bridgend, 1867-68; Cribyn, 1869-76; Caeronen, 1871-1915; Lampeter, 1876-1915.

Jones, Simon, 57 Upper Talbot Street, Nottingham. Ed. Owens Coll., 1898-1902; Durning-Smith Scholar; B.A. (Vict. 1901); H.M.C. 1902-4; Minister, Pontypridd, 1904-7; Swansea, 1907-18; Nottingham, High Pavement, 1918——.

Jones, William Tudor, 14 Clifton Park, Clifton, Bristol. Ed. Univ. Coll., Wales, 1889-91; Trevecca, 1892; Univ. Coll. of S. Wales, 1896-99; Univ. of Jena, 1903-5; Ph.D. (Jena 1905); M.A. (Bristol 1919); Minister (Presbyterian), 1892-98; (Unitarian), Swansea, 1899-1906; Wellington, N.Z., 1906-10; London, Islington, 1910-15; Bristol, Lewin's Mead, 1915——.

Jupp, William Jesse, 2 Cloisters Cottages, Letchworth. Ed. West. Coll., Plymouth, 1868-73; Minister (Congregational), 1873-90 (Unitarian), Newport, I.W., 1895-97; Liverpool, Toxteth Park, 1897-1903; Croydon, 1904-11.

Kelly, John Alexander, The Glebe, Dunmurry, Belfast. Ed. H.M.C. and Owens, 1877-80; Minister, Rademon, 1880-96; Dunmurry, 1896——.

Kennedy, James, The Manse, Larne, Co. Antrim. Ed. Queen's Coll., Belfast, Queen's Univ., Ireland; Minister, Rademon, 1869-78; Larne, 1878——.

Lamballe, William Henry, 308 Linthorpe Road, Middlesbrough. Minister, South Shields, 1882-85; Carlisle, 1885-93; Northumberland and Durham Association, 1893-96; Stockton-on-Tees and Middlesbrough, 1896-1900; Middlesbrough, 1900-14; Darlington, Gateshead, and South Shields, 1915-17; Middlesbrough, 1918——.

Lancaster, Alfred, 25 Albert Street, Padiham, Burnley. Ed. H.M.C. and Owens, 1878-81; Minister, Whitchurch, 1881-82; Missionary, Belfast, 1882-85; Minister, Killinchy, 1885-86; Bury, Chesham, 1887-89; Middleton, 1890-99; Missionary, Bristol, 1900-1; Minister, Moretonhampstead, 1901-13; Tavistock, 1914-18.

Lee, E. Rosalind, 47 Glenfield Road, Leicester. Ed. Cambridge; M.A. (Camb.); Lay Worker, Pentre (Glanrhondda), 1917-19, Minister, 1919-20; Leicester, Narborough Road, 1923——.

Lee, John William, 84 Wilton Street, Denton, Manchester. Ed. Midland Baptist and Rawdon Colls., 1897-1902; Minister (Baptist), 1902-10; Secretary, Workers' Educational Association, 1910-14; (Unitarian), Sheffield, Upper Chapel, Assistant Minister, 1914-18; Attercliffe, Minister-in-charge, 1914-18; Minister, Attercliffe, 1918-21; Co-Pastor, Denton, 1921——.

Lee, Percival M., Richmond, Crewkerne. Lay Worker, Crewkerne, 1921-23; Minister, Crewkerne, 1923----.

Lee, Richard, 17 Monteith Row, Glasgow. Ed. Lancs. Ind. Coll., 1898-1902; B.A. (Lond. 1896); M.A. (1916); Minister (Congregational), 1902-14; (Unitarian), Bury, Chesham, 1914-18; Dundee, Free Religious Movement, 1918-22; Glasgow, Ross St., 1922——.

Lewis, Arnold Heynes, 226 Victoria Avenue, Hull. Ed. Regent's Park Coll., 1899-1905; B.D. (Lond. 1906); Minister (Baptist), 1907-13; (Unitarian), Manchester, Pendleton, 1913-17; Birmingham, Small Heath, 1917-20; Bolton, Unity Church, 1920-23; Hull, 1923——.

Lister, Bertram, Braywick, Sheredan Road, Higham's Park, London, E. 4. Ed. Lincoln Coll., Oxford, 1900-4; M.C.O. 1906-9; M.A. (Oxon 1907); Assistant Minister, Bolton, Bank Street, 1909-11; Minister, London, Hackney, 1911——.

Lister, Irvine, 13 Ingoldsby Avenue, Richmond Grove, Manchester, S.E. Ed. United Coll., Bradford, 1903-9; M.C.O., 1920-21; Minister (Congregational), 1909-13; (Unitarian), Warrington, 1914-20; Manchester, Sale, 1921-22; Manchester, Longsight, 1922---.

Livens, Herbert Mann, Four Stones, Totland Bay, I.W. Ed. Cheshunt and Univ. Coll., 1878-83; Minister (Congregational), 1885-89; (Unitarian), Newark, 1891-92; Bolton, Commission Street and Unity Church, 1892-1900; Brighton, 1900-4; Newport, I.W., 1905-8; Southampton, 1918——.

Lockett, Edgar, Holywood, Co. Down. Ed. M.C.O 1900-3; Minister, Pudsey, 1903-5; Banbridge, 1906-12; Chesterfield, 1912-13; Hastings, 1913-21; Holywood, 1921——.

Long, Walter M., 5 Jesmond Avenue, Wembley Hill, Middlesex. Ed. M.C.O. 1916-18; Lay Preacher, London, Stepney, 1915-18; Minister, Loughborough and Nottingham, Christ Church, 1918-20; Loughborough, 1920-23; London, Bell Street Domestic Mission, 1923——.

M'Cleery, John, The Manse, Raloo, Larne, Co. Antrim. Ed. Glasgow Univ. and Free Church College, Glasgow; Minister, Raloo, 1903——.

McCubbin, Wallace A., 21 Bolton Lane, Ipswich. Ed. Hackney Coll., London 1890-95; Minister (Congregational), 1895-1923; (Unitarian), Ipswich, 1924——.

McLachlan, Herbert, Summerville, Victoria Park, Manchester. Ed. H.M.C. and Vict. Univ., 1899-1906; Durning-Smith Scholar, 1900-3; B.A. (1902); M.A. (1905); B.D. (1906); D.D. (Victoria 1920); Hibbert Scholar, 1905-6; Lecturer in Hellenistic Greek, Univ. of Manchester, 1915—; Assistant Minister, Leeds, Mill Hill, 1906-9; Minister, Leeds, Hunslet, 1906-9; Bradford, Chapel Lane, 1909-11; Tutor and Warden, Unitarian Home Missionary College, 1911-21, Principal, Unitarian Home Missionary College, 1921—.

McMullan, William, 53 Rumford Street, Manchester. Ed. Queen's Coll., Belfast, and R.U.I., 1901-3; Owens Coll. and H.M.C. 1903-7; Minister, Swinton, 1907-12; Newcastle, Staffs, 1912-13; Rawtenstall, 1913-18; War Service, 1918; Minister, Middleton, 1920----

McNeill, James, The Parsonage, Stannington, Sheffield. Ed. Glasgow Univ., 1889-94; Rawdon Coll., 1894-95; Minister (Baptist), 1897-1922; (Unitarian), Stannington, 1924——.

Magill, John Joseph, Rademon Manse, Crossgar, Co. Down. Ed. Queen's Coll., Belfast, 1889-92; B.A. (R.U.I. 1892); H.M.C. 1892-94; Minister, Newtownards, 1894-96; Rademon, 1896——.

Maguire, Harry, The Chestnuts, High Street, Ditchling. B.Sc. (Vict.); Lay Worker, Wareham, 1908, 1913-14; Minister, Wareham, 1915-16; Billingshurst, 1917-20; London, Stepney, 1921-22; Ditchling, 1922——.

Maister, Reginald Henry, 239 Stockport Road, Cheadle, Cheshire. Minister, Stockton-on-Tees, 1905-12.

Marsden, William George, The Manse, Ballycarry, Belfast. Ed. H.M.C. 1894-96; Assistant Minister, London, Highgate, 1896-97; Minister, Ballycarry, 1898——.

Marten, John Joseph, Keiskama, Richmond Road, Horsham. Minister, Bessel's Green, 1879-84; Great Yarmouth and Filby, 1885-91; Horsham, 1891-1912.

Martin, David Basil, 23 Chislehurst Avenue, North Finchley, London, N. 12. Ed. Oxford Univ., 1877-81; New Coll., London, 1881-84; Mansfield Coll., Oxford, 1889-91; B.A. (Oxon 1881); M.A. (1885); Minister (Congregational), 1884-1913; (Unitarian), London, Finchley, 1913——.

Mathers, John Shackleton, 17 Springfield Place, Leeds. Ed. M.C.O. 1890-93; B.A. (Cantab. 1890); M.A. (1893); Minister, Plymouth, 1893-1900.

Matthews, Joseph Hardinge, Shavington Villa, Shavington, Crewe. Ed. H.M.C. 1864-67; Owens Coll., 1867-69; Minister, Walmsley, 1871-78; Nantwich, 1878-86; Kingswood, 1888-1908.

Matthews, William Bassett, Allward, Poulner Road, Ringwood. Lay Worker, Yeovil, 1900-3; Minister, Colyton, 1908-12; Poole, 1912-15; Ringwood, 1916-23.

Maw, John William, The Parsonage, Bryn, Wigan. Ed. H.M.C. and Manchester Univ., 1912-17; Durning-Smith Scholar, 1913-14; Gaskell Scholar, 1914-15; Tate Scholar, 1915-16; B.A. (Vict. 1915); M.A. (1916); Minister Dewsbury, 1917-19; Park Lane, 1919——.

Mellone, Sydney Herbert, Essex Hall, Essex Street, Strand, London, W.C. 2 (official); 44 The Ridgeway, Golder's Green, London, N.W. 11 (personal). Ed. M.C.O. 1890-93; B.A. (Lond. 1890); D.Sc. (Edin. 1895); M.A. (Lond. 1896); Hibbert Scholar, 1893-97; Lecturer in History of Christian Doctrine, Univ. of Manchester, 1911-21; Minister, Holywood, 1898-1909; Edinburgh, 1909-11; Principal, Unitarian Home Missionary College, 1911-21; Secretary, British and Foreign Unitarian Association, 1921—.

Mellor, Stanley Alfred, 8 Greenheys Road, Liverpool. Ed. Hertford Coll., Oxford, 1900-4; M.C.O. 1904-7; Hibbert Scholar, Berlin and Harvard, 1907-9; B.A. (Oxon 1904); Ph.D. (Harvard 1909); Minister, Rotherham, 1909-12; Warrington, 1912-14; Liverpool, Hope St., 1914—

Mills, Herbert Vincent, 31 Northfield. Bridgwater. Ed. H.M.C. and Owens, 1876-79; Minister, Bolton, Temperance Hall, 1879-80; Colne, 1881-84; Liverpool, Hamilton Road, 1884-87; Kendal, 1887-1916; Bridgwater, 1922——.

Mills, John Morley, Daisy Mount, Newchurch, Waterfoot, Manchester. Primitive Methodist, 1880-83; Wesleyan, 1883-90; Unitarian Minister, Nantwich, 1892-1900; Liverpool, Bootle, 1900-9; Manchester, Failsworth, 1909-19; Newchurch, 1919——.

Miskimmin, Joseph Alexander, The Manse, Glenarm, Co. Antrim. Ed. Belfast and H.M.C. 1890-91; B.A. (R.U.I.); Minister, Raloo, 1891-1902; Glenarm, 1902——.

Mobbs, Albert Ernest, c/o Essex Hall, Essex Street, London, E.C. 4. Ed. Meadville Theological School, U.S.A., 1918-20; Minister, Humboldt, Ia., U.S.A., 1920-22; Northfield and Warwick, Mass., U.S.A., 1922-24.

Moore, John, The Châlet, Warwick Drive, Hale, Altrincham. Ed. H.M.C. and Owens, 1874-78; Minister, Swinton, 1878-91; Hindley, 1891-1909.

Moore, Philemon., 5 Killieser Avenue, Streatham Hill, London, S.W. 2. Ed. H.M.C. 1875-77; M.N.C. 1877-83; Univ. Coll., Lond., 1877-80; B.A. (Lond. 1880); Hibbert Scholar, 1881-84; Minister, Manchester, Longsight, 1884-88; Carmarthen, 1888-98; Professor of Hebrew and Biblical Criticism, Carmarthen, 1888-98; Visitor, H.M.C. 1891-1919; Hibbert Scholar (Strassburg), 1898-1902; Hibbert Fellow (Strassburg), 1902-3; Professor of Semitic Languages and Old Testament, Carmarthen, 1904-22, and Hellenistic Greek, 1904-12; Minister, Carmarthen, 1904-11, 1915-22; Emeritus Professor, Carmarthen Coll., 1922——.

Mossop, Stanley, 14 Wigfull Road, Sheffield. Pioneer Preacher, London. Forest Gate. 1912-14; Ed. H.M.C. and Victoria Univ., 1914-17; Minister, Birmingham, Newhall Hill, 1917-24; Sheffield, Unity Church, 1924——.

Mott, Frederick Blount, The Glen, Newent, Glos. Ed. Meadville, U.S.A., 1885-87; Editor, The Unitarian, 1891-97; Minister, Salem, Mass., U.S.A., 1887-92; Boston, Dorchester, U.S.A., 1892-1903; Southport, 1904-7; Cardiff, 1907-21

Munford, Frederick, Brookfield House, Heywood. Ed. New Coll., 1903-10; B.A. (Lond. 1907); Minister (Congregational), 1912-14; (Unitarian), London, Kilburn, 1914-16; Heywood, 1917——.

Munn, Thomas, 48 Beckworth Road, Herne Hill, London, S.E. 24. Ed. Belfast, 1903-5; H.M.C. 1905-7; Minister, Grey Abbey, 1907-13; Padiham, 1913-18; London, Brixton, 1918——.

Neighbour, George, 29 Gorsedd Street, Mountain Ash, Glam. Minister (Baptist), 1892-1911; (Unitarian), Mountain Ash, 1912-...

Nettlefold, J. Kenrick, 8 Lowfield Road, Stockport, Ed. Balliol Coll., Oxford, 1919-21; B.A. (Oxon); Student Minister, Stockport, 1923-24; Minister, 1924—.

Newell, Richard, 62 Hammerton Street, Pudsey, Leeds. Lay Worker, Penwortham Hill (Undenominational), 1897-99; Minister (Unitarian), Framlingham and Bedfield, 1903-10; Newbury, 1910-16; Pudsey, 1917-23.

O'Connor, Arthur Ellis, 13 Claremont Hill, Shrewsbury. Ed. Geneva Univ., 1879-83; Paris, 1883-84; B.D. ((*teneva* 1883); Minister, St. Germain de Calberte, 1884-89; Halstead, 1889-91; Cradley, 1891-94; Moira, 1894-99; Torquay, 1899-1916; Shrewsbury, 1916——.

Odgers, James Edwin, 9 Marston Ferry Road, Oxford. Ed. M.N.C. 1859-65; B.A. (Lond. 1862); M.A. (1865); Univ. Zürich, 1867, Hibbert Scholar and Fellow, 1864-68; Fellow of Univ. Coll., London; D.D. (Tults 1901); Assistant Minister, Liverpool, Renshaw Street, 1865-66; Minister, Kendal, 1868; Bridgwater, 1869-78; Liverpool, Toxteth Park, 1878-82; Altrincham, 1882-93; Theol. Tutor, Unitarian Home Missionary Board, Manchester, 1878-84; Principal, 1884-91; Hibbert Lecturer, Ecclesiastical History, Manchester College, Oxford, 1894-1906; Tutor, M.C.O. 1907-13.

Odgers, John Collins, The Garth, North Finchley, London, N. 12. Ed. Univ. Coll. and M.N.C. 1864-71; B.A. (Lond. 1870); Assistant, Bury, Bank Street, 1872-73; Leeds, Mill Hill, 1873-75; Minister, Evesham, 1876-78; Dean Row and Styal, 1885-91; London, Kentish Town, 1892-94; Bury, Bank Street, 1895-1903; Liverpool, Ullet Road, 1904-17.

Pagesmith, Sydney Theodore, 173 Breamore Road, Ilford. Ed. M.C.O. 1913-16; Minister, Kirkcaldy, 1916-18; Warwick, 1918-19; Manchester, Salford, 1920; Hastings, 1922-24; Ilford, 1924——.

Parry, Alfred Ernest, 4 Orrell Road, Wallasey. Ed. H.M.C. and Owens, 1888-92; Minister, Kirkcaldy, 1892-1901; Wallasey, 1901——.

Paxton, Thomas, 124 Buxton Road, Macclesfield. F.R.G.S. Minister, South Shields, 1901-3; Birmingham, Newhall Hill, 1904-12; Bradford, Chapel Lane, 1912-18; Scarborough, 1918-20; Macclesfield, 1920——.

Payne, George Andrew, Heath View, Knutsford. Ed. H.M.C. and Owens, 1887-90; Minister, Knutsford and Allostock, 1890----.

Peach, Charles, Great Hucklow, Buxton. Ed. H.M.C. and Owens, 1883-86; Minister, Sheffield, Upperthorpe, 1886-92; Norwich, 1892-96; Manchester, Upper Brook Street, 1896-1910; Manchester, Chorlton-cum-Hardy, 1913-18; Great Hucklow and Bradwell, 1918——; Secretary, Northern Counties Education League, 1910-22.

Pearson, J. Arthur, 4 Ella Road, Crouch Hill, London, N. 8. Ed. H.M.C. and Owens (Gaskell Scholar), 1889-96; Minister, Oldham, 1896-1908; London District Unitarian Society, 1908-24; Minister-Secretary, London District and South Eastern Provincial Assembly of Unitarian and Free Christian Churches, 1924——.

Peaston, Alexander George, 141 Halifax Old Road, Huddersfield. Minister, Barnard Castle, 1905-10; Boston, 1910-19; Stannington, 1920-24; Huddersfield, 1924——.

Pegler, George, 139 Nantwich Road, Crewe. Ed. H.M.C. and Owens Coll., 1887-93; Gaskell Scholar; B.A. (Vict.); Minister, Glasgow, Ross Street, 1894-97; Newcastle, Staffs, 1906-12; Crewe, 1912-22; Crewe and Newcastle-under-Lyme, 1922——.

Perris, Henry Woods, 15 Baldry Gardens, London, S.W. 16. Ed. Liverpool and Queen's Coll., 1859-65; Minister, Warrington, 1872-77; Norwich, 1877-82; Hull, 1883-97; London, Forest Gate, 1898-1908.

Perry, Herbert Edward, 47 Richmond Grove, Longsight, Manchester. Co-Pastor, Denton, 1906-11; Minister, Stockport, 1911-23.

Phelps, George Leonard, 1 Glenfyne Road, Pendleton, Manchester. Ed. H.M.C. and Owens, 1897-1902; Minister, Devonport, 1902-4; Evesham, 1905-9; Holywood, 1909-21; Manchester, Pendleton, 1921——.

Philipson, Ralph, Hollycroft Manse, Hinckley. Ed. Oxford, 1909-15; M.C.O. 1912-15; B.A. (Oxon 1912), M.A. (1923); Minister, Downpatrick, 1916-23; Hinckley, 1923——.

Phillips, Helen Louise, 60 Harborne Road, Edgbaston, Birmingham. Lay Worker, Nottingham, Christ Church, and Ilkeston, 1912-15; Carlisle, 1915-16, Minister, Carlisle, 1916-19; Newbury, 1919-21; Moseley (Birmingham) and Tamworth, 1922-24.

Phillips, William John, Eryl, Newton, Porthcawl, Glam. Ed. Owens Coll.; Minister, Wick, 1895-98, 1901-3; Nottage, 1889——.

Phillips, W. Priestley, c/o Rev. W. J. Phillips, as above. Ed. H.M.C. and Manchester Univ., 1912-17, 1919-21; Government Service, 1917-18; Harvard Univ., 1921-22; Gaskell Scholar, 1913-14; Durning Smith Scholar, 1914-16; Tate Scholar, 1916-17; Special Theological Scholar, 1920-21; Hibbert Scholar, 1921-22; B.A. (Vict. 1916), M.A. (1917); Minister, Sale, 1922-24; B.F.U.A. Missionary Minister, Australia, 1924-25.

Pickering, Ernest Harold, 6 Conyers' Avenue, Southport. Ed. Exeter Coll., Oxford, 1903-7; M.C.O. 1907-10; B.A. (Oxon 1907); M.A. (1916); Assistant, Gee Cross, 1910-12; Minister, Belfast, All Souls', 1912-21; Southport, 1921——.

Pike, Clement Edwards, Mill Brook, Tavistock. F.R.Hist.S.; Minister, Loughborough, 1885-89; London, Kentish Town, 1889-92; Holywood, 1892-98; Newport, I.W., 1898-1905; Guildford, 1905-6; Bridgwater, 1908-22; Evesham (temporary), 1922-23; Tavistock, 1924——.

Pipe, Thomas, The Woodlands, Combe Martin, Devon. Ed. Met. Baptist Coll.; Minister, Lye, 1880-91; Missionary, Birmingham, Fazeley Street Mission, 1891-1910.

Piper, Charles Arthur, 26 Abercorn Road, Earlsdon, Coventry, Pioneer Preacher, 1911-14; Ed. H.M.C. and Vict. Univ., 1914-17; Y.M.C.A., France, 1917-19; Minister, Ilford, 1919-24; Coventry, 1924.

Pipkin, Jesse, The Chestnuts, Wardle Road, Sale, Cheshire. Ed. H.M.C. and Owens, 1915-17; Minister, Colne, 1917-20; Manchester, Failsworth, 1920-22; Manchester, Sale, 1924——.

Pollard, John Channing, 44 Regent Street, Lancaster. Ed. H.M.C. and Owens, 1879-83; Owens Scholar; Minister, Sunderland, 1883-88; Lancaster, 1888——.

Pond, W. J., Myrtle Villa, Gobowen, Salop. Minister, Long Sutton, 1890-1907; Whitchurch, 1907-12; Stannington, 1912-19.

Pope, William Wilfrid Chynoweth, Etwelle, Poole. Ed. Meadville, U.S.A., 1893-94; M.C.O. 1895-96; Minister, London, Lewisham, 1897-1917; Croydon, 1917-20; Poole, 1921——.

Preston, Gardner, Mostyn, 41 Birch Grove, Acton, London, W. 5. Ed. Lancs. Ind. and Owens Colls., 1879-84; Minister (Congregational), 1884-93; (Unitarian), Hastings, 1894-1907; Hamburg, 1907-11; Warwick, 1912-18; London, Acton, 1918-—, Kilburn, 1919-—.

Price, William George, 12 Church Road, West Kirby, Birkenhead. Ed. H.M.C. and Owens (Gaskell Scholar), 1889-1894; Minister, Hinckley, 1894-1904; Stalybridge, 1904-9; Hale, 1909-17; R.A.M.C., 1916-19; West Kirby, 1920——.

Prime, Priestley, Wingfield, Tuesley Lane, Godalming. Ed. Leipzig, 1881-82; M.N.C. 1882-86; Assistant Minister, London, Hampstead, 1886-87 and 1890-91; Minister, Warrington, 1885; Liseard, 1891-92; Torquay, 1894-99; Manchester, Heaton Moor, 1899-1904; Brighton, 1905-16; Guildford and Godalming, 1917——.

Rattray, Robert Fleming, College House, Victoria Road, Leicester. Ed. Glas. Univ., 1904-8; M.C.O. 1908-11; Kiel, 1911-12; Marburg, 1912; Harvard, 1912-13; Arlosh Scholar, 1910-11; Hibbert Scholar, 1911-13; M.A. (Glas. 1908); Ph.D. (Harvard 1913); Assistant Minister, Liverpool, Ullet Road, 1913-15; Minister, Hindley, 1915-17; Leicester, Great Meeting, 1917-21; Acting Principal, University College, Leicester, 1921-23; Principal, 1923——.

Redfern, Lawrence, 109 Ullet Road, Liverpool. Ed. H.M.C. and Manchester Univ., 1907-13; Harvard Univ., 1913-14; Gaskell Scholar, 1908-9; Durning-Smith Scholar, 1909-10; Tate Scholar, 1911-13; Hibbert Scholar, 1913-14; B.A. (Vict. 1911); M.A. (1912); B.D. (Vict. 1914); Minister, Norwich, 1914-18; Liverpool, Ullet Road, 1918—.

Reed, Charles Edward, The Limes, 3 Hawthorn Lane, Wilmslow, Cheshire. Ed. M.C.O. 1911-12; Minister, Ringwood, 1906-13; Mossley, 1913-22: Dean Row and Styal, 1922——.

Rees, David Gwynog, Dolgranod, Trebanos, Swansea. Minister, Pentre and Clydach Vale, 1898-1903; Wick, 1903-4; Bridgend, 1903-12; Gellionen and Trebanos, 1912——.

Robinson, J. B., The Manse, Hapton, Norwich. Missionary, Bristol, Lewin's Mead, 1901-5; Minister, Shepton Mallet, 1905-12; Barnard Castle, 1912-18; Hapton and Diss, 1918——.

Robson, Douglas Walter, West Lawn, 47 Newbold Road, Chesterfield. Ed. Hackney Coll., 1902-8; B.D. (Lond. 1909); Minister, London, Peckham, 1911-16; Oldham, 1916-21; Chesterfield, 1921——.

Roper, Charles, Moss Side, Queen's Road, Hale, Cheshire. Ed. H.M.C. and Owens, 1881-86; Tate Scholar, 1883-86; B.A. (Vict. 1886); Minister, Maidstone, 1887-88; Manchester, Moss Side, 1888-1905; London, Kilburn, 1905-13; West Kirby, 1914-19; Gateacre, 1919-23.

Rose, William Henry, 39 King Henry's Road, Hampstead, London, N.W. 3. Ed. H.M.C. and Owens Coll., 1893-97; Minister, Great Hucklow and Bradwell, 1897-1900; Walthamstow, 1902-8; London, Rhyl Street, 1908——.

Rossington, Herbert John, Ardeevin, Cadogan Park, Belfast. Ed. H.M.C. and Owens, 1894-1900; B.A. (Vict. 1898); Durning-Smith Scholar, 1896-98; Hibbert Scholar, Berlin and Marburg, 1900-1; M.A. (Vict. 1902); B.D. (Vict. 1907); Minister, Manchester, Longsight, 1901-7; Belfast, First Congregation, 1907—; Dean of Residence, Queen's University, Belfast, 1909—.

Rowe, Mortimer, 66 Bolton Old Road, Atherton, Manchester. Ed. Lincoln Coll., Oxford, 1901-4; Leeds Univ., 1904-5; M.C.O. 1905-8; B.A. (Oxon 1905); Minister, Norwich, 1908-13; Preston, 1913-19; Chowbent, 1920——,

Ruddle, James, 2 Chelsea Villas, Carisbrooke Road, Newport, I.W. Ed. H.M.C. and Owens Coll., 1878-81; Minister, Hastings, 1881-82; Pudsey and Elland, 1882-84; Moretonhampstead, 1885-90; Accrington, 1890-98; Manchester, Chorlton-cum-Hardy, 1898-1906; Stannington, 1906-8; Newport, I.W., 1909-18.

Rylett, Harold, The Chapel House, Tenterden, Kent. Ed. H.M.C. and Owens Coll., 1871, 1874-77; Minister, Reading, 1877-78; Moneyrea, 1879-84; Maidstone, 1884-87; Dudley, 1887-89; Hyde, Flowery Field, 1889-96; London, Bermondsey, 1896-1900; Tenterden, 1904——.

Saunders, John William, 16 Mill Lane, Hewarth, Yorks. Ed. Glas. Univ., 1906-10; M.C.O. 1910-13; M.A. (Glas. 1910); Tate Missionary Fellow, Liverpool, Mill Street Mission, 1913-15; Minister, Ipswich, 1915-20.

Schroeder, William Lawrence, 2 Grosmont, Grove Lane, Headingley, Leeds. Ed. Univ. Coll., Liverpool, 1895-96; Owens Coll., 1896-99; H.M.C. 1899-1901; Durning-Smith Scholar, 1898-99; B.A. (Vict. 1898); M.A. (1901); Lecturer in English Literature, High School of Commerce, Manchester, 1904-22; Lecturer in the Philosophy of Religion, U.H.M.C., 1921——; Minister, Manchester, Sale, 1901-8; Halifax, 1908-22; Leeds, Mill Hill Chapel, 1922——.

Scott, C. Prestwich, 41 Peel Street, Denton, Manchester. Ed. Lausanne, 1908-11; M.C.O. 1911-14; Liverpool, 1914-15; Tate Missionary Fellow, Liverpool, Mill Street Mission, 1915-17, Assistant Missionary Fellow, 1917-18; R.A.M.C., 1918-19; Minister, Ashtonunder-Lyne, 1919——.

Scott, Lawrence, 41 Peel Street, Denton, Manchester. Ed. M.N.C. 1875-8; Assistant Missionary, London, Spicer Street Mission, 1878-79; Minister, Denton, 1879——.

Scruton, Arthur, 18a Beechgrove Terrace, Aberdeen. Missioner (Presbyterian), 1898-1909; Minister (Unitarian), Glasgow, Ross Street. 1909-13; Stockton-on-Tees, 1913-22; Aberdeen, 1922----

Shanks, William Rose, 50 Malvern Road, Beeston Hill, Leeds. Ed. H.M.C. and Owens, 1877-80; Minister, King's Lynn, 1880-3; Newchurch, 1883-92; Swinton, 1892-8; Manchester, Strangeways, 1898-1903; Bradford, Broadway and Idle, 1915-18; Leeds, Holbeck, 1904-15, 1918——.

Sharpe, George Coverdale, 165 Selsdon Road, S. Croydon. Ed. Hartley Coll., 1897-99; Minister, Manchester, Longsight, 1909-11; Johannesburg, 1911-14; Vancouver, 1914-15; Wood Green, 1915-21; Croydon, 1921——.

Shaw, James Augustus, 1 Pembroke Road, Pudsey. Ed. Exeter Coll. and M.C.O. 1894-98; B.A. (Oxon 1897); M.A. (1902); Minister, Aberdare, Highland Place, 1890-93; Torquay, 1893; Newchurch, 1898-1906; Wolverhampton, 1906-23; Pudsey, 1923——.

Shelley, Arrowsmith Hyde, Innisfail, Himley Road, Dudley, Wores. Ed. Car., 1880-83; St. Mary Hall, Oxford, 1883-84; Minister, Templepatrick, 1884-90; Maidstone, 1890-93; Dudley, 1893-1902; Cradley, 1902-24.

Short, Henry Fisher, 41 Oxford Road, Bootle, Liverpool. Ed. H.M.C. 1900-2; Minister, Aberdare, Highland Place, 1902-4; Crowe, 1904-9; Mossley, 1909-13; Park Lane, 1913-19; Liverpool, Bootle, 1919——.

Short, James Horace, East Bank, Old Hall Road, Moston, Manchester. Ed. Vict. Univ., 1906-8; H.M.C. 1906-10; Minister, Blackpool, Dickson Road, 1910-17; St. Helens, 1917-21; London, Blackfriars Mission and Stamford Street Chapel, 1921-22; Manchester, Failsworth, 1922—.

Short, Laonard, Hill Crest, Wigan Road, Deane, Bolton. Ed. M.C.O. 1909-11; Lay Worker, Stannington, 1909-11; Minister, Stannington, 1911-12; Marple, 1912-15; Coventry, 1915-23; Bolton, Unity Church, 1924——.

Slipper, George John, 7 Trevor Hill, Newry. Missionary, Belfast Mission, 1899-1906; Minister, Moneyrea, 1906-9; Newry, 1909——.

Smith, Arthur Cobden, The Parsonage, 88 Little Horton Lane, Bradford. Ed. H.M.C. 1894-96; Minister, Burnley, 1896-99; Assistant Minister, Liverpool, Hope Street, 1899-1900; Minister and General Superintendent, Manchester, Lower Mosley Street Schools, 1901-12; Minister, Colne, 1912-16; Leeds, Holbeck, 1916-18; Bradford, Chapel Lane, 1918——.

Smith, Arthur Leslie, Arundale, South Street, Billingshurst. Ed. Univ. Coll. and M.N.C. 1882-88; B.A. (Lond. 1885); Assistant Minister, London, Hampstead, 1888-89; Minister, Hinckley, 1889-93; Maidstone, 1893-95; Assistant Missionary, Liverpool, Hamilton Road Mission, 1896-97; Minister, Macclesfield, 1897-1901; Hale, 1902-7; Belper, 1909-18; Leeds, Hunslet, 1918-24; Billingshurst, 1924——.

Smith, Ernest Alfred, 2 Argyle Avenue, Victoria Park, Manchester. Ed. Univ. Coll., Nottingham, 1892-95; B.Sc. (Lond. 1895); M.C.O. 1916-18; Minister, Dean Row and Styal, 1918-21; Manchester, Platt, 1922——.

Smith, Harry Bodell, 36 Avenue Road, Belmont, Surrey. Ed. H.M.C. and Owens, 1878-81; Minister, Darwen, 1881-83; Droylsden, 1884-85; Pudsey, 1886-90; Crewe, 1890-95; Assistant Missionary, Liverpool, Hamilton Road and North End, 1896-97; Minister, Darlington, 1899; Blackpool, Lytham Road, 1900; Mottram, 1902-10; Blackpool, Lytham Road, 1912-15; Nelson, 1915-17; Mottram, 1917-20; Editor, "Unitarian Monthly," 1903—.

Smith, John Harry, 22 Godstone Road, Rotherham. Ed Vict. Univ., and H.M.C., 1919-22; Minister, Rotherham, 1922——.

Solly, Henry Shaen, Trevalga, 5 Denewood Road, Bournemouth. Ed. Univ. Coll., 1866-68; B.A. (Lond. 1868); M.N.C. 1868-72; Hibbert Scholar, 1870-73; Berlin Univ., 1872-73; M.A. (Lond. 1873); Minister. Padiham, 1874-79; Missionary, Liverpool, Beaufort Street, 1879-82; Minister, Southampton, 1882-88; Bridport, 1888-1907; Poole, 1907-12.

Spencer, Sidney, 20 Thirlestane Road, Edinburgh. Ed. New Coll., London, 1909-11; · M.C.O. 1911-14; B.A. (Lond. 1909); Minister, Leicester, Free Christian Church, 1914-17; Rotherham, 1918-21; Edinburgh, 1921——.

Stephens, William, 32 Northumberland Avenue, North Shore, Blackpool. Ed. West. Coll., Plymouth; Minister (Congregational), 1880-87; (Unitarian), London, Stepney, 1887-88; Southampton, 1888-92; Great Yarmouth, 1892-94; Rotherham, 1894-1909; Shrewsbury, 1909-16; Blackpool, Dickson Road, 1917-----.

Stephenson, Harold W., South Bank, Ilminster, Somerset. Ed. Oxford, 1908-11; M.C.O. 1911-12; B.A. (Oxon 1911); M.A. (Oxon 1921); Harvard, 1923-4; Lay Worker, Loughborough, 1914-15; Minister, Loughborough, 1915-17; London, Blackfriars Mission and Stamford Street Chapel, 1918-20; Assistant Secretary, British and Foreign Unitarian Association, 1920-22; Minister, Ilminster, 1924——.

Stephenson, William, 2 Victoria Terrace, Kentrigg, Kendal. Lay Worker, Sunderland, 1916-18; Minister, Sunderland, 1919-20; Kendal, 1920——.

Stewart, Duncan P., Moorcroft, Roselyn Road, Roseacre, Blackpool S.S. Ed. Sheffield Univ. and M.C.O., 1918-24; B.A. (Sheff, 1921); M.A. (1922); Minister, Blackpool South Shore (Lytham Road), 1924——.

Street, Christopher James, 2 Granvillo Sq., Scarborough. Ed. Queen's Coll., Belfaet, and M.N.C. 1871-79; B.A. (Belfaet 1876); M.A. (1878); L.L.B. (1892); Minister, Padiham, 1879-83; Lecturer, Scottish Unitarian Association, 1883-86; Minister, Croydon, 1886-92; Manchester, Upper Brook Street, 1892-95; Ramsgate and Margate (temporary), 1895-96; Bolton, Bank Street, 1896-1903, and Halliwell Road, 1899-1903; Sheffield, Upper Chapel and Attercliffe, 1903-20; Minister Emeritus, 1920——, President, National Conference, 1923——.

Street, George, 17 St. James' Terrace, Buxton. Ed. Nottingham; Minister, Manchester, Blackley, 1893-98; Buxton, 1898—.

Street, Sydney Hope, Kinsmansdale, Moretonhampstead, Devon. Ed., Car. Coll. and R.U.I., 1886-90; B.A. (R.U.I. 1890); Minister, Newcastle-on-Tyne, Byker, 1891-92; Missionary, Manchester, Hulmo Mission, 1893-1901; Minister, Great Hucklow and Bradwell, 1901-3; Missionary, London, Bell Street, 1903-7; Minister, Liverpool, Garston, 1909-14; Crewkerne, 1915-20; Moretonhampstead, 1921—.

Stronge, James Edmund, The Manse, 69 Comberton Road, Kidderminster. Ed. H.M.C. and Owens, 1879-82; Queen's Coll., Belfast, 1883-84; Minister, Hastings, 1882-83; Kilbarchan, 1884-87; Birkenhead, 1888-91; London, Kilburn, 1894-1905; Kidderminster, 1905——.

Tarrant, William George, 53 Westover Road, Wandsworth, London, S.W. 18. Ed. H.M.C. and Owens, 1879-81; B.A. (Lond. 1883); M.N.C. and Univ. Coll. (Tate Scholar), 1881-83; Minister, London, Wandsworth, 1883-1920; Editor, The Inquirer, 1888-97, 1918——.

Tayler, Hugon Seaward, 41 Cranbourne Gardens, Golders Green. London, N.W. 11. Ed. Univ. Coll., London, 1876-78; Downing Coll., Camb., 1878-80; M.N.C. 1880-83; M.A. (Cantab. 1883); Assistant Minister, London, Hampstead, 1883-84; Minister, Dukinfield, 1885-1905; Chesterfield, 1906-11.

Tayler, John Lionel, 31 Beaumont Fee, Lincoln. M.R.C.S.; L.R.C.P.; Minister, London, Stoke Newington Green, 1910-23; Lincoln, 1923——.

Thackray, Edgar, The Parsonage, Stand, Whitefield, Manchester. Ed. H.M.C. and Vict. Univ., Manchester, 1899-1906; Gaskell Scholar, 1901-2; B.A. (Vict. 1902); Durning-Smith Scholar, 1903-4; M.A. (Vict. 1905); Hibbert Scholar, 1906-7; Harvard, 1906-7; Ph.D. (Harvard 1907); B.D. (Vict. 1908); Minister, Huddersfield, 1907-14; Elland, Minister-in-charge, 1907-9; Dewsbury, Minister-in-charge, 1909-14; Minister, Stand, 1914—; Lecturer in Christian Doctrine at U.H.M.C., 1921——.

Thomas, Joseph Morgan Lloyd, 47 Frederick Road, Edgbaston, Birmingham. Ed. M.C.O. 1895-98; Minister, Liseard, 1898-1900; Nottingham, High Pavement, 1900-12; Birmingham, Old Meeting, 1912——.

Thomas, Thomas Arthur, Awelon, Llandyssul. Ed. Car. Coll., 1891-95; Minister, Pantydefaid and Llandyssul, 1895——; Editor, Yr Ymofynydd, 1901——.

Thompson, Eustace, The Manse, Cairneastle, Co. Antrim. Ed. H.M.C. and Owens, 1897-1902; Minister, London, Bermondsey, 1902-6; Missionary, Belfast Mission, 1906-8; Minister, Cairneastle, 1908—.

Thompson, George William, 10 Victorian Crescent, Windsor Road, Doncaster. Ed. Didsbury Coll., 1894-96; Minister (Wesleyan and Congregational), 1896-1910; (Unitarian), Portsmouth, High Street, 1911-22; Sunderland, 1922-24; Doncaster, 1924——.

Thrift, Charles, 404 Belcher's Lane, Birmingham. Lay Worker, Barnard Castle, 1893-94; Missionary, Belfast Mission, 1894-96; Minister, Ballyhemlin, 1896-1910; Missionary, Birmingham, Fazeley Street Mission, 1910——.

Tilson, William Henry Townley, The Manse, Grey Abbey, Co. Down. Ed. Trin. Coll., Dublin, 1889-93; B.A. (1893); M.A. (1896); Anglican Clergyman, 1896-1914; Unitarian Minister, Grey Abbey, 1914——.

Timmis, Arthur William, 50 Claremont Road, Moss Side, Manchester. Ed. Regent's Park and M.N.C.; Minister, Norwich, 1883; Stourbridge, 1884-1901; Missionary, Manchester, Hulme Mission, 1901-1924.

Tonkin, James Buchanan, 272 Waterloo Street, Oldham. Ed. M.C.O. 1919-22; Minister, Oldham, 1922——.

Tonkin, Ada, 272 Waterloo Street, Oldham. Ed. M.C.O. 1920-23; Minister, Dewsbury, 1924——.

Topping, William George, 1 Derwent Grove, East Dulwich, London, S.E. 22. Assistant Missionary, Liverpool, North End, 1902-5; Minister, Oldbury, 1905-10; Accrington, 1910-12; Coseley, 1913-23; London, Blackfriars Mission and Stamford Street Chapel, 1923——.

Townsend, Charles William, West Royd, Bury. Ed. Metropolitan Baptist College, 1904-8; Minister (Baptist), 1908-18; (Unitarian), Long sight, 1919-22; Bury, Bank St., 1922——.

Toye, John S., 23 Church Crescent, South Hackney, London, E.9. Minister, London, Limehouse, Durning Hall Unitarian Christian Church and Institute, 1889——.

Trevor, John, 23 Grove Place, Hampstead, N.W. 3. Ed. Meadville, Pa., 1878-9; M.N.C., 1879-80, 1887-8; Assistant, Little Portland St. Chapel, 1888-90; Minister, Manchester, Upper Brook St., 1890-91; Labour Church, 1891-97; Newbury, 1922-23.

Troop, George William Hill. Essex Hall, Essex Street, London, W.C. 2. Ed. McGill Univ., Canada, 1898-1903; Montreal Diocesan Theo. Coll., 1903-5; Harvard Univ., 1912-14; B.A. (McGill 1903); M.A. (Harvard 1917); M.C.O., 1921-2; Anglican Church, 1905-9; Minister (Unitarian), Ottawa, 1910-12; Boston, U.S.A., 1912-14; Warwick, 1920-21; Manchester, Moss Side, 1922-24.

Tucker, William Lyddon, 24 West Street, Bridport. Ed. Exeter Coll. (Oxford) and M.C.O. 1888-93; B.A. (Oxon 1891); M.A. (1895); Rathbone Missionary Fellow, M.C.O., at Mill Street, Liverpool, 1893-5; Minister, Hyde, Flowery Field, 1896-1994; London, Stamford Street, 1904-7; Bridport, 1907——.

Turland, Ephraim, Kingsthorpe, Sidmouth. Ed. H.M.C. 1867-69; Owens Coll., 1869-71; Minister, Ainsworth, 1871-80; Mossley, 1880-83; Cheltonham, 1883-93; Rawtenstall, 1893-99; Newbury, 1899-1909.

Turner, Alfred, The Manse, Templepatrick, Belfast. Ed. H.M.C. and Owens, 1882-85; Owens Scholar, 1885-86; Minister, Raloo, 1888-90; Templepatrick, 1890——.

Vance, George Hamilton, 12 North Hill, Highgate, Lendon, N. 6. Ed. Harvard, U.S.A., 1870-73; B.D. (Harv. 1873); Assistant Minister, Swansea, 1874-75; Minister, Dukinfield, 1875-84; Poole, 1887-88; Bournemouth and Poole, 1888-90; Dublin, 1890-1910.

Vaughan, Frank Heming, Bowlacre Lane, Gee Cross, Hyde. Ed. H.M.C. and Owens, 1895-99; B.A. (Vict. 1899); M.C.O. (Tate Scholar), 1899-1902; Minister, Hull, 1902-6; Mansfield, 1906-12; Co-Pastor, Gee Cross, 1912-18; Minister, Gee Cross, 1918——.

Viney, Basil, 23 Highbury Place, London, N. 5 (after February, Ashwery, Central Avenue, Harton, Co. Durham). Pioneer Preacher, 1919-23; Lay Worker, Islington, 1921-23; Minister, 1923-25; South Shields and Sunderland, 1925——.

Wain, Joseph, The Manse, Hawley Lane, Hale, Altrincham. Missionary, Bristol, Lewin's Mead Mission, 1889-1900; Minister, Trowbridge, 1900-9; Scarborough, 1909-17; Hale, 1918——.

Walker, Benjamin, Kinwald Bungalow, Marine Drive, Rhyl. Ed. H.M.C. 1866-69; Missionary, Manchester Domestic Mission, 1869-96; Manchester, Goulden Street, 1896-1909.

Walmsley, Douglas, Fieldhead, Polefield Road, Prestwich, Manchester. Ed. M.N.C. 1866-73; B.A. (Lond. 1870); Hibbert Scholar, 1871-74; Heidelberg, 1873-74; Minister, Bury, Bank Street, 1874-94; Belfast, First Congregation, 1894-1906.

Warnock, Hugh, Trouville, Lichfield Road, Rushall, Walsall. Ed. Belfast, 1903-5; H.M.C. 1905-7; Minister, Colne, 1907-12; Walsall, 1913——.

Watkins, Mathew, 4 Bathgate Drive, Strandtown, Co. Down. Ed. H.M.C. and Owens Coll., 1905-8; Assistant, Liverpool, Ullet Road, 1908-10; Minister, Moneyrea, 1910-15; Belfast, Mountpottinger. 1915——.

Weatherall, John Henry, Essex Manse, The Mall, Kensington, London, W. 8. Ed. H.M.C. and Owens Coll.; Exeter Coll., Oxford, and M.C.O. 1887-96; B.A. (Oxon 1894); M.A. (1902); Minister, Darlington, 1896-98; Carmarthen, 1898-1904; Professor of Hebrew and Hellenistic Greek, Presbyterian Coll., Carmarthen, 1898-1904; Minister, Bolton, Bank Street, 1904-14; London, Essex Church, 1915——.

Weatherall, William, 65 Grove Road, Woodford, London, E. 18. Missionary, London, Blackfriars, 1883-85; Belfast Mission, 1885-90; Minister, Moira, 1890-93; Killinchy, 1893-96; Moira, 1899-1921.

Weatherall, William Alfred. 2 Mountain View, Sumner Hill, Cork. Ed. Queen's Coll., Belfast, and R.U.I., 1894-98; Minister, Crumlin, 1904-8; Nantwich, 1908-13; Cork, 1913——.

Whitaker, Harold, 41 Townsend Road, Pendlebury, Manchester. Pioneer Preacher. Ed. H.M.C. and Vict. Univ., 1921-24; Minister, Swinton, 1924——.

Whitaker, William, 14 Westbank Road, Birkenhead. Ed. Exeter Coll., Oxford, 1891-94; M.C.O. 1894-97; B.A. (Oxon 1894); Minister, Leicester, Free Christian Church, 1897-1903; Cardiff, 1903-7; Hull, 1907-11; Manchester, Platt, 1911-21; Birkenhead, 1921——.

Whiteman, John Morgan, The Lindens, Gainsborough. Minister (Primitive Methodist), 1883-91; (Unitarian), London, Peckham, 1892-93; London, Bermondsey, 1893-96; Eastbourne, 1896-97; Assistant Missionary, Liverpool, North End and Hamilton Road, 1898-1900; Minister, Dewsbury, 1901-4; Burnley, 1904-8; Chatham, 1908-14; Missionary, Birmingham, Hurst Street, 1914-19; Minister, Gainsborough, 1919——.

Whiteman, Philip C., 118 Wilderspool Road, Warrington. Ed. H.M.C. 1915-21; Gaskell Scholar, 1916-17; B.A. (Manchester 1919); Minister, Warrington, 1921——.

Whitford, Albert, The Manse, Moneyrea, Comber, Co. Down. Ed. H.M.C. and Owens Coll., 1913-16; Minister, Moneyrea, 1916——.

Wicksteed, Philip Henry, Childrey, Wantage. Ed. Univ. Coll. and M.N.C. 1861-67; B.A. (Lond. 1864); M.A. (1867); Litt.D. (Leeds 1915); Litt.D. (Victoria 1920); Minister, Taunton, 1867-69; Dukinfield, 1870-74; London, Little Portland Street, 1874-97; University Extension Lecturer, 1887-1918.

Williams, David John, The Manse, Killinchy, Co. Down. *Ed.* H.M.C. 1888-92; Minister, Newark, 1892-95; Merthyr Tydfil, 1895-1905; Bel per, 1905-8; Killinchy, 1908——.

Williams, Lewis, Awelfryn, Allt-y-placa, Llanybyther, Carmarthenshire. Ed. Car. Coll., 1892-96; Minister, Rhydygwin and Ciliau-Aeron, 1896-1916; Allt-y-placa and Capel-y-bryn, 1916—; Sychbant, 1916—.

Williams, Thomas Oswald, Bryn Llewelyn, Bryn Road, Lampeter, Ed. Univ. Coll., Aberystwyth, 1911-15; B.A. (1915); M.A. (1923); Lay Worker, Lampeter and Caeronen, 1915-17, Minister, 1918——.

Williams, William Edward, 29 Wood Street, Wollaston, Stourbridge. Ed. Univ. Coll. of South Wales, 1895-1900; B.A. (Wales 1899; M.C.O. 1904-7; Minister, London, Wimbledon, 1908-9; Evesham, 1910-14; Auckland, 1914-20; Stourbridge, 1920——.

Williamson, Henry, 13 Coupar Street, Lochee, Dundee. Ed. U.H.M.C. 1863-66; Minister, Dundee, 1866——.

Wilson, Joseph, Park Croft, Glossop, Derbyshire. Ed. Church of England Training Coll., 1896-98; Anglican, 1900-3; Minister (Congregational), 1904-10; (Unitarian), Wood Green, 1910-14; Glossop, 1914——.

Wood, Francis, 76 Northumberland Road, Old Trafford, Manchester. Ed. M.C.O. 1893-95; Minister (Methodist), 1874-81; (Unitarian), Middlesbrough, 1882-84; Portsmouth, St. Thomas's Street, 1885-86; Missionary, London, Blackfriars, 1895-97; Minister, Sunderland, 1900-6; Colyton, 1912-15.

Woodford, Hubert Gordon, 26 Charleville Road, Handsworth, Birmingham. Lay Worker, Trowbridge, 1916-1924; B.A. (Bristol 1924); Minister, Handsworth, 1924—.

Woods, George Saville, 33 St. Saviourgate, York. Ed. Handsworth Coll., 1909-12; M.C.O. 1913-14; Minister (Wesleyan), 1912-13; (Unitarian), Taunton, 1914-21; York, 1921——.

Woolley, Fred, 13 Dunlop Avenue, Nottingham. Lay Worker, Belfast Mission, 1908-12. Missionary, 1913-20; Minister, Belfast, York Street, 1920-22; Mexborough, 1922-24; Nottingham, Christ Church, 1924——.

Worthington, Joseph, Sunnyside, Teignmouth Road, Torquay. Ed. H.M.C. and Owens, 1895-1904; B.A. (Vict. 1904); Gaskell Scholar; Minister, Belfast, Mountpottinger, 1904-14; Heywood, 1914-16; Torquay, 1916——.

Wright, Charles Moore, 27 Parkfield Road, Liverpool, S. Ed. Lincoln Coll., Oxford, 1898-1901; M.C.O. 1902-5; M.A. (Oxon 1905); Assistant Minister, Birmingham, Old Meeting, 1905-8; Minister, Manchester, Sale, 1908-13; Mansfield, 1913-17; Secretary, National Conference, 1919-21; Minister, Liverpool, Toxteth Park, 1918-—.

Wrigley, Edward Ernest, 137 Mottram Road, Stalybridge. Ed. Birmingham Univ., 1912-15; M.C.O. 1915-19; B.A. (Birmingham 1915); Assistant Missionary, Liverpool, Mill Street Mission, 1919-21, 1922-23; Minister, Stalybridge, 1923——.

Wrigley, Isaac, Lye, Stourbridge. Ed. Rawdon Coll., 1875-80; Yorks, Coll., Leeds, 1876-79; B.A. (Lond. 1885); Associate, Yorks, Coll., 1886; B.A. (Leeds 1905); Minister (Baptist), 1881-88; (Unitarian), Portsmouth, High Street, 1889-91; Lye, 1891-1924.

Yeomans, John, 39 Salisbury Road, Dover. Ed. London Univ.; 1891-94; Baptist Theological Coll., Manchester, 1894-96; Minister Baptist), 1896-1918; (Unitarian), Dover, 1919-24; Cradley, 1925—.

LAY MINISTERS, STUDENT-MINISTERS, AND LAY WORKERS.

Brownlow, A. H., 20 Kitchener Street, Selby. Lay Minister, Selby, 1922——.

Carlier, E. A., Llawrenny, Loampit Hill, Lewisham, London, S.E. 13. Lay Worker, London, Deptford, 1912——.

Crabtree, Herbert, 185 Manchester Road, Accrington. Student-Minister, Accrington, 1922----

Gill, Benjamin, 9 Rydal Road, Grange Estate, Stockton-on-Tees. Lay Minister, Stockton, 1923——.

Hall, Lot, 9 Raby Street, Rawtenstall. Lay Minister, Rawtenstall, 1919——.

Holden, W., 134 London Road, Blackburn. Lay Minister, Blackburn. 1924——.

Kirkham, Norman, 32 Canning Street, Belfast. Lay Worker, Belfast Domestic Mission, 1922——.

Ling, J. F., 4 Jenkins Street, Bridgend. Lay Worker, Wick.

Manning, T., Fern Bank, Acomb, York, Lay Worker, Malton, 1924——.

Mewhort, Miss G., Manchester College, Oxford. Student-Minister, Banbury. 1924——.

Newton, W. C., 658 Forest Road, Walthamstow, London, E. 17. Lay Worker, Limehouse, 1922——.

Sands, W. H., The Manse, Framlingham, Suffolk. Lay Worker, Framlingham and Bedfield, 1914——.

Thomas, Barbara, 9 Lansdown Crescent, Cheltenham. Lay Minister, Cheltenham, 1923——.

Wilde, Reginald W., 43 Knowsley Road, Bolton. Student-Minister, Bolton, Halliwell Road, 1923——.

PIONEER PREACHERS

HOSTEL: Unity House, 23 Highbury Place, London, N. 5.
IN RESIDENCE, JANUARY, 1925:

GORDON BEVERLAND, TOM B. DAVIES, J. W. DUMBLE.

THE PIONEER PREACHERS' movement owes its inception to the Rev. R. J. Campbell, M.A., and was an outcome of the New Theology propaganda. When Mr. Campbell retired from the Presidency of the Liberal Christian League, the movement was transferred to a new committee acting under the auspices of the British and Foreign Unitarian Association. The Pioneer Preachers are responsible for the missionary work and oversight of several churches in London and elsewhere. In May, 1914, the present Hostel was opened at 23 Highbury Place, London. Secretary and Superintendent, Rev. J. A. Pearson, 4 Ella Road, Crouch Hill, London, N. 8.

COLONIAL MINISTERS

Balmforth, Ramsden, 6 Stephen Street, Cape Town. Ed. M.C.O. 1893-94; Minister, Huddersfield, 1894-97; Cape Town, 1897---

Ellis, John G. W., 182 Willis Street., Wellington, New Zealand. Ed. Grenville Coll., Ballarat, Victoria; Minister, Methodist, 1886-1909; Unitarian, Wellington, 1924——.

Hale, G. Ernest, 7 Trevelyan Street, Wayville, Adelaide, South Australia. Ed. Baptist Coll. of Victoria; Melbourne Univ.; B.A. (Melbourne); Minister, Wellington, N.Z., 1914-20; Adelaide, 1921——.

Hart, James H., corner Westminster Avenue and Furby Street, Winnipeg, Manitoba, Canada. M.A.; Minister, Winnipeg, 1922——.

Hodgins, James Cobourg, Box 114, Brampton, Ontario, Canada. Minister, Toronto, 1919——.

Huston, J. T., 154 St. Kilda Road, Melbourne, Victoria, Australia. Minister, Melbourne, 1920——.

Jellie, William, 99 Wilson Street, Timaru, New Zealand. Ed. M.C.O. 1884-90; B.A. (Lond. 1887); Minister, London, Stamford Street, 1890-96; Ipswich, 1896-99; Auckland, 1900-10; Wellington, N.Z., 1910-13; Southport, 1914-21; Timaru, 1923-25.

Sinclaire, Frederick, 376 Flinders Street, East Melbourne, Victoria, Australia. Ed. Univ. Coll., Auskland, N.Z., 1899-1902; B.A. (New Zealand 1902); M.A. (1903); M.C.O. 1904-7; Dr. Williams' Scholar, 1906-7; Minister, Melbourne, Grey Street, 1907-11; Free Religious Movement, Melbourne, 1911——.

Snow, Sydney Bruce, The Church of the Messiah, Sherbrooke West and Simpson Streets, Montreal, Canada. D.D. (Meadville, U.S.A., 1923); Associate Minister, King's Chapel, Boston, U.S.A., 1912-20; Minister, Montreal, 1920——.

Thornhill, Albert, The Manse, Beckham Place, Auckland, New Zealand. Ed. Cambridge, 1899-1902; M.C.O. 1902-5; B.A. (Cantab. 1902); M.A. (1905); Minister, Carlisle, 1905-7; Manchester, Failsworth, 1907-8; Derby, 1908-11; Manchester, Gorton, 1911-20; Auckland, 1920——.

Walters, George Thomas, 7 Milner Street, Mosman, Sydney, New South Wales. Ed. Rawdon Coll.; H.M.C. 1875; Minister, Burnley, 1875-78; Aberdeen, 1878-84; Melbourne, 1884-88; Sydney, 1888-98, 1903——.

CONGREGATIONS IN ENGLAND

Accrington—Unitarian Free Church, Oxford Street (1859-68). 10.45, 6, s. E.R. Sec., W. Haworth, 46 Burnley Road, Huncoat, Accrington. Ministers:—J. Ruddle (1890-98), W. H. Burgess (1898-1905), J. I. Jones (1906-9), W. G. Topping (1910-12), J. Hinkins (1913-16), J. R. Cameron (Lay Preacher, 1917-21), H. Crabtree (Student-Minister, 1922—).

Ainsworth—Unitarian Chapel, Knowsley Road (1715-73-1845). II, 3, s. E.R. Sec. W. Y. Greenhalgh, 91 Stanley Terrace, Ainsworth, Bolton. Ministers:—M. R. Scott (1899-1907), O. Binns (1908-20), J. E. Jenkins (1921—).

Allostock—near Knutsford (1690). 3 (1st Sunday April to Oct.). s. E.R. Sec., D. Power, Brook Street, Knutsford. Minister:—G. A. Payne (1890—).

Altrincham—Dunham Road Chapel (1814-72). 11, 6.30, s. E.R.L. Sec., W. Paterson, Dudley House, Bowdon, Altrincham. Ministers:—A. W. Fox (1894-97), D. Agate (1898-1916), E. I. Fripp (1917-21), A. H. Biggs (1922—).

Ansdell—Unitarian Church, Channing Road (1905-6). 11, 6.30 s. E.R. Sec., Miss A. Higginson, 10 Agnew Street, Lytham, Lanes. Ministers: R. J. Hall (1908-10), J. Crossley (1911-18), D. Cellan Evans (1919-22), A. Golland (1923—).

Ashton-under-Lyne—Richmond Hill Church, Richmond Street (1897-1907). 11, 6.30, s. E.H.L. Sec., F. Smith, 217 Katherine Street, Ashton-under-Lyne. Ministers:—W. C. Hall (1897-1905), H. K. White (1905-6), J. Barron (1907-10), N. J. H. Jones (1911-16), C. Travers (1916-18), C. P. Scott (1919—).

Astley—Unitarian Christian Chapel, Manchester Road (1857-66). 11, 3, s. E.H. Sec., Miss C. Woodward, Lark Hill, Astley, Manchester. Minister:—P. Holt (1889—).

Banbury—Christchurch Chapel (Unitarian), Horse Fair (1716-1850). 6.30, s. E.R. Sec., F. Barrett, I Grosvenor Road, Banbury. Ministers:—Students of Manchester College (1908-17), J. P. Chalk (1917-19), Supplies (1920-21), R. V. Holt (1921-24); Miss G. Mewhort, Student-Minister (1924—).

Barnard Castle—Free Christian (Unitarian) Church, Newgate Street (1842-70). Sec., W. E. Robson, 6 York Terrace, Barnard Castle. Ministers:—A. G. Peaston (1905-10), W. F. Kennedy (1910-11), J. B. Robinson (1912-18), Supplies (1918-19); W. Hayes, Lay Preacher (1919-20); Supplies (1922-23), R. H. Williamson, Lay Preacher (1923—).

Barnsley—Free Christian Church, Bank House (1904). 6. N. Sec., Miss M. E. Frith, 6 Pollitt Street, Barnsley. Minister-in-charge:—T. Anderson (1912-17), Supplies (1918—).

Bath—Trim Street Chapel (1692-1795-1860). 11, 6.30. E.R.L. Sec., Rev. A. C. Fox, 54 Newbridge Hill, Bath. Ministers:—J. McDowell (1901-13), A. C. Fox (1914—).

Bedfield—Mission Chapel (1892-95). 2.30, s. E.R. Sec., Miss E. M. Smith, Banham Close, Bedfield, Frambingham, Suffolk. Ministers:—A. Amoy (1892-1902), R. Newell (1903-10), H. C. Hawkins (Lay Worker, 1910-13), W. H. Sands (Lay Worker, 1914—).

Bedford—Rosenlaui, Pemberley Avenue (1872). 3.30 (1st Sunday in month). Minister:—Rowland Hill (1872—).

Belper—Unitarian Chapel, Field Row (1689-1788). 11, 6.30, s. E.R. Sec., Mrs. G. Ryde, Beech Villas, Belper, Derby. Ministers:
—D. J. Williams (1905-8), A. L. Smith (1909-18), J. A. C. Davies (1918—).

Bessells Green—Old Meeting House, Bessells Green, Sevenoaks (1645-1716). 11. E.R. Sec., Miss A. Burnett, The Square, Chipstead, Sevenoaks. Ministers:—R. M. King (1894-96), R. C. Dendy (1897-1901), F. T. Reed (1902-8), J. F. Parmiter (1908-12), Supplies (1912-13), Pioneer Preachers (1914—).

Billingshurst—Free Christian, South Street (1754). 11, 6.30, s. E.R. See., Miss L. Evershed, The Lindens, Station Road, Billingshurst, Sussex. Ministers:—G. Lansdown (1900-10), D. Davis (1911-14), Supplies (1915-17), H. Maguire (1917-20), G. B. Stallworthy (1921-22), Supplies (1922-24), A. L. Smith, 1924——.

Birkenhead—Unitarian Church, Bessborough Road (1851-1903). 11, 6.30, s. E.R.L. Sec., Miss B. M. Shield, 6 Gerald Road, Oxton, Birkenhead. Ministers:—J. E. Stronge (1888-94), J. Crossley (1894-1911), J. E. Jenkins (1912-21), W. Whitaker (1921—).

Birmingham—Old Meeting Church, Bristol Street (1689-1885). 11, 6.30, s. P. Sec., E. I. Lewis, 113 Gough Road, Edgbaston, Birmingham. Ministers:—J. Wood (1884-1912), J. M. Ll. Thomas (1912—).

Birmingham—Church of the Messiah, Broad Street (1689-1862). 11, 6.30, s. N.L. Warden, W. C. Mathews, 22 Rotton Park Road, Edgbaston, Birmingham. Ministers:—L. P. Jacks (1894-1903), J. W. Austin (1903-14), T. Graham (Home Missionary, 1914—), L. Clare (1915—).

Birmingham—Newhall Hill Church, Gibson Road, Handsworth (1834-1915). 11, 6.30, s. N.M.L. Sec., J. W. Parrott, 24 Selborne Road, Handsworth Wood, Birmingham. Ministers:—T. Paxton (1904-12), Supplies (1912-17), S. Mossop (1917-24), H. G. Woodford (1924—).

Birmingham—Waverley Road Church, Small Heath (1893-98). 11, 6.30, s. N.L. Sec., T. H. Martin, 43 Manor Farm Road, Tyseley, Birmingham. Ministers:—H. H. Johnson (1897-1900), T. A. Gorton (1901-3), W. C. Hall (1905-10), G. von Petzold (1911-15), Supplies (1915-17), A. H. Lewis (1917-20), P. W. Jones (1921—).

Birmingham—Moseley Unitarian Christian Church, Dennis Road, Sparkbrook (1899). 6.30, s. E.H.L. Sec., C. G. Hancock, 65 Beach Road, Sparkhill, Birmingham. Ministers:—C. J. Sneath (1899-1905), T. A. Gorton (1905-9), Supplies (1909-11), A. H. Biggs (1911), Supplies (1911-16), E. W. Martin (Lay Preacher, 1916-19), Supplies (1919-22), Helen L. Phillips (1922-24).

Birmingham—Church of the Messiah Domestic Mission, Lower Fazeley Street (1844-98). 11, 6.30, s. E.H.L. Sec., W. C. McStocker, J.P., 19 Dearman Road, Sparkbrook, Birmingham. Missionaries:—T. Pipe (1891-1910), C. Thrift (1910—).

Blackburn—Unitarian Church, St. Andrew Street (1905-19). 10.45, 6.30, s. N. See., John W. Stewart, 12 Wilson Street, Blackburn-Ministers:—E. W. Sealy (1907-10), F. Hall (1911-21), J. Hipperson (1921-23); W. Holden, Lay Minister (1924—).

Blackpool—Unitarian Free Church, Dickson Road, North Shore (1875-83). 10.45, 6.30, s. E.R. Sec., G. W. Wright, 39 Cross Street, North Shore, Blackpool. Ministers:—D. Davis (1900-4), R. McGee (1904-9), J. H. Short (1910-17), W. Stephens (1917—).

Blackpool—Unitarian Free Church, Lytham Road, South Shore (1894-1903). 11, 6.30, s. E.R. Sec., J. B. French, 34 Gladstone Street, Blackpool. Ministers:—H. B. Smith (1900), Supplies (1901-12), H. B. Smith (1912-15), B. C. Constable (1915-19), E. Morgan (1920-22): Lytham Road and Waterloo Road United (1922). Ministers:—E. Morgan (1922-23), Duncan P. Stewart (1924—).

Blackpool—Waterloo Road (1908). 6.30, s. N. Sec., H. Duckworth, 133 Bloomfield Road, South Shore, Blackpool. Ministers:—Supplies (1908-22), E. Morgan (1922-23); see above.

Bolton—Bank Street (1672-1856). 10.30, 6.30, s. B.L. Sec., G. Fell, 130 Lonsdale Road, Bolton. Ministers:—C. C. Coe (1874-95), C. J. Street (1896-1903), J. H. Weatherall (1904-14), J. C. Flower (1915-22), T. M. Falconer (1923—).

Bolton—Unity Church, Deane Road (1862-93). 10.30, 6.30, s. E.H.L. Scc., H. A. J. Duncan, 26 Melbourne Road, Deane, Bolton. Ministers:—H. M. Livens (1892-1900), W. Harris (1900-8), E. Morgan (1908-20), A. H. Lewis (1920-23), L. Short (1924—).

Bolton—Halliwell Road Free Church (Unitarian) (1899). 10.45, 6.30, s. E.R. Sec., W. Taylor, 116 Elgin Street, Bolton. Ministers-in-charge: —C. J. Street (1899-1903), J. Evans (1903-5); Ministers:—H. E. Haycock (1906-8), J. I. Jones (1909-17), A. O. Broadley (1918-22); Student-Minister, R. W. Wilde (1923—).

Bolton-on-Dearne—Free Christian Church, Priory Road (1910-11). 11, 6, s. E.H. Sec., W. Lount, 69 Dearne Road, Bolton-on-Dearne, Rotherham. Ministers:—Supplies (1918-22); F. Woolley (1922-23); Supplies (1923—).

Boston—Unitarian Chapel, Spain Lane (1804-19). 11, 6.30. E.H. Sec., F. Kime, 26 Tower Street, Boston. Ministers:—A. G. Peaston (1910-19), A. Arundel (1923—1.

Bournemouth—Unitarian Church, West Hill Road (1882-91). 11, 6.30. N.L. Sec., W. F. Thick, 9 Alington Road, Bournemouth. Ministers:—C. C. Coe (1895-1909), V. D. Davis (1909—).

Bradford—Chapel Lane Chapel, Town Hall Square (1672-1869). 10.30, 6.30, s. N.L. Sec., J. Ward, 31 Carlisle Road, Manningham, Bradford. Ministers:—E. C. Jones (1885-1909), H. McLachlan (1909-11), T. Paxton (1912-18), A. C. Smith (1918—).

Bradford—Broadway Avenue Church, Manchester Road (1906) 10.45, 6.30, s. N. Sec., Miss N. Scruton, 317 Bowling Old Lane, Bradford. Ministers:—W. Rosling (1906-14), W. R. Shanks (1915-18), Supplies (1918—).

Bradwell—Old Chapel, Bradwell, Sheffield (1695-1741). Summer, 6:30; winter, 3. s. E.H. See, Harold Cooper, Hugh Lane, Bradwell, Sheffield. Ministers:—W. F. Turland (1895-97), W. H. Rose: 1897-100), S. H. Street (1901-3), C. Peach (1911-13), T. Anderson (Minister-in-charge, 1913-16), Closed (1917-18), C. Peach (1918—).

Bridgwater—Christ Church, Dampiet Street (1662-1688, restored 1788). 11,6.30, s. N.M. Sec., C. Symons, 48 North Street, Bridgwater. Ministers:—R. Davis (1904-8), C. E. Piko (1908-22), H. V. Mills (1922—).

Bridport—Unitarian Chapel, East Street (1672-1794). 11, 6.30, s. B.L. Sec., H. Shephard, Crock Lane, Bridport. Ministers:—H. S. Solly (1888-1907), W. L. Tucker (1907—).

Brighton—Christ Church, New Road (1797-1820). 11, 7, s. N.L. Sec., C. J. Higgs, 6 Bigwood Avenue, Hove. Ministers:—H. M. Livens (1900-4), P. Prime (1905-16), R. H. U. Bloor (1917—).

Bristol—Lewin's Mead Meeting (1662-1791). 11, 6.30, s. P. Treasurer, A. H. Fenner, 85a Redland Road, Bristol. Ministers:—A. N. Blatchford (1866-1915), W. T. Jones (1915—).

Bristol—Lewin's Mead Domestic Mission, Montague Street (1839-61). 6.30, s. E.H. Sec., F. G. Long, 114 Henleaze Road, Westbury-on-Trym, Bristol. Missionaries: "T. Graham (1907-14), T. Gaylard (Lay Worker, 1914-20, Missionary, 1920—).

Burnley—Unitarian Church, Trafalgar Street (1859-71). 10.45, 6, s. E.R. Sec., J. Lawson, 33 Clive Street, Burnley. Ministers:—A. C. Smith (1896-99), E. A. Voysey (1900-2), J. M. Whiteman (1904-8), Supplies (1908-11), W. J. Piggott (1911-13), Supplies (1913-16), Harry Taylor (Lay Worker, 1916-17), F. Coleman (1918—).

Burnley Lane—Unitarian Mission, Rushworth Street (1897-1903). 6, s. E.H. Sec., J. Herbert, 154 Abel Street, Burnley. Ministers:—Supplies (1903—).

Bury—Presbyterian Chapel, Bank Street (1719-1852). 11, 6.30, s. N.L. Sec., T. Blomley, 30 Devon Street, Bury. Ministers:—D. Walmsley (1874-94), J. C. Odgers (1895-1903), E. D. P. Evans (1904-21), C. W: Townsend (1922—).

Bury—Chesham Unitarian Church, Halstead Street (1883). 10.30, 6.30, s. E.R. Sec., S. Warburton, 41 Salford Street, Bury. Ministers:—J. M. Bass (1898-1914), R. Lee (1914-18), W. Murray (1919-21), B. Davies (1922—).

Bury St. Edmund's—Churchgate Street Chapel (1672-1711). 6-30. N.L. Sec., A. J. Churchard, 16 Churchgate Street, Bury St. Edmunds. Lay Preacher:—Mrs. E. W. Martin (1923—), The Caravan, Rushbrooke Road, Bury St. Edmunds.

Buxton—Hartington Road Church (1725-1875). 11, 6.30, s. E.H.L. Sec., F. Bent, 17 Fairfield Road, Buxton. Minister:—G. Street (1898—).

Cambridge—Emmanuel Road (1904). 11.30, 6.30. E.R. Sees., W. L. Beale, 6 De Freville Avenue, Cambridge; H. S. Carter, St. John's College, Cambridge. Ministers:—W. H. Drummond (1917-18, 1919-21), Supplies (1921), J. C. Flower (1922—).

Carlisle—Unitarian Church, Central Hall, Finkle Street (1883). 11.15, first Sunday in month, 6.30, s. E.R. Sec., J. Ridley, 40 Caldcotes-Carlisle. Ministers:—W. H. Lambelle (1885-93), C. Travers (1893, 1904), A. Thornhill (1905-7), H. Cross (1907-9), C. E. Mercer (1912-14), Helen L. Phillips (1915-19), H. Hall (Lay Preacher, 1919-20), G. Higgins (Lay Preacher, 1921), Supplies (1921—).

Chatham—Unitarian Christian Church, Hamond Hill (1655-1889). 11, 6.30, s. E.R.L. Sec., John Hopkins, 49 Byron Road, Gillingham, Kent. Ministers:—F. Allen (1888-98), G. S. Hitchcock (1898-1903), J. T. Davis (1903-7), J. M. Whiteman (1908-14), G. S. Hitchcock (1914-16), F. Cottier (1917-20); Lay Worker:—W. Hayes (1921—).

Cheltenham—Bayshill Unitarian Church (1832-44). 6.30. E.H. Sec., F. R. Starling, Lindela, Pilford Road, Cheltenham. Ministers:— J. F. Jones (1898-1909), J. H. Smith (1910-15), Supplies (1915-23), Barbara Thomas (Lay Minister, 1923—).

Chester—Matthew Henry's Chapel (Unitarian), Trinity Street (1672-1700-1862). 11, 6.30, s. N.L. Sec., W. W. Tasker, Moulson House, Hoole Road, Chester. Ministers:—H. D. Roberts (1896-1900), H. E. Haycock (1900-5), D. J. Evans (1906—).

Chesterfield—Elder Yard Chapel, Salter Gate (before 1694-1821). 10.45, 6.30, s. N.L. Sec., E. Greaves, 52a Lordsmill Street, Chesterfield. Ministers:—E. Gwilym Evans (1901-6), H. S. Tayler (1906-11), E. Lockett (1912-13), K. H. Bond (1913-21), D. W. Robson (1921—).

Chichester—Eastgate (1671-1720). Closed.

Choppington—Unitarian Free Church, Front Street, Choppington Station (1868). Sec., J. Carr, Scotland Gate, Choppington. Supplies (1914—).

Chorley—Unitarian Church, Park Street (1725). 11, 6.30, s. E.R. Sec., F. Cowgill, 92 Spendmore Lane, Coppull, Lancs. Minister:—W. T. Bushrod (1905—).

Chowbent—Chowbent Chapel, Bolton Old Road, Atherton (1645-1721). 10.30, 6.30, s. E.R.L. Sec., J. Gregory, 117 Elizabeth Street, Atherton, Manchester. Ministers:—J. J. Wright (1891-1919, Minister Emeritus, 1920-22), M. Rowe (1920—).

Cirencester—Unitarian Church, Gosditch Street (1662-1891). 6.30, s. E.R. Sec., Miss A. Austin, Cleeve Hill, Stratton, Cirencester. Minister:—H. Austin (1866—).

Clifton—Oakfield Road (1864). 11, 6.30. N.L. Treas., J. G. Fry, 42 Linden Road, Redland, Bristol. Ministers:—E. I. Fripp (1905-8), Supplies (1908-12), G. F. Beckh (1912—).

Coalville—Unitarian Hall, Bridge Road (1905-8). 6.30, s. E.H. Sec., J. H. Goacher, 32 Belle-vue, Vaughan Street, Coalville, Leicester. Ministers:—Supplies (1905-11), J. H. M. Nolan (1911-13), Supplies (1913—).

Coine—Unitarian Church, Stanley Street (1876-79). 10.30, 6, s. N. Sec., J. W. Woffindin, 77 Langroyd Road, Coine. Ministers:—J. Evans (1905-7), H. Warnock (1907-12), A. C. Smith (1912-16), J. Pipkin (1917-20), J. Begg (1921-23), Supplies (1923—).

Colyton—George's Meeting, Queen Square (1662-1743). 6.30 (1st Sunday in month), E.H. Sec., Rev. R. Davis, 31 Cromwell Street, Gloucester. Ministers:—A. Amey (1903-5), Supplies (1905-7), W. B. Matthews (1908-12), F. Wood (1912-15), Supplies (1915—).

Congleton—Unitarian Church, Cross Street (1687-1883). 11, 6, s. E.H. Sec., P. M. Ellicock, 5 Worrall Street, Congleton. Ministers:—G. H. Smith (1897-1908), F. Hall (1908-11), W. Griffiths (1911-21), W. Broadbent (Lay Preacher, 1922—).

Coseley—Old Meeting House, Old Meeting Road (1662-1875). 11, 6.30, s. E.H.L. Sec., A. J. Partridge, 16 Whitehouse Street, Coseley, Bilston, Staffs. Ministers:—H. Eachus (1865-1912), W. G. Topping

(1913-23), J. Shaw Brown (1923-).

Coventry—Great Meeting House, Smithford Street (1662-1700). 11, 6.30, s. E.R. Sec., Irwin Evans, 88 Stanley Road, Earlsdon, Coventry. Ministers:—C. Heaviside (1860-1914), L. Short (1915-24), C. A. Piper (1924—).

Cradley—Netherend Chapel, Park Lane (1707-96). 11, 6.30, s. N.L. Sec., C. W. Hickman, Parkholme, Colley Gate, Cradley Heath, Staffs. Minister:—A, H. Shelley (1902-24).

Crediton—Unitarian Free Christian Church, Bowden Hill (1668-1721). 11, 6.30, s. E.R. Sec., T. K. Metters, 7 Church Street, Crediton. Ministers:—E. H. Bollard (1876-1901), Supplies (1901-7), C. E. Jewell (1907—).

Crewe—Free Christian Church, Beech Street (1862-65). 6.30, s. E.R. Sec., Mrs. R. M. Hobson, 8 Gatefield Street, Crewe. Ministers:—H. F. Short (1904-9), Supplies (1909-12), G. Pegler (1912—).

Crewkerne—Unitarian Chapel, Hermitage Street (1662-1733). 11, 6.30, s. E.R.L. Sec., A. Stembridge, Jaclyn's, North Street, Crewkerne, Somerset. Ministers:—S. S. Brettell (1895-99), A. Sutcliffe (1901-14), S. H. Street (1915-20); P. M. Lee (Lay Minister, 1921-3, Minister, 1923—).

Croft—Unitarian Chapel, Lady Lane (1707-1839). 3. M. Sec., J. Monks, Monk House, Park Side Road, Newton-le-Willows, Lancs.

Ministers:-Supplies (1900-).

Croydon—Free Christian Church, Wellesley Road (1870-83). 11. 6.30, s. P. Sec., Miss Frances E. Moore, 3 Chepstow Rise, Croydon. Ministers:—C. J. Street (1886-92), J. P. Hopps (1892-1903), W. J. Jupp (1904-11), W. M. Weston (1911-16), W. W. C. Pope (1917-20), G. C. Sharpe (1921—).

Croydon—Dennett Hall Domestic Mission (1886-88). 6.30, s. E.H. Sec., F. Falk, 30 Birdhurst Road, Croydon. Ministers:—C. J. Street (1886-92), E. Bullock (Lay Worker, 1891-1904), Supplies (1905-

18), D. D. Evans (1918-19), Supplies (1919-).

Cullompton—Pound Square Chapel, Pound Square (1662-1913). 11, 6.30, s. E.H. Sec., W. Broom, Fore Street, Cullompton. Ministers:—

Jeffery Worthington (1901-18), J. W. Bishop (1918-23), Supplies (1923), S. Crook (1924—).

Dean Row—near Wilmslow (1688-1845). 10.45, s. B.L. Sec., Miss Brooks, Elm Hirst, Wilmslow, Manchester. Ministers:—J. Felstead (1892-99), E. L. H. Thomas (1900-12), E. A. Voysey (1912-17), E. A. Smith (1918-21), C. E. Reed (1922—).

Denton—Wilton Street Chapel (1876-79). 11, 6.30, s. N. Sec., J. Fidler, 559 Manchester Road, Denton, Manchester. Minister:—L. Scott (1879—); Co-Pastors:—H. E. Perry (1906-11), J. S. Brown (1912-21), J. W. Lee (1921—).

Derby—Friar Gate Chapel (1560-1698). 11, 6.30, s. E.R.L. Sec., W. J. Roe, 43 Larges Street, Derby. Ministers:—J. Birks (1883-1903), E. S. L. Buckland (1904-8), A. Thornhill (1908-11), W. E. George (1912—).

Devonport-Christ Church, Duke Street (1790-1864). Closed.

Dewsbury—Unity Church, Willans Road (1858-66). 10.45, 6.30, s. E.R. Sec., E. D. Gaunt, Beech Grove, Ashworth Road, Dewsbury. Ministers:—J. M. Whiteman (1901-4), H. Cross (1905-7), J. Ellis (District Minister, 1907-9), E. Thackray (Minister-in-charge, 1909-14), Supplies (1914-17), J. W. Maw (1917-19), Supplies (1919-24), Ada Tonkin (1924—).

Diss—Park Fields Chapel (1697-1822). 11. E.R. Sec., Miss E. Adams, 11 Victoria Road, Diss. Ministers:—H. J. Lawson (1896-1905), W. Birks (1905-16), Supplies (1916-18), J. B. Robinson (1918—).

Ditchling—Free Christian Church (1698-1730). 11.30, s. E.H. Sec., Mrs. E. R. Kellam, 28 Church Road, Burgess Hill, Sussex. Ministers:— E. Daplyn (1889-92), Supplies (1892-1922), H. Maguire (1922—).

Doncaster—Free Christian Church (1692-1912). 11, 6.30, s. P. Sec., Ernest Trengove, 74 Stanhope Road, Doncaster. Ministers:—H. Thomas (1887-1910), P. W. Jones (1911-20), M. B. Skelland (1920-23), G. W. Thompson (1924—).

Dover—Adrian Street (1643-1819). 11, 6.30, s. E.H. Sec., Miss E. M. Comport, Sonnenberg, Castle Avenue, Dover. Ministers:—S. Burrows (1893-1905), C. A. Ginever (1905-19), J. Yeomans (1919—).

Dudley—Old Meeting House, Wolverhampton Street (1702-17-1869). 11, 6-30, s. N.L. Sec., Hy. Pasfield, 12 Nelson Road, Dudley. Ministers:—T. M. Falconer (1909-11), E. Glyn-Evans (1913-23), W. Harris (1924—).

Dukinfield—Old Chapel, Chapel Hill (1681-1840). 10.45, 6.30, s N.M.L. Sec., F. D. Ashton, 7 The Crescent, Dukinfield, Cheshire Ministers:—H. S. Tayler (1885-1905), E. Gwilym Evans (1906—).

Elland—Christ Church, Hudersfield Road (1685-1866). Sec., Rev. W. R. Shanks, 50 Malvern Road, Beeston Hill, Leeds. Occasional services.

Evesham—Oat Street (1696-1737-1875). 11, 6 w., 6.30 s., s. B.L. Sec., W. H. Guest, 85 Port Street, Evesham. Ministers:—R. Davis (1893-1904), G. L. Phelps (1905-9), W. E. Williams (1910-14), H. H. Johnson (1914-19), J. P. Chalk (1920-22), C. E. Pike (temporary). (1922-23), J. Ellis (1923—).

Exeter—George's Meeting, South Street (1760). 11, 6.30. E.R., P. Sec., H. S. Beazley, 65 Portland Street, Exeter. Ministers:—R. H. U. Bloor (1907-17), D. B. Fraser (1918—).

Filby-Old Meeting (1706-1902). Closed.

Flagg—Unitarian Chapel (1839-85). Bible Class on Tuesday evening fortnightly in winter. Minister:—G. Street (1903—).

Framlingham—Old Meeting House, Bridge Street (1660-1717). 6.30, s. E.H.L. Sec., F. C. Dorling, Bridge Street, Framlingham, Suffolk, Ministers:—A. Amey (1889-1902), R. Newell (1903-10), H. C. Hawkins (Lay Worker, 1910-13), W. H. Sands (Lay Worker, 1914—).

Frenchay—Frenchay Common, near Bristol (1691-1720). 6.30. N.L. Sec., W. C. Watkins, 4 Saville Place, Clifton, Bristol. Ministers:—Supplies (1871—).

Gainsborough—Beaumont Street Church (1688-1701). 3, 6, s. E.R. Sec., Mrs. C. Naylor, 81 Sandsfield Lane, Gainsborough. Ministers:—W. R. Clark-Lewis (1909-19), J. M. Whiteman (1919—).

Gateacre—Gateacre Brow, Liverpool (1700-1885). 11, 6.30 (in winter), s. N.M.L. Sec., Miss E. Houghton, Greenbank, Woolton, Liverpool. Ministers:—J. C. Hirst (1898-1919), C. Roper (1919-23), Supplies (1923), J. Park Davies (1924—).

Gateshead—Unity Church, Coatsworth Road (1898-1900). 6.30. E.R. Sec., E. Gildert, 212 Windsor Avenue, Gateshead. Ministers:—Supplies (1912-15), W. H. Lamballe (1915-17), Supplies (1918—).

Gee Cross—Hyde Chapel, Stockport Road (1708-1848). 11, 6.30, s. N. Sec., Alderman P. Hibbert, 17 Church Avenue, Gee Cross, Hyde. Ministers:—H. E. Dowson (1867-1918, Pastor Emeritus, 1918—), A. R. Andreae (Assistant Minister, 1901-4, Co-Pastor, 1904-10), E. H. Pickering (Assistant Minister, 1910-12), F. H. Vauglan (Co-Pastor, 1912-18, Minister, 1918—).

Glossop—Fitzalan Street Church (1871-96). 10.45, 6.30, s. N.L. Sec., A. Beard, 104 High Street East, Glossop, Derbyshire. Ministers:—R. H. Lambley (1889-97), A. C. Fox (1898-1906), J. Thomas (1906-13), J. Wilson (1914—).

Gloucester—Barton Street Chapel (1654-99). 11, 6.30. N. Sec., C. G. Freeman, 141 Oxford Road, Gloucester. Ministers:—W. Lloyd (1891-1907), R. Davis (1908—).

Godalming—Meadrow Chapel (1789-1870). 6.30, s. E.R.L. Sec., E. W. Verstage, 33 Hare Lane, Godalming. Ministers:—H. Clarke (1894-1917), P. Prime (1917—).

Great Hucklow—Old Chapel (1696-1795). 11 (summer), 6.30 (winter).
s. N. Sec., Miss Jackson, Barleyerofts, Great Hucklow, Buxton, Ministers:—W. H. Rose (1897-1900), S. H. Street (1901-3), C. Peach (1903-13), T. Anderson (Minister-in-charge, 1913-16), Supplies (1917-18), C. Peach (1918—).

Guildford—Ward Street Church (1874-77). 11. E.R. Sec., H. F. Arni, 3 Commercial Road, Guildford. Ministers:—Supplies (1911-17), P. Prime (1917—).

Hale—Hale Chapel, Hale Barns, Altrincham (1662-1723). 11, 6.30, s. E.R. Sec., R. H. Wolff, The Clough, Hale, Altrincham. Ministers:—J. C. Hirst (1885-98), T. Robinson (1899-1902), A. L. Smith (1902-7), W. G. Price (1909-17), J. Wain (1918—).

Halifax—Northgate End Chapel (1696-1872). 10.45, 6.30, s. N.L. Sec., J. Teal, 25 Hyde Park Gardens, Halifax. Minister:—W. L. Schroeder (1908-22), L. J. Hines (1923—).

Halstead (Essex)—Free Christian Church, off High Street (1857). 3, fortnightly. E.H. Sec., Miss D. Taylor, 40 New Street, Halstead, Essex. Ministers:—Supplies (1898—).

Hapton—Meeting House, Hapton, Norwich (1645). 6.30, E.R. Sec., Rev. J. B. Robinson, The Manse, Hapton, Norwich. Ministers:—A. E. Rump (1903-17), J. B. Robinson (1918—).

Hastings—Free Christian Church, South Terrace (1858-68). 11, 6.30. N.L. Sec., D. Pilcher, 4 Horntye Road, St. Leonards-on-Sea, Sussex. Ministers:—G. Preston (1894-1907), S. Burrows (1907-13), H. W. King (Assistant, 1911-12), E. Lockett (1913-21), S. T. Pagesmith (1922-24).

Heywood—Britain Hill Unitarian Church, Benfield Street (1856-60). 10.30, 6, s. E.H. Sec., H. Knowles, Dunesk, Coronation Avenue, Hopwood, Heywood. Ministers:—T. B. Evans (1892-1913), Joseph Worthington (1914-16), F. Munford (1917—).

Hinckley—Great Meeting, Baines Lane (1685-1722). 11, 6, s. E.R.L. Sec., R. Ginns, Brookdene, Priesthills Road, Hinckley. Ministers:—W. G. Price (1894-1904), T. J. Jenkins (1905-13), H. H. C. Jones (1914-23), R. Philipson (1923—).

Hindley—Presbyterian Chapel, Market Street (1678-1700). 10.30, 6.30, s. N. Sec., E. Blundell, Leyland Park, Hindley, Wigan. Ministers:—J. Moore (1891-1909), W. F. Turland (1910-14), R. F. Rattray (1915-17), J. I. Jones (1917—).

Horsham—Free Christian Church, Worthing Road (1721). 11, 6.30, s. E.R. Sec., Miss E. Kensett, 18 Barrington Road, Horsham. Ministers:—J. J. Marten (1891-1912), A. V. Moody (1913-15), N. J. H. Jones (1916—).

Horwich—Unitarian Free Church (1890-94). 11, 6.30, s. N. Sec., W. B. Burgess, 37 Brazley Avenue, Horwich, Lancs. Ministers:—S. Thompson (1891-94), R. C. Moore (1894-1906), Supplies (1907), R. H. Lambley (1908-16), Supplies (1917-18), H. B. Hannah (1918-22), H. Cross (1922—).

Huddersfield—Fitzwilliam Street Unitarian Church (1846-54). 11, 6.30, s. E.R. Sec., C. Brooke, 108 Birkby Hall Road, Huddersfield. Ministers:—R. Balmforth (1894-97), W. Mellor (1898-1906), E. Thackray (1907-14), R. A. Dickson (1915-19), L. J. Hines (1919-20), E. W. Hill (1921-1924), Rev. A. G. Peaston (1924—).

Hull—Park Street (1672-1881). 10.45, 6.30, s. N.L. Sec., N. H. Rymer, 214 Marlborough Avenue, Hull. Ministers:—E. W. Lummis (1898-1901), F. H. Vaughan (1902-6), W. Whitaker (1907-11), L. Clare (1911-15), T. M. Falconer (1916-22), A. H. Lewis (1923—).

Hyde—Flowery Field Church, Newton Street (1831-78). 10.45, 6.30, s. E.R. Sec., J. W. Lees, 61 Lodge Lane, Newton, Hyde, Ministers:—W. L. Tucker (1896-1904), W. F. Turland (1904-9), J. S. Burgess (1909—).

Hord—Unitarian Christian Church, High Read, near Connaught Road (1906-9). 11, 6.30, s. N. Sec., E. H. Baisden, 194 Wellesley Road, Ilford. Ministers:—Supplies (1906-11), A. H. Biggs (1911-18), C. A. Piper (1919-24), S. T. Pagesmith (1924—).

Ilkeston—Unitarian Chapel, High Street (1700-1869). 6.30, s. E.R. Sec., A. Henson, 83 Park Drive, Ilkeston. Ministers: —W. Griffiths (1901-4), W. H. Burgess (1905-11), Helen L. Phillips (Lay Worker, 1912-15), E. S. L. Buckland (1915-16), R. Bulley (Lay Preacher, 1916—).

Hminster—Old Meeting, East Street (1670-1718). 11, 6.30, s. E.R.L. Sec., W. Harvey Blake, Bridge, South Petherton, Somerset, Ministers:—E. Parry (1898-1906), R. Finnerty (1907-12), W. Holmsheer (1912-24), H. W. Stephenson (1924—).

Ipswich—Friars' Street (1672-1700). 11, 6.30, N. Sec., R. J. Collett, 23 Kitchener Road, Ipswich. Ministers:—L. Tavener (1901-8), A. Golland (1910-14), J. W. Saunders (1915-20), W. Harris (1920-23), Wallace A. McCubbin (1924—).

Kendal—Market Place Chapel (1687-1720). 11, 6.30, s. N. Sec. P. Hartley, 4 Lound Street, Kendal. Ministers:—H. V. Mills (1887-1916), C. E. Mercer (1916-20), W. Stephenson (1920—).

Kidderminster—New Meeting House, Church Street (1782). 11, 6.30, s. B.L. Sec., H. Winbury, 75 Lea Street, Kidderminster Ministers:—E. D. P. Evans (1890-1904), J. E. Stronge (1905—).

Kingswood—Hollywood, Birmingham (1670-1793). 11, 6.30, s. N. Sec., L. Lloyd, Solent, Swanshurst Lune, Moseley, Birmingham. Ministers:—J. H. Matthews (1888-1908), T. A. Gorton (1909—).

Kirkstead—Presbyterian Chapel (1685-1821). 10, 2.30, 6, s. P. Sec., Rev. A. M. Holden, The Manse, Kirkstead, Woodhall Spa, Lincs. Ministers:—R. Holden (1858-1909), A. M. Holden (1909—).

Knutsford—Brook Street (Unitarian) Chapel, Adam's Hill (1687). 11, 6.30 in winter, s. E.R.L. Sec., D. Power, Brook Street, Knutsford. Minister.—G. A. Payne (1890—).

Lancaster—St. Nicholas Street Chapel (1662-1786). 10.30, 6.30, s. N. Sec., W. Beer, 62 Wingate Saul Road, Lancaster. Minister:—J. C. Pollard (1888—).

Leeds—Mill Hill Chapel (1672-1848). 10.45, 6.30, s. B. Sec., C. H. Boyle, Rosedene, Weetwood, Leeds. Ministers:—C. Hargrove (1876-1912), R. N. Cross (1913-22), W. L. Schroeder (1922—).

Leeds—Holbeck (1844-83). 10.45, 6.30, s. B. Sec., J. Lambert, 3 Wyther Park Street, Armley, Leeds. Ministers:—W. R. Shanks (1904-15), A. C. Smith (1916-18), W. R. Shanks (1918—).

Leeds—Hunslet (1865-68). 11, 6.30, s. E.R. Sec., F. Brown, 33 Longroyd Crescent, Dewsbury Road, Leeds. Ministers:—H. McLachlan (1906-9), Supplies (1909-11), H. R. Tavener (1911-13), F. Coleman (1913-17), A. L. Smith (1918-1924), Supplies (1924—).

Leicester—Great Meeting, East Bond Street (1680-1708). 11, 6.30, s. N. Sec., J. R. Gimson, 90 Sparkenhoe Street, Leicester. Ministers:—H. Gow (1893-1902), E. W. Lummis (1903-5), A. H. Thomas (1906-8), E. I. Fripp (1908-17), R. F. Rattray (1917-21), A. S. Hurn (1922—).

Leicester—Free Christian Church, Narborough Road (1866-75-1900). 11, 6.30, s. E.R.L. Sec., B. Smalley, 194 Fosse Road South, Leicester. Ministers:—W. Whitaker (1197-1903), G. von Petzold (1904-8), K. H. Bond (1909-13), S. Spencer (1914-17), H. V. Salmon (1918-20), E. Rosalind Lee (1923—).

Leigh—Unitarian Church, Twist Lane (1888-97). 11, 6.30, s. E.R. Sec., J. W. Morley, 112 Hope Street, Leigh, Lancs. Ministers:—A. H. Dolphin (1898-1902), R. S. Redjern (1902-13), G. A. Ferguson (1913-14), F. A. Bullock (Lay Worker, 1915-16, Minister, 1917—).

Lewes—Westgate Chapel, High Street (1687). 11.15, 6.30, s. N.L. Sec., Mrs. C. Severs, 67 The Avenue, Lewes. Ministers:—T. A. Gorton (1896-1901), J. Felstead (1901-10), J. M. Connell (1911—).

Lincoln—High St. Unitarian Church (1673-1726). Sec., B. Revitt, 5 Curle Avenue, Greetwell Road, Lincoln. Minister:—J. L. Tayler (1923—).

Liverpool—Ullet Road Church (1688-1811-99). 11, 6.30, s. N. Sec., W. H. Thomas, 27 Lancaster Avenue, Sefton Park, Liverpool. Minister:—J. C. Odgers (1904-17); Assistant:—H. Taylor (1915-17). Minister:—L. Redfern (1918—).

Liverpool—Hope Street Church (1707-91-1849). 11, 6.30, s. N. Sec., S. C. Robinson, 165 Canning Street, Liverpool. Ministers:—H. D. Roberts (1903-13), S. A. Mellor (1914—).

Liverpool—Ancient Chapel of Toxteth, Park Road (1618-1774). 11, 6.30, s. N. Sec., Mrs. T. Lloyd Jones, 19 Parkfield Road, Liverpool, S. Ministers:—W. J. Jupp (1897-1903), C. Craddock (1904-16), Supplies (1917), C. M. Wright (1918—).

Liverpool—Hamilton Road (Unitarian Church, 1862-95, Domestic Mission, 1896—). 11, 6.30, s. E.R. Sec. (vacant). Missionary:—J. L. Haigh (1896—).

Liverpool—Domestic Mission, Mill Street, Toxteth Park (1836-92). 11, 6.30, s. N.L. Sec., R. Randles, 54 Berkeley Street, Liverpool. Ministers:—T. Ll. Jones (1883-1917), J. C. Ballantyne (1918—). Assistant Missionaries:—J. Anderton (1879-1918), E. E. Wrigley (1919-21, 1922-23), G. D. Foote (1923—). Tate Missionary Fellows:—J. W. Saunders (1913-15), C. P. Scott (1915-18), E. W. Hill (1919-21).

Liverpool—Bootle Free Church, Stanley Road (1890-95). 11, 6.30, s. E.R. and P. Sec., Frank Allen, 64 Garnett Avenue, Kirkdale, Liverpool. Ministers:—H. W. Hawkes (1891-1900, Minister Emeritus, 1913-17), J. M. Mills (1900-9), H. Dawtrey (1909-11), W. Short (1912-18), H. F. Short (1919—).

Lendon—Acton Free Church, Creffield Road, W. 3 (1902-6). 11, 7. E.R. Sec., J. O. Girdlestone, 37 Warwick Road, Ealing, W. 5. Ministers:—A. S. Hurn (1905-9), A. C. Holden (1910-14), Supplies (1914-16), H. C. Horsley (1916-17), G. Preston (1918—).

London—Domestic Mission, 46 Bell Street, Edgware Road, W. 2. (1887-90-97). 11 and 6.30. s. N. Sec., Lt.-Col. S. Chatfeild-Clarke, 83 Clarence Gate Gardens, N.W. 1. Missiomaries:—S. H. Street (1903-7), R. P. Farley (1907-14), A. Golland (1914-23), W. M. Long (1923—).

London—Bermondsey, Fort Road (1882-88). 6.30, s. E.H. Sec., F. Davison, 47 Upper Grange Road, London, S.E. 1. Ministers: -E. Thompson (1902-6), J. Hipperson (1906-10), S. P. Penwarden (Lay Preacher, 1915-19), L. Badman (Lay Preacher, 1920-21), D. D. Evans (1921—).

London—Blackfriars Mission and Stamford Street Chapel, Stamford Street (1666-1823). 6.30, s. E.R. Sec., A. A. Tayler, 110 Norfolk House Road, Streatham, S.W. 16. Ministers:—F. Allen (1898-1903), W. L. Tucker (1904-7), J. C. Ballantyne (1907-13), W. J. Piggott (1913-17), H. W. Stephenson (1918-20), J. H. Short (1921-22), W. G. Topping (1923—).

London—Brixton Unitarian Christian Church, Effra Road (1839). 11, 7. E.R.L. Sec., Miss Sloan, 9 Bonham Road, Brixton, S.W. 2. Ministers:—J. Harwood (1892-99), F. W. Stanley (1900-7), G. C. Cressey (1907-13), G. M. Elliott (1913-15), Supplies (1916-18), T. Munn (1918—).

London—All Souls' Free Church, Weech Road, Child's Hill (1903). 11.15. C.W. Sec., A. P. Freckelton, 75 Corringham Road, Golders Green, N.W. 11. Minister:—E. Daplyn (1903—).

London—Deptford, Church Street (1674-1802). 11, 7, & E.R. Ministers:—W. W. C. Pope (Minister-in-charge, 1909-12), E. A. Carlier (Lay Worker, 1912—).

London—Dingley Place Domestic Mission, St. Luke's (1835-77). 6.30, s. Sec., Lt.-Col. S. Chaffeild-Clarke, 83 Clarence Gate Gardens, London, N.W. 1. E.R. Missionaries:—F. Summers (1879-1918), F. G. Fincham (Lay Worker, 1918-22), E. Daplyn (1922-24), J. Hinkins (1924—).

London—Essex Church, The Mall, Notting Hill Gate (1774-1874-87). 11, 6.30, s. N.L. Sec., Mrs. Bruce, Gloucester Lodge, Campdon House Road, W. 8. Ministers:—F. K. Freeston (1893-1914), J. H. Weatherall (1915—).

London—Finchley Unitarian Church, Granville Road, Ballards Lane, North Finchley (1909-11). 11, 6-30. E.R. Sec., R. H. Corrick, Beaumaris, Queen's Avenue, Whetstone, London, N. 20. Minister:—D. B. Martin (1913—).

London—Forest Gate Unitarian Church, Upton Lane (1888-93). 11, 6.30, s. E.R. Sec., F. H. Cordell, 66 Monega Road, Forest Gate, E. 7. Ministers:—W. Holmshaw (1893-98), H. W. Perris (1898-1908), J. Ellis (1909-12), Pioneer Preachers (1912-22), E. G. Green (Lay Preacher, 1922—).

London—Hackney, New Gravel Pit Church, Chatham Place (1668-1858). 11.15, 6.30, s. E.R.L. Sec., W. H. Parker, 84 London Road, Clapton, E. 5. Ministers:—R. H. U. Bloor (1899-1904), H. Rawlings (1905-10), B. Lister (1911—).

London—Hampstead, Rosslyn Hill Chapel (1691-1862). 11, 6.30. N Sec., H. F. Pearson, 5 Lindfield Gardens, Hampstead, N.W. 3. Min isters:—B. Herford (1892-1901), H. Gow (1902-21), R. N. Cross (1922—).

London—Highgate Unitarian Christian Church, Highgate Hill (1885-90). 11, 6.30, s. E.R.L. Sec., J. S. S. Cooper, 68 Halliwick Road, Muswell Hill, N. 10. Ministers:—R. Spears (1886-99), J. T. Sunderland (1900), R. H. Greaves (1902-4), A. A. Charlesworth (1905-19), A. H. Biggs (1919-22), C. Biggins (1923—).

London—Islington, Unity Church, Upper Street (1667-1862). 11, 7, s. E.R.L. Sec., S. T. Rodger, 11 Ossian Road, Stroud Green, N. 4. Ministers:—G. D. Hicks (1897-1903), E. S. Hicks (1903-10), W. T. Jones (1910-15), J.V. Laughland (1915-18), Pioneer Preachers (1919-23), Basil Viney (1924-25).

London—Kentish Town, Free Christian Church, Clarence Road (1854-55). 11, 6.30, s. E.R. Sec., A. R. Forbes, 48 North End Road, Golders Green, London, N.W. 11. Ministers:—A. Farquharson (1895-1902), G. Critchley (1902-5), F. Hankinson (1906-22); Lay Preacher:—S. P. Penwarden (1923—).

London—Kilburn, Quex Road, Free Church (1893-97-1908). 11, 6.30, s. E.R. Sec., J. Jones, 9 Kingswood Avenue, N.W. 6. Ministers:— J. E. Stronge (1894-1905), C. Roper (1905-13), F. Munford (1914-16), J. A. Pearson (1916-19), G. Preston (1919—).

London—Lewisham Unitarian Christian Church, High Street (1897). 11, 6.30. E.R.L. Sec., F. W. Dowson, 35 Birkhall Road, Catford, S.E. 6. Ministers:—W.W. C. Pope (1897-1917), A. H. Dolphin (1917-21) J. Hipperson (1923—).

London—Leytonstone Free Church, 63 Fairlop Road (1917). 11, 6.30, s. E.R. Sec., Miss D. Peterken, 58 Fairlop Road, Wanstead, E. 11.

Ministers: -- Supplies (1917--).

London—Limehouse, Durning Hall Unitarian Christian Church and Institute, Elsa Street (1884-95). 7, s. E.H. Sec., H. Parker, 5 Northampton Street, Cambridge Heath, E. 11. Minister:—J. S. Toye (1889—).

London—Mansford Street Church and Mission, Bethnal Green (1834-89). 7 p.m., s. N. Sec., S. Hellen (Junr.), 18 Nelson St., Hackney Road, London, E. 2. Ministers:—H. Gow (1890-93), W. G. Cadman (1893-1902), J. Ellis (1902-4), G. Cooper (1904—).

London—Peckham, Unitarian Christian Church, Avondale Road (1875-82). 11, 6.30, s. N. Sec., Miss J. E. Carey, 123 Waller Road, S.E. 14. Ministers:—L. Clare (1909-11), D. W. Robson (1911-16), R. T. Herford (1916-20), Pioneer Preachers (1921—).

London—Rhyl Street Domestic Mission, Kentish Town (1882). 11, 6.30, s. E.R. Sec., Lt.-Col. S. Chatfeild Clarke, 83 Clarence Gate Gardens. London, N.W. 1. Missionaries:—C. Read (1903-8), W. H. Rose (1908—).

London—Stepney, College Chapel, Stepney Green (1867-75). 11, 6.30, s. E.R.L. Sec., Miss F. Hill, 154 Stepney Green, E. I. Ministers:—W. M. Long (Lay Preacher, 1915-18), W. B. Tavener (Lay Preacher, 1918-19), A. Causebrooke (Lay Preacher, 1920-21), H. Maguire (1921-22), A. Causebrooke (Lay Preacher, 1922—).

London—Stoke Newington Green Chapel, Newington Green (1708), 11.15, 7, s. E.R.L. Sec., S. Young, 92 Highbury New Park, N. 5. Ministers:—W. Wooding (1882-1907), F. W. G. Foat (1907-10), J. L. Tayler (1910-23), R. Travers Herford (1923-25).

London—Stratford, West Ham Lane (1857-69). 11, 6.30, s. N.L. Sec., R. M. Willes, 33 Woodcote Road, Wanstead, E. 11. Ministers:— J. Ellis (1909-12), Pioneer Preachers (1912-19), Pioneer Preacher in charge:—J. P. Rosling (1919—).

London—Wandsworth Unitarian Christian Church, East Hill (1882-85). 11, 6.30, s. E.R. See., Thomas Male, 24 Foulser Road, S.W. 17. Ministers:—W. G. Tarrant (1883-1920), C. Biggins (1920-22), P. Chalk (1922—).

London—Woolwich, Co-operative Hall, Parson's Hill (1894-1917). 11, 6.30, s. E.R. Sec., M. A. Stapley, 1 Little Heath, S.E. 7. Ministers:—Pioneer Preachers (1918—).

Long Sutton.—General Baptist Chapel (1700). Closed.

Longton-Unitarian Church, Stone Road (1862-70). Closed.

Loughborough—Victoria Street Church (1744-1864). 10.45, 6.15, s. N.L. See., J. Oldham, Marken, Ashby Rd., Loughborough. Ministers:—W. H. Burgess (1905-11), J. H. M. Nolan (1911-13), H. W. Stephenson (1914-17), W. M. Long (1918-23), H. E. Haycock (1923—).

Lydgate—New Mill, Huddersfield (1662-95-1768). 10.45, 6.30, s. E.H.L. Sec., W. Heeley, Sycamore, Thongsbridge, Huddersfield. Ministers:—J. H. Green (1893-1907), L. Tavener (1908-11), M. Evans (1911-1924).

Lye—near Stourbridge, High Street (1790-1806-61). 6, s. E.R. Sec., J. H. Gray, Hillcrest, Perrin's Lane, Wollescote, Stourbridge. Ministers:—T. Pipe (1880-91), I. Wrigley (1891-1924).

Macclesfield—King Edward Street Chapel (1690). 10.45, 6.30, s. N.L. Sec., T. Sellers, 19 Clowes Street, Macclesfield. Ministers:—A. L. Smith (1897-1901), W. G. Cadman (1902-13), J. Hipperson (1914-20), T. Paxton (1920—).

Maldstone—Unitarian Church, Earl Street (1662-1736). 11, 6.30, s. E.R.L. Sec., Miss K. E. Youngman, Lonfield, Ashford Road, Maidstone. Ministers:—A. L. Smith (1893-95), J. B. Barnhill (1896-99), S. S. Brettell (1900-5), A. Farquharson (1905-24), W. T. Davies (1924—).

Malton—Wheelgate (1715-1878). 6.30, s. E.R. Sec., H. Longster (Junr.), Yorkersgate, Malton. Ministers:—W. R. Smyth (1901-5), Supplies (1905-13), T. Manning (Lay Worker, 1913-22), Supplies (1923-24), T. Manning (Lay Worker, 1924—).

Manchester—Blackley, Unitarian Chapel, Chapel Lane (1697-1884). 11, 6.30, s. E.R. Sec., J. J. Gilbert, 58 Delaunay's Road, Crumpsall, Manchester. Ministers:—G. Street (1893-98), W. Holmshaw (1898-1912), D. R. Davies (1913-24).

Manchester—Bradford, Free Church, Mill Street (1894-1900). 11, 6.30, s. N. Sec., T. Whittaker, 106 Albert Street, Bradford, Manchester. Ministers:—D. Agate (District Missionary, 1894-98), W. H. Burgess (Assistant Missionary, 1895-98), W. E. Atack (1898-1912), C. Travers (1913-16), A. J. Heale (Lay Worker, 1917-22, Minister 1922—).

Manchester—Chorlton-cum-Hardy, Wilbraham Road Church (Unitarian) (1890-1900). 10.30, 6.30, s. N. Sec., A. Robinson, 13 Stockton Road, Chorlton-cum-Hardy, Manchester. Ministers:—D. Agate (District Missionary, 1894-98), W. H. Burgess (Assistant Missionary, 1895-98), J. Ruddle (1898-1906), W. E. George (1906-9), E. W. Sealy (1910-13), H. E. Haycock (1910-13), C. Peach (1913-18). Supplies (1918-21), H. E. Haycock (1921-22), H. Hall (1922-23).

Manchester—Cross Street Chapel (1672). 10.45, 6.30, s. E.R.L. Sec., J. P. Duncan, 31 Davenport Avenue, Withington, Manchester. Ministers:—E. P. Barrow (1893-1911), E. L. H. Thomas (1912-17), Supplies (1917-19), H. H. Johnson (1919—).

Manchester—Failsworth, Dob Lane Chapel, Oldham Road (1698-1879). 10.45, 6.30, s. E.R. Sec., Mr. Keith Whitehead, Grove House, Parkfield Road, New Moston, Manchester. Ministers:—A. Thornhill (1907-8), J. M. Mills (1909-19), J. Pipkin (1920-22), J. H. Short (1922—).

Manchester—Gorton, Brookfield Church, Hyde Road (1703-1871). 10.45, 6.30, s. E.H.L. Sec., A. E. Worthington, 10 Englefield Grove, Gorton, Manchester. Ministers:—D. Agate (1882-93), G. Evans (1894-1911), A. Thornhill (1911-20), F. Cottier (1920—).

Manchester—Hulme Domestic Mission, Renshaw Street (1859-83). 11, 6.30, s. E.R. Sec., A. G. Litton, 13 Hardman Street, Moss Side, Manchester. Missionaries:—S. H. Street (1893-1901), A. W. Timmis (1901-1924), D. R. Davies (1924—).

Manchester—Longsight, Free Christian Church, Birch Lane (1866-83). 10.45, 6.30, s. N. Sec., Leslie Arundale, 92 Slade Lane, Longsight, Manchester. Ministers:—W. Harris (1895-1900), H. J. Rossington (1901-7), G. C. Sharpe (1909-11), B. C. Constable (1912-15), Supplies (1915-18), C. W. Townsend (1919-22), I. Lister (1922—).

Manchester—Moss Side, Unitarian Free Church, Shrewsbury Street, Brooks' Bar (1887-1901). 10.45, 6.30, s. E.R.L. Sec., F. Golland, 23 Thorpe Street, Manchester. Ministers:—C. Roper (1888-1905), A. C. Fox (1906-13), T. M. Salmon (1914-15), Supplies (1915-17), H. C. Horsley (1918), B. Davies (1919-22), G. W. H. Troop (1922—).

Manchester—Oldham Road Unitarian Free Church, Miles Platting (1857-83). 11 (First Sunday in month), 6.30, s. E.R.L. Sec., W. A. Cassin, 27 Ash Street, Harpurhey, Manchester. Ministers:—W. Griffiths (1907-11), Supplies (1911-15), H. Barnes (1915-19), J. Ewart (1919—).

Manchester—Pendleton Unitarian Free Church, Cross Lane (1861-74). 10.45, 6.30, s. E.R. Sec., G. Chapman, 12 Gloucester Road, Pendleton, Manchester. Ministers:—N. Anderton (1904-8), R. N. Cross (1909-11), A. H. Lewis (1913-17), G. R. Jones (1917-20), G. L. Phelps 1921—).

Manchester—Platt Chapel, Wilmslow Road, Rusholme (1672-1791) 11, 6.30, s. B. Sec., Miss E. Fryer, 7 Talford Grove, West Didsbury, Manchester. Ministers:—W. Whitaker (1911-21), E. A. Smith (1922—).

Manchester—Sale, Unitarian Church, Atkinson Road, Cross Street (ante 1700-1876). 11, 6.30, s. N. Sec., Miss E. Horrocks, 3 Derbyshire Lane, Stretford, Manchester. Ministers;—W. L. Schroeder (1901-8), C. M. Wright (1908-13), J. C. Flower (1913-15), W. S. McLauchlan (1915-17), Supply (1918-20), I. Lister (1921-22), W. P. Phillips (1922-24), J. Pipkin (1924—).

Manchester—Bible Christian Church, Cross Lane, Salford. 10.45, 6 30, s. P. Sec., J. Hough, 47 Duffield Road, Pendleton. Ministers:
—S. T. Pagesmith (1920), Supplies (1921-24), V. A. Callow (1924—).

Manchester—Urmston, Queen's Road Free Church (Unitarian) (1894-1900). 6.30, s. B. Sec., F. Radcliffe, Purcell Villa, Stretford Road, Urmston, Manchester. Ministers:—D. Agate (District Minister, 1894-98), H. K. White (1901-5), W. E. George (1906-9), H. E. Haycock (1910-21), Supplies (1921-22), H. Hall (1922-23).

Manchester—Willert Street Free Church, Collyhurst (1833-79). 2.30, 6.30, s. E.H. Sec., Mrs. McGinty, 35 Monsall Street, Queen's Road, Manchester. Missionaries:—J. W. Bishop (1897-1913), H. R. Tavener (1913-14), S. Crook (1915-20), A. W. Timmis (1920-22), Supplies (1922—).

Mansfield—Old Meeting House, Stockwell Gate (1666-1701). 10.45, 6.30, s. N.L. Sec., Miss Ethel Birks, 36 The Park, Mansfield. Ministers:—H. S. Perris (1897-99), E. I. Fripp (1900-5), F. H. Vaughan (1906-12), C. M. Wright (1913-17), T. P. Spedding (1918-19), O. Binns (1920—).

Mexborough—Free Christian Church, College Road (1912-13). 11, 6.30, s. N. Sec., J. Allsopp, 57 High Street, Mexborough. Minister:—
T. Anderson (1912-21), F. Woolley (1922-24), E. W. Hill (1924—).

Middlesbrough—Christ Church, Corporation Road (1833-73). 10.45, 6.30, s. E.R. Sec., Miss A. Thompson, Northwood, Grove Hill, Middlesbrough. Ministers:—W. H. Lamballe (1896-1914), J. H. Smith (1915-16), Supplies (1916-17), W. H. Lamballe (1918—).

Middleton (Lancs.)—Old Road Chapel, Manchester Old Road (1860-93). 6, s. E.R. Sec., Miss F. Thorpe, 48 Rochdale Road, Middleton, Mannester. Ministers:—G. Evans (1911-13), C. Smith (Lay Worker, 1914-17), Supplies (1918-19), W. McMullan (1920—).

Monton—Monton Green, Eccles (1666-1875). 10.45, 6.30, s. N. Sec., A. C. Vallance, Beech Mount, Ellesmere Park, Eccles. Ministers:—P. M. Higginson (1885-1900), A. Bennett (1900-8), N. Anderton (1908—).

Moretonhampstead—Cross Chapel, Cross Street (1662-1802). 11, 3s., E.R. Sec., F. P. Hewett, Cross Street, Moretonhampstead, Devon. Ministers:—A. Lancaster (1901-13), T. F. M. Brockway (1913-20), S. H. Street (1921—).

Moretonhampstead—Fore Street (1786). Occasional services. E.H. Sec., F. P. Hewett, Cross Street, Moretonhampstead, Devon. Ministers (same as Cross Chapel, see above).

Mossley—Christian Church, Stamford Road (1841-52). 10.30, 6, s. E.R. Sec., W. H. Moss, 17 Egerton Street, Mossley, Manchester. Ministers:—H. F. Short (1909-13), C. E. Reed (1913-22), Evan Glyn-Evans (1923—).

Mottram—Unitarian Christian Church, Hyde Road (1846). 10.45, 6.30, s. E.R. Sec., H. Gee, 66 Market Street, Mottram, Manchester. Ministers:—H. B. Smith (1902-10), C. W. Butler (1910-12), J. W. Bishop (1913-15), H. B. Smith (1917-20), F. Hall (1921—).

Nantwich—Presbyterian Chapel, Hospital Street (1688-1726). 11, 6, s. N. Sec., T. A. Robinson, 8 Park View, Nantwich. Ministers:—D. Davis (1905-7), W. A. Weatherall (1908-13), J. P. Davies (1913-24).

Nelson—Unitarian Church, Eleanor Street (1904-12). 10.30, 6, s. E.H. Sec., J. T. Mosedale, 10 Dundonnell Road, Nelson. Ministers:—Supplies (1904-15), H. B. Smith (1915-17), C. Smith (1917-20), Supplies (1920—).

Newark—Free Christian Church, King's Road (1862-84). 6. s. B.L. Sec., F. Gardiner, 84 Harcourt Street, Newark. Minister:—J. W. Cock (1915—).

Newbury—Presbyterian Meeting House, Waterside (1664-97). 11, 6.30. E.H.L. Sec., Miss A. Matthews, 9 Craven Road, Newbury. Ministers:—E. Turland (1899-1909), R. Newell (1910-16), V. A. Demant (1917-19), Helen L. Phillips (1919-21), John Trevor (1923).

Newcastle-on-Tyne—Church of the Divine Unity, New Bridge Street (1762-1854). 10.45, 6.30, s. E.R. Sec., A. Burnett, 5 Woodlands, Gosforth, Newcastle-on-Tyne Ministers:—F. Walters (1885-1907), A. Hall (1908-18), H. Barnes (1919—).

Newcastle (Staffs)—The Old Meeting House (prior to 1689; 1717; 1820). 6.30 s. E.R. Sec., F. Cooper, 2 Bank Houses, Vine Street, Stoke-on-Trent. Ministers:—G. Pegler (1906-12), W. McMullan (1912-13), Supplies (1913-21), G. Pegler (1922—).

Newchurch—Bethlehem Unitarian Church (1806-65). 10.30, 6, s. E.R. Sec., A. H. Ashworth, Rook Hill, Stacksteads, Bacup. Ministers:—J. A. Shaw (1898-1906), J. S. Brown (1907-12), T. J. Jenkins (1913-18), J. M. Mills (1919—).

Newport (I.W.)—Unitarian Christian Church, High Street (1728-74).
11, 6.30, s. E.R.L. Sec., L. Chatfeild-Clarke, Daylesford, Newport, I.W. Ministers:—W. J. Jupp (1895-97), C. E. Pike (1898-1905), H. M. Livens (1905-8), J. Ruddle (1909-18), W. R. Clark-Lewis (1919—).

Newton Abbot—Unitarian Free Church, corner of Albany Street and Gladstone Place (1899-1901). 11, 6.30, s. E.H. Sec., L. C. Scawen, 20 Gloucester Road, Newton Abbot. Minister:—F. Allen (1910—).

Northampton—Kettering Road Church (1827-97). 11, 6.30, s. P.N. Sec., J. Sale, 1 Christchurch Road, Northampton. Ministers:— £ .A. Voysey (1906-10), W. C. Hall (1911-21), D. Cellan Evans (1922—).

Northiam -Unitarian Chapel (1810). 3, monthly. P.L. Sec., A. Comport, Jessamine House, Northiam, Sussex. Ministers:—Supplies (1875—).

Norwich—The Octagon Chapel, Colegate Street (1672-1756). 11, 6.45, s. P. Sec., R. H. Mottram, Poplar Avenue, Eaton, Norwich. Ministers:—C. Peach (1892-96), E. Daplyn (1896-99), A. Hall (1900-8), M. Rowe (1908-13), L. Redfern (1914-18), Margaret B. Crook (1918-20), G. R. Jones (1920—).

Nottingham—The High Pavement Chapel (1662-1876). 10.45, 6.30, s. N.L. Sec., Roger Buxton, 12 Wellington Square, Nottingham. Ministers:—J. M. Ll. Thomas (1900-12), J. C. Ballantyne (1913-18), S. Jones (1918—).

Nottingham—Christ Church, Peas Hill Road (1860-64). 11 (Children), 6.30, s. B.L. See., W. Atkinson, 70 Gawthorne Road, Basford, Nottingham, Ministers: -H. L. Phillips (Lay Worker, 1912-15), E. S. L. Buckland (1915-16), Supplies (1916-18), W. M. Long (1918-20), J. S. Bolton, M.D. (Lay Preacher, 1922-23), F. Woolley (1924--).

Oldbury—Meeting House (Unitarian), Birmingham Street (1700-1806).
11, 6.30, s. N.L. Sec., H. H. Cutler, 72 Barrows Street, West Bromwich. Ministers:—W. G. Topping (1905-10), J. Hipperson (1910-13), H. C. Hawkins (1914—).

Oldham—Unitarian Chapel, Lord Street (1813-77). 10.45, 6.30, s. E.R. Sec., E. Belfield, 208 Frederick Street, Oldham. Ministers:—J. A. Pearson (1896-1908), W. S. McLauchlan (1909-15), D. W. Robson (1916-21); J. B. Tonkin (1922—).

Oxford—Manchester College Chapel, Mansfield Road (1893). 11.30 N.L. Minister:—The Principal of Manchester College.

Padiham—Nazareth Unitarian Chapel, Knight Hill (1806-74). 10.30, 6, s. N.M. Sec., G. H. Hudson, 7 Chapel Walk, Padiham, Burnley. Ministers:—E. T. Russell (1891-97), J. H. Wicksteed (1898-1902), J. E. Jenkins (1903-12), T. Munn (1913-18), J. H. Ewbank (1918—).

Park Lane, near Wigan—Wigan Road (1697-1904). 11, 6.30, s. M. Sec., N. Wright, Stoneleigh, Wigan Road, Ashton-in-Makerfield, Wigan. Ministers:—J. B. Higham (1906-12), H. F. Short (1913-19), J. W. Maw (1919—).

Pepperhill—Shelf, Halifax (1862). 2.30, 6, s. E.R. Sec., F. Jagger, 60 Ash Tree Terrace, Shelf, near Halifax. Ministers in charge: —J. Ellis (1904-7); W. Rosling (1908-14); Supplies (1914—).

Plymouth—Unitarian Chapel, Treville Street (1662-1832). 11, 6.30, s. E.R.L. Sec., Mrs. H. M. Walker, 170 Alexandra Road, Plymouth. Minister:—W. H. Burgess (1912—).

Poole—Unitarian Church, Hill Street (1664-1868). 11, 6.30, s. N.L. Sec., E. Wilkins, 53 Emerson Road, Poole, Dorset. Ministers:—H. S. Solly (1907-12), W. B. Matthews (1912-15), G. B. Stallworthy (1916-21), W. W. C. Pope (1921—).

Portsmouth—Unitarian Chapel, High Street (1689-1719). 11, 6.45. E.R. Joint Sees., Miss E. Wilson, 72 Wadham Road, Portsmouth, and Mrs. Holdaway, 14 Festing Grove, Southsea. Minister:—G. W. Thompson (1911-22); Lay Preacher:—Lewis Jefferson (1923-24); Supplies (1924—).

Portsmouth—St. Thomas's Street (1692-1865). 6.45. E.R. Sec., A. Hills, 2 Waverley Grove, Southsea, Portsmouth. Ministers:—T. Bond (1886-1921), Supplies (1921—).

Preston—Church Street (Unitarian) and Percy Street (1716). 10.45, 6.30, s. N. Sec., F. Preston, 21 Bullfinch Street, Preston. Ministers:
—N. Anderton (1900-4), C. Travers (1904-12), M. Rowe (1913-19), C. E. Mercer (1920-22), A. O. Broadley (1922—).

Pudsey—Unitarian Church, Church Lane (1851-61-1901). 10.30, 6, s. B.L. Sec., R. Varley, 18 Somerset Road, Pudsey, Leeds. Ministers:—E. Lockett (1903-5), A. Amey (1905-8), G. A. Ferguson (1908-13), J. Lord (1914-16), R. Newell (1917-23), J. A. Shaw (1923—).

Rawtenstall—Unitarian Church, Bank Street (1757-1853). 10.45, 6, s. E.R. See., W. J. Scaife, 31 Thorn Street, Rawtenstall, Manchester. Ministers:—D. R. Davies (1907-13), W. McMullan (1913-18), L. Hall (Lay Worker, 1919—).

Reading—Unitarian Free Church, London Road (1876-77). 6.30. P. Joint Secs., O. A. Shrubsole, 40 Craven Road, and Miss Guppy, 237 Waverley Road, Reading. Ministers:—D. Amos (1889-97), E. A. Voysey (1897-99), Supplies (1899-1903), R. H. U. Bloor (1904-7), Supplies (1907-22), J. T. Davies (1922—).

Richmond—Free Church, Ormond Road, Richmond (1888-96). 11.15, 6. E.R. Sec., Miss E. Roeber, 5 Broomwood Road, S.W. 11. Ministers:—S. Farrington (1889-1904), F. Taylor (1905-8), Supplies (1908-10), F. W. G. Foat (1910-18, 1920-23), R. B. Armstrong (1921-24).

Ringwood—St. Thomas Chapel, Meeting House Lane (1672-1727). 11, 6.30, s. E.R.L. Sec., Mrs. J. C. Conway, Brooklands, Ringwood. Ministers:—C. E. Reed (1906-13), N. Raad (Lay Worker, 1914-15), C. E. Mercer (Lay Worker, 1915-16), W. B. Matthews (1916-23), H. Hall (1923—).

Rivington—Rivington Chapel, The Green (1703). 3, s. M. Sec., T. L. Milner, 14 Pike View, Horwich, Bolton. Ministers:—S. Thompson (1881-1909), Supplies (1909—).

Rochdale—Unitarian Church, Blackwater Street (1662-1857). 10.30, 6 s., 6.30 w., s. E.R. Sec., Servetus A. Hartley, 23 Kent Street, Rochdale. Ministers:—T. P. Spedding (1886-1907), J. Evans (1907—).

Rotherham—Church of Our Father, Moorgate (1706-1880). 10.45, 6.30, s. E.H.L. Sec., J. Foster, 126 Broom Road, Rotherham. Ministers:—W. Stephens (1894-1909), S. A. Mellor (1909-12), H. W. King (1913-15), Supply (1915-17), S. Spencer (1918-21), J. H. Smith (1922—).

Rushall (Wilts)—General Baptist Chapel (1706). 2.30, 5.30, s. E.R. Sec., J. White, Rushall, Marlborough. Ministers:—Supplies (1905-16), G. H. Worsdell (Lay Preacher, 1916—).

St. Helens—Free Church, Corporation Street (1903). 6.30, s. E.R. Sec., S. Skelland, 20 Martin Avenue, Windlehurst, St. Helens. Ministers:—R. P. Farley (1903-7), J. B. Higham (Missioner, 1907-13), H. D. Roberts (Superintendent Minister, 1914-17), J. H. Short (1917-21), K. H. Bond (1921—).

Scarborough—Unitarian Church, Westborough (1873-77). 10.45, 6.30, s. E.R. Sec., G. E. Larkin, 27 Bedford Street, Scarborough. Ministers:—E. L. H. Thomas (1893-1900). O. Binns (1901-8), J. Wain (1909-17), T. Paxton (1918-20), Supplies (1920-22), A. H. Dolphin (1922—).

Selby—St. Michael's (Unitarian), Millgate (1672-99-1903). 11, 5.30 (children), 6.30. E.R. Sec., Mrs. A. Hemsworth, 3 Flaxley Road, Selby, Ministers:—J. Dale (1901-19), Supplies (1919-22); Lay Minister, A. H. Brownlow (1922—).

Sheffleld—Upper Chapel, Norfolk Street (1678-1700-1848). 11, 6.30, s. B.L. Soc., R. Stevenson, Channing Hall, Surrey Street, Shoffield. Ministers:—J. E. Manning (1889-1902), C. J. Street (1903-20, Minister Emeritus, 1920—), J. W. Lee (Assistant Minister, 1914-18), A. Hall (Co-Pastor, 1918-20, Minister, 1920—).

Sheffleld—Unity Church, Crookesmoor Road (1859-1915). 11, 6.30, s. E.R.L. Sec., A. King, 2 Whiteley Wood Road, Sheffield, W. Ministers:—C. Peach (1886-92), J. Ellis (1893-1902), A. H. Dolphin (1902-17), J. V. Laughland (1918-20), L. J. Hines (1921-23), S. Mossop (1924—).

Sheffield—Attereliffe Unitarian Church, Shirland Lane, in connexion with Upper Chapel, Sheffield (1901-6). 6.30, s. E.R. Sec., J. W. Shaw, 426 Main Road, Darnall, Sheffield. Minister:—C. J. Street (1903-18), Minister-in-charge:—J. W. Lee (1914-18), Minister:—J. W. Lee (1918-21), H. B. Hannah (1922—).

Shepton Mallet—Unitarian Chapel, Cowl Street (1692-1785). 11, 6. N. Sec., T. Allen, The Gables, Charlton Road, Shepton Mallet. Ministers:—J. B. Robinson (1905-12), H. Cross (1912-22), Supplies (1922—).

Shrewsbury—High Street Church (1662-91-1885). 11. 6 30, s. E.R.L. Sec., G. H. Smallwood, 5 Milk Street, Shrewsbury. Ministers:— J. C. Street (1897-1908), W. Stephens (1909-16), A. E. O'Connor (1916—).

Sidmouth—Old Meeting, Upper High Street (1710). 11, 6.30, s. N.L. Sec., Miss Mabel Barmby, Mount Pleasant, Sidmouth. Ministers: —H. M. Dare (1889-98), W. Agar (1899-1914), T. B. Evans (1914—).

Southampton—Church of the Saviour, London Road (1847-60). 11, 6.30. E.R. Sec., Miss E. J. Spencer, 20 Spring Road, Portswood, Southampton. Ministers:—A. R. Andreae (1910-14), A. V. Moody (1915-18), H. M. Livens (1918—).

Southend-on-Sea—Unitarian Church, Darnley Road, York Road (1897-98). 6.30, s. E.R. Sec., A. Inwood, Inslo House, Southbourne Grove, Westcliffe-on-Sea. Ministers:—D. D. Evans (1905-7), Supplies (1907-9), T. Elliot (1909-13), Supplies (1913-19), J. H. Smith (1919-24).

Southport—Unitarian Church, Portland Street (1862-67). 11, 6.30. s. E.R.L. Sec., T. Moore, 36 Vaughan Road, Southport. Ministers:—F. B. Mott (1904-7), M. R. Scott (1907-10), R. N. Cross (1911-13), W. Jellie (1914-21), E. H. Pickering (1921—).

South Shields—Unity Church, Derby Terrace (1870-74). 6.30, s. E.R. Sec., A. Armitage, Ocean Road, South Shields. Ministers:—T. Paxton (1901-3), Supplies (1903-15), W. H. Lamballe (1915-17), Supplies (1918-22), G. W. Thompson (1922-24), Basil Viney (1925—).

Stalybridge—Unitarian Chapel, Canal Street (1865-70). 10.30, 6.30, s. E.H.L. Sec., J. Whitehead, 44 Hanover Street, Stalybridge. Ministers:—W. G. Price (1904-9), W. Short (1909-12), J. Ellis (1912-23), E. E. Wrigley (1923—).

Stand—Stand Chapel, Ringley Road (1672-1819). 10.45, 6.30, s. E.R. Sec., Mrs. D. Walmsley, Fieldhead, Prestwich, Manchester. Ministers:—R.T. Herford (1885-1914), E. Thackray (1914—).

Stannington—Underbank Chapel (1652-1742). 10.30, 6.30, s. E.H. Sec., Miss A. Gilman, Han Moor, Stannington, Sheffield. Ministers:—J. Ruddle (1906-8), L. Short (1909-12), W. J. Pond (1912-19) A. G. Peaston (1920-24), J. McNeil (1924—).

Stockport—Unitarian Church, St. Petersgate (1702-22-1842). 10.45, 6.30, s. E.H.L. Sec., S. G. Johnson, Brinnington Hall, Stockport. Ministers:—B. C. Constable (1891-1911), H. E. Perry (1911-23), J. K. Nettlefold (Student-Minister, 1923-24, Minister, 1924—).

Stockton-on-Tees—Unitarian Church, Wellington Street (1688-1873). 11, 6.30, s. E.R. Sec., J. H. Sharp, 2 Castlereagh Road, Stockton-on-Tees. Ministers:—W. H. Lamballe (1896-1900), H. Cross (1902-5), R. H. Maister (1905-12), A. Scruton (1913-22), B. Gill (Lay Worker, 1923—).

Stourbridge—Presbyterian Chapel, High Street (1698-1788). 11, 6 30, s. E.R.L. Sec., W. Robinson, Llanberis, High Park Avenue, Stourbridge. Ministers:—A. W. Timmis (1884-1901), A. H. Thomas (1902-6), J. Ewart (1906-19), W. E. Williams (1920—).

Styal—Norcliffe Chapel (1824-67). 6.30, s. N.L. Sec., Mr. Arthur Walton, Lilac Cottage, Styal, Cheshire. Ministers:—J. Felstead (1892-99), E. L. H. Thomas (1900-12), E. A. Voysey (1912-16), Supplies (1917-18), E. A. Smith (1918-21), C. E. Reed (1922—).

Sunderland—Unitarian Free Church, Bridge Street (1830-31). 11, 6.30, s. E.R. Sec., H. French, 33 Stansfield Street, Sunderland. Ministers:—W. Stephenson (Lay Worker, 1916-18, Minister, 1919-20), Supplies (1920-22), G. W. Thompson (1922-24), Basil Viney (1925—).

Swinton—Unitarian Free Church, Swinton Hall Road (1820-57). 10.45, 6 30, e. E.R. Sec., T. Royle, 9 Leinster Road, Swinton, Manchester. Ministers:—W. R. Shanks (1892-98), W. E. George (1898-1906), W. McMullan (1907-12), R. S. Redfern (1913-16), J. H. Ewbank (1916-18), W. S. McLauchlan (1919), S. Crook (1920-24), H. Whitaker (1924—).

Tamworth—Unitarian Chapel, Colehill (1700-24). 6.30. N.L. Sec., J. S. Harding, 44 Church Street, Tamworth. Ministers:—Supplies (1913-22); Helen L. Phillips (1922-24).

Taunton—Mary Street Chapel (1646-1721). 11, 6-30, s. B.L. Sec., Edward Constant, 25 Cheddon Road, Taunton. Ministers:—Jeffery Worthington (1883-1900), G. V. Crook (1901-3), F. A. Homer (1903-7), J. Birks (1908-13), G. S. Woods (1914-21), W. Bottomley (Lay Worker, 1921, Minister, 1922—).

Tavistock—Abbey Chapel, Bedford Square (1660). 11, 6.30, v. E.R. Sec., C. W. Gray, College Avenue, Tavistock. Ministers:— E. R. Hodges (1908-14), A. Lancaster (1914-18), E. Parry (1919-23), C. E. Pike (1924—).

Tenterden—Old Meeting House, Ashford Road (1662-1746). 11, 6.30, s. E.H.L. Sec., W. M. Thomson, Karwalden, Elufield, Tenter-

den, Kent. Minister: -H. Rylett (1904--).

Todmorden—Unitarian Church (1818-69). 10.45, 6, s. E.R.L. See., J. Mason, 32 Industrial Street, Todmorden. Ministers:—E. Parry (1889-98). A.W. Fox (1898-1920), C. Biggins (Co-Pastor, 1916-20), W. C. Hall (1921—).

Torquay—Unity Church, Montpellier Road (1883-1912). 11, 6.30, s. N. Sec., F. Williams, Bay Court, Torquay. Ministers:—P. Prime (1894-99), A. E. O'Connor (1899-1916), Joseph Worthington (1916—).

Trowbridge—Conigre Chapel (1655-1857). 11, 6, s. E.R. Sec., K. Dallimore, 50 Conigre, Trowbridge. Ministers:—R. H. U. Bloor (1895-99), J. Wain (1900-9), Supplies (1909-13), F. A. Bullock (Lay Worker, 1913-15), H. G. Woodford (Lay Worker, 1916-24).

Wakefield—Westgate Chapel (1662-1752). 10-45, 6.30, s. P. Sec. H. Hackney, Wayside, Balne Lane, Wakefield. Ministers:—A. Chalmers (1880-1909), W. T. Davies (1909-13), J. M. Bass (1914—).

Wallasey—The Memorial Church, Manor Road (1888-99). 11, 6.30, s. N.L. Sec., E. Wicksteed, 23 Eaton Avenue, Wallasey. Ministers:—P. Prime (1891-92), V. D. Davis (1893-97), J. M. Ll. Thomas (1898-1900), A. E. Parry (1901—).

Walmsley—Unitarian Chapel, Dimple, near Bolton (1709-13). 10.45, 3, s. E.R. Sec., G. W. Crawshaw, 566 Darwen Road, Dunscar, Bolton. Minister:—E. E. Jenkins (1904—).

Walsall—Unitarian Free Church, Stafford Street (1662-1827). 11, 6.30, s. E.R.L. Sec., S. C. Hodgkins, 33 Charlemont Road, Walsall.

Minister:—H. Warnock (1913—).

Walthamstow—Free Christian Church, Truro Rd. (1895-97). 10.30, 6.30, s. E.R. Sec., C. Wright, 42 Parkstone Road, E. 17. Ministers:—W. H. Rose (1902-8), Supplies (1908-10), D. Hoole (1910-12), Pioneer Preachers (1912-15), R. W. Sorensen (Lay Preacher, 1916—), 49 Greenleaf Road, London, E. 17.

Wareham—South Street Chapel (1830-83). 11, 6.30, s. N. Sec., F. Wellstead, 41 West Street, Wareham. Ministers:—F. Coleman (1910-13), H. Maguire (1913-16); W. E. Stephens (Lay Preacher, 1917—), St. Ladoca, Wimborne Road, Poole.

Warrington—Cairo Street Chapel (1662-1745). 10.30, 6.30, s. N.L. Sec., F. R. Monks, The Sheiling, Lower Walton, Warrington. Ministers:—W. H. Drummond (1893-1900), E. W. Lummis (1901-3), C. Harvey-Cook (1903-11), S. A. Mellor (1912-14), I. Lister (1914-20), P. C. Whiteman (1921—).

Warwick—High Street Chapel (1635-1780). 11.15, 6.30, s. N.L. Sec., T. W. Roddis, 9 Leicester Street, Learnington Spa. Ministers:—A. M. Holden (1898-1909), Supplies (1909-12), G. Preston (1912-18), S. T. Pagesmith (1918-19), G. W. H. Troop (1920-21); Wilna L. Constable (Lay Worker, 1921-2, Minister, 1922—).

West Bromwich—Lodge Road Church (1871-75). 11, 6.30, s. N.L. Sec., Hubert Rogers, 45 Trinity Street, West Bromwich. Ministers:—E. A. Voysey (1902-6), F. A. Homer (1898-1902, 1907—).

West Kirby—Free Church, Grange Road (1906). 11, 6.30, s. E.R. Sec., H. Coventry, J.P., 19 Claremont Road, West Kirby, Birkenhead. Ministers:—H. W. Hawkes (1906-13), C. Roper (1914-19), W. G. Price (1920—).

Whitby—Flowergate Old Chapel (1695-1812). 6.30. P. and E.R. Sec., Mrs. Tattersfield, 9 Church Square, West Cliff, Whitby. Ministers:—G. Knight (1911-14), S. S. Brettell (1914—).

Whitchurch—Church of the Saviour, Highgate (1877). Closed.

Wolverhampton—All Souls' Church, Park Road West (1700-1911). 11, 6.30, s. N. Sec., T. H. Greenfield, Millbank, Sedgeley, Wolverhampton. Ministers:—J. B. Higham (1901-6), J. A. Shaw (1906-23), Leslie J. Belton (1924—).

Wood Green—Unity Church, Newnham Road (1890-1901). 11, 6.30, s. E.R. Sec., A. R. Johns, 24 Shobden Road, London, N. 17. Ministers:—J. S. Mummery (1891-1910), J. Wilson (1910-14), G. C. Sharpe (1915-21), H. Dawtry (1921—).

Yarmouth, Great—Old Meeting, Middlegate Street (1642-1845). 6.30, s. E.R.L. Sec., W. A. Green, 33 Nelson Road Central, Great Yarmouth. Ministers:—Supplies (1913—).

Yeovil—Unitarian Church, Vicarage Street (1704-1809). 11, 6 30, s. B. Sec., T. W. Seviour, 47 Scaton Road, Yeovil. Lay Worker:—W. Bottomley (1920-22).

York—St. Saviourgate Chapel (1692-93). 11, 6.30. P. Sec., H. Richardson, 43 Penley's Grove St., York. Ministers:—Henry Rawlings (1899-1903), R. H. Greaves (1905-8), Supplies (1909-13), J. T. Davis (1913-18), M. B. Skelland (1918-20), G. S. Woods (1921—).

CONGREGATIONS IN IRELAND

Antrim—Old Presbyterian Meeting House (1645-1700-1892). 12, s. C.W. Sec., J. Alexander, Kilgreen, Templepatrick, Belfast. Ministers:—W. S. Smith (1872-1912), G. V. Crook (1913—).

Ballee—Presbyterian Meeting House (1697-1721-1890). 11.30, s. C.W. Sec., R. Caven, Ballybranagh, Ballee, Downpatrick. Minister:—J. H. Bibby (1884—).

Ballycarry—Presbyterian Old Meeting House (1646-1710). 12, 7 occ., s. N. Sec., W. McGiffin, Scoutbush, Ballycarry, Co. Antrim. Minister:—W. G. Marsden (1898—).

Ballyclare—Old Presbyterian Meeting House, Main Street (1655-1800-1902). 12, s. E.R. Sec., S. J. Bingham, North End, Ballyclare, Belfast. Ministers:—P. Godding (1912-26), A. M. Bell (1921—).

Ballyhemlin—Non-Subscribing Presbyterian Meeting House, Kircubbin, Co. Down (1833-35). 12, s. N. Sec., J. R. Rankin, J.P., Rocklands, Kircubbin, Co. Down. Ministers:—C. Thrift (1896-1910), J. Barron (1911—).

Ballymena-High Street (1845). Closed.

Ballymoney—Charles Street (1832). 12.15, s. C.W. Sec., J. W. Pinkerton, High Street, Ballymoney, Co. Antrim. Ministers:—D.

Matts (1868-1912), F. Holt (1913-).

Banbridge—First Presbyterian Non-Subscribing Congregation, Downshire Road (1716-1844). 12, 6,30, s. N. Sec., W. J. Radeliffe, Ballydown, Banbridge. Ministers: E. Lockett (1906-12), J. G. Davies (1913-19), P. Godding (1920—).

Belfast—First Presbyterian Congregation, Rosemary Street (1642-1783). 11.30, 7, s. N. See., E. Gordon, 35 Rosemary Street, Belfast. Ministers:—D. Walmsley (1894-1906), H. J. Rossington (1907—).

Belfast—Second Presbyterian Congregation (All Souls' Church), Elmwood Avenue (1708-1896), 11.30, 7, s. N.L. Sec., A. Millin, Lisheen, Green Road, Knock, Co. Down. Ministers:—E. I. Fripp (1891-1900), W. H. Drummond (1900-9), E. A. Voysey (1910-11), E. H. Pickering (1912-21), E. I. Fripp (1921-24).

Belfast—York Street Non-Subscribing Presbyterian Church (1840-91). 11.30, 7, s. N. Sec., S. Mooney, 36 McTier Street, Belfast, Ministers:—A. O. Ashworth (1891-1910), J. D. Davies (1910-13). Supplies (1913-19), F. Wooley (1920-21), Supplies (1922-23), A. L.

Agnew (1923—).

Belfast—Domestic Mission, Stanhope Street (1853-1903). 11.30, 7, s. E.R. Sec., Rev. M. Watkins, 4 Bathgate Drive, Belfast. Missionaries:—G. J. Slipper (1899-1906), E. Thompson (1906-8), F. Woolley (1908-19), J. H. Smith (Lay Worker, 1920-22), N. Kirkham (Lay Worker, 1922—).

Belfast—Mountpottinger Church (1862-75). 11.30, 7, s. N.L. Sec., R. J. Munn, Ingleside, Woodstock Road, Belfast. Ministers:—

Joseph Worthington (1904-14), M. Watkins (1915-).

Cairneastle—Old Meeting House (1648-1779-1888). 12, s. N. Sec., R. Snoddy, Ballywillin, Cairneastle, Co. Antrim. Minister:—E. Thompson (1908—).

Clough—Non-Subscribing Presbyterian (1829-37). 12, s. N. Sec., J. H. McCammon, Nutgrove, Clough, Co. Down. Ministers:—W.

Napier (1867-1911), Supplies (1912-13), J. D. Davies (1913-).

Comber—Unitarian Church, Mill Street (1836-38). 12, (6.30 Oct. to April), s. N. Sec., J. M. Orr, Ballystockart, Dundonald, Co. Down. Ministers:—T. Dunkerley (1880—), K. Dunbar (1915-19), J. G. Davies (1919—).

Cork—The Old Presbyterian Church, Prince's Street (1695-1717). 12, 7, s. E.H. Sec., G. Percival, 30 Old George's Street, Cork. Ministers: G. V. Crook (1907-11), Supplies (1912-13), W. A. Weatherall (1913—).

Crumlin—First Presbyterian Church (1715-1837). 12, 6.30 occ., s. N. Sec., J. Hamilton, Gartree Cottage, Crumlin, Co. Antrim. Ministers:—W. A. Weatherall (1904-8), S. E. Bowen (1908—).

Downpatrick—First Presbyterian Non-Subscribing Congregation, Stream Street (1650-1710). 11.30, 7 w., s. N. Sec., J. F. Cochrane, Station Villa, Downpatrick. Ministers:—M. S. Dunbar (1894-1916), R. Philipson (1916-23), J. Begg (1923—).

Dromore—Unitarian Church, Rampart Street (1660-1801). 12, 6 s. N. Sec., W. J. Baxter, B.A., Clanmurray, Dromore, Co. Down. Ministers:—D. Thompson (1879-1900), A. Davison (1900—).

Dublin-Unitarian Church, Stephen's Green (1649-1863). 12, 7, 8. E.H.L. Sec., C. A. Saville, 112 Stephen's Green, Dublin, Ministers:-G. H. Vance (1890-1910), E. S. Hicks (1910-).

Dunmurry—First Presbyterian Non-Subscribing Church (1676-1779). 12, 7 occ., s. N. Sec., R. E. M. Scott, 88 Dunluce Avenue, Belfast. Minister :—J. A. Kelly (1896—).

Glenarm—Old Meeting House (1622-1762). 12, s. C.W. Sec., John Robinson, Altmore Street, Glenarm, Co. Antrim. Minister: -- J. A. Miskimmin (1902-).

Grey Abbey-Presbyterian Meeting House (1733-1862). 12, 7, s. C.W. Sec., William Taylor, Grey Abbey, Co. Down. Ministers:-T. Munn (1907-13), W. H. T. Tilson (1914--).

Holywood-First Presbyterian Church, High Street (1704-1849). 11.30, 7, 8. E.R. Sec., J. Shannon, Dunowen, Kinnegar, Holywood, Co. Down. Ministers: -C. E. Pike (1892-98), S. H. Mellone (1898-1909), G. L. Phelps (1909-21), E. Lockett (1921-).

Killinchy—Remonstrant Presbyterian Church (1670-1846). 12.15. 6 occ., s. P. Sec., J. H. Fitchie, Ballyminstra, Lisbane, Co. Down.

Minister: D. J. Williams (1908-).

Larne-Old Presbyterian Church (Unitarian), Meeting House Street and Ballymena Road (1625-1828). 11.30, 7, s. C.W. Sec., T. Nelson, Windsor Terrace, Victoria Road, Larne, Co. Antrim. ter:-J. Kennedy (1878-).

Moira—First Presbyterian Church (1688-1738). 12, s. M. Sec., A. Wilson, Clare Hill, Moira, Co. Down. Ministers :- A. E. O'Connor (1894-99), W. Weatherall (1890-93, 1899-1921).

Moneyrea - Non-Subscribing Church (1719-70). 12. s. N. Sec., S. McK. Turkington, Moneyrea, Comber, Co. Down. Ministers:-G. J. Slipper (1906-9), M. Watkins (1910-15), A. Whitford (1916—).

Newry-First Presbyterian (Unitarian) Church, Needham Place (1650-1853). 12, s. C.W. Sec., R. J. McCombe, Riverside House Newry. Ministers: -G. V. Crook (1903-7), Supplies (1907-9), G. J. Slipper (1909-).

Newtownards-First Presbyterian Church, (1642-1724-1924). 6.30, Sec., J. H. Murphy, Movilla Street, Newtownards, Co. Down.

Ministers:—J. J. Magill (1894-96), R. M. King (1896-1923).

Rademon-First Kilmore Remonstrant Church (1713-87). 12.15, s C.W. Sec., H. Morrison, Post Office, Crossgar, Co. Down, Minister:-J. J. Magill (1896—).

Raloo-Remonstrant Church (1838). 12, 6 occ., s. C.W. Sec., S. B. Stuart, Carneal, Raloo, Larne, Co. Antrim. Ministers:-J. A. Miskimmin (1891-1902), J. M'Cleery (1903-).

Ravara—Meeting House (1837). Closed.

Templepatrick—Old Presbyterian Church (1623-1880-1902). 12.15, s. C.W. Sec., J. B. Moore, Clady, Templepatrick, Belfast. Minis-

ter: -A. Turner (1890-).

Warrenpoint-Non-Subscribing Presbyterian Church, Dromore Road (1707-1820). 3.30 occ.w., 6 s. C.W. Sec., Miss Irvine, 53 Seaview, Warrenpoint, Co. Down. Ministers: -Supplies (1910-15), G. J. Slipper (1915-).

CONGREGATIONS IN SCOTLAND

Aberdeen—Unitarian Church, Skene Street (1837-40-1906). 11, 3 w., 6.30 s., s. E.R. Sec., A. Wilson, 20 Mid Stocket Road, Aberdeen. Ministers:—A. Webster (1884-91, 1895-1910), L. Tavener (1911-17), H. Dawtrey (1918-21), A. Scruton (1922—).

Dundee—Unitarian Christian Church, Constitution Road 1785-1866-70). 11, 6.30, s. E.H. Sec., D. Whamond, 247 Strathmartin Road, Dundee. Minister:—H. Williamson (1866—).

Edinburgh.—St. Mark's, Castle Terrace (1776-1835). 11, 6.30, s. N. Sec., T. Mitchell, 4 Joppa Gardens, Portobello, Edinburgh. Ministers:—R. B. Drummond (1858-1912), S. H. Mellone (1909-11), R. V. Holt (1912-21), S. Spencer (1921—).

Glasgow—Unitarian Church, St. Vincent Street (1791-1810-56). 11, 6,30, s. E.R. Sec., D. Turnbull, 9 Newhall Terrace, Glasgow. Ministers:—A. Lazenby (1885-99), J. Forrest (1900-10), T. M. Falconer (1911-15), L. J. Jones (1916—).

Glasgow—Unitarian Church, Ross Street (1871-76). 2, 6.30, c. E.R. Sec., D. Maclaren, 360 Argyle Street, Glasgow. Ministers:—A. Scruton (1909-13), M. B. Skelland (Lay Worker, 1914-17, Minister, 1918), L. J. Jones (Minister-in-charge, 1918-19), E. T. Russell (1919-20), G. Aitken (Lay Preacher, 1920-21), R. Lee (1922—).

Stenhousemuir (Larbert)—Universalist Church, Main Street (1867-75). 11.45. P. Sec., J. Stark, 3 Burnside Terrace, Union Road. Camelon, Falkirk. Ministers:—E. T. Russell (Minister-in-charge, 1913-19), Supplies (1919—).

CONGREGATIONS IN WALES

* English-speaking Congregations; in the others the Welsh language is used.

Aberdare—Old Meeting House, Alma Street, Trecynon (1751-1862). 11, 6, s. P. Sec., G. Griffiths, 3 Park Lane, Trecynon, Aberdare. Ministers:—R. J. Jones (1864-72, 1879-1909), J. G. Davies (1910-13). Supplies (1913-16), E. R. Dennis (1916—).

*Aberdare—Unitarian Church, Highland Place, Monk Street (1860).
11, 6, s. E.R.L. Sec., W. E. Williams, Caecoed, Aberdare. Ministers:—H. F. Short (1902-4), M. Evans (1906-11), Supplies (1911-13), E. T. Evans (1913-20), Supplies (1920-22), H. Andrew (1922—).

*Aberystwyth—New Street Meeting House (1902-6). 11. P. Sec., D. J. Davies, Arfron, Caergog, Aberystwyth. Ministers:—Supplies (1902—).

Allt-y-placa—near Llanybyther (1740-1892). 10, 2 alt., 6, s. P.M. Sec., D. Evans, Dolau Canol, Llanybyther, Carmarthenshire. Ministers:—J. Davies (1864-1916), L. Williams (1916—).

*Bridgend—Old Meeting House (1715-95). 6.30. N. Sec., Job David, The Dawn, Park Street, Bridgend. Ministers:—D. G. Rees (1903-12), J. P. Kane (1912-16), W. P. Phillips (Lay. Preacher, 1917-19), Supplies (1919—).

Caeronen—Unitarian Chapel, Cellan, near Lampeter (1672-1846). 10, 2 alt., 6 occ., s. P.M. Sec., J. J. Davies, Caeronen Farm, Lampeter, Cardiganshire. Ministers:—R. C. Jones (1871-1915), T. O. Williams (Lay Worker, 1915-17, Minister, 1918—).

Capel-y-bryn—Unitarian Chapel, Cwrt Newydd, Llanybyther (1836-82). 10, 2 alt., s. P.M. Sec., D. R. Davies, The School House, Cwrtnewydd, Llanbyther. Ministers:—J. Davies (1867-1916), L. Williams (1916—).

Capel-y-fadfa—Unitarian Chapel (1813-1906). 10, 2, 6, s. P.M. Sec., E. Evans, Glantyre, Pontshaen, Llandyssul. Minister:—E. O. Jenkins (1902—).

Capel-y-groes—Unitarian Chapel, Llanwnen, Llanybyther (1802-90). 10, 2 alt., s. P.M. Sec., D. Jenkins, Blaenwaunganol, Lampeter, Cardiganshire. Ministers:—E. E. Jenkins (1894-99), D. Evans (1899—).

*Cardiff—Unitarian Church, West Grove (1880-87). 11, 6-30, s. E.R.L. See., R. T. Hutchinson, 33 Morlais Street, Roath, Cardiff, Ministers:—J. T. Davis (1898-1903), W. Whitaker (1903-7), F. B. Mott (1907-21), H. H. C. Jones (1923—).

*Carmarthen—Park-y-Velvet Chapel, Mansel Street (1814-49). 6.30, s. E.R. Sec., D. Emlyn Davies, 18 Morley Street, Carmarthen. Ministers:—J. H. Weatherall (1898-1904), P. Moore (1904-11, 1915-22), Supplies (1922—).

Cefn-coed—Old Meeting House, Old Chapel Road (1747-1853). 11, 6, s. P.M. Sec., W. R. Davies, 53 High Street, Cefn-coed, Merthyr Tydfil. Ministers:—J. H. Davies (1877-1910), J. A. C. Davies (1910-18), T. E. Davies (1919—).

Ciliau-Aeron—Unitarian Chapel (1689-1899). 10, 2, s. P.M. Sec., J. Jonathan, Hampton House, Ciliau-Aeron, Cardiganshire, Ministers:—L. Williams (1896-1916), D. Cellan Evans (1916-19), D. Conwil Evans (1919—).

Cribyn—near Llanybyther (1790-1852-87). 10, 2 alt., s. P.M. Sec., J. Jones, Frongelyn, Cribyn, Llanybyther, Carmarthenshire. Minister:—D. Evans (1886—).

Cwmbach—Abernantygroes, Bridge Road (1857-79). 6. P.M. Sec., W. R. Morgan, Abernantygroes, Cwmbach, Aberdare. Ministers:—D. J. Evans (1901-6), Supplies (1906—).

Dowlais—Unitarian Church, White Street (1881). Afternoon, monthly. P.M. Sec., Mrs. L. Jones, 10 Overton Street, Dowlais, Glam. Ministers:—J. E. Jenkins (1897-1901), J. P. Kane (1902-12), Supplies (1912-15), D. Cellan Evans (1915-16) Supplies (1916—).

Gellionen—Unitarian Church, Gellionen Mountain (1692-1801). 10.30. P.M. Sec., D. W. Bowen, Bryn Howell, Trebanos, Pontardawe, Glam. Minister:—D. G. Rees (1912—).

Lampeter—Brondeifi Church (1874-76-1903). 10, 2 alt., 6, s. P.M. Sec., L. D. Jones, 1 Glandulas Terrace, Lampeter Cardiganshire. Ministers:—R. C. Jones (1876-1915), T. O. Williams (Lay Worker, 1915-17, Minister, 1918—).

Llandyssul—Graig Chapel (1868-84). 10 fortnightly, 6, s. P.M. Sec., D.M. Jones, GwyonCastle, Llandyssul. Minister:—T.A.Thomas(1895—).

Llwynrhydowen—near Llandyssul (1726-1879). 10, 2 alt., 6, s. P.M. Sec., T. Evans, Ffynonllewelyn, Llandyssul. Minister:— E. O. Jenkins (1902—).

*Merthyr Tydfil—Unitarian Church, Thomas Street (1814-1901). 11, 6, s. E.R. Sec., F. A. Whiting, 52 Pontmorlais, Merthyr Tydfil. Ministers:—D. J. Williams (1895-1905), Supplies (1905-15), D. Cellan Evans (1915-16), Supplies (1916-20), E. T. Evans (1920—).

*Mountain Ash—Brotherhood Church, Napier Street (1912). 11, 6, s. P. See., J. Card, 32 Gladstone Street, Miskin, Mountain Ash, Glam. Minister:—G. Neighbour (1912—).

*Nottage—General Baptist (Unitarian) Chapel (1789-1877). 11, 6, s. E.R. Sec., W. J. Williams, Oakloigh, Suffolk Place, Portheawl, Glam. Minister:—W. J. Phillips (1889—).

Panteg—near Newcastle Emlyn (1697-1764-1900). 10, 2 alt., 6 occ. P. See., W. L. Bowen, Cilwaunyddfach, Capel Evan, Newcastle Emlyn, S. Wales. Ministers:—Supplies (1892—).

Pantydefaid—Unitarian Chapel (1802-98). 10, 2 alt., s. P.M. Sec., J. Thomas, Fronwen, Llandyssul. Minister:—T. A. Thomas (1895—).

Penrhiw—Drefach, Llandyssul (1777). 2 occ. P.M. Sec., Rev. T. A. Thomas, Awelon, Llandyssul. Ministers:—Supplies (1892—).

Pentre—Glanrhondda, High Street (1893-95). 6, s. P.M. Sec., D. Morgans, 4 Griffith Street, Pentre, Rhondda, Glam. Ministers:—D. G. Rees (1898-1903), D. R. Davies (1903-5), Supplies (1906-8), E. R. Dennis (1908-16), Supplies (1916-17), E. Rosalind Lee (Lay Worker, 1917-19, Minister, 1919-20).

*Pontypridd—Unitarian Church, Morgan Street (1892-1906). 11, 6, s. E.R. Sec., D. Davies, 22 Bassett Street, Coedpenmaen, Pontypridd. Ministers:—S. Jones (1904-7), J. P. Davies (1908-13), Supplies (1913-15), T. E. Davies (1915-18), Supplies (1919—).

Rhydygwin—Unitarian Chapel, Felinfach, Cardiganshire (1803-48). 10, 2 alt., 6 fortnightly, s. P.M. Sec., D. Hughes, Maesffynonoer, Felinfach, Cardiganshire. Ministers:—L. Williams (1896-1916), D. Cellan Evans (1916-19), D. Conwil Evans (1919—).

*Swansea—Unitarian Church, High Street (1689-1847). 11, 6.30, s. N.L. Sec., F. T. Symons, 51 Kinley Street, St. Thomas, Swansea. Ministers:—T. Robinson (1893-98), W. T. Jones (1899-1906), S. Jones (1907-18), A. S. Hurn (1919-22), R. J. Hall (1922—).

Sychbant—Capelyewm Unitarian Chapel (1896-1907). 6, s. P.M. Sec., D. J. Thomas, Tyngrugissaf, Cwmsychbant, Llanybyther, Carmarthenshire. Ministers:—J. Davies (1896-1916), Supplies (1916-19), L. Williams (1919—).

Trebanos—Graig Unitarian Chapel (1862-94). 10.30, 6, s. P.M. Sec., D. W. Bowen, Bryn Howell, Swansea Road, Trebanos, Pontardawe, Glam. Minister:—D. G. Rees (1912—).

*Wick—General Baptist (Unitarian) Chapel, Wick, Bridgend (1792). 2.30, 6, s. E.R. Sec., D. Beale, Pencareg, Wick, Cowbridge, Glam. Ministers:—J. P. Kane (1912-17), J. F. Ling (Lay Preacher, 1918—), 4 Jenkins Street, Bridgend, Glamorgan.

COLONIAL CHURCHES

Adelaide—Unitarian Church, Wakefield St. (1855-57). 11,7,8. M. Sec., F. M. Angel, c/o W. and H. Wills, Ltd., Waymouth Street, Adelaide, S. Australia. Ministers:—W. Harris (1908-18), W. S. Heathcote (1919-20), G. E. Hale (1921—).

Auckland—Unitarian Church, Ponsonby Road (1898). 11, 7, s, E.R. Sec., P. Humphreys, 65 Well Park Avenue, Grey Lynn, Auckland, N.Z. Ministers:—W. E. Williams (1914-20), A. Thornhill (1920—).

Calgary, Alberta—First Unitarian Church, Unity Hall, Fourteenth Avenue West. 11, 7.30, s. P. Sec., Miss E. Patterson, 2 Mount Royal

Apartments, Calgary, Alberta, Canada.

Cape Town—Free Protestant (Unitarian) Church (1867). 7, s. E.R. Sec., C. R. S. Wilson, Room 97, G.P.O., Capetown, S.A. Minister:—R. Balmforth (1897—).

Edmonton, Alberta—First Unitarian Church, 84th Avenue. 11, 8 P. Sec., B. Hager, 10073-93rd Street, Edmonton, Alberta. Acting

Supply:-Prof. W. H. Alexander, M.A., Ph.D.

Melbourne—Unitarian Church, Grey Street West, East Melbourne (1852-86). 11, 7, s. N.M.L. Sec., T. A. Cunliffe, Mount Street, Heidelberg, Victoria, Australia. Ministers:—W. S. Heathcote (1914-18), J. T. Huston (1920—).

Montreal, Quebec—Church of the Messiah, Sherbrooke West and Simpson Streets. 11, s. P. Sec., Capt. Percy Booth, 22a Overdale Avenue, Montreal, Canada. Ministers:—D. H. Ferrell (1918-20),

S. B. Snow (1920-).

Ottawa, Ontario—Church of Our Father, Unitarian, corner of Lewis and Elgin Streets. 11, s. P. Sec., C. E. Merrett, 450 Somerset Street, Ottawa, Ont., Canada.

Shady Grove—Unitarian Church, South Australia (1865). 2.45. E.R.

Correspondent, W. Smith, Mount Barker Junction, S. Australia.

Sydney—Hyde Park Unitarian Church (1853). 11, 7.15. P. Sec., Miss J. O. Browne, 5 McLeod Street, Mosman, Sydney, N.S.W. Minister:—G. T. Walters (1903—).

Tasmania - Correspondent for Unitarians in Tasmania: - Mr. Herbert

Cooke, 144 Elizabeth Street, Hobart, Tasmania.

Timaru—Unitarian Church, Church Street (1911-12). 6.30. E.R. Sec., J. Seyb, 216 Waiti Road, Timaru, N.Z. Ministers:—J. H. G. Chapple (1911-15), Supplies (1916-23), W. Jellie (1923-25).

Toronto, Ontario—First Unitarian Church, 216 Jarvis Street 11, 7, s. P. Sec., D. D. James, 23 Scott Street, Toronto, Ont.,

Canada. Minister:—J. C. Hodgins (1919—).

Vancouver, B.C.—First Unitarian Church, 1550 Tenth Avenue West. 11, 7.30, s. Sec., C. C. Leighton, 2824 Gravely Street, Vancouver, B.C. Minister:—P. M. McReynolds (1920-22), A. Thomson (1922—).

Victoria, B.C.—First Unitarian Church, corner of Fernwood Rd. and Balmoral Road. 11, s. P. Sec., Mrs. I. F. Dwinnell, 1275, Roslyn Road, Oak Bay, Victoria, B.C., Canada. Ministers:—Supplies (1919—)

Road, Oak Bay, Victoria, B.C., Canada. Ministers:—Supplies (1919—) Wellington—Unitarian Free Church, Vivian Street (1904). 11, 7, s. E.R. Sec., H. A. Goodwin, Margaret Street, Wadestown, Wellington, N.Z. Ministers:—G. E. Hale (1914-20), J. S. Brown (1921-22), W. S. Heathcote (1922-23), J. E. W. Ellis (1924—).

Winnipeg, Manitoba—All Souls' Church. 7, s. P. Sec., E. T. Howarth, 76 Park Road, St. Vital, Winnipeg, Manitoba, Canada.

Minister:—W. G. Letham (1919-22); J. H. Hart (1922—).

CHURCHES ARRANGED IN COUNTIES

England

BEDFORDSHIRE

Bedford

BERKSHIRE

Newbury Reading

Allostock

CAMBRIDGESHIRE Cambridge

CHESHIRE

Altrincham
Birkenhead
Chester
Congleton
Crewe
Dean Row
Dukinfield
Hale
Hyde:—
Gee Cross
Flowery Field
Knutsford
Macclesfield
Mottram
Nantwich
Stalybridge
Stockport
Styal
Wallasey
West Kirby

CUMBERLAND Carlisle

DERBYSHIRE

Belper Bradwell Buxton Chesterfield Derby (c) Flagg Glossop Great Hucklow Ilkeston

DEVONSHIRE

Colyton Crediton Cullompton (c)Devonport Exeter Moretonhampstead Newton Abbot Plymouth Sidmouth Tavistock Torquay

DORSET

Bridport Poole Wareham

DURHAM

Barnard Castle Gateshead South Shields Stockton-on-Tees Sunderland

ESSEX

Halstead Ilford Southend Walthamstow

GLOUCESTERSHIRE

Bristol:—
Lewin's Mead
Montague St. Miss on
Cheltenham
Cirencester
Clifton
Freuchay
Gloucester

HAMPSHIRE

Bournemouth Newport (Isle of Wight) Portsmouth:— High Street St. Thomas's Street Ringwood Southampton

KENT

Bessel's Green Chatham Dover Maidstone Tenterden

LANCASHIRE

Accrington
Ainsworth
Ansdell
Ashton-under-Lyne
Astley
Blackburn
Blackpool:
Dickson Road
Lytham Road
Waterloo Road

LANCASHIRE (cont.)

Bolton :-

Lancaster

Hallfwell Road
Burnley:—
Trafalgar Street
Burnley Lane
Bury:—
Bank Street
Chesham
Chorley
Chowbent
Coine
Croft
Denton
Gateacre
Heywood
Hindley
Horwich

Liverpool:—
Ullet Road
Hope Street
Toxteth Park
Hamilton Road Mission
Mill Street Mission

Mill Street Mission
Bootle
Manchester:—
Cross Street
Blackley
Bradford
Chorlton-cum-Hardy
Failsworth
Gorton
Longsight
Moss Side
Oldham Road
Pendleton
Platt
Sale
Urmston
Renshaw Street Mission
Willert Street
Middleton

Willert Street
Middleton
Monton
Monton
Mossley
Nelson
Newchurch
Oldham
Padiham
Padiham
Park Lane (ur. Wigan)
Preston
Rawtenstall
Rivington

Rivington Rochdale St. Helens Southport Stand Swinton LANCASHIRE (cont.)
Todmorden
Walmsley
Warrington

LEICESTERSHIRE

Coalville Hinckley Leicester:— Great Meeting Narborough Road Loughborough

LINCOLNSHIRE

Boston Gainsborough Kirkstead Lincoln Long Sutton

LONDON

Bermondsey Brixton Deptford Finchley Forest Gate Hackney Hampstead Highgate Islington Kensington Kentish Town Kilburn Leytonstone Limehouse Mansford Street Peckham Stamford Street Stepney Stoke Newington Stratford Wandsworth Woolwich

Domestic Missions:—
Bell Street
Dingley Place
Rhyl Street

MIDDLESEX

Acton Wood Green

NORFOLK

Diss Filby Great Yarmouth Hapton Norwich

NORTHAMPTONSHIRE Northampton

NORTHUMBERLAND Choppington

Newcastle-on-Tyne

NOTTINGHAMSHIRE

Mansfield Newark Nottingham:--High Pavement Christ Church

OXFORDSHIRE

xford

SHROPSHIRE

Shrewsbury (c) Whitchurch

SOMERSETSHIRE

Bath Bridgwater Crewkerne Ilminster Shepton Mallet Taunton Yeovil

STAFFORDSHIRE

Coseley
(c)Longton
Newcastle
Walsall
West Bromwich
Wolverhampton

SUFFOLK

Bedfield Bury St. Edmund's Framlingham Ipswich

SURREY

Croydon:—
Wellesley Road
Dennett Hall
Godalming
Guildford
Richmond

SUSSEX

Billingshurst
Brighton
(c) Chichester
Ditchling
Hastings
Horsham
Lewes
Northiam

WARWICKSHIRE

Birmingham:—
Church of the Messiah
Newhall Hill
Old Meeting
Waverley Road
Moseley
Fazeley Street Mission
Coventry
Tamworth
Warwick

WESTMORLAND Kendal

WILTSHIRE

Rushall Trowbridge

WORCESTERSHIRE

Cradley
Dudley
Evesham
Kidderminster
Kingswood
Lye
Oldbury
Stourbridge

Barnsley

Bolton-on-Dearne

YORKSHIRE

Bradford :-Chapel Lane Broadway Avenue Dewsbury Doncaster Elland Huddersfield Leeds :--Mill Hill Holbeck Hunslet Lydgate Malton Mexborough Middlesbrough Pepperhill Pudsey Rotherham Scarborough

Selby
Sheffield:—
Upper Chapel
Unity Church
Attercliffe
Stannington
Wakefield
Whitby
York

Ireland

ANTRIM

Antrim
Ballycarry
Ballyclare
(c) Ballymena
Ballymoney

Belfast:— First Congregation All Souls'

York Street Stanhope St. Dom. Miss.

Cairneastle Crumlin
Dunmurry
Glenarm
Larne

Templepatrick

CIONIC

Ballee
Ballyhemlin
Banbridge
Clough
Comber

Comber
Downpatrick
Dromore
Grey Abbey
Holywood
Killinghy

Killinchy
Moira
Moneyrea
Mountpottinger
Newry
Newtownards
Rademon

(c)Ravara

Warrenpo nt

N CORK

Cork

OFK

DUBLIN

Dubli

Scotland

ABERDEENSHIRE

Aberdeen

EDINBURGHSHIRE

Edinburgh

FORFARSHIRE

Dundee

LANARKSHIRE

Glasgow :St. Vincent Street
Ross Street

Wales

CARDIGANSHIRE

Aberystwyth
Allt-y-placa
Caeronen
Capel-y-bryn
Capel-y-fadfa
Capel-y-groes
Cilian-Aeron
Cribyn
Lampeter
Llandyssul
Llwynrhydowen
Pantydefaid
Rhydygwin
Sychbant

GLAMORGANSHIRE

Aberdare: Old Meeting
Ilighland Place
Bridgend
Cardiff
Cwmbach
Dowlais
Gellionen
Merthyr Tydfil
Mountain Ash
Nottage
Pentre

Pentre Pontypridd Swansea GLAMORGANSHIRE

Trebanos Wick

BRECONSHIRE

Cefn-c

CARMARTHENSHIRE

Carmarthen Panteg Penrhiw

BRITISH AND FOREIGN UNITARIAN ASSOCIATION

The British and Foreign Unitarian Association was constituted in 1825. It arose out of the union of three Societies supported by Unitarians in all parts of the country:—(1) The Unitarian Society for Promoting Christian Knowledge and the Practice of Virtue, by the Distribution of Books, founded in 1791; (2) The Unitarian Fund, established in 1806, which may be regarded as the most important; and (3) The Association for Protecting the Civil Rights of Unitarians, formed in 1819.

The Centenary of the Association will be celebrated in Whit-week, 1925-

(June 2nd to 5th inclusive).

The Association is a national and international missionary organization. Its operations over the British Isles, and Canada, Australia,

New Zealand, India, Africa, and several European countries.

The Association assists in establishing and maintaining churches, especially in the early and difficult stages of their growth. It supports ministers, lecturers, and missionary preachers. It holds conferences

and meetings in London and in different parts of the country.

The Association is the publication agency of the denomination. Books and pamphlets are issued dealing with the broader aspects of liberal religious thought and life, in addition to direct expositions of Unitarian Christianity. Publications intended for a wider public are issued under the name of 'The Lindsey Press'; those of a denominational type with the imprint of the Association. Books are frequently presented to public libraries, ministers, and lay preachers. Thousands of Unitarian tracts are distributed, in response to applications from congregations, postal missions, and inquirers in all parts of the world.

The Association is supported by the subscriptions of individuals, collections from congregations, sales of publications, and income from investments. The serviceableness of the Association and the range of its operations are dependent upon the generosity of congregations and

of individual Unitarians.

The Association was Incorporated, 28 July, 1915; and may now be

appointed a Trustee of Chapels, Endowments, and other Funds.

**Officers—President: Mr. Hugh R. Rathbone,; Treasurer: Mr. Harold Wade; Chairman of Committee: Mrs. Sydney Martineau; Secretary: Rev. S. H. Mellone, M.A., D.Sc.; Solicitor: Mr. Howard Young, LL.B.

Book Room and Office.—Essex Hall, Essex Street, Strand, London.

Open Monday to Friday 9 to 5.30; Saturday 9 to 1.

The Committee of the Association will meet at 3 p.m. on the second Wednesday in the month from October to July, inclusive. The Finance, Mission, Publications, Scottish, and other Subcommittees meet the week before the Executive Committee, and communications respecting Grants and other important business should reach the Secretary at Essex Hall at least ten days before these dates.

DISTRICT ASSOCIATIONS AND ASSEMBLIES

ENGLAND

East Cheshire Christian Union for Missionary Purposes (1859).—Objects: To promote the spread of liberal theology and the growth of the Christian life by establishing and nurturing congregations and Sunday schools. Secretary, Rev. C. E. Reed, The Limes, 3 Hawthorn Lane, Wilmslow, Cheshire.

Eastern Union of Unitarian and other Free Christian Churches (1860).

Objects: The promotion of rational Christianity and the furtherance of spiritual life. Secretary, Rev. G. R. Jones, 136 Glebe Road, Norwich.

General Baptist Assembly: Messengers, Elders, and Representatives (1653, Incorporated 1892).—Secretary, C. A. Ginever, 28 Belsize Park, Hampstead, London, N.W. 3.

Liverpool District Missionary Association (1860).—Objects: To aid in supporting and strengthening such Churches as may be in connexion with the Association; in endeavouring to establish new ones; and in extending the influence of religious teaching and of practical religion. Secretaries, Rev. L. Redfern, 109 Ulet Road, Liverpool, and W. H. Jacobsen, 36 Rossett Road, Crosby, Liverpool.

London District and South Eastern Provincial Assembly of Unitarian and Free Christian Churches (1924).—Formed by the amalgamation of the London District Unitarian Society (founded 1850) and the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South Eastern Counties (founded 1889). Objects:—To promote fellowship among the churches; to assist weak churches; to found new churches; and generally to promote the spread of religious ideas usually described as Unitarian or Free Christian. Honorary Secretary, E. R. Fyson, 16 Airlie Gardens, Ilford. Minister-Secretary, Rev. J. A. Pearson, 4 Ella Road, Crouch Hill, N. 8.

Manchester District Association of Presbyterian and Unitarian Churches (1859-1891).—Objects: To render aid to existing Churches, to assist in forming new ones, to promote religious services for the people, and other missionary effort. Secretaries, Rev. J. Horace Short. East Bank, Old Hall Road, Moston, Manchester, and W. H. Postlethwaite, 9 Dalveen Avenue, Davyhulme, Manchester.

Midland Christian Union of Presbyterian, Unitarian, and othe. Non-Subscribing Churches (1866).—Object: The promotion of Christianity in connexion with the freedom which rejects subscription to any articles of theological belief. Secretary, Rev. H. Warnock, Trouville, Lichfield Road, Rushall, Walsall.

Midiand Provincial Assembly of Unitarian, Free Christian, and Kindred Congregations (1923).—Objects: To promote closer co-operation between the constituent Associations; to arrange an Annual Conference on Religious subjects and Church Organization, and such other meetings as the Executive may deem necessary; and other stated purposes. Secretary, Rev. Simon Jones, 57 Talbot Street, Nottingham.

North and East Lancashire Unitarian Mission (1859).—Objects: To support missionary effort in the district and the weaker congregations therein. Secretary, Rev. J. I. Jones, Hindley, nr. Wigan.

North Lancashire and Westmorland Unitarian Association (1901).—Objects: To unite in association the Churcaes and Sunday schools of the district, to extend their influence and increase their usefulness. Secretary, Rev. W. Stephenson, Kentrigg, Kendal.

North Midland Presbyterian and Unitarian Association (1865).—Objects: The promotion of the worship of God and the brotherly co-operation of its members. Secretary, Rev. H. E. Haycock, 50 Beacon Road, Loughborough.

Northumberland and Durham Unitarian Christian Association for Missionary Purposes (1813-45).—Object: To promote Unitarian Christianity in the northern counties of England. Secretary, Dr. Lillie Johnson, 122 Albert Road, Jarrow-on-Tyne.

Provincial Assembly of Presbyterian and Unitarian Ministers and Congregations of Lancashire and Cheshire.—Meeting held annually in the third week in June. Voting is confined to the ministers on the roll and to the three delegates from each congregation on the roll. It is a purely consultative body. Secretaries, Rev. H. E. Dowson and Rev. N. Anderton, 83 Westwood Crescent, Monton, Eccles.

Sheffield and District Association of Unitarian and Free Christian Churches (1912).—Objects: The encouragement and support of its constituent congregations; the promotion of missionary work; and the spreading of the principles and faith of liberal religion. Secretary, Rev. J. Harry Smith, 22 Godstone Road, Rotherham.

South Cheshire and District Association of Congregations (1899).—Objects: The union and co-operation of the congregations for carrying on missionary work in the district. Secretary, Rev. G. Pegler, 139 Nantwich Road, Crewe.

Southern Unitarian Association (1801).—Originally a Book Society. In 1815 a Southern "Unitarian Fund" was established, and in 1877 the two societies were united under the present title. The Committee includes the minister and two lay representatives from each congregation. Secretary, Rev. V. D. Davis, 2 Milburn Road, Bournemouth.

Western Union of Unitarian and Free Christian Churches (1845).—It aids in various ways the smaller and poorer congregations; engages in missionary work; publishes a monthly magazine which chronicles the doings of the churches in the Union. District Minister and Secretary, Rev. R. Davis, 31 Cromwell Street, Gloucester.

Yorkshire Union of Unitarian and Free Christian Churches (1883).—Objects: To promote intercourse among the churches of Yorkshire, to assist the weaker congregations, and to disseminate liberal religion Secretary, Rev. W. R. Shanks, 50 Malvern Road, Beeston Hill, Leeds.

WALES

South Wales Unitarian Association (1802).—This Association is a survival of "The Society of Believers in the Divine Unity in South Wales," which dates from 1802. It was reconstructed on a financial basis for missionary purposes in 1894. Secretary, Rev. E. O. Jenking, Llwynmarles, Llandyssul.

South East Wales Unitarian Society (1890).—Objects: To promote and extend Unitarian Christianity in South Wales, by rendering aid to existing churches, by establishing new ones, by interchange of pulpits, by conferences and other meetings among the associated congregations, and by missionary work. Secretary and District Minister, Rev. W. J. Phillips, Eryl, Newton, Portheawl, Glam.

SCOTLAND

Scottish Unitarian Association (1813, revived 1861).—Object: To promote the principles of free and rational religion in Scotland. Secretary, Rev. L. J. Jones, 105 Douglas Street, Glasgow.

IRELAND

Association of Irish Non-Subscribing Presbyterians and other Free Christians (1835).—Includes (but not for purposes of Church government) the Presbytery of Antrim, Synod of Munster, and Remonstrant Synod of Ulster. Dean of Residence, Queen's University, Belfast, and Secretary of the Association, Rev. H. J. Rossington, Ardeevin, Cadogan Park, Belfast.

Non-Subscribing Presbyterian Church of Ireland (1910).—This organization, comprising the Remonstrant Synod of Ulster made up of twenty congregations, and the Presbytery of Antrim made up of twelve congregations, possesses executive and administrative functions. Clerk, Rev. G. J. Slipper, 7 Trevor Hill, Newry.

Presbytery of Antrim.—In 1726 it was separated from the Subscribers to the Westminster Confession. Object: Maintenance of Christian Worship on Non-Subscribing principles. Moderator, Rev. J. Kennedy, The Manse, Larne, Co. Antrim; Clerk, Rev. A. O. Ashworth, Marsdene, Cyprus Park, Bloomfield, Belfast.

Remonstrant Synod of Ulster (1830).—Object: To maintain the right and duty of private judgment in the interpretation of the Bible, and in all matters of religious belief. Clerk, P. Godding, The Manse, Banbridge.

Ulster Unitarian Christian Association (1876).—Objects: To maintain the sufficiency of the Holy Scriptures as a Rule of Faith; to diffuse a knowledge of the Christian Revelation based on the sole Deity of God the Father, and the divine mission and authority of the Lord Jesus Christ; to defend the right of private judgment, the sacredness of religious liberty, and the supreme importance of the Christian life; to promote the religious education of the young. Depository: 35 Rosemary Street, Belfast. Hon. Secretary, C. J. McKisack, 9 Mount Pleasant, Belfast.

United Presbytery or Synod of Munster.—Includes the congregations at Cork and Dublin. Clerk, Rev. W. A. Weatherall.

DOMESTIC MISSIONS

Belfast Domestic Mission to the Poor, Stanhope Street (1853).— Lay Worker, N. Kirkham; Secretary, Rev. M. Watkins, 4 Bathgate Drive, Strandtown, Co. Down.

Birmingham Domestic Missions.—Birmingham. Church of the Messiah Domestic Mission, Lower Fazeley Street: Missionary, Rev. C. Thrift; Secretary, A. H. Sayer, 26 Summer Row, Birmingham. Church of the Messiah Home Mission: Missionary, Rev. T. Graham, 284 Rotton Park Road, Edgbaston, Birmingham; Secretary, S. T. Covington, 108 Gillott Road, Edgbaston, Birmingham; Waverley Road Church and The Hurst Street Mission: Missionary, Rev. P. W. Jones.

Bristol.—Lewin's Mead Domestic Mission, Lower Montague Street. Missionary, Rev. T. Gaylard; Secretary, F. G. Long, 114 Henleaze Road, Westbury-on-Trym, Bristol.

Croydon Domestic Mission (1886), Dennett Hall, Dennett Road, Broad Green. Secretary, O. F. Falk, 30 Birdhurst Road, Croydon.

Leicester Domestic Mission (1845).—Lay Missionary, Mr. J. A. Aldwinckle, 63 Knighton Fields Road, W. Leicester; Secretary, H. Russell, Shirleycroft, Stoneygate, Leicester.

Liverpool.—Objects: To establish intercourse with families of the neglected poor—to promote the order and comfort of their homes, to bring them into a permanent connexion with religious influences, to promote an effective education of their children, and to shelter them from corrupting agencies. Minister, Rev. J. C. Ballantyne, 29 Croxteth Grove; Assistant Missionary, George D. Foote, 287 Mill Street, Liverpool; Secretary, R. H. Armstrong, 14 Castle Street, Liverpool; Treasurer, L. D. Holt, India Buildings, Water Street, Liverpool.

Liverpool: North End Mission, Hamilton Road,—Missionary, Rev. J. L. Haigh, 23 Beechdene Road, Anfield, Liverpool; Secretary (vacant).

London Domestic Mission Society (1835).—Stations: Dingley Place, City Road, E.C. 1; 4 Rhyl Street, Kentish Town, N.W. 5; 46 Bell Street, Edgware Road, N.W. 1; Secretary, Lt.-Col. S. Chatfeild-Clarke, 83 Clarence Gate Gardens, Regents Park, London, N.W. 1.

London: Blackfriars Mission and Stamford Street Chapel.—The Blackfriars Mission (1880) was a continuation of the Carter Lane Mission, which was founded in 1863. Amalgamated with Stamford Street Chapel in 1898. Minister, Rev. W. G. Topping; Secretary, A. A. Tayler, 110 Norfolk House Road, Streatham, S.W. 16.

London: Mansford Street Church and Mission (1889).—A continuation of the Spicer Street and Bethnal Green Missions. Minister, Rev. G. Cooper; Secretary, R. P. Jones, 13 Hornton Street, W. 8.

Manchester Domestic Mission (1833).—Renshaw Street, Hulme (1883), Missionary, Rev. A. W. Timmis; Secretary, Rev. I. Lister 13 Ingoldsby Avenue, Richmond Grove, Manchester, S.E.

MINISTERS' STIPEND AUGMENTATION FUNDS

ENGLAND

Ministers' Stipend Augmentation Fund (1856).—Object: The encouragement of ministers of congregations in England assembling for the public worship of God, the members or ministers of which shall not be required to subscribe or assent to any articles of religious belief, or submit to any test of religious doctrine. The Funds invested amount to £52,000, and the Annual Subscriptions to £260. Treasurer, R. D. Holt, India Buildings, Liverpool. Aplications for grants should be made in the month of April to the Secretary, B. P. Burroughs, 15 Sweeting Street, Liverpool.

Sustentation Fund for the Augmentation of Ministers' Stipends (1883).—Object: To aid in the maintenance of faithful and efficient ministers of Unitarian, Liberal Christian, Free Christian, Prosbyterian, and other Non-Subscribing or Kindred Congregations as regularly assemble for the public worship of God. In 1912 it was resolved to raise an additional Fund of £50,000 with the view of securing subject to certain conditions a minimum stipend to all accredited ministers of such congregations as aforesaid in England and Wales. Board of twenty-seven Managers, of whom twelve are elected by the contributors, six by the Board, six by the National Conference, and three by the British and Foreign Unitarian Association. Managers are elected for three years and are then eligible for re-election. The Board meets in June to consider applications for grants. Forms of application should be obtained from the Secretary during the month of March. The Fund consists of investments amounting to about £84,000 and annual subscriptions amounting to about £84,000 and

Board of Managers, elected February, 1924:-

President-Rev. W. Copeland Bowie.

Treasurer—H. F. Pearson, 22 College Hill, E.C. 4.

Secretary—R. P. Jones, 7 Stone Buildings, Lincoln's Inn, W.C. 2.

Managers elected by the Contributors, or co-opted by the Board:—

E. J. Blake.
W. Harvey Blake.
B. P. Burroughs.
Rev. Dr. Carpenter.
Sir E. Chatfeild Clarke.
Miss Clephan.
W. P. Crankshaw.

A. Compton.
Rev. Dr. Gow.
Rev. F. K. Freeston.
Rev. J. Harwood.
W. Byng Kenrick.
F. J. Kitson.
T. Oliver Lee.

Gomer Ll. Thomas.

Managers elected by the National Conference: -

F. W. Monks.

Hugh R. Rathbone.

T. Fletcher Robinson.

Rev. C. J. Street.
W. E. Taylor.
Rev. Dendy Agate.

Managers elected by the British and Foreign Unitarian Association:— Lt.-Col. S. Chatfeild Clarke. Ion Pritchard. Rev. W. G. Tarrant.

Stipends of Ministers and Education of their Children.—In 1920 a Subvention Fund of £10,000 was raised, to be expended during the next seven years (1920-1926) in assisting congregations in Great

Britain to increase the smaller Stipends of Ministers; the Grants to be made subject to the activity of the congregation and the efficiency of the Ministry. The Fund is administered by the Managers of the Sustentation Fund; and the Grants are revised annually, and are not to be regarded in any way as an endowment.

A further sum of £10,000 was raised for the purpose of assisting ministers in the education of their children. This *Education Fund*: is a *Capital Fund*, the income of which is applied under the administration of the managers of the *Philip Holt Fund* (see Ministers' Pension

and Insurance Fund).

The appeal was for £20,000 in all, and it was stated that after allowing for any special directions from subscribers the sum received would be equally divided as mentioned above. It is gratifying to state that the amount paid or promised was over £21,600. Of this sum it is estimated that £10,360 will be available for investment, the income to be used for grants in aid of the education of the children of ministers. The balance available for increasing the stipends of ministers is not to be permanently invested, but to be used up during the next few years in grants. Treasurer, W. B. Kenrick, The Grove, Harborne, Birmingham.

IRELAND

Irish Sustentation Fund (1914).—A sum of £16,000 was raised by subscription and capitalized under the charge of lay trustees appointed by the General Synod of the Non-Subscribing Church of Ireland. The interest on such capital, together with congregational contributions at the fixed rate of five per cent per annum on the minister's stipend from all sources, exclusive of manse, is applied in augmenting the stipends of ministers. Secretary, H. J. F. Orr, 19 Linenhall Street, Belfast.

Sustentation Fund (1871).—This Fund, which is connected with the ten congregations of the Remonstrant Synod of Ulster, supplies the place of the "Regium Donum," which granted annually £69 4s. 8d. to each minister. The Fund amounts to about £12,600, income £654 per annum. The proceeds are distributed amongst the ministers of the congregations which from 1872 have contributed a minimum of 4s. per stipend payer per annum to the Fund. Each minister receives at present £72 a year, if not still enjoying "Regium Donum" or its equivalent. Treasurer, W. McRobert, Ulster Bank, Belfast; Secretary, Rev. J. A. Kelly, The Glebe, Dunmurry, Belfast.

Dublin Fund (1751).—This Fund, capital £600, is for the relief of ministers and their widows, and is administered by Trustees in connexion with the Presbytery of Antrim. Treasurer, Rev. J. Kennedy, Larne, Co. Antrim.

Dunbar Fund (1871).—This Fund consists of a sum of £2,000, conveyed by the late Miss Jane Dunbar, of Huntly, Banbridge, the interest on which to be applied for the benefit of not more than eight and not less than four struggling, necessitous, and deserving congregations in connexion with the Remonstrant Synod of Ulster. The Trustees of the First Presbyterian Congregation, Banbridge, administer the Fund. Treasurer, Joseph McKeown, 10 Windsor Terrace, Banbridge.

SCOTLAND

McQuaker Fund (1889).—Bequest of nearly £30,000, by William McQuaker, of Glasgow, to the British and Foreign Unitarian Association, the interest to be applied in maintaining and diffusing the principles of Unitarian Christianity in Scotland by supplementing the salaries of ministers of non-self-supporting congregations who can show such an amount of congregational income as shall attest to the satisfaction of the Committee a living interest in the work; by contributing to the support of missionary preachers; by the distribution of tracts, controversial and practical, in a cheap and popular form; and by such other means as may seem advisable to the Committee of the British and Foreign Unitarian Association. Secretary, Dr. S. H. Mellone, Essex Hall, Essex Street, Strand, London, W.C. 2.

MINISTERS SOCIETIES AND MEETINGS

Ministers' Pension and Insurance Fund (1902).—To assist Ministers to make provision for their old age and for their families after their death. The Fund is administered by a Board of nineteen Managers, not more than six being Ministers: six of these Managers are elected by the National Conference. The income of the Fund, in the first instance, is employed in assisting Ministers to pay the premiums on benefit policies effected by them with the Equitable Life Assurance Society. After the Managers have made provision for paying their proportion of such premiums, they may employ the balance of the income in assisting any Minister, not insured as above, and still in active service, to make provision for his old age, and for his family after his death, in such manner as they may think best. The Philip Holt Fund, administered by the Board, is to be applied at the discretion of the Managers, as an addition to its capital, or in aid of Ministers in active service, or both. Among other useful applications of its resources, it gives assistance towards insurance for Children's Education, and for this purpose its capital has recently been substantially strengthened. By the recently raised Education Fund, administered by the Managers, forty-five children of twenty-nine ministers are being assisted. The number of beneficiary members on the books is 171, of whom twenty-one are in receipt of pensions or annuities. The representatives of nineteen deceased beneficiary members have received £4,888 6s. 9d. by way of insurance. In seven cases the educational insurance has matured, and the endowment is being paid to the beneficiary. Treasurer, H. B. Lawford, 12 New Court, Carey Street, London, W.C. 2; Secretary, Rev. C. J. Street, 2 Granville Square, Scarborough.

Ministers Benevolent Society (1852).—Objects: Affording relief to such Unitarian Christian Ministers in Great Britain as from age or infirmity may be prevented from discharging the public duties of their office, and for the aid of the widows and families of any such ministers as may be left without adequate means of support. Capital, £77,376. Beneficiary members pay an entrance fee of £1 ls., and twenty subscriptions of £1 ls., and are elegible for benefit on payment of the entrance fee and the first year's subscription. Ministers wishing to become Beneficiary Members should apply for particulars to the Hon. Secretary, E. E. Townley, 40 Harborne Road, Edgbaston, Birmingham.

Ministerial Fellowship (1899).—Objects: To assist in the support of Members who are temporarily without ministerial charge, to afford counsel and brotherly aid to Members, and to consult with Congregations and Institutions on matters affecting the ministry. The Fellowship is represented on the Ministerial Settlements Board, the Committee on the Supply of Ministers, and the Joint-Committee for the Revision of the List of Ministers in the Year Book. It administers specially raised temporary funds for the benefit of Aged Ministers and Widows. Number of Members on the roll, 256. Secretary, Rev. C. J. Street, 2 Granville Square, Scarborough.

Missionary Conference (1860).—An Association for the promotion and encouragement of missionary labours for the spread of Liberal Christianity. Annual meeting in July on the Thursday following the U.H.M.C. Examinations. Secretary, Rev. W. T. Bushrod.

Bolton District Ministers Meeting (1873).—Meetings are held monthly for discussion and social intercourse. Secretary, Rev. M. Rowe.

Cardiganshire Unitarian Ministers Union (1886).—For mutual help and co-operation in promoting the interests of Unitarianism in Cardiganshire. Secretary, Rev. L. Williams, Allt-y-placa, Llanybyther, Carmarthenshire.

Devon Ministers' Conference (1892).—Meetings are held in spring and autumn under the auspices of the Western Union. Secretary, Rev. F. Allen, Newton Abbot.

Exeter Assembly (1655; suspended 1660-1691).—The Assembly has borne the alternative titles of "United Brethren of Devon and Cornwall" and "West of England Presbyterian Divines." Next meeting June 16, 1925, at Exeter. Scribe, Rev. W. H. Burgess, Plymouth. Moderator, Rev. C. E. Jewell.

Liverpool District Ministers Meeting (1885).—Meetings are held monthly for discussion and social intercourse. Secretary, Rev. H. F. Short, 41 Oxford Road, Bootle, Liverpool.

London Unitarian Ministers Meeting (1893).—Meetings held for open council upon matters relating to the work of the ministry, and for the discussion of papers. Secretary, Rev. D. B. Martin, 23 Chislehurst Avenue, North Finchley, London, N.12.

London and Westminster.—The Body of English Presbyterian Ministers in and about the Cities of London and Westminster can trace its history back to 1601. Its present function is to present Addresses to the Sovereign on certain National occasions. Secretary, Rev. R. T. Herford, Dr. Williams' Library, Gordon Square, London, W.C. 1.

North Midland Ministerial Board.—Conferences and meetings of ministers. Secretary, Rev. J. W. Cock, 12 Winchilsea Avenue, Newark, Notts.

Protestant Dissenting Ministers of Warwickshire and Neighbouring Counties Monthly Meeting (1782).—Dudley and Oldbury Double Lectures (1723-1866) incorporated with the Meeting. Religious services, conferences, public meetings. Secretary, Rev. I. Wrigley.

Rochdale and District Fellowship of Unitarian Churches (1907).— This body is a Federation of the Rochdale, Todmorden, Oldham, Middleton, and Heywood congregations for social intercourse and missionary enterprise. Secretary, W. Nuttall, 40 Merefield Street, Rochdale.

South London Unitarian Ministerial Brotherhood.—Meetings are held on the third Wednesday in the month. The objects of the Society are to promote fellowship among the Ministers, and to confer on matters relative to the Ministry and Churches of South London. President, Rev. Ph. Moore, B.A.; Secretary, Rev. J. Hipperson, 211 George Lane, Lewisham, S.E. 13.

Scotland: Fraternal of Unitarian and other Liberal Ministers (1918).—Secretary, Rev. S. Spencer, 20 Thirlestane Road, Edinburgh.

Wessex Ministers Meeting (1897),—Meetings of ministers in Hants., the Isle of Wight, and Dorset. Convener, Rev. W. B. Matthews, Ringwood.

Western Union Ministers Meeting, Northern District (1908).—Meetings are held under the auspices of the Western Union. Secretary, Rev. A. Cunliffe Fox.

Yorkshire Ministers Union (1906).—Quarterly meetings are held, at which papers are read and discussed. Secretary, Rev. J. M. Bass.

NATIONAL CONFERENCE

"The National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations" had its origin in the example set by the Unitarians of the United States of America, who had organized a "National Conference of Unitarian and other Christian Churches" in 1865. At a Council Meeting of the British and Foreign Unitarian Association, held 19 January, 1881, it was resolved:—"That the Executive Committee be requested to consider the possibility and desirableness of holding a Unitarian Conference in England, and to ascertain the feeling of the larger Congregations, and report to the next meeting of the Council." On 24 June, 1881, a Committee was formed to make arrangements for a meeting of ministers and laymen in some central district for Religious Fellowship and Conference. Beginning with Liverpool, fourteen meetings have been held, 1882-1923.

Triennial Meetings.—(1) Liverpool, 1882; (2) Birmingham, 1885; (3) Leeds, 1888; (4) London, 1891; (5) Manchester, 1894; (6) Sheffield, 1897; (7) Leicester, 1900; (8) Liverpool, 1903; (9) Oxford, 1906; (10) Bolton, 1909; (11) Birmingham, 1912; (12) London, 1915; (13) Leeds, 1920

(14) Manchester, 1923.

Officers—President, Rev. C. J. Street, Scarborough; Treasurer, T. F. Robinson, 117 Claremont Road, Pendleton, Manchester. Secretary, Rev. D. Agate, B.A., Greenbank, Borwick, Carnforth.

Advisory Committees.—(1) Lancashire and Cheshire (Sec., Rev. D. Agate); (2) London and Southern and Eastern Counties (Sec., Rev. G.

Cooper); (3) Yorkshire, Northumberland and Durham, Scotland (Sec., Rev. W. L. Schroeder); (4) The Midlands, North Midlands, and Sheffield District (Sec., Rev. Simon Jones); (5) Western Union (Sec., Rev. R. Davis); (6) South Wales (Sec., Rev. W. J. Phillips). The chief function of Advisory Committees is to inquire into the credentials of Ministers from other Denominations.

Ministerial Settlements Board.—When requested by Congregations, the Board undertakes to recommend for vacant Pulpits Ministers whom it considers the most suitable; and when requested by Ministers, to offer counsel as to fresh settlements. Secretary, Rev. D. Agate.

Reading Scheme for Lay Ministers.—A course of Reading extending over three years, has been prepared by a Committee of the National Conference, for Lay Workers. It embraces the study of the Old and New Testaments, Church History, the Philosophy of Religion, and Ministerial and Sunday School Work. A copy of the revised prospectus will be supplied on application to Rev. D. Agate.

AMERICAN UNITARIAN ASSOCIATION

The American Unitarian Association was organized 25 May, 1825. Its object is "to diffuse the knowledge and promote the interests of pure Christianity." Offices and Book Rooms, 25 Beacon Street, Boston. Mass. President, Rev. Dr. S. A. Eliot; Secretary, Rev. Dr. L. C. Cornish; Treasurer, Henry H. Fuller. There are also Unitarian Book Rooms at Chicago, 105 South Dearborn Street; New York, 299 Madison Avenue; San Francisco, 570 Phelan Building. The General Conference of Unitarian and other Christian Churches held its first meeting in 1865. It is simply a "Conference." It "adopts the existing organizations of the Unitarian body as the instruments of its activity, and confines itself to recommending to them such undertakings and methods as it judges to be in the heart of its constituency." The Unitarian Association is "the executive arm of the Unitarian body, and the working missionary organization of the Unitarian churches in America."

INTERNATIONAL CONGRESS

"The International Council of Unitarian and other Liberal Religious Thinkers and Workers" was organized at Boston, U.S.A., 25 May, 1900. In 1910 its title was changed to "The International Congress of Free Christians and other Religious Liberals" (in French, "Congrés International des Chrétiens libéraux et d'autres libre-croyants," and in German, "Welt-Kongress für freies Christentum und religiösen Fortschritt"). The purpose of the Congress is "to open communication with those in all lands who are striving to unite pure religion and perfect diberty, and to increase fellowship and co-operation among them." It

seeks to bring into closer union for exchange of ideas, mutual service, and the promotion of their common aims the historic liberal churches, the liberal elements in all churches, scattered liberal congregations, and isolated workers for religious freedom and progress in many lands.

Meetings of the International Congress were held in London (1901), Amsterdam (1903), Geneva (1905), Boston, U.S.A. (1907), Berlin (1910), and Paris (1913). It was intended to hold meetings of the International Congress in London in 1916, but the great War made this impossible. The seventh Congress was held in Boston, U.S.A., October, 1920, in connexion with the Tercentenary of the landing

of the Pilgrim Founders of New England.

A meeting of specially invited Delegates, representing twelve countries, was held at Leiden in August, 1922, to inaugurate the resumption of the activities of the Congress. The following officers were appointed: President, Prof. Dr. Roessingh (Holland); Vice-Presidents, Dr. J. E. Carpenter (England), Dr. C. W. Wendte (U.S.A.), Pastor Roberty (France), Prof. Dr. Rado (Germany); Committee, Rov. P. Perkins (U.S.A.), Dr. S. H. Mellone (England), Pastor Wautier d'Aygalliers (France), Miss Carola Barth (Germany), Professor Heering (Holland), Miss Westenholtz (Denmark), Professor Rochat (Switzerland); Secretary, Rev. Dr. W. H. Drummond, Essex Itall, Essex Street, London, W.C. 2. At present, the Committee meets twice a year, usually in Holland.

WORLD ALLIANCE FOR PROMOTING INTERNATIONAL FRIENDSHIP THROUGH THE CHURCHES

This organization was founded in 1914, and now extends into twenty-six countries. It seeks to promote international friendship through the Churches by creating an International Council representative of Churches in all the nations, and forming in each country Councils on an interdenominational basis for the purpose of giving expression to, and in all suitable ways, strengthening the forces within the churches

which seek the peace of the world.

The British Council consists of representatives officially appointed by the following religious bodies:—England—Anglican, Baptist, Congregational, Friends, Methodist (Primitive, United, Wesleyan and Independent), Presbyterian, Salvation Army, Unitarian; Scotland—Baptist, Church of Scotland, Free Church of Scotland, Original Secession and Reformed Presbyterian, United Free Church. Wales—Anglican, Baptist, Calvinistic Methodist, Congregational, Wesleyan. The British and Foreign Unitarian Association has appointed the following Delegates on the Council: The Rev. R. Nicol Cross, M.A., and the Rev. Dr. W. H. Drummond; and the Rev. Dr. W. Copeland Bowie is a co-opted member.

For further information apply to Miss Gwendoline Hill, World Alliance (British Council), 4 The Sanctuary, Westminster, London,

S.W. 1. See also our Advertisement pages below.

LIBERAL RELIGIOUS MOVEMENTS ABROAD

(For names and addresses of correspondents abroad see page 100.)

OUTSIDE America, the British Dominions, Hungary and Transylvania, Liberal Religious thinkers and workers seldom use the "Unitarian" name, but in many parts of the world there are Churches and Societies, as well as a large number of individuals who are in substantial agreement in thought and feeling with Unitarians.

Africa.—Free Protestant (Unitarian) Church, Hout Street, Cape Town, organized in 1867. The present minister is the Rev. R. Balmforth. The Church sprang from the Dutch Reformed Church. There are at various places in South Africa many individual sympathizers with Unitarianism. The Rev. W. G. Tarrant visited South Africa early in 1911 on behalf of the British and Foreign Unitarian Association. He preached and lectured at Cape Town, Pretoria, Johannesburg, and other places. A church was established at Johannesburg, of which the Rev. G. C. Sharpe was the first minister, 1911-14; he was followed by the Rev. R. J. Hall, who resigned in 1915; the services were carried on by laymen for a time, but were discontinued in 1919. In the West Coast of Africa, particularly at Lagos, there is a growing native Unitarian movement among the better educated natives.

Austria.—A considerable number of the Protestant churches before the war (1914-18) were liberal in their theology; there was a growing tendency towards what are practically Unitarian views. Since the war, work on these lines has been continued, especially by Dr. Beth in Vienna (see p. 100).

Belgium.—There is a Free Christian church at Brussels, 21 rue des Minimes, of which the Rev. P. Teissonnière, Brussels, is minister in succession to the late Rev. J. Hocart, who retired in 1910.

Denmark.—There is a Unitarian congregation in Copenhagen. There are many scattered Liberal Christians in Denmark. In 1911, the preaching of Pastor Rasmussen led to a keen discussion as to the legality of preaching Unitarianism from the pulpits of the State Church. The result was not favourable, but it prepared the way for the progress of liberal religious principles.

France.—The Liberal Reformed churches in France hold essentially Unitarian views. The principal church in Paris is the Oratoire, 1 rue de l'Oratoire du Louvre, of which Rev. J. E. Roberty, is the minister. Evangile et Liberte is published weekly at the Central Agency of the Liberal Protestant churches, 20 rue de Vienne, Paris.

Germany.—The German "Protestantenverein" (Protestant Union) was, previously to the war, the chief bond of union among the Liberal Christians of Germany. It was formed in 1865. The meetings at Berlin in August, 1910, of the International Congress of Religious Liberals brought together hundreds of the best known preachers and thinkers of Germany. There are many people who hold Unitarian opinions in Germany, but there are no organized Unitarian churches. There is a missionary movement under the charge of the Rev. R. Walbaum, at Alzey, Rhein Hessia, and the surrounding district.

Holland.—The "Nederlandsche Protestantenbond" (Protestant Union of Holland) was established in 1870 as a converging point for Liberals belonging to every church of the country-Reformed, Lutheran, Remonstrant, Mennonite, and Free. There are 20,000 members. The "Vergadering van moderne Theologen" (a meeting of liberal Protestant ministers and scholars) is a yearly meeting of liberal ministers of various denominations. The liberal party in the Dutch Reformed Church is organized in several Provincial Unions. The Universities of Leiden and Amsterdam are the educational centres of the free Protestantism in Holland; Leyden for the Dutch Reformed and Remonstrants, Amsterdam for the Mennonites and Lutherans. The Universities of Groningen and Utrecht have also a Liberal Professor and a number of liberal students. In Amsterdam, the Vrije Gemeente was founded by the brothers Hugenholtz. Rev. E. Giran, pastor of the French Walloon Church, and Rev. F. C. Fleischer (Mennonite), of Winterswijk are pronounced liberals. There are two Dutch Unitarian churches in the United States. The International Congress of Religious Liberals was held at Amsterdam in 1903. Rev. W. H. Drummond visited Leiden in 1921, to confer with those interested in liberal religious principles, and to report to the American Unitarian Association and the British and Foreign Unitarian Association. (See under International Congress.)

Hungary.—There is an important and influential Unitarian Church in Budapest (established in 1869), of which the Rev. N. Jozan is minister. The Unitarian movement has its strength in Transylvania, which until 1919 was a province of Hungary. (See under Roumania.) Recently steps have been taken by the English and American Unitarian Associations (jointly) to obtain suitable accommodation for a second Unitarian parish in Budapest under the ministry of the Rev. G. Cziki.

Iceland.—Many people in Iceland are in sympathy with Unitarian religious opinions. The late M. Jochumsson, of Akureyri, poet and writer, formerly a Lutheran paster, was an avowed liberal theologian, and a correspondent of the British and Foreign Unitarian Association. There are eight Unitarian churches among the Icelanders in Canada, chiefly in Manitoba.

India.—There are representatives of the Unitarian faith in several parts of India. The various sections of the Brahmo Samaj, the Theistic Churches of India, are Unitarian in their theology. They have societies in many parts of India, Central office, 211 Cornwallis Street, Calcutta. Mr. Premotho Loll Sen, Mr. Bipin Chandra Pal, Mr. Hem Chandra Sarkar, Mr. V. R. Shinde, Mr. V. A. Sukhtankar, Mr. P. S. Bose, and Mr. D. M. Mitra have been students at Manchester College, Oxford, holding Scholarships from the British and Foreign Unitarian Association.

Italy.—Protestantism in Italy, having been mainly promoted by the Waldensian Church, is orthodox in its leanings, but many hold liberal views. Especially in the larger towns, those who break with Catholicism, and maintain a religious connexion, are rarely content with the old dogmatic position. The late Professor Bracciforti, Milan, was long identified with the profession of Unitarian principles. The Rev. Dr. T. André is a well-known liberal minister and theologian in

Florence. In 1911, the Rev. G. Conté, an ex-Methodist minister conducted Unitarian missionary work under the auspices of the British and Foreign Unitarian Association and the American Unitarian Association. Meetings were held in Rome, Venice, Florence, Milang Palermo (Sicily), and other towns. Since Mr. Conté's death, Prof. M. Puglisi has taken charge of the work of the Association of Free Believers in Italy. Rev. W. H. Drummond visited Italy in December, 1920, to confer with those interested in liberal religious principles, and to report to the American Unitarian Association and the British and Foreign Unitarian Association.

Japan.—The American Unitarian Association founded a Mission, having its headquarters in Unity Hall, Tokio, where the Rev. Clay MacCauley laboured successfully for many years. The work is now largely supported and worked by the Japanese themselves. The British and Foreign Unitarian Association has assisted Japanese students better to equip themselves for their religious work by a course of study at Manchester College, Oxford. A Unitarian Church has been organized in the University district of Tokio, of which the Rev. S. Uchigasaki is minister. A Congress of Liberal Christians was held at Tokio in 1911. Unitarian, Universalist, Methodist, German Evangelical, and other Christian bodies, as well as Buddhists and Shintoists, took part in the proceedings.

Palestine.—In Jerusalem, Haifa, and Jaffa, the Society of Friends of the Temple, founded in 1853 in Germany, by Chr. Hoffman and others, and transferred in 1868 to Palestine, has established successful agricultural colonies. They are worshippers of the one God. They deny the Trinity, the pre-existence of Jesus, and his atoning sacrifice. Freedom from the yoke of dogma and a pure and living Christianity is the aim of these colonists, whose settlements before the war (1914-18) were in a flourishing condition. Rev. G. S. Kukhi, missionary representative of the American Unitarian Association and the British and Foreign Unitarian Association, viŝited Palestine in 1920, and conferred with Moslems and liberal Christians concerning the principles and faith of Unitarians; and during 1921 he devoted his whole time to this work.

Roumania.—A fully organized Unitarian Church has existed in Transylvania, now a province of Roumania, since the year 1568. In the sixteenth century it consisted of more than 400 congregations, but this number was greatly reduced by protracted and bitter persecutions which lasted about 200 years. The present number of Unitarian congregations with ordinary ministers is 112; and there are fifty places where the minister of the neighbouring congregation renders occasional The oldest congregation is at Cluj (1568). The roll of membership in the churches of Transylvania is 80,000. The churches are organized under a Bishop, at present Joseph Ferencz, Cluj, and two Curators (Lay Presidents). The churches are distributed into eight districts, each presided over by a Dean, and are governed by a representative Consistory at Cluj. A chief Consistory is convened once a year. A Synod is held every fourth year. There are elementary schools attached to 43 of the congregations, and Sunday School teaching is generally given during the summer months. At Cluj and Cristur

there are High Schools for boys which take boarders. There is a Theological College at Cluj, which was reorganized in 1896, its Dean being then Prof. G. Boros, D.D. The Chij College was established about the year 1556 by John Sigismund, Prince of Transylvania. In recent years many of the Transylvanian professors and ministers have completed their studies at Manchester College, Oxford, a scholarship being given by the British and Foreign Unitarian Association and the College. In 1911 Miss Emily Sharpe, of London, established a scholarship to maintain a Hungarian student at the Unitarian Home Missionary College, Manchester. There is an Emily Sharpe Scholarship for girls at the Channing House School, London. The Francis David Association, which was established in 1884, for the promotion of religion and moral culture, had in 1914 eleven branches and upwards of 1900 members. Catholies and Jews, as well as orthodox Protestants. gladly attend the meetings of this Association, and read papers on social, religious and educational subjects. In many of the Reformed and Lutheran Churches of Transylvania there is a growing tendency toward liberal opinions in religion, and Unitarian literature is most welcome among the cultivated members of those churches. The Four Hundredth Anniversary of the Birth of Francis Dávid, the founder of Unitarianism in Transylvania, was celebrated in August 1910, at Cluj, and at Deva, the scene of his imprisonment and death, there being present one hundred English and American Unitarians. The future of the Unitarian and other Minority churches in Transylvania is full of difficulty and perplexity. The placing of this territory under Roumanian rule is fraught with great danger to religious freedom and progress.

Spain.—A considerable number of scattered Protestant congregations some founded under orthodox auspices and others of an unmistakably liberal type, have formed an organization under the title of the "Spanish Evangelical Church." This movement dates from 1886. In several of the large towns there are a number of liberal Protestants; and at Madrid, Barcelona, and other centres services and meetings are held.

Sweden.—The State Church of Sweden is Evangelical Lutheran, and its doctrines are practically the same as the tenets of the German Lutherans. There is no organized Unitarian movement in Sweden; but a large number of religiously inclined, educated, and thoughtful men and women favour a liberal religious movement in their country.

Switzerland.—About half of the Protestants of the Swiss Republic are Liberal Christians. The liberal religious congregations are found in the Protestant Cantons, especially in Zurich, St. Gall, Geneva, and Basle. The Free Christian Association (Der Verein fur freies Christentum) with thirteen centres and 4000 members is the chief bond of union and centre of activity. The popular religious literature issued under its auspices has assisted greatly in spreading the knowledge of Unitarian doctrines, while the free religious organs, especially the Schweizerische theologische Zeitschrift, Religioses Volksblatt, Schweizerische Reformblatter, le Protestant liberal, and the old established Schweizerisches Protestantenblatt do excellent work in promoting religious enlightenment. It should be borne in mind that the re-

formers belong to the Landeskirche (Established Church) and thus leaven this with the spirit of Unitarianism. The International Congress of Religious Liberals held its meetings in Geneva in 1905.

NAMES AND ADDRESSES OF CORRESPONDENTS ABROAD.

AUSTRIA-

Hofrath Dr. Beth, Wien vii, Ritterhofergasse, 8, Austria.

BELGIUM-

M. le Pasteur Teissonniere, Rue de Loxum 45, Bruxelles. M. le Pasteur Rey, Rue des Champs, 55, Liege.

CZECHO-SLOVAKIA-

Dr. Norbert Capek, Dlouha tr. 49, Prague.

DENMARK-

Pastor Kierkegaard, Bergthorasgade 1, Copenhagen B. Miss Westenholtz, Folehave, Horsholm, Denmark.

FRANCE---

M. le Pasteur Bertrand, Eglise Reformee de France, Lyon. M. le Pasteur Fayot, Eglise Chretienne Reformee de Nimes, Nimes. Prof. J. E. Roberty, 4, Rue de l'Oratoire de Louvre, Paris.

Prof. Vienot, 83, Rue Denfert-Roeheran, Paris.

M. le Pasteur Wautier d'Aygalliers, 7 bis, Rue Daval, Paris XI.

GERMANY-

Lic. Carola Barth, Koln Mulheim, Genevastrasse, 64. ii. Dr. Rade, Verlag der Christlichen Welt, Marburg. Pastor Walbaum, Alzey, Rheinhessen.

HOLLAND-

Dr. B. D. Eerdmans, Leiden.

Dr. G. J. Heering, Witte Singel, Leiden.

Dr. K. H. Roessingh, Witte Singel, Leiden.

HUNGARY-

Bishop N. Jozan, Kohary-u 4, Budapest V.

INDIA-

Rev. H. C. Sarker, M.A., 211 Cornwallis Street, Calcutta. Rev. V. R. Shinde, B.A., Poona, Bombay.

ITALY-

Prof. Mario Puglisi, via S. Reparata, 43, Florence.

JAPAN-

Prof. S. Uchigasaki, c/o Dr. Ebina, Kyoto, Japan.

PALESTINE-

Herr Rohrer, German Temple Colony, Jerusalem.

SWITZERLAND-

M. le Pasteur Rochat, 5, Rue des Gronges, Geneva.

TRANSYLVANIA (Roumania)-

Prof. G. Boros, Cluj, Roumania. Bishop J. Ferencz, Cluj, Roumania.

COLLEGES

MANCHESTER COLLEGE, OXFORD.—Founded at Manchester. 22 February, 1786 (though clearly tracing its ancestry to the earliest Nonconformist Academy, opened by Richard Frankland, one of the ejected clergy, in the year 1670); removed to York in 1803; restored to Manchester in 1840; transferred to London in 1855; removed to Oxford in 1889; New Buildings, Mansfield Road, Oxford, opened October, 1893.

College Studies.—The Curriculum of the College is designed both for Students for the Ministry of Religion and for others who wish to obtain a special knowledge of theological and philosophical subjects. The full course, provided for 'Regular Students,' extends over three years; but 'Special Students' may be admitted for shorter periods. A certain number of Lay Students preparing for the work of Adult Education are also admitted. Special courses of study are provided.

Teaching Staff.—Principal and Professor of Philosophy—Rev. L. P. Jacks, M.A., D.D., LL.D., D.Litt.; Warden of the Residence and Lecturer on New Testament Theology and the Work of the Ministry—Rev. Henry Gow, B.A., D.D.; Lecturer on the Old Testament and Hebrew—Rev. D. C. Simpson, M.A., D.D.; Lecturer on Church History—Rev. Raymond V. Holt, B.A., B.Litt.; Lecturer on Psychology of Religion—Rev. J. Cyril Flower, M.A.; Lecturer on History of Religion—W. J. Perry, M.A.; Lecturer on Sociology and Industrial Problems—R. H. Tawney, B.A.

Secretaries, P. M. OLIVER, B.A., High Croft, Park Road, Bowdon, Altrincham; Rev. V. D. DAVIS, B.A., 2 Milburn Road, Bournemouth; Assistant Secretary, C. E. Marshall, 38 Barton Arcade, Manchester.

UNITARIAN HOME MISSIONARY COLLEGE.—Established under the title of the Unitarian Home Missionary Board in 1854; altered in 1889 to Unitarian Home Missionary College. The College adheres to the principle of freely imparting theological knowledge, without insisting on the adoption of particular theological doctrines. The Collegiate and Residential buildings at Summerville, Victoria Park, Manchester, provide accommodation for the Warden and twelve students. The building was opened in 1905, and the new Library in 1923.

Collegiate Course.—The Collegiate Course covers at least five years: an Arts Curriculum of two years, and a Theological Curriculum of three years. A shorter course may be taken in exceptional cases.

Admission of Students.—Students may be admitted to the Collegiate Course after having attained the age of eighteen years; and to the Theological Curriculum (a) After having completed the Arts Curriculum; or, (b) After having obtained a degree; or, (c) After having attained the age of 25 years, and shown special aptitude for the work of the ministry.

scholarships.—The Tate Scholarship is of the annual value of £100 and may be held for one, two, or three years. The Gaskell Scholarship is of the annual value of £80. The tenure of the Scholarship is for one year. The Durning-Smith Scholarship is of the annual value

of £90. Its purpose is to enable promising students to take a degree at the Victoria University, and it is tenable for one year. The Sharpe Hungarian Scholarship founded in 1911 by Miss Emily Sharpe.

Teaching Staff.—Principal—Rev. H. McLachlan, M.A., D.D.; Rev. W. L. Schroeder, M.A. (Lecturer on Philosophy of Religion), Rev. E. Thackray, M.A., B.D., Ph.D. (Lecturer on Christian Doctrine), Rev. Dendy Agate, B.A. (Tutor on Homiletics), Mr. Fred Morgan (Tutor on Elocution). Visitors—Rev. W. G. Tarrant, B.A., and Rev. A. W. Fox, M.A.

Secretaries.—Clerical—Rev. G. A. PAYNE, Heath View, Knutsford; Lay—E. OLIVER, Glenelg, Bramhall Lane, Stockport.

PRESBYTERIAN COLLEGE, CARMARTHEN.—This College is the continuation of the Academy founded by the Rev. Samuel Jones, M.A., some time fellow of Jesus College, Oxford, one of the Two Thousand ejected Ministers of 1662; and is supported and governed by the Presbyterian Board, London, founded in 1689. It is endowed in part by the Will of Dr. Daniel Williams (1644-1715), by the Jackson Trustees, and the Berman Trustees. The College exists for the purpose of educating young men for the Christian ministry among Protestant Nonconformists, and is open to Students of all Denominations without any theological test.

Courses of Study.—The ordinary course extends over four years, and is now mainly Theological. The advanced course for graduates is generally three years, and is adapted to the B.D. requirements of the University of Wales.

Scholarships.—Scholarships are offered by the Presbyterian Board, various bodies of Trustees, and private donors. Graduate Students preparing for the B.D. Examinations of the University of Wales are eligible for Scholarships of £40 a year, offered by Dr. Williams' Trustees, the Berman Trustees, the Hibbert Trustees, and the Managers of the Presbyterian Fund, and tenable at the College for three years, and Undergraduate Students pursuing an approved course of studies in Arts at a University College in preparation for the B.D. course at Carmarthen are also eligible for Scholarships, including a Scholarship of £50 per annum for three years, provided by Sir Alfred Mond, M.P. Applications should reach the Secretary before the end of June.

Teaching Staff.—Principal and Professor of Classics—Walter J. Evans, M.A. (Oxon). Professor of New Testament and Church History—Rev. Morris B. Owen, B.A., B.D. (Wales). Professor of Philosophy—Rev. John Oliver Stephens, B.A., B.D. (Wales). Old Testament and Semitic Studies, Rev. Emrys Jones, B.A., B.D. (Wales).

Secretary, G. H. CLENNELL, 32 Bedford Row, London, W.C 1.

IRELAND.—Students for the ministry of the Non-Subscribing Presbyterian Churches in Ireland are expected to qualify as graduates, and they may study for their Arts course at one of the University Colleges, or elsewhere. At Belfast there is a Dean of Residence (Rev. H. J. Rossington) entrusted with the religious oversight of students belonging to Non-Subscribing or Unitarian congregations attending College. Secretary, Rev. H. J. Rossington, Ardeevin, Cadogan Park, Belfast.

AMERICA.—The Theological School in Harvard University, Cambridge, Mass., was reorganized in 1922 by the affiliation of Harvard Divinity School (1816) and Andover Theological Seminary (1808). The School is an organic part of the University and is wholly undenominational in character. Various denominations are represented in both the Faculty and the student body. The Theological School provides a systematic three years' course of theological study for the degree of Bachelor of Theology (S.T.B.), it also ofters special advantages to graduates of Theological Schools and other qualified students who may wish to undertake special courses of professional study. These studies may lead to the degrees of Master of Theology (S.T.M.) and Doctor of Theology (Th.D.), administered by the Faculty of Theology. Presiden—Rev. Willard L. Sperry.

Meadville Theological School, Meadville, Pa. (1844). Its charter provides that "no doctrinal test shall ever be made a condition of enjoying any of the opportunities of instruction in the School." Affiliated during the summer quarter with the University of Chicago. President and Dean of the Faculty—Rev. F. C. Southworth.

Pacific Unitarian School for the Ministry, Berkeley, Calif. (1904).

—The School prepares Students for the Ministry, especially the Unitarian Ministry; and offers courses for Parish Assistants, Directors of Religious Education, and Social Workers. President and Professor of Practical Theology, Rev. E. M. Wilbur, A.M., D.D., 2400, Allston Way, Berkeley, Cal. Acting Dean, Rev. W. S. Morgan, B.D., Ph.D.

Unitarian Lay Preachers Unions

National Union of Unitarian and Liberal Christian Lay Preachers (1913).—Objects: To organize and develop Lay Preaching among Unitarians, to stimulate the work of Local Societies, and to form a common centre of interest and help for individual lay preachers. President, H. G. Chancellor; Secretary, J. W. Peterken, 35 Gordon Road, Wanstead, London, E. 11.

Octagon Chapel Lay Preachers Study Circle.—Secretary, W. Waller, 16 Lincoln Street, Norwich.

London and the South Eastern Counties Lay Preachers Union.— The Union works in connexion with the Provincial Assembly of London and the South Eastern Counties, and the London District Unitarian Society. Secretary, F. Collecott, 75 Cann Hall Road, Leytonstone E. 11.

Liverpool District Lay Preachers Union.—This Union consists of about thirty workers, men and women, who are members of churches included in the Liverpool District Missionary Association. Its objects are to assist churches by supplying vacant pulpits, conducting divine worship where required, and assisting in mission work. Hon. Secretary, J. M. Heaney, 139 Rake Lane, Wallasey.

Manchester Lay Preachers Union.—Objects: To provide means whereby men of proved character and ability may assist the churches by supplying vacant pulpits; assisting in extension and mission work; arranging for the delivery of Lectures, and the holding of Conferences. Secretary, W. H. Postlethwaite, 9 Dalveen Avenue, Davyhulme, Manchester.

Midland Lay Preachers.—Objects: To supply vacant pulpits, to relieve ministers when prevented by illness or other cause from conducting service in their own church, and to assist the Midland Christian Union in missionary work. Secretary, Mr. Lewis Lloyd, 167 Swanshurst Lane, Moseley, Birmingham.

North Midland Lay Preachers Union.—Objects: To supply vacant pulpits and to assist in missionary work. Secretary, D. Lee, Glenart, Grange Road, Woodthorpe, Nottingham.

Northumberland and Durham Lay Preachers.—Objects: To supply vacant pulpits and to assist in missionary work. President, Rev. H. Barnes, 12 Cheltenham Terrace, Heaton, Newcastle-on-Tyne.

Sheffield and District Unitarian Lay Preachers Union.—Objects: To assist in the ministrations of the churches and to help in missionary work. Secretary, C. Ashforth, 22 Station Road, Darnall, Sheffield.

South East Wales Lay Preachers.—Objects: To supply pulpits of small congregations unable to have a minister all to themselves, and to relieve ministers when prevented by illness, or other cause, from conducting services in their own church. Secretary, L. Edwards, 53 High Street, Cefn-coed, Merthyr Tydfil.

Southern Lay Preachers Union.—Secretary, S. C. Ryley, J.P., F.R.Econ. Society, "Woodgate," Colehill, Wimborne.

Yorkshire Lay Preachers Union.—Objects: To supply vacant pulpits and to assist in missionary work. Secretary, C. H. Sykes, 27 Mill Street, Norton, Malton, Yorks.

LAYMEN'S LEAGUE

The Unitarian and Free Christian Laymen's League was organized at Leicester, October, 1920, on the occasion of the autumnal meetings of the British and Foreign Unitarian Association. The League owes its inception to the inspiration of Mr. C. H. Strong, of New York, President of the American Unitarian Laymen's League, who attended meetings in London in Whit-week, 1920, and visited several towns in England, Ireland, and Scotland. The Laymen's League aims at making more widely known the devotion of the Unitarian and other liberal Churches to the essential principles of Christianity, and to the practical application of those principles in just efforts to improve modern society. The first general meeting of the League was held in London in Whitweek, 1921, when the Rules and Constitution were definitely established. Hon. Secretary, R. Bartram, 26 Arden Road, Finchley, London, N. 3.

WOMEN'S LEAGUES

The British League of Unitarian and Other Liberal Christian Women was founded in 1908, to draw women, young and old, together in a united effort to strengthen the Churches to which they belong, and to quicken their religious life; to unite in a real "Fellowship" all lonely women in the United Kingdom and Overseas Dominions who through illness or distance cannot join a congregation; and to find friends and a welcome for women and girls moving from place to place or geing abroad. Co-operation between the British League and the American "Alliance of Unitarian and Other Liberal Christian Women" in Fellowship Work is now active; by means of "Friendly Links" correspondence a net-work of friendship is being formed between members at home, in Overseas Dominions, and abroad; and the League is in touch with women of the new liberal religious movements in foreign countries.

Membership:—Branches 5s. and upwards; Subscribers 2s. Offleers:—President, Miss M. E. Richmond; Treasurer, Mrs. Sydney Martineau; Assistant Treasurer, Mrs. H. John Bush; Secretaries:—Miss H. Brooke Herford, 38 Willoughby Road, Hampstead, London, N.W. 3; Mrs. S. P. Penwarden, 35 Gresley Road, London, N. 19.

International Union of Liberal Christian Women (1910).—To promote intercourse and co-operation between the women of the Liberal Religious Movement in all countries. Secretary, Miss Brooke Herford.

POSTAL MISSIONS

Central Postal Mission and Unitarian Workers Union.—Objects: 1. To spread a knowledge of Unitarian faith, principles, and thought, by correspondence and distribution of literature. 2. To form a centre to collect and give information about the Postal Mission Movement 3. To include in this centre other practical and pioneer Unitarian missionary work (religious, educational, benevolent, and social), more particularly seeking the co-operation of women. Secretary, Miss Florence Hill, 40 Frognal Lane, Hampstead, London, N.W. 3.

Affiliated Postal Missions.—The following Postal Missions are affiliated to the Central. Each is entirely independent in organization, but all work on the same principles and methods:—Bombay: V. R. Shinde. Eastern Union: Miss Adams, 11 Victoria Road, Diss. Lewes: Miss Duplock, 8 East Street. South Wales: Mrs. Lewis, Tophill, Pontypridd. Western Union: Miss Barmby, Mount Pleasant, Sidmouth.

Essex Hall, London

Essex Hall Trust (1885).—Essex Hall, in Essex Street, Strand, London, formerly Essex Street Chapel, was acquired and altered in 1885 to provide a Central Hall or meeting-place in the metropolis for Unitarians, Offices and Book Rooms for the British and Foreign Uni-

tarian Association and the Sunday School Association. Essex Hall is Incorporated and is governed by twenty Trustees, who, as vacancies occur, are elected alternately by the British and Foreign Unitarian Association and the Sunday School Association. The Trustees are:—

 1891 W. Copeland Bowie.
 1913 A. H. Punnett.

 1892 Ion Pritchard.
 1914 A. H. Biggs.

 1896 Howard Young.
 1914 F. W. Monks.

 1903 Ronald Bartram.
 1916 W. S. Sharpe.

 1904 Percy Preston.
 1916 Harold Wade.

 1905 G. W. Brown.
 1919 F. D. Bowles.

1905 G. W. Brown.
1909 Ronald P. Jones.
1909 Walter Blake Odgers.
1921 W. H. Ballantyne.

1910 H. B. Lawford. 1923 G. G. Armstrong. 1913 Herbert Gimson.

Essex Hall is the central meeting-place and headquarters of the Unitarian denomination. The Hall is also let for public meetings, lectures, arbitrations, and other purposes; it has thus become a well-known centre for gatherings of men and women interested in very varied schemes for the amelioration and enlightenment of mankind.

Hon. Secretary, W. S. Sharpe, 12 New Court, Carey Street, London.

W.C. 2.

LAWRENCE HOUSE

This House, No. 1 Essex Street, adjoining Essex Hall, was opened 31st May, 1917, as a Hostel and Rest Room for Soldiers and Sailors.

The House is now used to provide a quiet and comfortable place of abode and of meeting for men, especially the younger men, connected with our Churches, who have occasion to visit London. There are six small bedrooms and a sittingroom. The Matron is most successful in making visitors thoroughly comfortable. Visitors for a night or a few nights will always be accommodated if at all possible, but visitors for longer periods are welcomed whenever the pressure upon the number of the rooms permits. Tariff: Bed and Bath, 2s. 6d. a night; 15s. a week. The food is provided at cost price with an addition of 2d. in the shilling for gas and cooking. Breakfast: 8 to 8-30 a.m. on weekdays; 9 a.m. on Sundays. It is expected that most other meals will be obtained at restaurants in the neighbourhood. Communications and requests for bedrooms should be addressed to the Matron, Lawrence House, 1 Essex Street, Strand, W.C. 2.

Ministers are earnestly requested to make the advantages of Lawrence House known amongst the men of their congregations, especially by announcements in Church Calendars and Notices in Vestibules.

DR. WILLIAMS' CHARITY

Dr. Williams' Charity.—This foundation is under the direction of the Trustees of the estates of Rev. Dr. Daniel Williams, born at Wrexham,

about the year 1644, died in 1716. The following are the names of the present Trustees, with the dates of their appointment:—

1891 W. Copeland Bowie, 1891 W. G. Tarrant. 1893 James Harwood.

1899 G. Dawes Hicks. 1899 Frank K. Freeston.

1906 Henry Gow. 1911 Athelstane A. Tayler.

1911 W. H. Drummond. 1912 Charles Martineau.

1914 Harold Wade. 1918 Ronald P. Jones. 1920 Foster Watson. 1920 J. M. Connell.

1921 Harold Baily.

1921 Harold F. Pearson.

1922 G. Cooper.1922 S. H. Mellone.1922 Benson Lawford.

1922 H. Forster Morley. 1923 W. S. Sharpe.

1924 N. Bishop Harman.

Trustees meet on the following dates during 1925:—Thursdays,

January 29, March 26, June 25, October 29, at 5 p.m.

A portion of Dr. Williams' estate, bequeathed for 2000 years, is appropriated to the following objects:—The maintenance of a library; bursaries at Glasgow University and divinity scholarships; the support of a school for girls at Dolgelley; payments to ministers in Wales; grants to poor ministers, and to ministers' widows; the

distribution of books to the poor.

Library.—The Library is mainly, but not exclusively, theological. The use of the Library and permission to borrow books are free to persons properly introduced and guaranteed in accordance with the printed rules, which may be obtained from the Librarian. The Library is open from 10 to 5, Saturdays 10 to 1. It is closed during August, and for about a week at Christmas and at Easter. Readers must be at least 18 years old. The usual number of volumes allowed to each reader is three, and the usual time one month. Readers are required to pay the carriage of all books sent to them, on receipt of the parcel. All books must be well packed and carriage prepaid.

Scholarships for Students for the Nonconformist Ministry.—Undergraduate Bursaries of £55 for three years, tenable in the University of Glasgow only, are offered for competition. Divinity Scholarships for two years for Graduates, tenable in any approved University or School of Theology, are offered for competition. Candidates for scholarships are required to declare their intention to enter the Protestant Dissenting Ministry. The Examination for the Undergraduate Bursaries takes place in June; and for the Divinity Scholarships in September. Applications for admission to the Undergraduate Examination must be sent in before 1 May; for the Graduate Examination, and other information, may be obtained from the Secretary, Rev. R. T. Herford, Dr. Williams' Library, Gordon Square, London, W.C.1.

UNITARIAN HISTORICAL SOCIETY

This Society was formed at a meeting held at Essex Hall, London, 27 May, 1915. Objects: (a) The study of the history of Unitarian and kindred movements in the United Kingdom and elsewhere. (b)

The preservation of registers, manuscripts, plate, pictures, architectural and other records, and antiquities relating to the congregations connected therewith. (c) The publication of historical documents and the "Transactions" of the Society.

Membership:—(a) Subscribers of five shillings per annum; (b) donors

of not less than £5 are Life Members.

Officers:—President, Principal H. McLachlan, M.A., D.D.; Treasurer, G. R. Sharpe, 2 Linnell Close, London, N.W. 11; Secretary, Rev. W. H. Burgess, 4 Ladysmith Road, Plymouth.

BENEVOLENT AND OTHER SOCIETIES

Aged and Infirm Protestant Dissenting Ministers Fund (1818).—Amounts are granted to Presbyterian, Independent, and Baptist, aged and infirm ministers in England and Wales. Secretary, Rev. J. E. Flegg, 47 Stanford Road, Brighton.

Birmingham Unitarian Brotherly Benefit Society (1798).—Objects: To assure an allowance to members unable to work through sickness, payment of funeral expenses of a member's wife, and a sum on the death of a member; also medical advice; to assist members in distressed circumstances from Benevolent Fund. The Society is connected with most of the Unitarian schools in Birmingham. Number of members at the beginning of 1924, 537; amount of invested Capital, £28,228 2s. 11½d. Secretary, W. Smith, "The Laurels," Walmley Road, Walmley, Erdington.

Boys' Own Brigade (1899).—Objects: To increase pure and upright living among boys, to promote habits of helpfulness, discipline, self-respect, and reverence, to quicken and sustain among its members a spirit of comradeship and of consecration to the service of God. Secretary, Rev. J. C. Ballantyne, 29 Croxteth Grove, Liverpool, S.

Chamberlain Trust, Hull (1716).—The income, about £1,000 per annum, is devoted towards the support of a number of almshouses, and a weekly allowance to twenty poor people resident in the town of Hull. The minister of Park Street Church benefits from the Trust. A grant of £100 per annum tenable for four years is at the disposal of the Trustees towards the maintenance of a student or students for the ministry. Secretary, H. M. Holmes, Yorkshire Insurance Buildings, Lowgate, Hull.

Channing House School, Highgate, London, N.—A Public School for girls founded as a Boarding School for daughters of Unitarians and others interested in liberal education. Yearly fees for Boarders, 130 guineas; for Day Girls between 9 and 12 years of age, 30 guineas; over 12 years, 36 guineas. Pupils are prepared for London Matriculation and for entrance to the Universities. For information apply to the Head Mistress.

Channing House School Presentation Fund (1884).—Assists ministers who are not able to pay the full fees for the education of their daughters at Channing House School. Secretary, H. Wade, Bracondale, Broadlands Road, Highgate, London, N.6.

Chester Dissenting Ministers and Widows Fund.—One moiety of the income of this fund is for the benefit of three of the poorest ministers in Cheshire, and failing that county then Lancashire; the other moiety for three widows of ministers, not confined to any particular county. Acting Trustee, W. Orrett, 19 Garden Lane, Chester.

Chester Education Fund (Norbury Trust).—The income is applied in making grants to students studying divinity at college. Acting Trustee, W. Orrett, 19 Garden Lane, Chester.

Clough Fund (1755).—An annual sum of £10 is paid to the minister of Park Lane Chapel, near Wigan, and an annual sum of £5 to the minister of Hope Street Church, Liverpool, who now stands in the place of the minister of Key Street Chapel, Liverpool, mentioned by Mrs. Clough. The balance of the income is applied for educational purposes, more especially the education of students for the Christian Ministry, born in Lancashire, and for the purchase of suitable books for such students. Secretary, Sir Charles H. Morton, 5 Cook Street, Liverpool.

Daniel Jones Fund.—In connection with Manchester College, Oxford. The income is devoted to College Fellowships, Bursaries, etc. For information apply to the Principal, Manchester College, Oxford.

Fisher Institution (1889).—William Fisher, a Unitarian (his wife being a Roman Catholic), bequeathed about £11,000 "for establishing a charitable institution in Sheffield, which institution, as to one moiety or equal half-part of such residue, should be for the benefit of ladies of good character, whose means have been reduced, whether married, unmarried, or widows, and who shall not be members of the Church of England, or Protestant Dissenters holding Trinitarian views, but on the contrary, shall be persons believing in the Unity of God (as opposed to Trinitarianism), or members of the Roman Catholic Church"; and he directed that the unmarried recipients shall not be less than half of the total number of recipients, and that the Roman Catholic recipients shall not exceed one-third of the whole number of recipients. And as to the other moiety, the testator declared the same to be "for the benefit of deserving single women who shall have been employed in domestic service, but who from age, infirmity, accident, or other cause, are no longer fit for service," and no religious test is applied to them. nuitants receive from £15, and Pensioners from £10 per annum respectively. Clerk, W. R. Stevenson, 10 Norfolk Row, Sheffield.

General Baptist Assembly Fund.—Objects: The support of General Baptist Churches, and the maintenance and extension of the principles of the General Baptists. Secretary, Rev. C. A. Ginever.

General Baptist Education Fund (1794).—Provides ministers of General Baptist Churches with books. Secretary, Rev. C. A. Ginever, 28 Belsize Park, Hampstead, London, N.W.3.

General Baptist Fund (1726).—For the assistance of necessitous ministers and students for the ministry among General Baptists. The Fund consists of £3,789. The Rawdon College (John Clifford Chair), the Priscilla Peirce's Charity, and the Honiton Baptist Trust each receives a third share of the income. Secretary, Rev. J. Fletcher, 14 Norfolk Road, Seven Kings, Ilford.

Hackney College Fund, otherwise "The Liberal Dissenters Endowment Fund."—£110 per annum is available for Exhibitions for Students for the Ministry among Protestant Dissenters. Hon. Secretary, W. S. Sharpe, 12 New Court, Carey Street, London, W.C.2.

Hibbert Trust (1847).—The income of the Trust Funds is directed to be applied by the Trustees in such manner as they in their uncontrolled discretion shall from time to time deem most conducive to the spread of Christianity in its most simple and intelligible form, and to the unfettered exercise of private judgment in matters of religion. Non-Subscription Divinity Scholarships are granted by the Trustees. The Case Lectureship in Comparative Religion at Manchester College, Oxford, is maintained by them. The well-known Hibbert Lectures are delivered and published under the auspices of the Trust. "The Hibbert Journal" is published with the support of the Trustees. Secretary, Rev. W. H. Drummond, D.D., University Hall, Gordon Square, London, W.C. I.

Holt Fund (1824).—Object: "The education and instruction of one or more students, and fitting them for Protestant Dissenting Ministers of the Unitarian persuasion." Income £80 a year. Applications, stating sources of income, place of education, etc., should be forwarded before October 31, to the Secretary, Rev. W. G. Tarrant, 53 Westover Road, Wandsworth, London, S.W.18.

Irish Non-Subscribing Presbyterians, The Students and Ministers Auxiliary Fund of the Association of.—Invested Funds, £4,920 19s. 6d. Bursaries for students preparing for ministry of Non-Subscribing Presbyterians, and grants to poorer ministers Acting Trustee, J. W. McNinch, Solicitor, Larne, Co. Antrim.

Irish Unitarian Christian Society, Dublin (1830).—Objects: To distribute publications, both doctrinal and practical, and in other ways to inculcate just views of religion. Secretary, Rev. E. S. Hicks, 112 Stephen's Green, Dublin.

John Pounds House, 20 Kent Road, Southsea.—An Institution for poor and neglected girls in Portsmouth who are assisted by training and clothing to enter domestic service. It is unsectarian in its work, Secretary, Mrs. S. Rogers, Cromwell House, 2 Nightingale Road. Southsea, Portsmouth.

Jones's Fund (Samuel).—Bequest of £5,000 by Samuel Jones, banker, to the theological tutor, the visitor, the president, the treasurer, and the vice-president resident in Manchester, of Manchester College, in trust "to pay and apply the dividends and interest thereof in augmentation of the salaries of such conscientious Dissenting ministers as shall stand most in need of assistance, and as the said trustees shall approve, preference being given to those who have been students in the York institution." Income distributed by the Trustees at a meeting held in October annually. Secretary, Charles E. Marshall, 38 Barton Arcade, Manchester.

Laymen's Club (1903).—To promote social intercourse and helpful work among Unitarian laymen of the metropolis. Secretary, W. Roscoe, 12 Lyndhurst Road, N.W. 3.

Leech Fund.—The purchase of books for ministers in the countres of Lancaster, Chester, and Northumberland. Annual income about £35. Secretary, P.M. Oliver, 26 King Street, Manchester.

Little Portland Chapel Fund (1922),—Objects: (1) The foundation of a new Central Chapel, or failing that (2) the support of congregations being members of the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South Eastern Counties and frequenting Chapels within ten miles of Charing Cross. Clerk to the Trust—Harold Baily, 4 Rosslyn Hill, London, N.W. 3.

London Permanent Chapel-Building Fund (1900).—Established as a Jubilee Commemoration of the London District Unitarian Society, £9,000 was allotted to the Fund, to be administered by twelve Trustees. Object: The granting of loans towards the purchase of sites and the erection of buildings with Open Trusts in the area covered by the London District Unitarian Society. Secretary, Rev. W. G. Tarrant, 53 Westover Road, Wandsworth, S.W. 18.

Maidstone Charity.—Mary Duke's Almshouse Charity. There are four houses for maiden gentlewomen, who receive £30 per annum, with fire, gas, etc. Clerk, C. H. Ellis, Solicitor, 35 Earl Street, Maidstone.

Memorial Hall, Manchester.—Built in memory of the 2,000 clergymen ejected from the Church of England in 1662, because they refused to comply with the terms of the Act of Uniformity, and vested in the hands of Trustees "for any religious, philanthropic, or educational purpose or purposes." Secretary, Charles E. Marshall, 38 Barton Arcade, Manchester.

Memorial Hall Club, Albert Square, Manchester. Objects: Social Centre and rallying point in Manchester for adult members of Unitarian Churches and Sunday Schools. Facilities provided: Club room, open Week-days, 12 to 7, except Saturdays. Periodicals, books, etc., are provided. Applications in reference to membership to R. Milnes, Memorial Hall, Manchester.

Ministers' Benevolent Society.—See particulars given on page 91.

Montgomery Bequest.—In connexion with the Association of Irish Non-Subscribing Presbyterians. To furnish an annual prize for students. Treasurer, Rev. J. A. Kelly, The Glebe, Dunmurry, Belfast

National Conference Guilds Union (1901).—Objects: To encourage and strengthen existing Guilds (or similar societies) for young people. to assist in their formation, and to unite them into a League of Fellowship. Organizing Secretary, Rev. H. F. Short, 41 Oxford Road, Bootle, Liverpool.

Newton's Charities.—Yearly income about £56, divided in fixed proportions, the minister of Upper Chapel, Sheffield, receiving about one-third of the whole, two-thirds of the balance being applied for the benefit of ministers in Derbyshire who do not receive more than £80 a year from any one chapel, and the remainder divided amongst the widows of ministers who have officiated in Derbyshire during their lifetime. Treasurer, H. R. Bramley, 42 Bank Street, Sheffield.

North Cheshire and District Union of Adult Classes (1912).—Objects: Co-operation in common work by means of interchange of speakers, and periodical joint conferences and meetings for social intercourse. Secretary, W. Hosp, 6 Holland Street, Mossley, Manchester.

Orphan Society of the Association of Irish Non-Subscribing Presbyterians and other Free Christians (1887).—Object: To aid in the support and education of orphans connected with the Association. Secretary, Rev. J. H. Bibby, Ballee Manse, Downpatrick; Assistant Secretary, Rov. A. Turner, Templepatrick, Bolfast.

Parson's Charity (1707).—In aid of students for the ministry. Income from rent of land in the West of England. Secretary, Rev. A. C. Fox, 54 Newbridge Hill, Bath.

Popple Trust (1847).—The Capital, £2,800, is vested in Trustees, including the ministers for the time being of the Leeds, Hull, and York Unitarian congregations. The income is distributed in grants to supplement the stipends of various Unitarian ministers in the county of Yorkshire. Secretary, W. M. Holmes, Newland Park, Hull.

Presbyterian Fund (1689).—Founded by English Presbyterians of London to assist poorer Protestant Dissenting Ministers or Congregations in England or Wales, and the education of students for the ministry. Over £1,000 annually is spent on the Presbyterian College, Carmarthen, and about £250 in grants annually to congregations, ministers, and students for the ministry. Secretary, G. H. Clennell, 32 Bedford Row, London, W.C.1.

Presbyterian Widows Fund Association (1852).—Membership in this Association is open to ministers connected with the General Synod of Ulster, the Remonstrant Synod, and the Presbytery of Antrim. Capital, £180,000. The income, upwards of £10,000 per annum, is divided amongst the widows and children of deceased members, with the exception of about £1,550 added annually to Capital. Present annuity, £60. Secretary, Rev. J. McKeown, Fisherwick Place, Belfast.

Priscilla Peirce's Charity.—Trustees, the Messengers and Committee of the General Baptist Assembly (Incorporated). Assists General Baptist Churches and their Ministers. Secretary, C. A. Ginover, 28 Belsize Park, Hampstead, London, N.W. 3.

Quinn Charity (1890).—Income from £140,000 left by Henry Quinn for the benefit of people of all sects of religion residing within ten miles from the centre of the town of Newry. Secretary, Rev. G. J. Slipper, 7 Trevor Hill, Newry.

Rights of Conscience Fund, Ireland (1831).—To assist and protect ministers and congregations in maintaining the rights of private independent and the rejection of human authority in matters of faith. Capital, £4,500. Secretary, Rev. J. A. Kelly, The Globe, Dunmurry, Belfast.

Social Service Union (1906).—Object: To arouse interest among Unitarian and Free Christian churches in the pressing social problems of the present day; to inspire Social Service with the Religious Spirit, and to direct the Religious Spirit toward Social Service. Secretary, Rev. J. P. Chalk, 32 Killarney Road, Wandsworth, London, S.W. 18.

Southern Unitarian Association Twentieth Century Fund.—The income is devoted to assisting churches and in promoting missionary work in the district covered by the Southern Unitarian Association. Should this Association cease to exist, the income to be paid to the British and Foreign Unitarian Association, to be applied preferentially for the benefit of the churches now or hereafter connected with the Southern Association. Treasurer, Miss E. J. Spencer, 20 Spring Road, Portswood, Southampton.

Temperance Association, National Unitarian (1893). Objects: To affiliate and strengthen existing Bands of Hope and adult Temperance Societies and to help to form new ones in connexion with Unitarian and Free Christian Churches, and to promote the cause of Temperance in every way possible. Secretary, E. F. Cowlin, 53 Lewisham Park, London, S.E. 13.

Thomas Pargeter's of Foxcote, Charity.--The income is for benefiting deserving women, never having been married, of 55 years of age or upwards, by paying to so many of them, as the income will admit, a sum not exceeding £20 a year by quarterly payments during their lives, but in case of two or more sisters participating in the benefit thereof, a sum not exceeding £16 a year only is to be paid to each of such sisters during the time they jointly participute. Secretary, C. C. Harding, 32 Waterloo Street, Birmingham; Deputy Secretary, T. F. Gilbbs, 32 Waterloo Street, Birmingham.

Towgood Fund.—For the Schools in Paris Street, Exeter, and the ministers of congregations in Devenshire. Treasurer, E. Lemmon, Maida Villa, 72 Polsloe Road, Exeter.

Unitarian Students Maintenance Fund (1912).—To support Unitarian Students at Carmarthen College. Income from collections, subscriptions, and grants from trust funds. Secretary, Rev. E. O. Jenkins, Llwynmarles, Llandyssul.

Unitarian and Free Christian Peace Fellowship (1916).—Formed to include members of the Unitarian, Free Christian, and Kindred Congregations who believe that war and the preparations for war are irreconcilable with the spirit and teaching of Jesus Christ, and who pledge themselves to work for the cause of Peace on this basis. Secretary, Rev. W. M. Long, 5 Jesmond Avenue, Wembley Hill, Middlesex.

Unitarian Society for the Abolition of Vivisection (affiliated with the British Union for the Abolition of Vivisection).—Objects: To serve as a Union for members of the Liberal Churches who desire to abolish the practice of vivisection; to help to spread othical principles in relation to this question; and to diffuse an accurate knowledge of facts concerning it. President, Rev. Philip II. Wicksteed, M.A., Litt.D.; Chairman of Committee, H. G. Chaireeller; Treasurer, Rev. Rowland Hill; Hon. Sec., Alice A. Lucas, Fieldhead, Darlington.

Welsh Unitarian Students Education Fund.—Object: To assist in the education of deserving young men who intend entering the Unitarian ministry. Secretary, W. S. Jones, Fronheulog. Penparke, Aberystwyth.

Widows Fund (1764).—An Association for the benefit of widows and orphans of Protestant Dissenting Ministers in Lancashiro and Cheshire, and of ministers themselves. Secretary, Rev. D. Walmsley, Fieldhead, Polefield Road, Prestwich, Manchester.

Widows Fund, England (1733).—Object: To assist necessitous Widows and Children of Protestant Dissenting Ministers of the Presbyterian, Independent, and Baptist denominations in England and Wales, who at the time of their death were accepted and approved as ministers by the denomination to which they then respectively belonged. Secretary, Rev. H. J. Morley, 5 Nunnery Road, Canterbury.

Widows Fund, United Presbytery or Synod of Munster.—The income is applied exclusively to the support of Widows and Orphans of Ministers of Congregations on its Roll. Treasurer, Rev. W. A. Weatherall, 2 Mountain View, Sumner Hill, Cork.

Willaston School, Nantwich, Cheshire (founded by Philip Barker, 1898), provides a liberal education on Public School lines. The aim of the religious teaching is to instil a simple Christian Faith and personal Religion. Chairman of the Governors, Sir John Brunner, Bart; Head Master, H. Lang Jones, M.A.

Women's Social Club (1905).—Founded for the promotion of intercourse and friendship among the women of the London and district congregations, holds social meetings for this purpose, and by combined effort is able to support approved objects. Secretary, Miss M. F. Jones, Brenley, Mitcham, Surrey.

Wood Trust Fund (1850).—Bequest by the late Rev. Samuel Wood for assisting the training of male and female teachers for public elementary schools. The Trustees consider applications from pupil teachers who, having duly served their apprenticeship, propose to enter a Training College. Secretary and Treasurer, Charles Fenton, I.S.O., 10 Vineyard Hill, Wimbledon.

Workers Aid Society (1891).—Object: To aid the workers at the Invalid Children's Convalescent Hospital Home, Winifred House, and the various Missions in poor districts, by supplying them with clothing. Secretary, Miss M. Barmby, Mount Pleasant, Sidmouth.

LEGAL INFORMATION

Births, Registration.—Parents are required to register the birth of their children at the Registrar's office for the district in which they reside, within six weeks. Penalty of 40s. for default. There is no

charge for such registration.

Deaths, Registration.—Deaths must be registered within five days. The nearest relative present at the death or during the last illness is the responsible person, or should there be no relative present, then the occupier of the house, or the person who causes the body to be buried. Penalty for default, 40s. The doctor's certificate must be produced to the Registrar at the time of registration; and the Registrar's certification.

cate to the officiating minister at the interment.

Registration of Chapels.—All places of worship should be registered. Registration is effected by giving a certificate in writing that the Chapel is used for worship to the Superintendent-Registrar of the District on a form which he will supply on application. The fee on registration is 2s. 6d., and a certified copy of the Registrar-General's certificate of the registration can be obtained for a further payment of 2s. 6d. Registered places of worship are exempt from the provisions of the Charitable Trusts Acts. When a place of worship is rebuilt, either on the same or another site, the old certificate of registration must be cancelled and the place re-registered.

Registration for Marriages .- A place of worship must, before marriages can legally be celebrated therein, in addition to being registered as above mentioned, be separately registered for the performance of marriages. Before registering a place for marriages, the Superintendent-Registrar of the District must be satisfied by certificate that the building has been used for worship for one year previous to the application. fee of £3 is payable, and the Registration is advertised in the London Gazette and in a local newspaper. When a chapel ceases to be used for worship or is rebuilt, the Certificate is cancelled, and in that case it requires to be renewed if worship is resumed. When a congregation has removed from one chapel to another, and the old building has ceased to be used as a place of public worship, the Certificate of the old chapel may be cancelled, and the new building registered for the solemnization of marriages, without waiting for a year to elapse. All necessary forms and information will be supplied by the Superintendent-Registrar of the District.

Marriages: England and Wales.—Marriages may be solemnized in any registered building, or in a district registry office either by Certificate or by Licence. If by Certificate, notice (accompanied with fee of 1s. for entry in "Marriage Notice Book") must be given by one of the parties, if both live in one district, to the Superintendent-Registrar, on form furnished for purpose, containing solemn declaration of absence of impediment to intended marriage, certifying that one of the parties has dwelt at least seven days in district, and must be signed in presence of Registrar or deputy; but if parties live in different districts, notices must be sent to respective Superintendent-Registrars. Twenty-one clear days after entry of notice the Certificate (for which 1s. must be paid) will be granted on application.

If by licence, though both parties do not dwell in same district, only

one need give notice, certifying that he or she has resided at least fifteen days in district, though marriage may be held in district of either party. Both parties, however, must be in England at the time of notice, though only one clear day is required (unless marriage take place in Ireland with some one there, when seven days are required) between notice and granting of licence. Cost of Licence, £2 2s.

notice and granting of licence. Cost of Licence, £2 2s.

If usual "place of worship" at which ceremony is desired, be out of district of either's dwelling, by inserting words:—"Such building being usual place of worship of said—, and situate not more than two miles beyond limits of district of—," Certificate will be granted accordingly.

The marriage must take place in registered building specified in Certificate, with open doors, between the hours of eight in the morning and three in the afternoon, within three calendar months from day of entry of notice, in presence of Registrar (or his deputy, or, if the Marriage Act of 1898 has been adopted, in the presence of the Authorized Person) and two or more credible witnesses besides minister, if any. At some part of ceremony the words must be said:—"I do solemnly declare that I know not of any lawful impediment why I——— may not be joined in matrimony to———"; and each must say to other: "I call upon these persons here present to witness that I—— do take thee—— to be my lawful wedded wife (or husband)"; without which it is not a marriage.

Registrar's fee for attending marriage by Certificate, 5s.; by Licence,

10s.; for Copy of Certificate, 2s. 6d., and stamp 1d.

By the Marriage Act, 1898 (61 & 62 Vic. c. 58), marriage may be solemnized in the registered building named in the Superintendent's Certificate without the presence of any Registrar, but in the presence of such duly Authorized Person as mentioned in the Statute. The Statute provides for the notices and forms required to be given or complied with and the registers to be kept.

Marriage with a Deceased Wife's Sister was legalized by Act of Parliament, August, 1907, and with a Deceased Brother's Widow, July, 1921.

Marriages: Ireland.—Marriages according to the form and discipline of the Presbyterian Church may be celebrated—(1) By special licence; (2) By licence; or (3) After publication of banns.

(1) In the first case both parties must be members of the same

Church as the Moderator who grants the Special Licence.

(2) Ordinary Licences can be granted when only one of the parties is a Presbyterian. Each Presbytery is authorized to appoint, subject to the approval of the Lord Lieutenant, ministers to issue licences for marriage in meeting-houses duly certified.

Anyone wishing to obtain a Licence must, seven days before the licence shall be delivered to him or her, produce to the licensing minister a certificate from the minister of the congregation of which he or she shall be a member and has been a member for at least one calendar month preceding.

(3) When both parties are Presbyterians, marriages may be celebrated after the banns have been proclaimed for three Sundays in the Presbyterian meeting-houses attended by each of the parties.

Marriages: Scotland.—The ceremony can be performed by the minister of any denomination, in any place, at any time, with or without any particular form. The law has been amended so as to put an end.

as far as possible, to what were known as "irregular" marriages. Legal notice must now be given to the Registrar of the parish or district, the names of the contracting parties being exhibited for seven days on the notice board outside the office of the Registrar in whose district the parties have resided for at least fifteen days immediately preceding. At the expiration of the period named a Certificate will be granted, and on this the marriage may take place either in a church or elsewhere. Any person who has resided for at least twenty-one days in Scotland may be married by going to the Registrar's office in the district in which he or she may reside, accompanied by two witnesses who can certify as to the term of residence, and exchanging written contract with the other party, afterwards proceeding to the County Sheriff's chambers to have the Marriage Registered.

Burial Act, 1880.—Wherever there is a Cemetery there is no difficulty in the way of a Nonconformist minister conducting a funeral service. The Act of Parliament of 1890 authorizes any person responsible for the burial of a body to give forty-eight hours notice to the incumbent of the parish in which the death took place, or in his absence to his deputy, that it is intended that the body shall be buried in the churchyard of the parish without the Church of England service. The Act allowed a like notice to be given to the chaplain of a parochial cemetery if a burial was intended to be made there; but the Burial Act, 1900 (63 & 64 Vic. c. 15, s. 8) requires that in the last-mentioned case the notice shall be given at such time and to such person as the burial authority directs. It is therefore necessary in that case to inquire at the office of the cemetery, and to give such notice as the rules of the cemetery prescribe.

In the case of burials in churchyards the form of notice is specified

in the Act of 1880, and the requirements are as follows :-

The Notice must be in writing; must be endorsed on the outside "Notice of Burial"; must be signed with the name and address of the

person giving it, and be in the form, or to the effect, following:-

, being the relative for friend, or legal representative, as the case may be, describing the relation, if a relative] having the charge of, or being responsible for, the burial of A. B., of , who died at , on the parish of , do hereby day of give you notice that it is intended by me that the body of the said A. B. shall be buried within the [here describe the churchyard or graveyard in which the body is to be buried on the day of , without the performance in the manner prescribed by law of the service for the burial of the dead according to the rites of the Church of England; and I give this notice pursuant to the Burial Laws Amendment Act, 1880.

To the Rector [or as the case may be] of

Note.—While it is desirable to keep to this form, the person receiving it will not be at liberty to object to its sufficiency, because the exact words are not used; the Act only requiring that the notice shall be in

the form, "or to the effect," of the above.

In the case of a churchyard, the notice is to be left at the house of the clergyman, or in his absence, of the clergyman in charge of the parish, or of any person appointed to receive such notices. It is not necessary hat the clergyman should consent to a burial under the Act. He can object

only to the time proposed, and do that only in certain cases. Unless it be otherwise mutually arranged, burials must be between 10 and 6 o'clock from April 1st to October 1st, and between 10 and 3 from

October 1st to April 1st.

A burial may take place either without "any religious service" or "with such Christian and orderly religious service" at the grave as the person responsible for the burial may think fit, and "any person or persons"—whether ministers or laymen—who may be invited or authorized, may conduct such service, or take part in any religious act thereat. The words "Christian service" include "every religious service used by any church, denomination, or person, professing to be Christian."

The person having charge of a burial under the Act must, either on the same day or the day after, send to the incumbent or his representative—or, in the case of a Cemetery, to the clerk—a certificate of the burial

in prescribed form.

I , of , the person having the charge of [or, being responsible for] the burial of the deceased, do hereby certify that on the day of , 192 ,

, aged , was buried in the churchyard [or

graveyard] of the parish [or district] of

To the Rector [or as the case may be] of

The Act of 1880 does not entitle anyone to be buried in any place in which he would have no right to be buried if the Act had not passed. Neither does it affect previously existing regulations or authority in regard to the position of graves, inscriptions on gravestones, etc.

Burial Act, 1900.—This Act modifies the Act of 1880 in the case of the consecrated parts of parochial cemeteries. The Act does not deal with churchyards. In future, Burial Boards "may, if they think fit," apply to have a portion of the cemetery consecrated; formerly they were compelled to have a portion consecrated. Burial Boards are no longer compelled to erect two cemetery chapels, one for Anglicans and one for Nonconformists. They may erect any chapel "they may consider necessary"; but any chapel so erected "shall not be consecrated, or reserved for the exclusive use of any denomination." The payment of fees to an incumbent of a parish will no longer be required "except for services rendered by him." In future, when a Nonconformist minister officiates in the consecrated part of a parochial cemetery, he, and not the clergyman, will receive the fee. These provisions apply to cemeteries opened after the passing of the Act. In the case of cemeteries already existing the old fees were continued for fifteen years, that is until 1915.

Cremation.—This is regulated by the Cremation Act, 1902, and the Regulations made by the Home Secretary in pursuance of that Act.

Charitable Trusts.—The Acts relating to Charitable Trusts give the Charity Commissioners very extensive jurisdiction over all charitable trusts (except certain exempted charities), and empower the Commissioners to inquire into the management of charities, to oblige their trustees to render accounts, to advise such trustees on the administration of the trusts, to authorize or direct legal proceedings to be taken, to authorize the granting of leases and making of improvements, and raising of money by mortgage, to authorize trustees to remove schoolmasters and other officers, to authorize the sale, exchange, or partitions

of lands, to remove and appoint trustees, and to make new schemes for the administration of charities. Among the charities exempted from the operations of these Acts are any buildings registered as places of meeting for religious worship with the Registrar-Goneral of Births, Deaths, and Marriages, and bona fide used as places of meeting for religious worship. Exempted charities can, by application under certain sections of one of the Acts, have the benefits of the Acts extended to them.

Dissenters' Chapels Act, 1844.—It is under this Act (7 & 8 Vic. c. 45), that many of the old Presbyterian Chapels are secured to the Unitarians. The Act provides in substance that where there is no express statement in the deed of foundation as to the particular doctrines for which a chapel was to be employed, twenty-five years' usage shall be conclusive evidence of the legality of the doctrines.

Executors and their Duties.—Immediately on the death of a testator his personal property passes to his executors to be distributed (after the payment of his funeral expenses and debts) in the manner directed by the will. The real property also (except land of copyhold tenure or customary freehold) vests in the executors, who hold it as trustees for the persons beneficially entitled thereto, subject to a liability on account of the testator's debts, should the personal property which he leaves prove insufficient to pay them. They must take out a probate of the will, either personally or through a solicitor, either at Somerset House or at the Registry of the district in which the testator resided. The original will is then deposited in one of the registries of the Court, and the executors obtain a copy of it certified under the seal of the Probato Division. Estate duty is payable upon the principal value of all property, real or personal, settled or not settled, which passes on a death.

National Health Insurance Act, 1911.—By decision of the Commissioners (August, 1912), Unitarian Ministers are not required to be

insured under the National Health Insurance Act.

Oaths Act, 1888.—This Act enacts that every person upon objecting to being sworn, and stating, as the ground of such objection, either that he has no religious belief, or that the taking of an oath is contrary to his religious belief, shall be permitted to make his solemn affirmation instead of taking an oath, in all places and for all purposes where an oath is or shall be required by law, which affirmation shall be of the same force and effect as if he had taken the oath. Every such affirmation shall be as follows:--" I, A. B., do solemnly, sincerely, and truly declare and affirm," and then proceed with the words of the oath pre scribed by law, omitting any words of imprecation or calling to witness. If any person to whom an oath is administered desires to swear with uplifted hand in the form and manner in which an oath is usually administered in Scotland, he shall be permitted to do so, and the oath shall be administered to him in such form and manner without further ques-By the Act of 1909, an alteration in the manner of administering oaths is authorized.

Rates, Exemption from.—It is enacted by 3 & 4 William IV. c. 30, that "no person or persons shall be rated, or shall be liable to be rated to, or to pay any church or poor rates or cesses for, or in respect of, any churches, district churches, chapels, meeting-houses, or premises, or such part thereof, as shall be exclusively appropriated to public religious worship, and which shall be "registered under 18 & 19 Vic. c. 81, as a

place of meeting for religious worship. "Provided always that no person or persons shall be hereby exempted from any such rates or cesses, for or in respect of, any parts of such churches, district churches, chapels, meeting-houses, or other premises which are not so exclusively appropriated, and from which parts not so exclusively appropriated, such person or persons shall receive any rent or rents or shall derive profit or advantage." Section 2 proceeds, "Provided always that no person . or persons shall be liable to any such rates or cesses because the said churches, district churches, chapels, meeting-houses, or other premises, or any vestry-rooms belonging thereto or any part thereof, may be used for Sunday or infant schools, or for the charitable education of the poor." It is difficult to say what user of part of a chapel or school premises would bring the case within the exception from the exemption.

Workmen's Compensation Act, 1907 .- It is desirable to insure the minister (if in receipt of a salary under £250 per annum); the chapelkeeper, and where there is an understanding (written or otherwise) that the wife or any member of the family helps, the helper also; any charwoman or other person employed regularly though for only and perhaps a part of a day a week; the grave-digger, if any; the organist and blower and members of the choir, if paid; also any Bible-women or nurses. Where the chapel-keeper regularly employs any charwoman or other person to help, an insurance should be taken out for the benefit of the chapel-keeper in respect of the persons helping, as he would probably be liable under the Act.

Recent Statutes .- The following Acts of Parliament may be usefully consulted on the subjects named: 18 & 19 Vic. c. 81, Places of Religious Worship Registration Act; 55 & 56 Vic. c. 11, Mortmain and Charitable Uses Act Amendment; c. 32; 56 & 57 Vic. c. 53, Trustee Act, 1893; 57 & 58 Vic. c. 35, Charitable Trusts (Places of Religious Worship Amendment Act, 1894); 60 & 61 Vic. c. 5, Marriage Act, 1898; 62 & 63 Vic. c. 32, Burial Act, 1900, c. 15; Factory and Workshops Act, 1901, c. 22; Cremation Act, 1902, c. 8; Marriage Legalization Act, 1903, c. 26; Elementary Education Amendment Act, 1903, c. 13: Employment of Children Act, 1903, c. 45: Shop Hours Act, 1904, c. 31; Prevention of Cruelty to Children Act, 1904, c. 15; Education (Provision of Meals Act), 1906, 6 Ed. VII. c. 57; Marriage with a Deceased Wife's Sister, 7 Ed. VII. 1907, c. 47; Children Act, 1908, c 67; Public Meetings Act, 1908, c. 66; Old Age Pensions Act, 1908, c. 40: Prevention of Crime Act, 1908, c. 59: Local Education Authorities (Medical Treatment) Act, 1909, c. 13; Old Age Pensions Act, 1911; National Health Insurance Act, 1911 to 1913, 1920; Shops Act, 1912 and 1913; Labour Exchanges Act, 9 Ed. VII. c. 7; Mental Deficiency Act, 1913; Education Act, 1918; Ministry of Health Act, 1919; Welsh Churches Act, 1919; Places of Worship (Enfranchisement) Act. 1920: Marriage with a Deceased Brother's Widow, 1921.

Leasehold Enfranchisement.—The Places of Worship (Enfranchisement) Act (1920). Under this Act all religious bodies will be able to obtain a secure tenure of the property which they hold on lease by purchasing the absolute freehold interest, subject to the payment of fair compensation. But in determining the amount of compensation the value of the buildings on the land is to be excluded, and no allowance

is to be compulsory.

APPOINTMENT OF NEW TRUSTEES

This may be made under the Act of 1850 (13 & 14 Vic. c. 28), generally known as Sir Morton Peto's Act, and the Acts of 1869 and 1890 extending the same, now together called the "Trustees Appointment Acts, 1850 to 1890," or by the "Trustee Act, 1893." When the Trust Deed gives directions as to the appointment of new Trustees, tho appointment may be effected in the manner, and by the person appointed by the Deed; if there are no such directions, or no appointment under them has been made for twelve months, then recourse should be made to the above Acts, under which the appointment can be made, in the case of Peto's Act, by resolution of the congregation, society, or body of persons interested therein as by the Act provided, or, in the case of the Trustee Act, 1893, by writing by the persons therein mentioned, the trust property in the former case vesting in the new trustees by virtue of the appointment alone, and, in the latter ease, by virtue of a declaration forming part of the Deed.

If none of these modes of appointment should be feasible, resort

should be had to the powers of the Charity Commissioners.

No form of appointment is prescribed by the Trustee Act, 1893, but in Sir Morton Peto's Act a form is given for cases under that Act only, and is as follows:—

Memorandum of the choice and appointment of new Trustees of the chapel situate in the parish of in the county of at a Meeting duly convened and held for that purpose at on the day of 19

Names and descriptions of all the Trustees on the constitution [or last appointment of Trustees] made the day of

Adam Bell, of George Hurst, of Gay of Sames and descriptions of all the Trustees in whom the said chapel and premises now become legally vested.

1st, Old continuing Trustees.

Matthew Norman, now of ; John Jackson, now of

2nd, New Trustees now chosen and appointed.

Benjamin Adams, of ; John Howe, of Dated this day of 19.

John Brown (L S),

Chairman of the said Meeting.

Signed, sealed, and delivered by the said Meeting, as Chairman of the said Meeting, at and in the presence of the said Meeting, on the day and year aforesaid in the presence of A. B.

The Stamp Duty on this Memorandum is Ten Shillings,

TRUST DEEDS OF CHURCHES

Nearly all Unitarian and Free Christian Churches possess what are known as 'Open Trust Deeds.' The land, buildings, and endowments (if any) are held in Trust for the worship of God, and for the religious, moral, or intellectual improvement of the Congregation for the time being worshipping there, and for its general benevolent objects.

In drafting a New Trust Deed care should be taken to state clearly

that if any question should at any time arise as to the purposes for which the said Church or Chapel may lawfully be used, the widest meaning should be attached to the trust aforesaid, so that neither by reference to the actual or supposed opinions of the founders, nor otherwise, shall any restriction be imposed on the liberty of the congregation for the time being to change its opinions with regard to religious doctrines or modes of regulating worship.

The Deed should be settled by a solicitor, who will consider questions

of consideration, enrolment, etc.

DRAFT CONVEYANCE OF LAND AND DECLARATION OF TRUST

THIS INDENTURE made the
One thousand nine hundred and

day of

BETWEEN

of the first part and

of the second part WHEREAS the said is seized in fee simple of the plot of land hereinafter described and intended to be hereby assured whereon a [Church, hall, schoolroom] have been erected by the subscriptions of the parties hereto of the second part and of other persons AND WHEREAS the parties of the first part are desirous that the said plot of land and Church and schoolroom shall be assured to the use of the parties hereto of the second part upon and for the charitable trusts and purposes hereinafter expressed and declared NOW THIS INDENTURE WITNESSETH that for effectuating such desire and in consideration of the premises the said

as Trustee DOTH hereby grant and convey unto the parties hereto of the second part and their heirs ALL THAT

TO HOLD the same UNTO and TO THE USE of the said parties hereto of the second part in fee simple AND IT IS HEREBY AGREED AND DECLARED that the said parties hereto of the second part and the survivors and survivor of them and other the trustees or trustee for the time being of these presents (all of whom are included in the term 'the trustees' hereinafter used) shall hold the premises hereby assured upon the trusts and for the purposes hereinafter declared (that is to say)—

1. The Trustees shall permit and suffer the said church to be from time to time and at all times hereafter peaceably and quietly used occupied and enjoyed as and for a place for the worship of God by the congregation who may from time to time hereafter assemble therein for such purpose and also for the holding of services and meetings to be held according to the general rules of such congregation PROVIDED that no regulation shall at any time be made whereby the acceptance of any Creed Article or Confession of Faith shall be established as a condition of holding the office of minister or of church-membership.

[2. The Trustees shall permit the said (hall and schoolroom) to be from time to time used for the purpose of a day school or Sunday school and for all other religious social and educational purposes as the committee of the congregation shall from time to time determine but

subject as aforesaid.]

3. The Trustees shall permit such person or persons from time to time and at all times hereafter to officiate in the said church as minister or ministers to such congregation as shall be chosen and appointed for that purpose by the congregation during the term of their appointment and shall allow such minister or ministers free access at all times to the said church and premises.

4. The Trustees shall permit the said [church hall schoolroom] to be from time to time enlarged or altered and such other erections and buildings to be erected and built on the said piece of land or any part thereof as the said congregation shall from time to time request.

5. The Trustees may if and whenever requested so to do by the said congregation sell exchange mortgage lease or otherwise dispose of the said piece of land or any part or parts thereof and the said church schoolroom and other buildings standing thereon or any other premises which shall for the time being be subject to the trusts of this Indenture and may apply the clear proceeds of any such sale or mortgage or the property received in exchange (as the case may be) for or towards such religious philanthropic educational or charitable purpose or purposes with trusts as nearly as may be similar to the trusts hereby declared as the said congregation shall direct and in default of such direction and subject thereto if partial or incomplete for or towards such religious philanthropic educational or charitable purpose or purposes as the trustees shall think tit, with trusts as nearly as may be similar to the trusts hereby declared.

any church for the time being subject to the trusts of these presents for one whole year (except for the purpose of rebuilding) or if in any three consecutive years public worship be conducted in such church on less than twelve Sundays in each year then and in either of such events the congregation shall for the purposes of the powers of sale mortgage and leasing hereinbefore contained be deemed defunct and such powers shall be exercisable by the trustees of their own motion and without any such requisition as aforesaid from the congregation and the moneys

received by the trustees as the proceeds of such sale mortgage or lease

If public worship shall be discontinued in the said church or in

shall in that case be employed by them for or towards such religious philanthropic educational or charitable purpose or purposes as the trustees in their uncontrolled discretion shall think fit.

7. On any sale lease mortgage or exchange in professed exercise of any power contained in this Indenture the purchaser lessee mortgagee or the other party to the exchange shall not be entitled to require any further or other evidence of the title of the trustees for the time being acting in any such sale lease mortgage or exchange or that any such sale lease mortgage or exchange has been authorized by the said congregation or has been directed by the trustees than a declaration in writing by two of the trustees that events have occurred which justify the trustees in making such sale lease mortgage or exchange and the receipt in writing of any two of the trustees shall be a valid discharge to the person to whom the same shall have been given for the money therein expressed to have been received whether on a sale lease mortgage exchange or otherwise.

8. Questions arising at any meeting of trustees shall be decided by a majority of votes and in case of an equality of votes the chairman

shall have a second or casting vote. Two Trustees may at any time summon a meeting of the trustees. The powers authorities and discretions by this Indenture or any statute made exercisable by the trustees shall be deemed to be validly exercised by a major part of the trustees in meeting assembled of which meeting not less than ten days' notice has been given to the Trustees stating generally the object of the meeting and sent by post to their last known address in England or delivered to them personally.

9. A new trustee or new trustees of this Indenture may be appointed by resolution of a meeting of the congregation held in accordance with the Trustees Appointment Act 1850 or any amendment thereof and if the congregation shall fail to appoint a new trustee or new trustees for the space of three calendar months next after a notice in writing signed by a trustee requiring them to make such appointment shall have been forwarded to the secretary or committee of the congregation or if public worship shall be discontinued as stated in paragraph 6 hereof then and in either of such case it shall be lawful for the surviving or continuing trustees or trustee to nominate and appoint under their hand and seal a new trustee or new trustees.

10. The following persons shall be members of the congregation

entitled to vote at any meeting thereof-

(A) The trustees for the time being of this Indenture.

(B) Every person who is qualified to vote in accordance with the rules of the said congregation as in force at the date of such meeting.

11. Meetings of the congregation for the election of officers and the transaction of other business shall be held in accordance with the rules of the congregation and notice thereof shall be given at all services held on the two Sundays next preceding the day of meeting.

12. The trustees shall permit the minister secretary and treasurer for the time being of the said congregation and each of them at all reasonable times to have access to and inspect this Indenture and to

take copies of any portion thereof.

IN WITNESS whereof the said parties to these presents have hereunto set their hands and seals the day and year first above written.

The British and Foreign Unitarian Association has a Special Sub-Committee for giving advice to Congregations respecting the Civil Rights of Unitarians, Chapel Trust Deeds, Endowments, etc. The British and Foreign Unitarian Association (Incorporated) may be appointed a Trustee of any Chapel, property, or endowment. Applications should be addressed to the Secretary, Essex Hall, Essex Street, Strand, London, W.C. 2.

UNITARIAN MINISTERS DECEASED

December, 1923-November, 1924.

Blatchford,—The Rev. Ambrose Nichols Blatchford, B.A., died at Bideford on April 24th, 1924, in his 82nd year. He was educated at Tavistock Grammar School and Manchester New College, London. On leaving college in 1866 he became Assistant at Lewin's Mead. Bristol, and in 1876 was appointed Minister, remaining until his retirement in 1915. His ministry in Bristol was a widely extended influence for good; and his interest in education, politics, and social work, made him one of the most well-known and popular men of the town. He is even more widely known as a hymnist, and some of his hymns, of which "Softly the Silent Night" is probably the most popular, appear in many modern collections. He was a man of unusual vitality: as a preacher he attracted all sorts and conditions of people; and as a pastor his sympathy and strength, and underlying tenderness won the hearts of very many to whom he became wise adviser and trusted friend.

Davis.—The Rev. David Davis died on April 19th, 1924, in his 73rd year. Educated at the Unitarian Home Missionary College, and Manchester College, Oxford, he entered into a series of short pastorates, including Southampton (1892-1898), Blackpool (North Shore) (1900-1904), Nantwich (1905-1907), and Billingshurst (1911-1914). He was a kind-hearted thoughtful man, and the eagerness with which he sought to assist others was born of his own victorious emergence from agnosticism.

Evans.—The Rev. Melchisedec Evans died on May 13th, 1924, after an illness of several months. He was educated at Carmarthen College, and entered the Congregational Ministry 1879, ministering in Pembrokeshire, and at Bradford. In 1906 he became Minister of Unitarian Church, Aberdare, removing to Lydgate in 1911 where he ministered until his death. His ministry was one of steadfastness and simplicity, and his memory will be affectionately cherished not only by his congregations, but also by many others who came under his influence.

Farquharson.—The Rev. Alexander Farquharson died on January 18th, 1924, in his 69th year. He was educated at Aberdeen University, Home Missionary College, Manchester, and at Manchester New College, London. He commenced his ministry at Chesterfield (1881-1886); his second charge was at Oldham (1886-1895), and leaving here in 1895 howas minister at Kentish Town for seven years, followed by his ministry at Maidstone from 1905, which proved to be his last charge. His was a cultivated mind, with the gifts of a born speaker, and although he was rarely called to conspicuous duty among the general body of the churches, his preaching was admired and his personality much appreciated.

Holmshaw.—The Rev. William Holmshaw died after an operation on June 28th, 1924. He was born at Sheffield in 1863, and educated at

the Home Missionary College, Manchester. On leaving College he accepted the pulpit at Belfast (Mountpottinger), in 1883, where he stayed until 1893; his next charge was London, Forest Gate, 1893-1898, followed by Manchester, Błackley (1898-1912), and Ilminster, 1912 until his death. His death was not only a grievous loss to the Congregation at Ilminster, but also to the town where his activities were nunerous. He also laboured hard at Manchester, and was for some time Secretary of the Manchester District Sunday School Association.

Jones.—The Rev. Rees Jenkins Jones, M.A., died on October 15th in his 90th year. He was educated at Glasgow University and Presbyterian College, Carmarthen. He was Minister of the Old Meeting House, Aberdare, from 1864 until 1873, and again from 1879-1910, for forty years carrying on a most influential ministry. He was also Editor of "Yr Ymofyndd" from 1873-79 and 1881-1887; and composed a number of hymns. Among other positions of honour which he held were those of Acting Principal of Carmarthen College, and a Governor of the University College of South Wales. His wise judgment, broad tolerance, genuine culture and ever ready service, won the reverence and affection of a circle extending far beyond his church, town and denomination.

Parry.—The Rev. Edward Parry died at Tavistock on 1st January, 1924, after a long illness. An alumnus of University College, London, and Manchester New College, he graduated at London University in 1872. He held pastorates at Loughborough (1884-1885), Todmorden (1889-1898), Ilminster (1898-1906), and Tavistock from 1919 till the close of 1923. He possessed a cultured mind, and his sympathetic ministry carried with it a personal influence which was widely felt.

Smith.—The Rev. George Henry Smith died at Handsworth on 16th July, 1924, in his 90th year. Educated at Borough Road Training College, he obtained a scholarship entitling him to follow the profession of Schoolmaster. He had been influenced by Swedenborg, which faith he preached at Middlesbrough, Bolton and Accrington. His first Unitarian pulpit was at Congleton (1885-1886); then followed Wolverhampton (1886-1892), Denton (1895-96), and again Congleton (1897-1908). He retired 16 years ago, having been deeply respected and admired for the spirituality of his fine sensitive nature.

Smith.—The Rev. John Henry Smith died April 1st, 1924, in his 76th year. Educated at Baptist College, Nottingham, he joined the Baptist Ministry (1873-1903). While in India as Salvation Army Missionary his views changed. He ministered at Deal Unitarian Church (1903-1904), Canterbury (1904-1909), Cheltenham (1910-1915), Middlesbrough (1915-1916), and Southend, 1919 until his death. His spirit of enthusiasm will be remembered with affection by the congregations to whom he ministered.

THE SUNDAY SCHOOL ASSOCIATION

The Sunday School Association, founded in 1833, has its headquarters at Essex Hall, London. Its objects are (a) the promotion generally of Sunday School and Religious Education, and (b) the publication of suitable religious and educational Books for schools and young people. The qualification for individual Membership is an annual subscription of not less than 5s., or a life donation of not less than £5. Individuals, Schools, or Societies, subscribing a guinea a year, or upwards, are entitled to a copy of every new book published by the Association during the year for which the subscription is paid. District and kindred Societies, whose objects are similar to those of the Association, which contribute one guinea and upwards annually, are thereby deemed to be affiliated to it, and have the right of appointing a delegate to represent it on the Committee and at all General Meetings. Schools contributing 5s. and upwards annually are considered members, and have the right of sending a representative to all the General Meetings. Annual Meeting held in Whit-week.

Officers.-President, Mr. F. W. Marsland; Treasurer, Mr. Arnold

Broadbent; Secretary, Rev. Edgar Daplyn, F.R.S.L.

The Committee meet on the second Friday in the month at 5.30 p.m. Business communications should be addressed to Mr. B. C. HARE, Essex Hall, Essex Street, Strand, London, W.C. 2; other Correspondence to the Secretary at the same address.

Book Room at Essex Hall open from 9 to 5.30; Saturdays, 9 to 1.

DISTRICT AND LOCAL SUNDAY SCHOOL SOCIETIES

Bolton District Sunday School Union (1886).—Objects: To enable the teachers and elder scholars to meet and help each other from time to time; to quicken an interest in Sunday-school work, and to hold Conferences, United Scholars Services, and Musical Festivals. Secreary, Rev. J. W. Maw, The Parsonage, Bryn, Wigan.

Bury District Sunday School Union (1864).—Objects: To communicate ideas upon Sunday-school work by means of essays and lectures, and to improve the methods of teaching. Secretary, J. Hamer, 17 Chesham

Road, Bury.

Eastern Sunday School Union.—Object: The encouragement of Sunday-school teaching and work. Secretary, W. A. Green, 33 Nelson

Road Central, Gt. Yarmouth.

Irish Non-Subscribing Association.—Convener of Sunday School Committee, Rev. A. Whitford, The Manse, Moneyrea, Comber, Co. Down.

Liverpool and District S.S. Society (1858).—Objects: Promotion of Sunday-school work and the improvement of Sunday-school teaching Secretary, Miss M. S. Sime, 6 Cranborne Road, Wavertree, Liverpool.

London Sunday School Society (1848).—Objects: To promote the interests of London Sunday Schools, and aid in their improvement and extension. Secretary, A. S. Noel, 42 Woodcote Road, Wanstead, E.11.

Manchester District Unitarian and Free Christian Sunday School Association (1919).—Objects: To promote the efficient working of the constituent schools and foster fellowship and mutual aid bewteen them. Secretary, Mrs. McGinty, 35 Monsall Street, Queens Road, Manchester.

Midland Sunday School Association (1875).—Object: To encourage efficiency in Sunday-school work. Annual Meeting in January. Secretary, J. B. Tate, 141 Westminster Road, Handsworth, Birmingham.

Newcastle and District Sunday School Association.—Secretary, Mr. Maitland, 126 Trewhitt Road, Heaton, Newcastle-on-Tyne.

North Cheshire Unitarian S.S. Union (1863).—Object: The improvement of its members by means of social and religious meetings, lectures, papers, etc. Secretary, A. Slater, Solicitor, Hyde.

North East Lancashire Sunday School Union (1867).—Object: Topromote religious fellowship and co-operation among the Schools. Secretary, Rev. F. Coleman, 35 Romney Avenue, Burnley.

North Midland Presbyterian and Unitarian Sunday School Association (1847).—Object: To improve and assist the Sunday Schools n the district. Committee meets last Monday in Feb., May, and Nov., at Nottingham. Annual Meeting on Easter Monday. Secretary, Rev. J. Morgan Whiteman, The Lindens, Gainsborough.

Northern Sunday School Federation, formerly the Manchester District Sunday School Association (1845-1919).—Objects: The improvement of the schools of the district by meetings, visits, and other means. Annual Meeting usually, Good Friday. General Secretaries, Rev. F. Munford, Brookfield House, Heywood; Rev. C. P. Scott, 41 Peel Street, Denton, Manchester.

Scottish Unitarian Sunday School Union (1900).—Object: The promotion of Sunday-school work in Scotland. Secretary, Mrs. Darlison, 5 Alexander Street, Clydebank, Glasgow.

Sheffield & District Unitarian and Free Christian Sunday School Union (1867).—Objects: The encouragement of efficiency in Sunday-school work, and co-operation among the teachers and schools. Secretary, H. Smith, 68 Mona Road, Sheffield.

South Cheshire and District Association of Sunday Schools (1890).—Objects: The improvement of existing Sunday Schools, and the extension of Sunday-school work in the district. Secretary, Rev. G. Pegler, 139 Nantwich Road, Crewe.

South Wales Sunday School Association (1896).—Object: To promote more efficient teaching by the publication of Lessons, and Examinations. Includes the Welsh-speaking schools. Secretary, Rev. D. Evans, Cwmiago, Llanwnen, Llanybyther, Carmarthenshire.

South East Wales Sunday School Society.—Secretary, Rev. W. J. Phillips, Eryl, Newton, Portheawl, Glam.

Southern Sunday School Union.—Objects: To improve and assist the Sunday Schools in the district of the Southern Unitarian Association. Secretary, Rev. W. B. Matthews, Allward, Poulner Road, Ringwood.

Western Union Sunday Schools.—Secretary, Rev. T. Gaylard, 8 Egerton Road, Bishopston, Bristol.

Yorkshire Unitarian Sunday School Union (1867).—Objects: To aid in the improvement of existing Sunday Schools and in the establishment of new ones. Secretary, Rev. J. A. Shaw, M.A., 1 Pembroke Road Pudsey.

SUNDAY SCHOOLS

Names and Addresses of Secretaries or Correspondents (c)

England

Higiana	
Place	Names and Addresses
Accrington	G. H. Mather, 29 Hood Street, Accrington
Ainsworth(c)	W. Morris, 85 Stanley Terrace, Ainsworth, Bolton,
Allostock	Rev. G. A. Payne, Heath View, Knutsford,
Altrincham	T. Bell Houlden, 4 Lloyd Street, Altrincham.
Ansdell	Miss Chadwick, 33 Holmefield Road, St. Annes, Lanes.
Ashton-under-Lyne	P. Fox, 137 Union Street Ashton-under-Lyne.
Astley	Miss D. Griffin, Green Lane, Astley.
Banbury	Miss N. Aiers, 20 Grosvenor Road, Banbury,
Bedfield	Miss E. M. Smith, Banham Close, Bedfield, Framlingham.
Belper	Rev. J. A. C. Davies, West View, Green Lane, Belper.
Billingshurst	Rev. A. Leslie Smith, Arundale, South Street, Billingshurst
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Birmingham: Old Meeting	Miss Barrett, 145 City Road, Edgbaston, Birmingham.
Church of the Messiah	S. T. Coyington, 108 Gillott Road. Edghaston, Birmingham.
Newhall Hill	F.C. Pearsall, 5 Milverton Terrace, Johnston St., Birmingham.
Moseley	Mrs. L. Lloyd, 167 Swanhurst Lane, Moseley, Birmingham.
Small Heath	T. Dovey, 40 Skinner Lane, Birmingham.
Lower Fazeley Street	W. Middleton, 4 Poplar Cottages, Falconer Rd., Birmingham
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Halliwell Road (c)	E. Little, 12 Adrians Road, Bolton.
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Bristol: Lewin's Mead	Mrs. Burnett, 65 Ruby Street, Bedminster, Bristol.
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Bury: Bank Street	G. Greenhalgh, 104 Ainsworth Road, Bury.

Place	Secretaries or Correspondents
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· italia	Heath, Staffs.
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Free Christian	Miss Dorothy Green, 116 Woodside Green, London, S. E. 25.
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	c) A. V. Knowles, 67 Upper Bainbrigge Street, Derby.
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Hyde: Flowery Field	H. Lees, 52 Chapel Street, Hyde.
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Ancient Chapel, Toxteth	B. P. Burroughs, 12 Parkfield Road, Liverpool, S.
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Place	Secretaries or Correspondents
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All Souls' (c)	W. McCartney, 2 Beit Street, Belfast.
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Jork	Rev. W.A. Weatherall, 2 Mountain View, Summer Hill, Cork.
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Crumlin	Rev. S. E. Bowen, The Manse, Crumlin, Co. Antrim.
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Newtownards	
Rademon	Miss M. McRobert, Drumaghlis, Crossgar, Co. Down.
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Templepatrick	Rev. A. Turner, The Manse, Templepatrick, Belfast.

Scotland

Worldeen	Miss Cooper, 23 Northick Tiace, Abertican.
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Ross Street	E. Mossman, 28 Bahgonie Rd., Moss Park, Glasgow

Wales

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Allt-y-placa	Mrs. H. Davies, Llanvaughan Cott., Llanwenog, Llanybyther.
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Capel-y-groes	William Evans, Felinban, Llanwnen, Llanybyther.
Cardiff	E. Jones, 24 Cornerswell Gardens, Penarth, near Cardiff.
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Ciliau-Aeron	T. Jonathan, Hampton House, Ciliau Aeron, Cardiganshire
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Gellionen	J. W. Bowen, New Road, Trebanos, Pontardawe.
Lampeter	Mr. Daniel Davies, 8 Harford Row, Lampeter.
Llandvasul	L. Davies, Cilgwynbach, Llandyssul,

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Place	Secretaries or Correspondents
Llwynrhydowen	D. Jones, Penrallt, Pontshaen, Llandyssul.
Merthyr Tydfil	Evan T. Evans, 5 Lancaster Terrace, The Walk, Merthyr
	Tydfil, Glam.
Mountain Ash	Miss A. Neighbour, 29 Gorsedd Street, Mountain Ash, Glam.
Nottage	Miss M. Norman, Oakleigh, Suffolk Place, Porthcawl, Glam.
Pantydefaid	E. Jones, Tanybryn, Prengwyn, Llandyssul.
Pentre	G. Thomas, 24 Dumfries Street, Treorchy, Rhondda, Glam.
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Rhydygwin	H. M. Jones, Wernfeileg, Felinfach, Cardiganshire.
Swansea	Mrs. Rogers, 55 Eaton Road, Brynhyfryd, Swansea.
Sketty Road, Uplands	Mrs. Rogers, 55 Eaton Road, Brynhyfryd, Swansea.
Sychbant	Mrs. A. Jenkins, Crossway, Cwmsychbant, Llanybyther.
Trebanos	J. W. Bowen, New Road, Trebanos, Pontardawe.
Wick	(c) J. F. Ling, 4 Jenkins Street, Bridgend, Glam

Colonial Sunday Schools

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Auckland	C. Butterworth, 11 Surrey Crescent, Grey Lynn, Auckland, N.Z.
Calgary (Alb.)	C. Vernon, 2109 First Street N.E., Calgary, Canada.
Cape Town	Mrs. A. Dean, "Cotswold," Graham Road, Sea Point, Cape Town, S.A.
Edmonton (Alb.)	Mr. Wilfred Wees, Garneau School, Edmonton South, Alberta.
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Montreal (Que.)	W. Barnes, Apt. 17-224 Stanley Street, Montreal.
Ottawa (Ont.)	Wm. Irvine, M.P., House of Commons, Ottawa.
Toronto (Ont.)	A. Pavey, 65 McGill Street, Toronto, Ontario, Canada.
Vancouver (B.C.)	Miss D. Ferris, 2232, 7th Avenue W., Vancouver, B.C.
Victoria (B.C.)	F. P. Rand, c/o A. & W. Wilson, 1320 Broad St., Victoria, B.C.
Wellington (c)	Mrs. Lissant, 77 Cambridge Terrace, Wellington, N.Z.
Winnipeg (Man.)	C. Roy, 547 Fritz Street, Winnipeg, Man.

CONVALESCENT AND HOLIDAY HOMES

Florence Nightingale Convalescent Home, Great Hucklow, Buxton (1918).—This Home is for ex-soldiers and sailors. Temporary premises were purchased at cost of £600 and the Home opened in July, 1918. Secretary, Rev. C. Peach, Great Hucklow, Buxton.

Great Hucklow (Barleycrofts), Buxton (1908).—Convalescent Home for elder girls and women teachers in the schools of the Northern Sunday School Federation and others. Secretary, Rev. C. Peach,

Great Hucklow, Buxton.

Great Hucklow (Holiday Home), Buxton,—The Home is maintained by the Northern Sunday School Federation to provide cheap quiet holidays for Sunday-school and other parties. It contains one hundred

beds, also a large Day Room. Secretary, Rev. C. Peach.

Grundy Home for Convalescent Children, Harrowside, South Shore, Blackpool.—The house is the gift of Sir C. C. Grundy to the Northern Sunday School Federation, and it is maintained by the Federation and voluntary subscriptions, as a Convalescent Home for younger scholars. Secretary. Rev. C. Peach.

Mansford House, Birchington (1914).—The Home was built by Mr. Ronald P. Jones, and presented to the Committee of the Mansford Street Church and Mission, Bethnal Green, London, as a centre for their Holiday and Convalescent work. Visitors from other Churches are also received. Apply to Rev. G. Cooper, 117 Mansford Street,

Bethnal Green, London, E. 2.

Southend Holiday Home.—Bernard House, 80 Darnley Road, Southend-on-Sea, maintained by the London Sunday School Society for the purpose of providing a seaside home at reasonable charges for the teachers and elder scholars of the London Sunday Schools. Application forms can be obtained from the Secretary, Miss A. Jago, 60 Devonshire Road, Holloway, London, N. 7.

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The Christian Freeman (1919).—The Monthly Organ of the Scottish Unitarian Association, edited by L. Jenkins Jones. Price 1d. Published by MacLaren & Sons, 360 Argyle Street, Glasgow.

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THE

ESSEX HALL YEAR BOOK

FOR

1926

EDITED BY

SYDNEY H. MELLONE, M.A., D.Sc.

Thirty-seventh Year of Issue

London

BRITISH AND FOREIGN UNITARIAN ASSOCIATION
ESSEX HALL, ESSEX STREET, STRAND, W.C. 2
1926

PREFACE

The ESSEX HALL YEAR BOOK was first published in 1890. Annual Report of the British and Foreign Unitarian Association for that year states that the Committee felt the time had come for the Association to undertake the publication of a Year Book of the same kind as that published by the American Association, and other similar bodies. Arrangements were accordingly made with this object. The Report for the following year refers to the success of the publication. the second issue of which was "enriched with much new and valuable information." The Report adds that "it will always be open to improve the publication in this way from year to year." These observations have been quoted because they indicate precisely the primary principle on which the preparation of the Year Book has been based throughout its history. Its object is to give as accurate and as complete information as is possible; no portion of it has ever been complied with any other purpose in view; and it has become invaluable to ministers, to congregational officers, and, indeed to all who desire to make themselves acquainted with the movement represented by the churches on the roll given.

The financial responsibility for this publication rests entirely upon the British and Foreign Unitarian Association, and there has never been any question or any possibility of financial profit. The profit on the book consists in its usefulness to the Denomination immediately concerned, and to any of the general public interested in such information.

The Year Book for 1890 contained the names of 350 Ministers, including Armstrong, Stopford Brooke, Crosskey, Dowson, Drummond, Hargrove, Page Hopps, Martineau, Odgers (Edwin), Sadler, Spears, Street (James), Thom, Upton, Walters—to mention only these. These men laboured to the end that Christianity should never be divorced from freedom and truth. Another generation is now entrusted with the same task. The history of the hundred years which have elapsed since the foundation of the British and Foreign Unitarian Association has revealed many difficult problems in our denominational life. Some of these have been successfully solved; but for others of them satisfactory solutions have yet to be found.

In this Edition of the Year Book, the Calendar and record of Anniversaries have been carefully revised. Calendar notes of the principal Festivals have been added for six years in advance. The record of anniversaries consists in part of names and events selected from those which are of importance in the general history of civil and religious liberty; but in this publication it is not unfitting that the greater number of the entries should consist of names and events which are of importance in the history of the Unitarian and kindred movements.

The Year Book for 1926 contains the names of 322 Ministers and 15 "Lay Ministers, Student-Ministers, or Lay Workers" in Great Britain and Ireland, and 11 Ministers in the British Dominions overseas. Ten Ministers have died, and two other names have for various reasons been omitted. The Revs. J. B. Tonkin and Ada Tonkin, have been transferred from the Home Roll of Ministers as they are going out

to Canada early in 1926.

The following names appear in the Roll of Ministers for the first time: A. H. Brownlow (from list of Lay Ministers), W. J. Carter (educated at M.C.O.), H. Crabtree (educated at U.C.M.; from list of Student Ministers), Joyce Daplyn (educated at M.C.O.), Lot Hall (from list of Lay Ministers), Constance Harris (educated at M.C.O.), J. D. Jones (educated at Carmarthen College), C. Mathison (formerly a Methodist Minister), Grace Mewhort (educated at M.C.O.; from list of Student Ministers), W. H. Sands (from list of Lay Workers), W. B. Tavener (educated at U.C.M.), A. Thomson (from American Unitarian Association Roll).

The following names appear in the list of Lay Ministers, Student-Ministers, and Lay Workers for the first time: W. Broadbent (Lay Worker, Bedfield), R. M. Entwistle (Lay Minister, Carlisle), A. Inwood (Lay Worker, Southend), S. Lavender (Lay Worker, Tamworth), J. P. Rosling (Lay Minister, Bradford, Manchester), J. R. Todd)

(Lay Minister, Southampton).

The list of Congregations contains the names of 276 places of worship in England, 37 in Ireland, 33 in Wales, and 6 in Scotland, together with

17 in the British Dominions overseas.

The Editor desires to record his appreciation of the assistance of Mr. S. Hellen, of London, and his thanks for communications received from a large number of correspondents whose co-operation has made it possible to prepare the Year Book. He wishes especially to thank those Ministers and Secretaries who have taken the trouble to send information of changes which have occurred while the book was passing through the press. The returns which have been made in response to the usual communications sent to Ministers and Secretaries have been more complete and accurate than for many years past.

S. H. MELLONE.

DECEMBER, 1925.

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Easter Sunday, 4 April. Whit-Sunday, 23 May.

Calendar for 1927

JAN.	FEB	MARCH	APRIL
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CALENDAR NOTES, 1927 to 1932

		192	37	1928		1929
New Year's Day		Satur	day	Sunday	• • •	Tuesday.
Easter Sunday		April	17	April 8	• • •	March 31.
Whit-Sunday		June	5	May 27	• • •	May 19.
Trinity Sunday		June	12	June 3	• • •	May 26.
First Monday in	Augu	st Aug.	1	Aug. 6		Aug. 5.
Christmas Day		Sunda	ıy	Tuesday	•••	Wednesday.
		192	0	1931		1932
New Year's Day		Wedn	esday	Thursday	y	Friday.
Easter Sunday		April	20	April 5		March 27.
Whit-Sunday		June	8	May 24	• • •	May 15.
Trinity Sunday		June	15	May 31		May 22.
First Monday in	Augu	st Aug.	4	Aug. 3		Aug. 1.
Christmas Day		/DI	3	Enidora		Sunday.

- 1 F John Pounds d. 1839.—Ulrich Zwingli b. 1484.
- 2 S Emancipation of Slaves U.S.A. 1863.
- 3 Su Josiah Wedgwood d. 1795.
- 4 M Richard Acland Armstrong d. 1905.
- 5 Tu
- 6 W Charles Sumner b. 1811.
- 7 TH Samuel Bache d. 1876.
- 8 F Galileo d. 1642.
- 9 S Edward Higginson b. 1807.
- 10 Su Treaty of Versailles ratified 1920, creating League of Nations.
- Il M James Martineau d. 1900
- 12 Tu Auguste Comte b. 1798.—Michael Servetus b. 1511.
- 13 W George Fox d. 1691.
- 14 Тн London Domestic Mission fd. 1835.—George Berkeley d. 1753.
- 15 F Edward Everett d. 1865.
- 16 S Edward Gibbon d. 1794.
- 17 Su John Fielden b. 1784.—Benjamin Franklin b. 1706.
- 18 M German Empire proclaimed 1871.—Joseph Tuckerman b.1778.
- 19 Tu James Watt b. 1736.
- 20 W John Ruskin d. 1900.—John Howard d. 1790.
- 21 TH John Quincy Adams d. 1848.
- 22 F G. J. Holyoake d. 1906.—James Bryce d. 1922.
- 23 S Brahmo Samaj founded by K. Chunder Sen 1870.
- 24 Su J. W. Colenso b. 1814.
- 25 M Thomas Hincks d. 1899.—Robert Burns b. 1759.
- 26 Tu Charles George Gordon d. 1885.—Daniel Williams d. 1716.
- 27 W J. G. Fichte d. 1814.
- 28 TH W. H. Prescott d. 1859.
- 29 F Emanuel Swedenborg b. 1688.—Lælius Socinus b. 1529.
- 30 S Charles Bradlaugh d. 1891.—William Chillingworth d. 1644.
- 31 Su C. H. Spurgeon d. 1892.

- 1 M T. L. Marshall d. 1919.—James C. Street d. 1911
- 2 Tu Thomas Cogan d. 1818.
- 3 W F. W. Robertson b. 1816.-Woodrow Wilson d. 1924.
- 4 TH J. Cogan Conway d. 1905.—Prof. Henry Jones d. 1922.
- 5 F Thomas Carlyle d. 1881.—R. A. Armstrong b. 1843.
- 6 S Joseph Priestley d. 1804.
- 7 Su Charles Dickens b. 1812.
- 8 M John Ruskin b. 1819,
- 9 Tu
- 10 W Charles Lamb b. 1775.
- 11 TH Descartes d. 1650.
- 12 F C. Darwin b.1809.—Abraham Lincoln b.1809.—Kant d.1804
- 13 S R. Braithwaite Martineau d. 1869.
- 14 Su Robert Patterson d. 1872.
- 15 M Jeremy Bentham b. 1748.
- 16 Tu Philip Melancthon b. 1497.
- 17 W James Stansfeld d. 1898.
- 18 Тн Martin Luther d. 1546.—Galileo b. 1564.
- 19 F P. W. Clayden d. 1902.—William Fairbairn b. 1789.
- 20 S
- 21 Su Spinoza d. 1677—John Henry Newman b. 1801.
- 22 M Manchester New College fd. 1786.—Lowell b. 1819.
- 23 Tu Joanna Baillie d. 1851.—R. Price b. 1723.
- 24 W Thomas Dix Hincks d. 1857.
- 25 TH Robert Spears d. 1899.—Christopher Wren d. 1723.
- 26 F
- 27 S H. W. Longfellow b. 1807.
- 28 Su

- 1 M Frederick Nettlefold d. 1913.-W. J. Fox b. 1786.
- 2 Tu John Wesley d. 1791.
- 3 W Faustus Socinus d. 1604.
- 4 TH James R. Beard d. 1917.
- 5 F John Taylor (of Norwich) d. 1761.
- 6 S William Rathbone d. 1902.
- 7 Su British and Foreign Bible Society founded 1804.
- 8 M Samuel Sharpe b. 1799.
- 9 Tu Anna Letitia Barbauld d. 1825.
- 10 W Mazzini d. 1872.—Henry Cavendish d. 1810.
- 11 TH Charles Sumner d. 1874.—"Reign of Terror" began Paris 1793
- 12 F George Berkeley b. 1685.
- 13 S Joseph Priestley b. 1733.-W. C. Gannett b. 1846.
- 14 Su
- 15 M James Stansfeld b. 1820.
- 16 Tu James Kitson d. 1911.—Nathaniel Bowditch d. 1838.
- 17 W J. Johns b. 1801.—T. Chalmers b. 1780.—Rousseau d. 1741
- 18 TH Stopford Brooke d. 1916.—B. Legate burnt at Smithfield 1612.
- 19 F David Livingstone b. 1813.
- 20 S Isaac Newton d. 1727.
- 21 Su Ezra Abbot d. 1884.—Cranmer burnt at Oxford 1556.
- 22 M Travers Madge d. 1866.
- 23 Tu
- 24 W H. W. Longfellow d. 1882.
- 25 TH Act abolishing Slave Trade in British Empire 1807.
- 26 F Thomas Hill Green d. 1882.
- 27 S John Bright d. 1889.
- 28 Su Henry Booth d. 1869.—Andrew Kippis b. 1725.
- 29 M Emanuel Swedenborg d. 1772.
- 30 Tu William Chillingworth b. 1602.
- 31 W Descartes b. 1596.

- 1 TH C. C. Coe d. 1921.—J. D. Morell d. 1891.—H. Ware b. 1764.
- 2 F Richard Cobden d. 1865.
- 3 S Mary Carpenter b. 1807.—Edward Everett Hale b. 1822.
- 4 Su Easter Sunday.-J. Freeman Clarke b. 1810.
- 5 M F. P. Cobbe d. 1904.—L. Carpenter d. 1840.—R. Raikes d. 1811
- 6 Tu J. P. Hopps d. 1911.—America decld. War agst. Germany 1917.
- 7 W W. E. Channing b. 1780.—Wordsworth b. 1770.
- 8 TH
- 9 F Charles Beard d. 1888.—Francis Bacon d. 1626.
- 10 S E. M. Geldart d. 1885.—William Booth b. 1829.
- 11 Su Edward Wightman burnt at Lichfield 1612.
- 12 M
- 13 Tu Catholic Emancipation 1829.-G. J. Holyoake b. 1817.
- 14 W Lincoln assassinated 1865.
- 15 TH Matthew Arnold d. 1888.—Arthur Aikin d. 1854.
- 16 F Samuel Smiles d. 1904.
- 17 S Essex Street Chapel opened 1774.
- 18 Su First National (Triennial) Conference, Liverpool, 1882
- 19 M Charles Darwin d. 1882.—Richard Price d. 1791.
- 20 Tu Joseph Tuckerman d. 1840.
- 21 W Sir E. Durning-Lawrence d. 1914.-J. Martineau b. 1805
- 22 TH R. Crompton Jones d. 1885.—Goethe d. 1832.
- 23 F Shakespeare d. 1616.
- 24 S Daniel Defoe d. 1731.
- 25 Su Oliver Cromwell b. 1599
- 26 M Daniel Defoe b. 1661.—David Hume b. 1711.
- 27 Tu W. H. Herford d. 1908.—R. W. Emerson d. 1882.
- 28 W A. Ashley Cooper (seventh Earl of Shaftesbury) b. 1801.
- 29 TH John Locke b. 1632.
- 30 F Matilda Sharpe d. 1916.

- 1 S David Livingstone d. 1873.—Addison b. 1672.
- 2 Su Robert Hall b. 1764.
- 3 M Thomas Hood d. 1845.
- 4 Tu Heinrich Ewald d. 1875.—T. H. Huxley b. 1825.
- 5 W Napoleon Bonaparte d. 1821.
- 6 TH
- 7 F J. Kenrick d. 1877.—J. Yates d. 1871.—Browning b 1812.
- 8 S John Stuart Mill d. 1873.
- 9 Su John Grundy d. 1843.
- 10 M Theodore Parker d. 1860.—James Bryco b. 1838.
- 11 Tu Laelius Socinus d. 1562.
- 12 W
- 13 TH Sir Jerom Murch d. 1895.—Robert Wallace d. 1850.
- 14 F Henry Morley d. 1894.—James Drummond b. 1835.
- 15 S Florence Nightingale b. 1820.—Samuel Clarke d. 1729.
- 16 Su Anne Milbank (Lady Byron) d. 1860.—Mrs Hemans d. 1835.
- 17 M Revised New Testament pubd. 1881.—J. Wellhausen b. 1844.
- 18 Tu Free Church of Scotland founded 1843.
- 19 W W. E. Gladstone d.1898.—Revised Old Testament pubd.1885.
- 20 TH First Number of "The Christian Life" published 1876.
- 21 F James Clarke Lawrence d. 1897.
- 22 S J. J. Wright d. 1922.
- 23 Su WHITSUNDAY.
- 24 M Garrison d. 1879.—Toleration Act 1689.—Copernicus d. 1543.
- 25 Tu R. W. Emerson b. 1803.
- 26 W British and Foreign Unitarian Association founded 1825.
- 27 TH John Calvin d. 1564.
- 28 F William McQuaker d. 1888.—J. J. Tayler d. 1869.
- 29 S John Fielden d. 1849.
- 30 Su William Penn d. 1718.—Thomas Chalmers d. 1847.
- 31 M U.H.M. Board founded 1854.—Lawrence House opened 1917.

- 1 Tu John Bidle arrested 1662.
- 2 W Garibaldi d. 1882.
- 3 TH Essex Hall opened 1886. W. J. Fox d. 1864.
- 4 F Adam Smith b. 1723.
- 5 S Matthew Davenport Hill d. 1872.—First Reform Bill 1832.
- 6 Su Jeremy Bentham d. 1832.-Nathaniel Lardner b. 1684.
- 7 M Matthew Davenport Hill d. 1872.—First Reform Bill 1832.
- 8 Tu J. Freeman Clarke d. 1888 .- T. Paine d. 1809.
- 9 W Charles Dickens d. 1870.—Alexander Gordon b. 1841.
- 10 TH Edward Everett Hale d. 1909.—John Bishop Estlin d. 1855.
- 11 F William Gaskell d. 1884.
- 12 S William Cullen Bryant d. 1878.—Harriet Martineau b. 1802.
- 13 Su James Drummond d. 1918.
- 14 M Mary Carpenter d. 1877.
- 15 Tu Magna Charta sealed 1215.
- 16 W Univ. Tests abolished 1871.—Acquittal Seven Bishops 1688.
- 17 TH John Pounds b. 1766.—John Wesley b. 1703.
- 18 F
- 19 S Charles Hargrove d. 1918.—Blaise Pascal b. 1623.
- 20 Su Theophilus Lindsey b. 1723.
- 21 M Robert Brook Aspland d. 1869.—F.W.A. Froebel d. 1852.
- 22 Tu Mazzini b. 1805.-Matthew Henry d. 1714.
- 23 W John Johns d. 1847.
- 24 TH John Hampden d. 1643.
- 25 F
- 26 S Act repealing Corn Laws, 1846.—P. Doddridge b. 1702.
- 27 Su J. Harrison d. 1912.—H. Martineau d. 1876.—T. Barnes d. 1810
- 28 M Treaty of Versailles signed 1919.
- 29 To T. H. Huxley d. 1895.
- 30 W. William Roscoe d. 1831.

- 1 TH Sir John Brunner d. 1919.
- 2 F J. Chamberlain d. 1914.—R. Peel d. 1850.—P. Dolland d. 1820.
- 3 S Ex-President W. H. Taft at Essex Hall 1922.
- 4 Su Declaration of Independence by United States of America 1776.
- 5 M John Scott Porter d. 1880.—T. Sadler b. 1822.
- 6 Tu E.L.H. Thomas d. 1917. John Huss burnt at Gottlieben 1415.
- 7 W Richard Brinsley Sheridan d. 1816.
- 8 TH Shelley drowned 1822.
- 9 F First Number of "The Inquirer" published 1842.
- 10 S John Calvin b. 1509.
- 11 Su Joseph Wood d. 1921.
- 12 M H. Chatfeild-Clarke d. 1917.—Henry Ware d. 1845.
- 13 Tu Papal Infallibility declared 1870.
- 14 W Fall of the Bastille, Paris, 1789.—Priestley riots at Birm. 1791.
- 15 TH
- 16 F
- 17 S Adam Smith d. 1790.—Isaac Watts b. 1674.
- 18 Su Dean Stanley d. 1881.
- 19 M Dorothea Lynde Dix d. 1887.—Dissenters' Chapels Act, 1844.
- 20 Tu Charles Voysey d. 1912.
- 21 W Trinity Act 1813.—Robert Burns d. 1796.
- 22 TH Garibaldi b. 1807.
- 23 F Jews' Relief Act 1858.
- 24 S Nathaniel Lardner d. 1768.
- 25 Su Arthur James Balfour b. 1848.
- 26 M Irish Church disestabld. 1869.—Hugh Worthington d. 1813.
- 27 Tu Fall of Robespierre and end of "Reign of Terror," Paris, 1794.
- 28 W B.F.U.A. incorporated 1915.—Samuel Sharpe d. 1881.
- 29 TH William Wilberforce d. 1833.
- 30 F Edwin Wilkins Field d. 1871.—Thomas Emlyn d. 1741.
- 31 S William Kenrick d. 1919.

- 1 Su Thomas Rees d. 1864.
- 2 M John Tyndall b. 1820.—Richard Hooker d. 1600.
- 3 Tu Sir Sydney Waterlow d. 1906.-J. Edwin Odgers d. 1925.
- 4 W War with Germany 1914.—Shelley b. 1792.
- 5 TH Pilgrim Fathers left Southampton 1620.
- 6 F Tennyson b. 1809.
- 7 S
- 8 Su I. M. Wade d. 1902.—Francis Hutcheson b. 1694.
- 9 M
- 10 Tu John Prior Estlin d. 1817.
- 11 W John Henry Newman d. 1890.
- 12 TH
- 13 F Florence Nightingale d. 1910.-Wm. Stanley Jevons d. 1882
- 14 S Sarah Flower Adams d. 1848
- 15 Su J. J. Tayler b. 1797.—Walter Scott b. 1771.
- 16 M William Field d. 1851.
- 17 Tv
- 18 W William Fairbairn d. 1874.
- 19 TH Blaise Pascal d. 1662.
- 20 F William Booth d. 1212.—H. Enfield Dowson d. 1925.
- 21 S
- 22 Su Timothy Kenrick d. 1804.
- 23 M William Vidler d. 1816.
- 24 Tu Theodore Parker b. 1810.—Act of Uniformity enforced 1662.
- 25 W James Watt. d. 1819.—David Hume d. 1770.
- 26 TH
- 27 F Henry Ierson d. 1892.—G. W. F. Hegel b. 1770.
- 28 S Goethe b. 1749.
- 29 Su International Congress Leiden 1922.—C. Wellbeloved d. 1858.
- 30 M
- 31 Tu James Currie d. 1805.—John Bunyan d. 1688.

- 1 W Manchester College, York, opened 1803.
- 2 TH John Hamilton Thom, d. 1894.
- 3 F Oliver Cromwell d. 1658.
- 4 S W. Arthur Sharpe d. 1920.
- 5 Su Auguste Comte d. 1857.
- 6 M
- 7 Tu J. G. Whittier d. 1892.
- 8 W
- 9 TH Gentilis executed 1566.
- 10 F Tolstov b. 1828.
- 11 S T. Sadler d. 1891.—S. Heywood d. 1828.—D. Ricardo d. 1823.
- 12 Su Earl of Oxford and Asquith b. 1852.
- 13 M William Richards d. 1818.
- 14 Tu Dante d. 1321.
- 15 W Joseph Barker d. 1875.—Henry Morley b. 1822.
- 16 TH Richard Wright d. 1836.
- 17 F John Cartwright b. 1740.
- 18 S Samuel Johnson b. 1709.
- 19 Su
- 20 M G. H. Leigh d. 1921.—William Hutton d. 1815.
- 21 Tu Schopenhauer d. 1860.—Walter Scott d. 1832.
- 22 W John Bidle d. 1662.—French Republic proclaimed 1792.
- 23 TH John Morley d. 1923.—John Cartwright d. 1824.
- 24 F H. H. Milman d. 1868.
- 25 S Robert Spears b. 1825.—Lancelot Andrews d. 1626.
- 26 Su F. W. Faber d. 1863.
- 27 M Rammohun Roy d. 1833.
- 28 Tu John Disney b. 1746.
- 29 W Mrs. Gaskell b. 1810.
- 30 TH William Hutton b. 1723.

- 1 F H. W. Crosskey d. 1893.—A. Ashley Cooper d. 1885.
- 2 S Ernest Renan d. 1892.-W. E. Channing d. 1842.
- 3 Su William Morris d. 1896.—C. G. Ames b. 1828.
- 4 M
- 5 Tu F. W. Newman d. 1897.
- 6 W Tennyson d. 1892.
- 7 TH O. W. Holmes d. 1894.
- 8 F Andrew Kippis d. 1795.
- 9 S Harvard College, U.S.A., opened 1638.
- 10 Su
- 11 M Samuel Clarke b. 1675.—Ulrich Zwingli d. 1531.
- 12 Tu Elizabeth Fry d. 1845.
- 13 W
- 14 TH Manchester New College removed to London 1853.
- 15 F Manchester New College removed to Oxford 1889.
- 16 S Henry Williamson d. 1925.—Latimer and Ridley burnt 1555.
- 17 Su Emily Sharpe d. 1914.—John Bowring b. 1792.
- 18 M Manchester College, Oxford, present buildings opened 1893.
- 19 Tu Sir T. Browne b. 1605, d. 1682.
- 20 W Christopher Wren b. 1632.
- 21 Тн S. T. Coleridge b. 1772.
- 22 F Christopher Rawdon d. 1858.
- 23 S Warrington Academy opened 1757.
- 24 Su Joseph Lancaster d. 1838.
- 25 M
- 26 Tu Philip Doddridge d. 1751.
- 27 W Michael Servetus burnt at Champel 1553.
- 28 Тн John Locke d. 1704.
- 29 F S. S. Tayler d. 1909.—W. B. Carpenter b. 1813.
- 30 S A. Bonar Law d. 1923.
- 31 Su Execution of Girondists, Paris, 1793.

- 1 M ALL SAINTS' DAY .- Richard Frankland b. 1630.
- 2 Tu All Souls' DAY .- Anna Swanwick d. 1899.
- 3 W Theophilus Lindsey d. 1808.-Wm. Cullen Bryant b. 1794.
- 4 TH
- 5 F
- 6 S Henry Fawcett d. 1884.
- 7 Su Alfred Russel Wallace d. 1913.
- 8 M John Milton d. 1674.
- 9 Tu
- 10 W Martin Luther b. 1483.-W. B. Carpenter d. 1885.
- 11 TH Armistice Day 1918.—Thomas Belsham d. 1829.
- 12 F Mrs. Gaskell d. 1865.—Richard Baxter b. 1615.
- 13 S R. L. Stevenson b. 1850.
- 14 Su Hegel d. 1831.—Stopford A. Brooke b. 1832.
- 15 M First Assembly League of Nations, Geneva, 1920.
- 16 Tu
- 17 W Robert Owen d. 1858.—William Belsham d. 1827.
- 18 TH Pierre Bayle b. 1647.
- 19 F
- 20 S Tolstoy d. 1910.—John Clifford d. 1923.
- 21 Su B.F.U.A. Church Collections, 1926.
- 22 M John R. Beard d. 1876.
- 23 Tu Sir John Bowring d. 1872.
- 24 W Darwin's "Origin of Species" 1859.—Spinoza b. 1632.
- 25 TH Isaac Watts d. 1748
- 26 F
- 27 S Charles Hawksley d. 1917.
- 28 Su
- 29 M Mary Somerville d. 1872.
- 30 Tu Robert Collyer d. 1912.—G. Dawson d. 1876.

- 1 W George Hope (Edinburgh) d. 1876.
- 2 TH F. C. Baur d. 1860.-J. Edward Smith (Norwich) b. 1759.
- 3 F R. L. Stevenson d. 1894.
- 4 S Tyndall d. 1893.—F. P. Cobbe b. 1822.—Carlyle b. 1795.
- 5 Su Henry Tate d. 1899.—Faustus Socinus b. 1539.
- 6 M Treaty forming Irish Free State signed 1921.
- 7 Tu Richard Bartram d. 1895.
- 8 W Herbert Spencer d. 1903.—Richard Baxter d. 1691.
- 9 TH John Milton b. 1608.
- 10 F Southwood Smith d. 1861.
- 11 S
- 12 Su Robert Browning d. 1889.—Elizabeth Flower d. 1846.
- 13 M Samuel Johnson d. 1784.
- 14 Tu Russell Martineau d. 1898.—George Washington d. 1799.
- 15 W Isaak Walton d. 1683.-W. C. Gannett d. 1923.
- 16 TH W. Blake Odgers d. 1924.
- 17 F J. G. Whittier b. 1807.
- 18 S Henry Montgomery d. 1865.—Samuel Rogers d. 1855.
- 19 Su Thomas Firmin d. 1697.
- 20 M Brooke Herford d. 1903.
- 21 Tv Southwood Smith b. 1788.
- 22 W "George Eliot" d. 1880.
- 23 TH Samuel Smiles b. 1812.
- 24 F George Harris d. 1859.—John Morley b. 1838.
- 25 S CHRISTMAS DAY.—Isaac Newton b. 1642.
- 26 Su John Disney d. 1816.—Mary Somerville b. 1779.
- 27 M Charles Lamb d. 1834.
- 28 Tu Pierre Bayle d. 1706.
- 29 W W. E. Gladstone b. 1809.
- 30 TH Robert Aspland d. 1845.
- 31 F John Wyclif d. 1384.

MINISTERS

The list of Ministers and that of Lay Ministers, Student-Ministers, and Lay Workers, and the regulations guiding procedure thereon, are revised annually by a Joint Committee of representatives duly appointed for the purpose by the British and Foreign Unitarian Association, the National Conference, and the Ministerial Fellowship.

The list of Ministers contains the name and address, college, university degree, date of entering ministry, and congregations served by

the following:-

 Ministers in charge of Unitarian, Free Christian, Presbyterian, and other Non-Subscribing Congregations in Great Britain and Ireland.

(2) Ministers, formerly settled with Congregations, now engaged as

professors, tutors, missionaries, secretaries, etc.

(3) Ministers in charge of Unitarian Congregations in Australia, New

Zealand, Canada, and South Africa.

(4) Ministers who have resigned their pastorates, or who have retired from active duty, but who have not withdrawn from the ministry. These names are printed in *italic*.

ADMISSION OF NAMES

(1) The name of any Minister regularly appointed by a Congregation or a Missionary Association to conduct religious services, and to take charge of the work of the Church or Society, is inserted in the list.

(2) He is described as a 'Minister,' if he (a) holds the certificate of having completed the theological curriculum at Manchester College, Oxford, the Unitarian Home Missionary College, Manchester, the Presbyterian College, Carmarthen, or at Harvard University, Meadville Theological School, or the Pacific Unitarian School for the Ministry, U.S.A.; or (b) has previously been in the ministry of another denomination, or educated for the ministry in another denomination, at home or abroad, and has (if required) satisfied an Advisory Committee respecting his character and general fitness and has received a Certificate to that effect; or (c) having been a Lay Minister, has received from an Advisory Committee the further certificate issued under the Rules for Advisory Committees approved by the Committee of the National Conference.

Note.—Managers of Benevolent, Fellowship, Pension, Sustentation, and other Funds are under no obligation to admit a Minister to benefits

simply because his name appears in the Year Book.

OMISSION OF NAMES

(1) On resigning his charge, any minister may withdraw his name from the list.

(2) On his becoming minister in another denomination, the name is

omitted, except for special reasons.

(3) The names of ministers who have ceased to reside in the United Kingdom are omitted, but may on their personal application be included.

(4) The names are omitted of those who have withdrawn from the ministry, or who for five years have had no active connexion with our churches or work. This rule does not apply to those who are temporarily out of service, or to those who, having been in the regular ministry, have retired by reason of age or infirmity.

(5) The names are omitted of persons who, by conduct, character, or otherwise, are in the opinion of an Advisory Committee, a District Association, or the Joint Committee, unfitted for continuing to hold the office of a minister.

Important to Congregations

As much injury has been done both to congregations and to the ministry by the appointment of unsuitable persons, congregations are advised to take no steps in respect to the selection or appointment of any Minister whose name does not appear in the Year Book.

LAY MINISTERS. STUDENT-MINISTERS, AND LAY WORKERS

The list contains the name, address, and period of service of:

(1) Any Lay Minister who has received from an Advisory Committee a certificate authorizing him or her to enter for the examination course prescribed by the National Conference, and is in charge of a Congregation or Mission. "Student Ministers" are College Students so engaged.

(2) Any Lay Worker regularly appointed by a Congregation or Missionary Association to take charge of such Congregation or to act as a Missionary, and who, as a rule, has received a certificate as a

Lay Worker from an Advisory Committee.

The period of probation for a Lay Minister is, as a rule, not less than two years in the case of a graduate of an approved University, and

not less than three years in the case of a non-graduate.

When satisfied with the service of a Lay Minister in charge of a Congregation or Mission for a period of probation deemed sufficient for qualification, and that the examinations prescribed by the National Conference have been satisfactorily passed, the Advisory Committee may issue a further certificate to that effect and intimate the fact to the Joint Committee, who may then transfer the name to the list of ministers.

The names of Lay Ministers and Lay Workers are omitted on the termination of their engagements, but may be reinserted on their

obtaining a fresh appointment.

CONGREGATIONS

The list contains the location, the date of foundation, the hours of service, the hymn book in use, the name and address of the Secretary, the name of the Minister, Missionary, or Lay Worker of:

(a) All duly organized Unitarian, Free Christian, Presbyterian, and

other Non-Subscribing Congregations in Great Britain and Ireland.

(b) Pioneer movements holding regular meetings for worship.(c) Places of worship closed at present, but not finally given up.

The date following the name and address of the congregation indicates the year in which it was founded, which is not necessarily the date of the existing building; when two or more dates are given, the last refers to the erection of the present building.

Under each Congregation the names of the present and the more recent Ministers are given. Those printed in *italic* are deceased.

ABBREVIATIONS

Colleges: M.N.C.= Manchester New College (altered in 1893 to Manchester College, Oxford, M.C.O.); H.M.C.=Unitarian Home Missionary College (now Unitarian College), Manchester; Car.= Presbyterian College, Carmarthen.

Sunday Schools: The small s after the hours of service indicates that there is a Sunday School.

Hymna Books: E.H.—Essex Hall Hymnal; E.R.—Essex Hall Hymnal Revised; M.—Hymns for the Christian Church and Home; N.M.—Hymns of Praise and Prayer; C.W.—Hymns for Christian Worship (Ireland); P.M.—Perlau Moliant, Pearls of Praise (Wales); B.—Berwick Hymnal (A. W. Oxford); N.—New Hymnal (Novello); P.—Book used by a few Congregations.

Liturgles: 'L,' after Hymn Book, signifies that a Liturgy is used at one or both services. Those chiefly in use are Ten Services of Public Prayer, Common Prayer for Christian Worship, and Seven Services for Public Worship. Several congregations have Liturgies which have been compiled for their own special use.

MINISTERS

[Ministers whose names are in *italic* have resigned their pastorates, or retired from active duty, or are employed otherwise than in the ministry.]

Agate, Dendy, Greenbank, Borwick, Carnforth. Ed. M.N.C. 1868-75; B.A. (Lond. 1873); Minister, Leeds, Hunslet, 1875-78; Scarborough, 1878-82; Manchester, Gorton, 1882-93; Superintendent Missionary, Manchester District Association, 1893-98; Minister, Altrincham, 1898-1916; Secretary, National Conference, 1921—.

Agnew, Arthur L., 8 College Park East, Belfast. Ed. Queen's University, Belfast, 1914-20 (War Service, 1916-19); B.A. (Queen's 1920); Presbyterian College, Belfast, 1920-21; M.C.O. 1921-23; Minister, Belfast, York Street, 1923——.

Allen, Frederic, 7 Linden Terrace, Newton Abbot. Minister, Bury St. Edmund's, 1886-88; Chatham, 1888-98; London, Stamford Street, 1898-1903; Newton Abbot, 1910——.

Amey, Alfred, Sutton Montis, near Yeovil, Somerset. Minister, Framlingham, 1889-1902; Bedfield, 1892-1902; Colyton, 1903-5; Pudsey, 1905-8; Rademon (Assistant Minister), 1913; Clonmel, 1915-23.

Anderton, Neander, 83 Westwood Crescent, Monton, Eccles, Ed. Univ. Coll., Liverpool; B.A. (Vict. 1894); M.C.O. 1894-97; Jena, 1897-98; Assistant Minister, Bolton, Bank Street, 1898-1900, Halliwell Road, 1899-1900; Minister, Preston, 1900-4; Manchester, Pendleton, 1904-8; Monton, 1909——.

Andreae, Alexander Robert, Strete, Headington, Oxford. Ed. Lincoln Coll. and M.C.O. 1898-1901; B.A. (Oxon 1898); M.A. (1904); Assistant Minister, Gee Cross, 1901-4, Co.Pastor, 1904-10; Minister, Southampton, 1910-14.

Andrew, Harry, 22 Tanbryn Street, Aberdare. Ed. Headingley Coll., Leeds, 1909-12; Minister (Wesleyan), 1908-16; War Service, 1916-20; Minister (Unitarian), Aberdare, Highland Place, 1922—

Armstrong, Bowen, 3 Chisholm Road, Richmond, Surrey, B.A. (Camb.); Minister, Richmond, 1921-24.

Arundel, Arthur, Spain Lane, Boston, Lines. Ed. M.C.O. (1913-15 and 1919); B.A. (Oxon 1906); Boston, 1923-25.

Ashworth, Alex. Osborne, Marsdene, Cyprus Park, Bloomfield, Co. Down. Ed. H.M.C. 1867-70; Minister, Chatham, 1870-72; Stalybridge, 1872-79; Doncaster, 1880-87; South Shields, 1887-91; Belfast York Street, 1891-1913.

Austin, Henry, Cleeve Hill, Stratton, Cirencester. Ed. H.M.C. 1861-64; Minister, Bristol, Lewin's Mead Mission, 1864-66; Cirencester, 1866——.

Ballantyne, John C., 29 Croxteth Grove, Liverpool, S. Ed. Glasgow Univ., and M.C.O. 1905-7; Minister, London, Blackfriars Mission and Stamford Street Chapel, 1907-13; Nottingham, High Pavement, 1913-18; Liverpool, Mill Street Mission, 1918——.

Barnes, Herbert, 12 Cheltenham Terrace, Heaton, Newcastle-on-Tyne. Ed. Queen's Univ., Belfast, 1910-12; H.M.C. 1912-15; Minister, Manchester, Oldham Road, 1915-19; Newcastle-on-Tyne, 1919——.

Barron, John, Ballyhemlin Manse, Ballywalter, Co. Down. Ed. H.M.C. 1892-94; Minister, Tavistock, 1894-1907; Ashton-under-Lyne, 1907-10; Ballyhemlin, 1911——.

Beckh, Gustav Francis, 5 Dundonald Road, Redland, Bristol. Ed. Würzburg; Marburg, 1906-11; Ph.D., M.A. (1911); M.C.O. 1911-13; M.A. (Bristol 1918); Minister, Clifton, 1912——.

Begg, John, The Manse, Downpatrick, Co. Down. Ed. H.M.C. and Manchester Univ., 1919-21; Minister, Colne, 1921-23; Downpatrick, 1923——.

Bell, A. M., The Old Manse, Ballyclare, Belfast. Ed. Queen's Univ., Belfast, 1912-15; H.M.C. and Manchester Univ., 1919-21; B.A. (Belfast, 1915); Minister, Ballyclare, 1921——.

Belton, Leslie J., 124 Crowther Road, Wolverhampton. Ed. Liverpool University, 1919-22; M.C.O., 1922-24; B.A. (Liverpool, 1922); Minister, Wolverhampton, 1924——.

Bibby, Joseph Henry, Ballee Manse, Downpatrick, Co. Down. Ed. H.M.B. and Owens College, 1880-84; Minister, Ballee, 1884——.

Biggins, Charles, Lynwood, Elm Gardens, Church Lane, London, N.2. Ed. H.M.C. and Manchester Univ., 1910-15; B.A. (Vict. 1913); M.A. (1925); B.D. (1915); Minister, Marple, 1915-16; Co-Paster, Todmorden, 1916-20; Ř.A.M.C., 1918-19; Minister, London, Wandsworth, 1920-22; Highgate, 1923-26.

Biggs, Arthur Holland, The Parsonage, Dunham Rd., Altrineham, Cheshire. Ed. Cambridge Univ., 1890-93; B.A., LL.B. (1893); M.A., LL.M. (1897); Lay Worker, Birmingham, Old Meeting Church, 1908-10, Assistant Minister, 1910-11; Minister, Ilford, 1911-18; London, Highgate, 1919-22; Altrineham, 1922——.

Birks, John, 8 White Street, Derby. Ed. H.M.C. 1861-64; F.G.S.; Minister, Idle, 1864-66; Kingswood, 1866-70; Taunton, 1870-83; Derby, 1883-1903; Great Yarmouth, 1903-8; Taunton, 1908-13.

Bishop, John William, Sunnybrae, Harp Hill, Cheltenham. Minister, London, Stepney, 1895-97; Missionary, Manchester, Willert Street Mission, 1897-1913; Minister, Mottram, 1913-15; Preston (temporary), 1916-17; Cullompton, 1918-23.

Bloor, Robert Henry Underwood, 21a Springfield Rd., Brighton. Ed. St. John's Coll., Oxford; B.A. (Oxon); Anglican Clergyman, 1889-95; Minister (Unitarian), Trowbridge, 1895-99; London, Hackney, 1899-1904; Reading, 1904-7; Exeter, 1907-17: Brighton, 1917——.

Bond, Kenneth Herbert, 262 Denton's Green Lane, St. Helens. Ed. Nottingham, 1885-89; Minister (Baptist), 1891-1908; (Unitarian), Leicester, Narborough Road, 1909-13; Chesterfield, 1913-21; St. Helens, 1921——.

Bottomley, William, 46 Addison Grove, Taunton. Ed. M.C.O. 1922-3; Lay Worker, Yeovil, 1920-21, Taunton, 1922; Minister, Taunton, 1923——.

Bowen, Samuel Evans, The Manse, Crumlin, Co. Antrim. Ed. H.M.C. and Owens, 1904-8; Minister, Crumlin, 1908——.

Bowie, William Copeland, 12 Dorlcote Road, Wandsworth Common, London, S.W. 18. Ed. H.M.C. and Owens, 1876-79; M.N.C. and Univ. Coll., 1879-80; D.D. (Meadville, U.S.A. 1917); Minister, London, Stamford St., 1880-90; Missionary Agent, British and Foreign Unitarian Association, 1890-92, Secretary, 1892-1921.

Brettell, Samuel Sidaway, Keble House, Church Square, Whitby. Ed. H.M.C. and Owens, 1879-83; Gaskell Scholar, 1882-83; M.N.C. 1888-91; B.A. (Oxon 1894); M.A. (1896); Minister, London, Stratford, 1884-86; Nantwich, 1887-88, 1890-91; Crewkerne and Yeovil, 1895-99; Maidstone, 1900-5; Darlington, 1906-11; Whitby, 1914—.

Broadley, Alfred Owen, 34 Brackenbury Road, Preston. Minister (Bible Christian, Salford), 1905-17; (Unitarian), Bolton, Halliwell Road, 1918-22; Preston, 1922——.

Brown, James Shaw, The Parsonage, Coseley, Bilston, Staffs. Ed. Glasgow Univ., 1887-91; Edin. Theol. Hall, 1891-94; M.C.O. 1906-7; Minister (Congregational), 1895-1906; (Unitarian), Newchurch, 1907-12; Denton, 1912-21; Wellington, N.Z., 1921-22; Coseley, 1923——.

Brownlow, Arthur Hyde, 20 Kitchener Street, Selby, Yorks. Lay Minister, Selby, 1922-25, Minister, 1925——.

Bullock, Frank Allen, 716 Leigh Road, Leigh, Lancs. Lay Worker, Trowbridge, 1913-15; Leigh, 1915-16; Minister, Leigh, 1917----.

Burgess, John Stone, The Knoll, Flowery Field, Hyde. Ed. King's College, London, 1906-7; H.M.C. 1907-9; Minister, Hyde, Flowery Field, 1909——.

Burgess, Walter Herbert, 4 Ladysmith Road, Plymouth. Ed. H.M.C. and Owens, 1888-94; Gaskell Scholar, 1892-94; B.A. (Vict. 1894); M.A. (Vict. 1920); Assistant Missionary, Manchester District Association, 1896-98; Minister, Accrington, 1898-1905; Ilkeston and Loughborough, 1905-11; Plymouth, 1912——.

Bushrod, Walter Thomas, Brookshaw View, Chesham Road, Bury. Ed. H.M.C., 1905-9; Owens, 1905-9 and 1921-23; M.A. (*Manc.* 1924); Minister, Chorley, 1905-25; Bury, Chesham, 1925——.

Cadman, William George, The Bungalow, Oakwood Avenue, Gatley, Cheadle, Cheshire. Ed. H.M.C. 1863-67; Owens, 1866-70; Minister, Manchester, Failsworth, 1867-72; Manchester, Oldham Road, 1872-93; London, Mansford Street, 1893-1902; Macclesfield, 1902-13

Callow, Victor A., 25 Devonshire Road, Pendleton, Manchester. Pioneer Preacher. Ed. H.M.C. and Vict. Univ. 1921-24; Minister, Bible

Christian Church, Salford, 1924-

Carpenter, Joseph Estlin, 11 Marston Ferry Road, Oxford. Ed. Univ. Coll. and M.N.C. 1860-66; B.A. (Lond. 1863, Scholar in Philosophy); Hibbert Scholar, 1863-66; M.A. (Lond. 1866); M.A. (Oxon 1901); D.D. (Tufts 1904); D.Litt. (Oxon 1906); D.D. (Glas. 1908); D.Th. (Jena 1908 and Geneva 1909); D.D. (Oxon 1923). Minister, Clifton, 1866-69; Leeds, Mill Hill, 1869-75; Lecturer, M(N)C. 1875-1906; President, National Conference, 1900-3; President, International Council, 1901-3; Principal, Manchester College, Oxford, 1906-15; Wilde Lecturer in the Univ. of Oxford on Natural and Comparative Religion, 1914-17; President, British and Foreign Unitarian Association, 1916-1918; Hibbert Lecturer, 1919; President, Manchester College, Oxford, 1920-25.

Carter, William Joseph, Ivy Cottage, Millstone Lane, Nantwich. Ed. St. Edmund Hall, Oxford, 1918-22, M.C.O, 1922-25; B.A. (Oxon.

1923), M.A. (Oxon. 1925); Minister, Nantwich, 1925

Chalk, James Percival, 32 Killarney Road, Wandsworth, London, S.W. 18. Ed. M.C.O. 1915-17; Minister, Banbury, 1917-19; Evesham,

1920-22; Wandsworth, 1922-

Clare, Lawrence, 153 Portland Road, Edgbaston, Birmingham. Ed. H.M.C. and Viet. Univ., 1906-9; Durning-Smith Scholar, 1908 9; Minister, London, Peckham, 1909-11; Hull, 1911-15; Birmingham, Church of the Messiah, 1915——.

Clark-Lewis, William R., Edmundsville, Castle Road, Newport, I.W. Minister (Congregational), 1896-1908; (Unitarian), Gainsborough, 1909-19; Newport, I.W., 1919---

Cock, John Walter, 12 Winchilsea Avenue, Newark, Notts. Ed. M.C.O. 1901-2; Assistant Minister, Sheffield, Upper Chapel and Attercliffe, 1906-14; Minister, Newark, 1915----

Coleman, Frank, Unitarian Free Church, Dickson Road, N.S., Blackpool. Lay Worker, Wareham, 1910-12; Minister, Wareham, 1913; Leeds, Hunslet, 1913-17; Burnley, 1918-25; Blackpool, Dickson Road,

Connell, James MacLuckie, 28 Grange Road, Lewes. Ed. Glas. and Edin. Univs.; M.C.O. 1893-96; Minister, Newbury, 1896-98; Glasgow, All Souls', 1898-99; Assistant Minister, Exeter, 1901-5; Minister, Bury St. Edmund's, 1906-11; Lewes, 1911---.

Constable, Benjamin Charles, 29 Orchard Avenue, Highfield Road, South Shore, Blackpool. Ed. West. Coll., Plymouth, 1876-81; Minister (Congregational) 1882-85; (Unitarian), Dewsbury, 1885-90; Stockport, 1891-1911; Manchester, Longsight, 1912-15; Blackpool, Lytham Road, 1915-19.

Constable, Wilna L., Innisfree, Woodcote Road, Warwick. Edin. Univ., 1910-12; Missionary, (Congregational), 1918-20; (Unitarian), Warwick, 1921; Minister, Warwick, 1922——.

Cooper, Gordon, The Parsonage, Mansford Street, Bethnal Green, London, E. 2. Ed. Lincoln College, Oxford, 1896-99; B.A. (Oxon 1899); M.A. (Oxon 1913); M.C.O. 1899-1902; Assistant Minister, London, Essex Church, 1902-4; Minister, London, Mansford Street Church and Mission 1904----

Cottier, Fred, 42 Windmill Lane, Reddish, Stockport. Pioneer Preacher; Ed. H.M.C. and Vict. Univ., 1914-17; Minister, Chatham, 1917-20; Gorton, 1920——.

Crabtree, Herbert, 185 Manchester Road, Accrington. Ed. U.C.M. and Vict. Univ., 1922-25; Student Minister, Accrington, 1922-5, Minister, 1925——.

Craddock, Charles, 10 Welbeck Road, Birkdale, Southport. Ed. Ind. Coll., Rotherham, 1868-72; Minister (Congregational), 1872-1902; (Unitarian), Liverpool, Toxteth Park, 1904-16.

Crook, George Vance, The Manse, Greystone, Antrim, Co. Antrim. Ed. Limerick and Bray; Minister (Wesleyan), 1891-1901; (Unitarian), Taunton, 1901-3; Newry, 1903-7; Cork, 1907-11; Antrim, 1913—.

Crook, Margaret B., Smith College, Northampton, Mass. U.S.A. Ed. M.C.O. 1914-17; B.A. (Lond. 1913); Minister, Norwich, 1918-20; Lecturer, Smith College, 1921——.

Crook, Sam, Crewkerne, Somerset. Lay Worker, Manchester, Willert Street Mission, 1915-19, Minister, 1919-20; Minister, Swinton, 1920-24; Cullompton, 1924-25; Crewkerne, 1926——.

Cross, Henry, 73 Ainsworth Avenue, Horwich, Bolton, Lancs. Ed. Dunoon College, 1899-1901; Minister, Stockton, 1902-5; Assistant Minister, Yorkshire Union, 1905-7; Minister, Carlisle, 1907-9; Shepton Mallet, 1912-22; Horwich, 1922-—.

Cross, Robert Nicol, 29 Howitt Road, Hampstead, N.W. 3. Ed. Glas. Univ., 1900-4; Clark Scholar (Mental Phil.), 1904; St. Andrew's Univ., 1904; Marburg, 1905; M.C.O. 1906-7; M.A. (Glas. 1904); Assistant Minister, London, Essex Church, 1907-8; Minister, Manchester, Pendleton, 1909-11; Southport, 1911-13; Leeds, Mill Hill, 1913-22; London, Hampstead, 1922—.

Daplyn, Edgar, 30 Pattison Road, Child's Hill, London, N.W. 2. F.R.S.L. Minister, Ditchling, 1889-92; Guildford, 1892-96; Norwich, 1896-99; Assistant Minister, London, Hampstead, 1899-1902; Minister, London, Child's Hill, 1903-25; Golders Green, 1925—; Secretary, S.S.A., 1924——.

Daplyn, Joyce, 30 Pattison Road, Child's Hill, London, N.W. 2. Ed. London Univ., Bedford College, 1917-21; M.C.O. 1922-25; B.A. (London, 1921).

Dare, Henry Morgan, 3 Cambridge Terrace, Sidmouth. Ed. M.N.C. 1860-61, 1868-70; Minister, Colyton, 1873-78, 1880-83; Sidmouth, 1889-98.

Davies, Benjamin, 39 Salisbury Road, Dover. Ed. Carmarthen, 1912-15; Manchester, Vict. Univ., 1919-22; B.A. (Vict. 1922); Army Service, 1915-19; Minister, Manchester, Moss Side, 1919-22; Bury, Chesham, 1922-25; Dover, 1925——.

Davies, David Rhoslwyn, 130, Hulton Street, Moss Side, Manchester. Ed. Owens Coll. and H.M.C. 1899-1903; Minister, Clydach Vale, 1903-7; Pentre, 1903-5; Tylorstown, 1906; Rawtenstall, 1907-13; Manchester, Blackley, 1913-24; Hulme Domestic Mission, 1924——.

Davies James Glynne, The Manse, Comber, Co. Down. Ed. Vict. Univ. and H.M.C. 1906-10; Minister, Aberdare, Old Meeting, 1910-13; Banbridge, 1913-19; Comber, 1919——.

Davies, John Apwilym Carrara, West View. Green Lane, Belper, Derby. Ed. H.M.C. and Owens, 1907 9; Lay Worker, Cefn-coed, 1910-12, Minister, Cefn-coed, 1913-18; Belper, 1918——.

Davies, John Dare, Dundrum, Co. Down. Ed. Manchester Univ. and H.M.C. 1905-10; Gaskell Scholar, 1907-8; Minister, Belfast, York Street, 1910-13; Clough, 1913——.

Davies, John Park, Chapelstead, Gateaere. Ed. Aberystwyth, 1898-1902; M.C.O. 1902-5; Wadham, 1905-6; Hibbert Scholar, 1905-7; Harvard, 1906-7; B.A. (Wales 1902); B.A. (Oxon 1906); B.D. (Harvard 1907); M.A. (Oxon 1924); Minister, Pontypridd, 1908-13; Nantwich, 1913-24; Gateaere, 1924——.

Davies, Thomas Eric, c/o Post Office, Halifax, Nova Scotia. Ed. Car. Coll.; Minister (Congregational), 1907-15; (Unitarian), Pontypridd, 1915-18; Cefn-coed, 1918-25.

Davies, William Thomas, 74 College Road, Maidstone. Ed. Vict. Univ. and H.M.C. 1904-9; Gaskell Scholar, 1906-7; Minister, Wakefield, 1909-13; Newport, Mon., 1914-17; Maidstone, 1924——.

Davis, John Tyssul, 3 Wolverton Gardens, Ealing, London, W. 5. Ed. Carmarthen, 1886-88; Aberystwyth, 1888-90; M.C.O. 1891-94; B.A., (Lond. 1890); Minister, Devonport, 1894-98; Cardiff, 1898-1903; Chatham, 1903-7; Newport, Mon., 1910-13; York, 1913-18; London. Theistic Church, 1918—; Reading, 1922—.

Davis, Rudolf, 31 Cromwell Street, Gloucester. Ed. Univ. Coll., London; B.A. (Lond. 1883); Minister, Evesham, 1893-1904; Bridgwater, 1904-8; Gloucester, 1908-; District Minister, Western Union, 1904-.

Davis, Valentine David, 1 Crescent Road, Parkstone, Dorset. Ed. M.N.C. 1874-79; B.A. (Lond. 1876); Minister, Nottingham, Christ Church, 1880-82; Liverpool, Toxteth Park, 1883-94; Liscard, 1893-97; Editor, The Inquirer, 1898-1909; Minister, Bournemouth, 1909——.

Davison, Alfred, The Manse, Dromore, Co. Down. Ed. H.M.C. and Owens, 1895-1900; Minister, Dromore, 1900——.

Dawtrey, Henry, 389 Alexandra Park Road, Wood Green, London, N. 22. Ed. H.M.C. and Owens, 1897-1900; M.C.O. 1901-3; B.A. (Vict.); Gaskell and Tate Scholar; Assistant Minister, Sheffield, Upper Chapel and Attercliffe, 1904-6; Minister, Manchester, Broughton, 1906-9; Bootle, 1909-11; Dundee, Free Religious Movement, 1913-18; Aberdeen, 1918-21; Wood Green, 1921—.

Dennis, Evan Rhys, 2 Alma Street, Trecynon, Aberdare. Ed. Carmarthen, 1904-7; Minister, Pentre and Clydach Vale, 1908-16; Aberdare, Old Meeting, 1916——.

Dolphin, Alick Herbert, 54 Elmville Avenue, Scarborough. Missionary, Leicester, 1883-86; Minister, Guildford, 1886-91; Manchester, Pendleton, 1891-98; Leigh, 1898-1902; Sheffield, Unity Church, 1902-17; Provincial Assembly of London and S.E. Counties, 1918-21; London, Lewisham, 1917-22; Scarborough, 1922——.

Drummond, William Hamilton, Highlands, De Warrenne Road, Lewes. Ed. Univ. Coll., 1880-83; M.N.C. 1881-86; B.A. (Lond. 1883); Hibbert Scholar, 1884-87; Jena, 1886-87; Chevalier of the Order of Leopold, 1922; Hon. D.D. (Meadville U.S.A., 1923); Hon. LL.D. (Royal Francis Joseph University, Hungary, 1924); Missionary, Liverpool, North End Mission, 1887-89; Minister, Manchester, Cross Street, 1889-93; Warrington, 1893-1900; Belfast, All Souls', 1900-9; Editor, The Inquirer, 1909-18; Minister, Provincial Assembly of London and S.E. Counties, 1909-18; Y.M.C.A., France, 1917-19; Minister-in-charge, Cambridge, 1917-18, 1919-21; Secretary, Hibbert Trust, 1919—; Secretary, International Congress, 1920——.

Ellis, John, 34 Princess Road, Evesham. Ed. H.M.C. 1881-84; Owens, 1884-85, (Gaskell Scholar); Minister, Manchester, Blackley, 1885-93; Sheffield, Upperthorpe, 1893-1902; London, Mansford Street, 1902-4; District Minister, Yorkshire Union, 1904-9; Minister, London, Forest Gate and Stratford, 1909-12; Stalybridge, 1912-23; Evesham, 1923——.

Evans, David, Cwmiago, Llanwnen, Llanybyther, Carmarthenshire. Ed. Carmarthen, 1882-86; Minister, Cribyn, 1886——; Capel-y-groes, 1899——.

Evans, David Cellan, 96 Adams Avenue, Northampton. Ed. Carmarthen, 1912-15; Minister, Merthyr Tydfil and Dowlais, 1915-16; Rhydygwin and Ciliau-Aeron, 1916-19; Ansdell, 1919-22; Northampton, 1922——.

Evans, David Conwil, Henllys, Felinfach, Cardiganshire. Ed. Glasgow Univ., 1907-9; Theo. Coll., U.F. Ch. of Scotland, Glasgow, 1909-13; Assistant Minister (United Free Ch. of S.), 1913-15; Army Service, 1915-18; Minister (Unitarian), Rhydygwin and Ciliau-Aeron, 1919——.

Evans, David Delta, 28 Broad Green Avenue, West Croydon. Assistant Missionary, Liverpool, North End Mission, 1901; Editor, The Christian Life, 1902—; Minister, Southend-on-Sea, 1905-7; Portsmouth, High Street (temporary), 1909-10; London, Woolwich, 1913-17; Croydon Mission, 1918-19; London, Bermondsey, 1921——.

Evans, David Jenkin, 41 Victoria Road, Chester. Ed. H.M.C. 1909-14; Minister, Wick, 1898-1900; Cwmbach, 1901-6; Chester, 1906——.

Evans, Evan David Priestley, Bridge Hall, South Petherton, Somerset. Ed. Univ. Coll. of Wales, Aber., 1881-85; M.N.C. 1886-89; Minister, Loughborough, 1889-90; Kidderminster, 1890-1904; Bury, Bank Street, 1904-21.

Evans, Evan Gwilym, The Parsonage, Dukinfield. Ed. Carmarthen, 1891-93; Lincoln Coll., 1894; Jesus Coll., 1896; M.C.O. 1898-1901; B.A. (Oxon); Minister, Chesterfield, 1901-6; Dukinfield, 1906——.

Evans, Evan T., Y.M.C.A. Buildings, Merthyr Tydfil. Ed. Carmarthen, 1906-9; Minister (Congregational), 1909-11; (Unitarian), Aberdare, Highland Place, 1913-20; Merthyr Tydfil, 1920-24; Bridgend, 1925——.

Evans, John, 43 Deeplish Road, Rochdale. Ed. Owens and H.M.C. 1897-1903; Gaskell Scholar, 1899-1900; B.A. (Vict. 1901); Assistant Minister, Bolton, Bank Street and Halliwell Road, 1903-5; Minister, Colne, 1905-7; Rochdale, 1907——.

Evans, Thomas Bowen, Highfield, Sidmouth. *Ed.* Car., 1877-81; Glasgow, 1881-85; Strasburg, 1882; M.A. (*Glas.* 1885); M.N.C. 1885-88; Minister, Stepney, 1888-91; Heywood, 1892-1913; Sidmouth, 1914——.

Ewbank, James Herbert, 78 Blackburn Road, Padiham, Burnley. Ed. H.M.C. and Vict. Univ., 1910-16; Durning-Smith Scholar, 1912-13; Tate Scholar, 1913-15; B.A. (Vict. 1914); B.D. (1916); Minister, Swinton, 1916-18; Padiham, 1918——.

Falconer, Thomas McKenzie, 13 Shrewsbury Road, Bolton. Ed. Durham Univ., 1901-3; M.C.O. 1907-9; B.Litt. (Durham 1903); Minister, Dudley, 1909-11; Glasgow, St. Vincent Street, 1911-15; Hull, 1916-22; Bolton, Bank St., 1923——.

Flower, John Cyril, 84 Chesterton Road, Cambridge. Ed. London Univ., 1906-10; Martin White Scholar in Sociology, 1908-10; University Scholar in Psychology and Logie, 1909-10; B.A. (Lond. 1910); M.A. (1914); M.C.O. (1910-11); Arlosh Scholar; Hibbert Research Student, Gonv. and Caius, Cambridge (1922-25); Ph.D. (Cantab. 1925), Minister (Congregational), 1911-13; (Univarian), Manchester, Sale, 1913-15; Bolton, Bank Street, 1915-22; Cambridge, 1922——; Upton Lecturer on Psychology of Religion, M.C.O., 1924——.

Foat, Frank William George, Westcote, Kew Road, Richmond, Surrey. Ed. Univ. Coll., London, and abroad; M.A. (Lond. 1898); D.Lit. (Lond. 1901); Master at City of London School, 1899-1920; Lecturer and Tutor at City of London College, 1904-18; War Service, 1918-19; Minister, London, Stoke Newington Green, 1907-10; Richmond, 1910-18, 1920-23.

Fox, Arthur Cunliffe, 54 Newbridge Hill, Bath. Ed. Yorks. Coll., Leeds, 1886-90; M.C.O. 1891-94; Hibbert Scholar, 1893-96; Leipzig, 1894-96; B.A. (Lond. 1890); B.A. (Leeds 1905); Minister, Glossop, 1898-1906; Manchester, Moss Side, 1906-13; Bath, 1914——.

Fox, Arthur William, 9 Garden Street, Todmorden. Ed. Cambridge, 1882-86; M.N.C. 1886-89; Dr. Williams's Scholar, 1887-89; Scholar Christ's College, 1883-86; B.A. (Cantab. 1885); M.A. (1892); Minister, Longsight, 1889-94; Altrincham, 1894-97; Todmorden, 1898-1920.

Fraser, Donald Beaton, 5 Matford Terrace, Exeter. Ed. West. Coll., Plymouth; Minister (Congregational), 1896-1918; (Unitarian), Exeter, 1918——.

Freeston, Frank Kerry, Headland, Limpsfield, Oxted, Surrey. Ed. Univ. Coll. and M.N.C. 1879-85; Assistant Minister, London, Hampstead, 1885-86; Co-Pastor, Altrincham, 1886-88; Minister, Warrington, 1888-93; London, Essex Church, 1893-1914.

Fripp, Edgar Innes, Stow-on-the-Wold, Gloucestershire. Ed. Univ-Coll. and M.N.C. 1878-86; B.A. (Lond. 1883); Hibbert Scholar, Jena, 1886-87; Assistant Minister, London, Hampstead, 1887-88; Minister, Mansfield, 1888-91; Belfast, Rosemary St. and All Souls', 1891-1900; Mansfield, 1900-5; Clifton, 1905-8; Leicester, Great Meeting, 1908-17; Altrincham, 1917-21; Belfast, All Souls', 1921-24.

Gaylard, Thomas, 8 Egerton Road, Bishopston, Bristol. Lay Worker, Bristol, Lewin's Mead Mission, 1914-20, Missionary, 1920——.

George, William Edward, 31 Hartington Street, Derby. Ed. Carmarthen; S. W. Univ. Coll.; M.C.O. 1890-92; B.A. (Owon 1893); M.A. (Owon 1896); Missionary Fellow, London Domestic Mission, 1894-98; Minister, Swinton, 1898-1906; Manchester, Chorlton and Urmston, 1906-9; Derby, 1912——.

Ginever, Charles Arthur, 28 Belsize Park, Hampstead, London, N.W. 3. Ed. Univ. Coll., London; B.A. (Lond. 1903); Lay Worker, Walthamstow, 1897-1901; Minister, London, Stepney, 1903-5; Dover, 1905-19.

Glyn-Evans, Evan, The Parsonage, Stamford Road, Mossley, Manchester. Ed. U.C. Wales, 1908-9; Vict. Univ. and H.M.C. 1909-13; R.A.M.C., 1915-16; Minister, Dudley, 1913-23; Mossley, 1923——.

Godding, Percival, The Manse, Banbridge. Ed. H.M.C. and Vict. Univ., 1910-12; Minister, Ballyclare, 1912-20; Banbridge, 1920—; Moira, 1922——.

Golland, Arthur, 118 Priory Road, Anfield, Liverpool. Ed. Owens Coll., 1897-1901; B.A., (Vict. 1900); M.A. (1903); M.C.O. 1902-5; Assistant Minister, London, Essex Church, 1905-7; Minister, Newport, Mon., 1907-9; Ipswich, 1910-14; Missionary, London, Bell Street Mission, 1914-23; Ansdell, 1923-25; Liverpool, Hamilton Road, 1925——.

Gordon, Alexander, 35 Rosemary Street, Belfast. Ed. Edin. Univ., 1856-59; B.A. (Edin. 1859); M.N.C. 1859-62; Hibbert Scholar, 1860-63; Hibbert Fellow, 1863-64; M.A. (Edin. 1864); Minister, Aberdeen, 1862-63; Co-Pastor, Liverpool, Hope Street, 1863-72; Minister, Norwich, 1872-77; Belfast, First Congregation, 1877-89; Principal, Unitarian Home Missionary College, 1890-1911.

Gow, Henry, Manchester College, Oxford. Ed. Owens Coll., 1877-81; B.A. (Lond. 1881); M.N.C. 1881-84; Hibbert Scholar, 1884-86; D.D. (Meadville, U.S.A. 1919); Missionary, Liverpool, Renshaw Street, 1880-89; Minister, London, Mansford Street, 1889-93; Leicester, Great Meeting, 1893-1902; London, Hampstead, 1902-21; Part-time Professor, Manchester College, Oxford, 1915—21, Warden, 1922——.

Graham, Thomas, 284 Rotton Park Road, Edgbaston, Birmingham. Lay Worker, Bristol, Lewin's Mead Domestic Mission, 1907-11, Missionary, 1911-14; Birmingham, Ch. of Messiah Home Mission, 1914—.

Green, John Hanson, Wellfield, Holmfirth, Huddersfield. Ed. Corpus Christi, Cambridge, 1886-89; Classical Tripos, 1889; B.A. (Cantab. 1889); M.A. (1906); Minister, Lydgate, 1893-1907.

Grifiths, William, Southgate, Aberystwyth. Ed. Carmarthen, 1882-86; Yale, U.S.A., 1886-91; B.D. (Yale 1889); Ph.D. (Yale 1891); Minister, Pentre, 1893; Pontypridd, 1893-1900; Ilkeston, 1901-4; District Missionary, South East Wales Society, 1893-1900; North Midland Association, 1901-4; Minister, Manchester, Oldham Road, 1907-11; Congleton, 1911-21.

Haigh, James Lockhart, 59 St. Michael's Avenue, Yeovil. Assistant Missionary, Liverpool, North End Mission, 1882-93; Missionary, North End Mission, 1893-1906; Hamilton Road Mission, 1896-1925; Yeovil, 1925—.

Hall, Alfred, 14 Manchester Road, Sheffield. Ed. H.M.C. and Owens, 1893-96; Tate Scholar, 1895-98; M.C.O. 1896-99; Hibbert Scholar, Berlin, 1899-1900; B.A. (Vict. 1896); M.A. (1900); B.D. (Lond. 1917); Minister, Norwich, 1900-8; Neweastle-on-Tyne, 1908-18; Co-Pastor, Sheffield, Upper Chapel, 1918-20; Minister, 1920——.

Hall, Fredrick, The Parsonage, Mottram, Manchester. Lay Worker, Congleton, 1908-11; Minister, Blackburn, 1911-21; Mottram, 1921———.

Hall, Henry, Shoot End. Poulner Road, Ringwood. Ed. H.M.C. and Vict. Univ., 1920-22. Minister, Manchester, Chorlton and Urmston, 1922-23; Ringwood, 1923——.

Hall, Lot, 9 Raby Street, Rawtenstall; after January, 1926, Wallescote Parsonage, Lye, near Stourbridge. Lay Minister, Rawtenstall, 1919-25, Minister, 1925; Lye, near Stourbridge, 1926——.

Hall, Richard J., Mirador Crescent, Uplands, Swansea. Ed. Oxford, 1901-5; M.C.O., 1905-8; M.A. (Oxon 1908); Minister, Ansdell, 1908-10; Auckland, 1910-13; Johannesburg, 1914-15; Head of the Department of Sociology, Technical College, Durban, 1915-22; Swansea, 1922——.

Hall, William Charles, Millbrook, Todmorden. Ed. H.M.C. and Owens, 1889-94; Tate Scholar, 1892-95; M.C.O. 1894-97; B.A. (Vict. 1894); M.A. (1897); Minister, Ashton-under-Lyne, 1897-1905; Birmingham, Small Heath, 1905-10; Northampton, 1911-21; Todmorden, 1921——.

Hankinson, Frederick, c/o R. Caizens, 43 Hartland Road, London, N.W. 1. Ed. Owens Coll., 1897-1901; M.C.O. 1901-4; Assistant Minister, London, Essex Church, 1904-5; Minister, London, Kentish Town, 1906-22.

Hannah, Harold Bernard, 19 Logan Road, Darnall, Sheffield. Ed. Met. Coll., London, 1907-11; Minister (Baptist), 1911-18; (Unitarian), Horwich, 1918-22; Sheffield, Attercliffe, 1922——.

Harris, Mary Constance, 13 De Montfort Street, Leicester. Ed. Stonoygate College, Leicester; M.C.O., 1922-25; Tate Missionary Fellow, London, Mansford Street Church and Mission, 1925—.

Harris, Wilfred, 30 Grange Road, Dudley. Ed. Hatfield Hall, Durham; M.C.O. 1889-92; Daniel Jones Fellow, 1889-91; Hibbert Scholar, 1892-94; B.A. (Durham 1888); M.A. (1893); Minister, Manchester, Longsight, 1895-1900; Bolton, Unity Church, 1900-8; Adelaide, South Australia, 1908-18; Ipswich, 1920-23; Dudley, 1924—.

C

Harwood, James, 60 Howitt Read, London, N.W. 3. Ed. Univ. Coll. and M.N.C. 1868-75; B.A. (Lond. 1872); Leipzig, 1875-76; Hibbert Scholar, 1873-76; Minister, Liverpool, Toxteth Park, 1876-78; Monton, 1878-84; Nottingham, High Pavement, 1884-92; London, Brixton, 1892-99; Secretary, National Conference, 1905-19.

Hawkins, Herbert Charles, Oldbury Parsonage, Richmond Hill, Langley, Birmingham. Lay Worker, Framlingham and Bedfield, 1910-13; Oldbury, 1914-15, Minister, Oldbury, 1916——.

Haycock, Harry Edward, 50 Beacon Road, Loughborough. Ed. H.M.C. and Owens, 1888-92; Minister, Loughborough, 1893-1900; Chester, 1900-5; Bolton, Halliwell Road, 1906-8; Manchester, First Circuit Church, 1910-13; Manchester, Urmston, 1913-21; Manchester Chorlton-cum-Hardy, 1921-22; Loughborough, 1923——.

Heale, Alfred James, The Parsonage, Lydgate, New Mill, nr. Huddersfield. Ed. Woodbrook Settlement, Birmingham, 1906-10; Pioneer Preacher, 1910-17; Lay Worker, Manchester, Bradford, 1917-22, Minister, 1922-25; Lydgate, 1925—.

Herford, Robert Travers, Dr. Williams' Library, Gordon Square, London, W.C. 1. After Easter, 1926, "Summertrees," Kelsall, Cheshire. Ed. M.N.C. 1880-83; B.A. (Lond. 1880); Hibbert Scholar, Leyden, 1883-84; Minister, Stand, 1885-1914; London, Peckham, 1916-20; London District Unitarian Society, 1916-23; Librarian, Dr. Williams' Library, and Secretary, Dr. Williams' Charity, 1914-25; Minister, Newington Green, 1923-25.

Hicks, Ernest Savell, 41 Mespil Road, Dublin. Ed. Univ. Coll., Liverpool, 1893-94; Jesus College, Oxford, 1894-97; M.C.O. 1897-1900; M.A. (Oxon 1901); Assistant Minister, Bolton, Bank Street and Halliwell Road, 1900-3; Minister, London, Islington, 1903-10; Dublin, 1910——.

Hicks, G. Dawes, 9 Cranmer Road, Cambridge. Ed. Owens Coll., 1884-88; M.C.O. 1888-91; Leipzig, 1892-96; B.A. (Vict. 1888); M.A. (1891); M.A. (Cambridge 1912); Ph.D. (Leipzig 1896); Litt.D. (Vict. 1904); Hibbert Scholar, 1891-96; Minister, London, Islington, 1897-1903; Assistant Editor, Hibbert Journal, 1902——; Professor of Philosophy, University College, London, 1904——.

Higham, James Bellamy, Old Town, Wooton-under-Edge, Glos. Ed. Cambridge, 1881-83; B.A. (Cantab, 1883); Anglican, 1883-93; Missioner (Undenominational), 1894-1900; Minister (Unitarian), Wolverhampton, 1901-6; Park Lane, 1906-12; Missioner, St. Helens, 1907-13.

Hill, Edgar Walford, 10 Alexandra Road, Mexborough, nr. Rotherham. Ed. Liverpool Univ., 1911-15; M.C.O. 1915-19; B.A. (Lieurpool 1915); M.A. (1921); Tate Missionary Fellow, Liverpool, Mill Street Mission, 1919-21; Minister, Huddersfield, 1921-24; Mexborough, 1924——.

Hill, Rowland, Rosenlaui, Pemberley Avenue, Bedford. Ed. Bedford Harpur Schools; Minister, Bedford, 1872——.

Hines, Leonard John, 40 Clifton Road, Halifax. Ed. Birmingham Univ., 1908; Cliff Coll., Derbyshire, 1909-10; Minister (Congregational), 1910-17; War Service, 1917-19; Minister (Unitarian), Huddersfield, 1919-20; Sheffield, Unity Church, 1921-23; Halifax, 1923—

Hinkins, John, 16 Mall Road, Hammersmith, London, W. 6. Ed. Hackney Coll., 1905-8; M.A. (Glas. 1905); Missioner (Congregational), 1911-13; Minister (Unitarian), Accrington, 1913-16; London, Dingley Place, 1925—...

Hipperson, Jesse, 211 George Lane, Lewisham, London, S.E. 13. Lay Worker, London, Bermondsey, 1906-9; Peckham, 1908-9; Minister, London, Bermondsey, 1909-10; Oldbury, 1910-13; Macclesfield, 1914-20; Blackburn, 1921-23; London, Lewisham, 1923——.

Hodges, Edward Rattenbury, 50 West Street, Tavistock. Ed. Hackney Coll., 1876-78; Minister, Newport, I.W., 1880-83; Nottingham, Christ Church, 1884-90; Dighton, U.S.A., 1891-93; Presque Isle, Maine, U.S.A., 1893-94; Newark, 1895-1903; Guildford, 1903-4; Tavistock, 1908-14.

Holden, Alfred Müller, The Manse, Kirkstead, Woodhall Spa, Lines. Ed. Car. Coll., 1867-69; Minister, Ilminster, 1879-98; Warwick, 1898-1909; Kirkstead, 1909——.

Holt, Felix, Ballymoney, Co. Antrim. Ed. H.M.C. and Manchester Univ., 1900-4; M.C.O. 1904-7; B.A. (Man. 1904); Assistant Minister. Bolton, Bank Street, 1907-9; Minister, Ballymoney, 1913——.

Holt, Peter, 21 Mill Lane, Leigh, Lancs. Ed. H.M.C. 1878-79; Minister, Croft, 1880-88; Leigh, 1889-91; Astley, 1889-—.

Holt, Raymond Vincent, Manchester College, Oxford. Ed. Lincoln Coll., Oxford, 1902-6; M.C.O. 1906-9; Hibbert Scholar, Marburg. 1909-12; B.A. (Oxon 1906); B.Litt. (Oxon 1913); Minister, Edinburgh, 1912-21; Banbury, 1921-24; Daniel Jones Fellow, M.C.O. 1921-24; Lecturer on Church History, M.C.O. 1924——.

Homer, Frederick Augustus, 4 Jesson Street, West Bromwich. Ed. Durham, 1887-89; M.C.O. 1897-98; Minister, West Bromwich, 1898-1902; Taunton, 1903-7; West Bromwich, 1907——.

Hurn, Arthur Sydney, 11 Prebend Street, Leicester. Ed. Richmond Coll., London, 1902-5; Univ. of Oxford, 1909-12; M.C.O. 1909-11; Sorbonne, Paris, 1912-14; B.A. (Oxon 1912); B.Litt. (1914); M.A. (1916); D.Litt. (Paris 1916); Minister, London, Acton, 1905-9; Junior Minister, London, Essex Church, 1914; Army Service, 1915-19; Minister, Swansea, 1919-22; Leicester, Great Meeting, 1922——.

Jacks, Lawrence Pearsall, Shotover Edge, Headington, Oxford. Ed. M.N.C. 1882-86; B.A. (Lond. 1883); M.A. (1886); Harvard, 1886-87; M.A. (Oxon 1911); D.D. (Harvard 1912); LL.D. (Glas. 1913); D.Litt. (Liverpool, 1922); LL.D. (McGill University, Montreal, 1924); Minister Liverpool, Renshaw Street, 1888-94; Birmingham, Church of the Messiah, 1894-1903; Editor, Hibbert Journal, 1902—; Professor of Philosophy, Manchester College, Oxford, 1903-15; Principal, Manchester College, Oxford, 1903-15;

Jenkins, Evan Oliver, Llwynmarles, Llandyssul. (Ed. H.M.C. and Owens, 1897-1902; Minister, Llwynrhydowen and Capel-y-fadfa, 1902—.

Jenkins, James Ewart, Higher Green, Ainsworth, Bolton. Ed. Car. Coll., 1891-95; Oxford, 1895-97; Minister, Dowlais, 1897-1901; Assistant Minister, Sheffield, Upper Chapel, 1901-3; Minister, Padiham, 1903-12; Birkenhead, 1912-21; Ainsworth, 1921——.

Jewell, Charles Edward, 3 Western Road, Crediton. Lay Worker,

Crediton, 1907-10; Minister, Crediton, 1910----

Johnson, Henry Harrold, 19 Woodlands Road, Cheetham Hill, Manchester. Ed. Sorbonne, Paris, 1891-92; Leipzig Univ., 1892-93; M.C.O. 1894-97; B.A. (Lond. 1889); Minister, Birmingham, Small Heath, 1897-1900; Secretary, Moral Education League, 1902-13; Minister, Evesham, 1914-19; Manchester, Cross Street, 1919——.

Jones, George Randall, 136 Glebe Road, Norwich. Ed. Univ. Coll., Southampton, 1909-11; H.M.C. and Manchester Univ., 1914-17; Graduate Scholar in Ecclesiastical History, 1917-18; B.Sc. (Lond. 1913); B.D. (Vict. 1917); M.A. (Vict. 1919); Minister, Manchester, Pendleton, 1917-20; Norwich, 1920——.

Jones, Herbert Hugh Ceiron, 7 Colum Road, Cathays Park, Cardiff. Ed. H.M.C. and Vict. Univ., 1910-14; Minister, Hinckley, 1914-23; Cardiff, 1923----

Jones, John David, Derwlwyn, Dorothy Street, Pontypridd, Glam. Ed. U.C.W. Aberstwyth (1916-17, 1918-21); Presbyterian Coll., Carmarthen (1921-1925); B.A. (Wales, 1921); Minister, Pontypridd, 1925——.

Jones, John Islan, The Parsonage, Hindley, Wigan. Ed. Jesus Coll., Oxford, 1898-1901; M.C.O. 1901-4; Hibbert Scholar, Marburg and Jena, 1904-5; B.A. (Oxon 1901); M.A. (1909); Minister, Accrington, 1906-9; Bolton, Halliwell Road, 1909-17; Hindley, 1917——.

Jones, Lewis Jenkins, 105 Douglas Street, Glasgow. Ed. Aberystwyth, 1880-81; Edin., 1881-82; Bristol, 1882-85; Minister (Congregational), 1885-95; (Unitarian), London, Woolwich, 1895-1911; Glasgow, St. Vincent Street, 1916——.

Jones, Norman John Hawthorn, 22 Highlands Road, Horsham. Ed. Owens Coll., 1906-8; H.M.C. 1908-11; Minister, Ashton-under-Lyne, 1911-16; Horsham, 1916——.

Jones, Percy William, 45 Gladstone Road, Sparkbrook, Birmingham. Ed. Nottingham Coll.; Minister (Congregational), 1896-1910; Minister, Doncaster, Free Christian Church, 1911-20; Missionary, Birmingham, Hurst Street, 1920, Waverley Road, 1921——.

Jones, Rees Cribin, Ogmore House, Lampeter, Cardiganshire. Ed. Car. Coll., 1863-67; Minister, Bridgend, 1867-68; Cribyn, 1869-76; Caeronen, 1871-1915; Lampeter, 1876-1915.

Jones, Simon, 57 Upper Talbot Street, Nottingham. Ed. Owens Coll., 1898-1902; Durning-Smith Scholar; B.A. (Vict. 1901); H.M.C. 1902-4; Minister, Pontypridd, 1904-7; Swansea, 1907-18; Nottingham, High Pavement, 1918——.

Jones, William Tudor, 14 Clifton Park, Clifton, Bristol. Ed. Univ. Coll., Wales, 1889-91; Trevecca, 1892: Univ. Coll. of S.Wales, 1896-99; Univ. of Jena, 1903-5; Ph.D. (Jena 1905); M.A. (Bristol 1919); Minister (Presbyterian), 1892-98; (Unitarian), Swansea, 1899-1906; Wellington, N.Z., 1906-10; London, Islington, 1910-15; Bristol. Lewin's Mead, 1915——.

Jupp, William Jesse, 2 Cloisters Cottages, Letchworth. Ed. West. Coll., Plymouth, 1868-73; Minister (Congregational), 1873-90 (Unit arian), Newport, I.W., 1895-97; Liverpool, Toxteth Park, 1897-1903; Croydon, 1904-11.

Kelly, John Alexander, The Glebe, Dunmurry, Belfast. Ed. H.M.C. and Owens, 1877-80; Minister, Rademon, 1880-96; Dunmurry, 1896—.

Kennedy, James, The Manse, Larne, Co. Antrim. Ed. Queen's Coll., Belfast, Queen's Univ., Ireland; Minister, Rademon, 1869-78; Larne, 1878——.

Lamballe, William Henry, 308 Linthorpe Road, Middlesbrough. Minister, South Shields, 1882-85; Carlisle, 1885-93; Northumberland and Durham Association, 1893-96; Stockton-on-Tees and Middlesbrough, 1896-1900; Middlesbrough, 1900-14; Darlington, Gateshead, and South Shields, 1915-17; Middlesbrough, 1918——.

Lancaster, Alfred, 25 Albert Street, Padiham, Burnley. Ed. H.M.C. and Owens, 1878-81; Minister, Whitchurch, 1881-82; Missionary, Belfast, 1882-85; Minister, Killinchy, 1885-86; Bury, Chesham, 1887-89; Middleton, 1890-99; Missionary, Bristol, 1900-1; Minister, Moretonhampstead, 1901-13; Tavistock, 1914-18.

Lee, E. Rosalind, 47 Glenfield Road, Leicester. Ed. Cambridge; M.A. (Camb.); Lay Worker, Pentre (Glanrhondda), 1917-19, Minister, 1919-20; Leicester, Narborough Road, 1923——.

Lee, John William, 84 Wilton Street, Denton, Manchester. Ed. Midland Baptist and Rawdon Colls., 1897-1902; Minister (Baptist), 1902-10; Secretary, Workers' Educational Association, 1910-14; (Unitarian), Sheffield, Upper Chapel, Assistant Minister, 1914-18; Attercliffe, Minister-in-charge, 1914-18; Minister, Attercliffe, 1918-21; Co-Pastor, Denton, 1921——.

Lee, Percival M., 31 Northfields, Bridgwater. Lay Worker, Crewkerne, 1921-23; Minister, Crewkerne, 1923-25; Bridgwater, 1925—.

Lee, Richard, 17 Monteith Row, Glasgow. Ed. Lancs. Ind. Coll., 1898-1902; B.A. (Lond. 1896); M.A. (1916); Minister (Congregational), 1902-14; (Unitarian), Bury, Chesham, 1914-18; Dundee, Free Religious Movement, 1918-22; Glasgow, Ross St., 1922——.

Lewis, Arnold Heynes, 226 Victoria Avenue, Hull. Ed. Regent's Park Coll., 1890-1905; B.D. (Lond. 1906); Minister (Baptist), 1907-13; (Unitarian), Manchester, Pendleton, 1913-17; Birmingham, Small Heath, 1917-20; Bolton, Unity Church, 1920-23; Hull, 1923—.

Lister, Bertram, Braywick, Sheredan Road, Higham's Park, London, E. 4. Ed. Lincoln Coll., Oxford, 1900-4; M.C.O. 1906-9; M.A. (Oxon 1907); Assistant Minister, Bolton, Bank Street, 1909-11; Minister, London, Hackney, 1911——.

Lister, Irvine, 13 Ingoldsby Avenue, Richmond Grove, Manchester, S.E. Ed. United Coll., Bradford, 1903-9; M.C.O., 1920-21; Minister (Congregational), 1909-13; (Unitarian), Warrington, 1914-20; Manchester, Sale, 1921-22; Manchester, Longsight, 1922---.

Livens, Herbert Mann, Four Stones, Totland Bay, I.W. Ed. Cheshunt and Univ. Coll., 1878-83; Minister (Congregational), 1885-89; (Unitarian), Newark, 1891-92; Bolton, Commission Street and Unity Church, 1892-1900; Brighton, 1900-4; Newport, I.W., 1905-8; Southampton, 1918-25.

Lockett, Edgar, Holywood, Co. Down. Ed. M.C.O 1900-3; Minister, Pudsey, 1903-5; Banbridge, 1906-12; Chesterfield, 1912-13; Hastings, 1913-21; Holywood, 1921——.

Long, Walter M., 5 Jesmond Avenue, Wembley Hill, Middlesex. Ed. M.C.O. 1916-18; Lay Preacher, London, Stepney, 1915-18; Minister, Loughborough and Nottingham, Christ Church, 1918-20; Loughborough, 1920-23; London, Bell Street Domestic Mission, 1923——.

M'Cleery, John, The Manse, Raloo, Larne, Co. Antrim. Ed. Glasgow Univ. and Free Church College, Glasgow; Minister, Raloo, 1903——.

McCubbin, Wallace A., 21 Bolton Lane, Ipswich. Ed. Hackney Coll., London 1890-95; Minister (Congregational), 1895-1923; (Unitarian), Ipswich, 1924——.

McLachlan, Herbert, Summerville, Victoria Park, Manchester. Ed. H.M.C. and Vict. Univ., 1899-1906; Durning-Smith Scholar, 1900-3; B.A. (1902); M.A. (1905); B.D. (1906); D.D. (Victoria 1920); Hibbert Scholar, 1905-6; Lecturer in Hellenistic Greek, Univ. of Manchester, 1915—; Dean of Faculty of Theology, Univ. of Manchester, 1925—; Assistant Minister, Leeds, Mill Hill, 1906-9; Minister, Leeds, Hunslet, 1906-9; Bradford, Chapel Lane, 1909-11; Tutor and Warden, Unitarian College, Manchester, 1911-21, Principal, Unitarian College, Manchester, 1921—.

McMullan, William, 53 Rumford Street, Manchester. Ed. Queen's Coll., Belfast, and R.U.I., 1901-3; Owens Coll. and H.M.C. 1903-7; Minister, Swinton, 1907-12; Newcastle, Staffs, 1912-13; Rawtenstall, 1913-18; War Service, 1918; Minister, Middleton, 1920——.

McNeil, James, The Parsonage, Stannington, Sheffield. Ed. Glasgow Univ., 1889-94; Bapt. Union of Scotland Theological Hall, 1892-94; Rawdon Coll., 1894-95; Minister (Baptist), 1897-1922; (Unitarian), Stannington, 1925——.

Magill, John Joseph, Rademon Manse, Crossgar, Co. Down. Ed. Queen's Coll., Belfast, 1889-92; B.A. (R.U.I. 1892); H.M.C. 1892-94;

Minister, Newtownards, 1894-96; Rademon, 1896---.

Maguire, Harry, Cherry Cottage, Ditchling, Hassocks, Sussex. B.Sc. (Vict.); Lay Worker, Wareham, 1908, 1913-14; Minister, Wareham, 1915-16; Billingshurst, 1917-20; London, Stepney, 1921-22; Ditchling, 1922——.

Maister, Reginald Henry, 239 Stockport Road, Cheadle, Cheshire. Minister, Stockton-on-Tees, 1905-12.

Marsden, William George, The Manse, Ballycarry, Belfast. Ed. H.M.C. 1894-96; Assistant Minister, London, Highgate, 1896-97; Minister, Ballycarry, 1898——.

Marten, John Joseph, Keiskama, Richmond Road, Horsham. Minister, Bessel's Green, 1879-84; Great Yarmouth and Filby, 1885-91; Horsham, 1891-1912.

Martin, David Basil, 23 Chislehurst Avenue, North Finchley, London, N. 12. Ed. Oxford Univ., 1877-81; New Coll., London, 1881-84; Mansfield Coll., Oxford, 1889-91; B.A. (Oxon 1881); M.A. (1885); Minister (Congregational), 1884-1913; (Unitarian), London, Finchley, 1913——.

Mathers, John Shackleton, 17 Springfield Place, Leeds. Ed. M.C.O. 1890-93; B.A. (Cantab. 1890); M.A. (1893); Minister, Plymouth, 1893-1900.

Mathison, Charles, The Parsonage, 29 Chapel Lane, Blackley, Manchester. Ed. Hartley College, Manchester, 1894-98; Minister (Methodist), 1902-20; (Unitarian), Blackley, 1925——.

Matthews, Joseph Hardinge, Shavington Villa, Shavington, Crewe. Ed. H.M.C. 1864-67; Owens Coll., 1867-69; Minister, Walmsley, 1871-78; Nantwich, 1878-86; Kingswood, 1888-1908.

Matthews, William Bassett, Bel-Helvie, Alexandria Road, Sidmouth, Lay Worker, Yeovil, 1900-3; Minister, Colyton, 1908-12; Poole, 1912-15; Ringwood, 1916-23; Assistant Minister, Sidmouth, 1925 —.

Maw, John William, The Parsonage, Bryn, Wigan. Ed. H.M.C. and Manchester Univ., 1912-17; Durning-Smith Scholar, 1913-14; Gaskell Scholar, 1914-15; Tate Scholar, 1915-16; B.A. (Vict. 1915); M.A. (1916); Minister, Dewsbury, 1917-19; Park Lane, 1919——.

Mellone, Sydney Herbert, Essex Hall, Essex Street, Strand, London, W.C. 2 (official); 44 The Ridgeway, Golder's Green, London, N.W. 11 (personal). Ed. M.C.O. 1890-93; B.A. (Lond. 1890); D.Sc. (Edin. 1895); M.A. (Lond. 1896); Hibbert Scholar, 1893-97; Lecturer in History of Christian Doctrine, Univ. of Manchester, 1911-21; Minister, Holywood, 1898-1909; Edinburgh, 1909-11; Principal, Unitarian Home Missionary College, 1911-21; Secretary, British and Foreign Unitarian Association, 1921—.

Mellor, Stanley Alfred, 8 Greenheys Road, Liverpool. Ed. Hertford Coll., Oxford, 1900-4; M.C.O. 1904-7; Hibbert Scholar, Berlin and Harvard, 1907-9; B.A. (Oxon 1904); Ph.D. (Harvard 1909); Minister, Rotherham, 1909-12; Warrington, 1912-14; Liverpool, Hope St., 1914—...

Mewhort, Grace, 12 Queen Street, Banbury, Oxon. Ed. Edinburgh Training Coll. for Teachers; M.C.O. 1922-25; Student Minister, Banbury, 1924-25, Minister, 1925——.

Mills, Herbert Vincent, South View, Darite St. Cleer, Liskeard, Cornwall. Ed. H.M.C. and Owens, 1876-79; Minister, Bolton, Temperance Hall, 1879-80; Colne, 1881-84; Liverpool, Hamilton Road, 1884-87; Kendal, 1887-1916; Bridgwater, 1922-25; London, Islington (temporary), 1925-26.

Mills, John Morley, Daisy Mount, Newchurch, Waterfoot, Manchester. Primitive Methodist, 1880-83; Wesleyan, 1883-90; Unitarian Minister, Nantwich, 1892-1900; Liverpool, Bootle, 1900-9; Manchester, Failsworth, 1909-19; Newchurch, 1919——.

Miskimmin, Joseph Alexander, The Manse, Glenarm, Co. Antrim. Ed. Belfast and H.M.C. 1890-91; B.A. (R.U.I.); Minister, Raloo, 1891-1902; Glenarm, 1902——.

Mobbs, Albert Ernest, Free Christian Church, South Terrace, Hastings. Ed. Meadville Theological School, U.S.A., 1918-20; Minister, Humboldt, Ia., U.S.A., 1920-22; Northfield and Warwick Mass., U.S.A., 1922-24; Hastings, 1925——.

Moore, John, The Châlet, Warwick Drive, Hale, Altrincham. Ed. H.M.C. and Owens, 1874-78; Minister, Swinton, 1878-91; Hindley, 1891-1909.

Moore, Philemon,, 5 Killieser Avenue, Streatham Hill, London, S.W. 2. Ed. H.M.C. 1875-77; M.N.C. 1877-83; Univ. Coll., Lond., 1877-80; B.A. (Lond. 1880); Hibbert Scholar, 1881-84; Minister, Manchester, Longsight, 1884-88; Carmarthen, 1888-98; Professor of Hebrew and Biblical Criticism, Carmarthen, 1888-98; Visitor, H.M.C. 1891-1919; Hibbert Scholar (Strassburg), 1898-1902; Hibbert Fellow (Strassburg), 1902-3; Professor of Semitic Languages and Old Testament, Carmarthen, 1904-12, and Hellenistic Greek, 1904-12; Minister, Carmarthen, 1904-11, 1915-22; Emeritus Professor, Carmarthen Coll., 1922----

Mossop, Stanley, 14 Wigfull Road, Sheffield. Pioneer Preacher, London, Forest Gate, 1912-14; Ed. H.M.C. and Victoria Univ., 1914-17; Minister, Birmingham, Newhall Hill, 1917-24; Sheffield, Unity Church, 1924——.

Mott, Frederick Blount, The Glen, Newent, Glos. Ed. Meadville, U.S.A., 1885-87; Editor, The Unitarian, 1891-97; Minister, Salem, Mass., U.S.A., 1887-92; Boston, Dorchester, U.S.A., 1892-1903; Southport, 1904-7; Cardiff, 1907-21

Munford, Frederick, Brookfield House, Heywood. Ed. New Coll., 1903-10; B.A. (Lond. 1907); Barrister at Law (Grays Inn, 1917); Minister (Congregational), 1912-14; (Unitarian), London, Kilburn, 1914-16; Heywood, 1917——.

Munn, Thomas, 48 Beckworth Road, Herne Hill, London, S.E. 24. Ed. Belfast, 1903-5; H.M.C. 1905-7; Minister, Grey Abbey, 1907-13; Padiham, 1913-18; London, Brixton, 1918——.

Neighbour, George, 29 Gorsedd Street, Mountain Ash, Glam. Minister (Baptist), 1892-1911; (Unitarian), Mountain Ash, 1912——.

Nettlefold, John Kenrick, 8 Lowfield Road, Stockport. Ed. Balliol Coll., Oxford, 1919-21; B.A. (Oxon); M.C.O. 1922-23; Student Minister, Stockport, 1923-24; Minister, 1924——.

Newell, Richard, 62 Hammerton Street, Pudsey, Leeds. Lay Worker, Penwortham Hill (Undenominational), 1897-99; Minister (Unitarian), Framlingham and Bedfield, 1903-10; Newbury, 1910-16; Pudsey, 1917-23.

O'Connor, Arthur Ellis, 13 Claremont Hill, Shrewsbury. Ed. Geneva Univ., 1879-83; Paris, 1883-84; B.D. (Geneva 1883); Minister, St. Germain de Calberte, 1884-89; Halstead, 1889-91; Cradley, 1891-94; Moira, 1894-99; Torquay, 1899-1916; Shrewsbury, 1916——.

Odgers, John Collins, Fairview, Woodside Grange Road, North Finchley, London, N. 12. Ed. Univ. Coll. and M.N.C. 1864-71; B.A. (Lond. 1870); Assistant, Bury, Bank Street, 1872-73; Leeds, Mill Hill, 1873-75; Minister, Evesham, 1876-78; Dean Row and Styal, 1885-91; London, Kentish Town, 1892-94; Bury, Bank Street, 1895-1903; Liverpool, Ullet Road, 1904-17.

Pagesmith, Sydney Theodore, 173 Breamore Road, Goodmayes, Essex. Ed. M.C.O. 1913-16; Minister, Kirkealdy, 1916-18; Warwick, 1918-19; Manchester, Salford, 1920; Hastings, 1922-24; Ilford, 1924——.

Parry, Alfred Ernest, 4 Orrell Road, Wallasey. Ed. H.M.C. and Owens, 1888-92; Minister, Kirkcaldy, 1892-1901; Wallasey, 1901-25.

Paxton, Thomas, 124 Buxton Road, Macclesfield. F.R.G.S. Minister, South Shields, 1901-3; Birmingham, Newhall Hill, 1904-12; Bradford, Chapel Lane, 1912-18; Scarborough, 1918-20; Macclesfield, 1920 —.

Payne, George Andrew, Heath View, Knutsford. Ed. H.M.C. and Owens, 1887-90; Minister, Knutsford and Allostock, 1890---.

Peach, Charles, Great Hucklow, Buxton. Ed. H.M.C. and Owens, 1883-86; Minister, Sheffield, Upperthorpe, 1886-92; Norwich, 1892-96; Manchester, Upper Brook Street, 1896-1910; Manchester, Chorlton-cum-Hardy, 1913-18; Great Hucklow and Bradwell, 1918—; Secretary, Northern Counties Education League, 1910-22.

Pearson, J. Arthur, 4 Ella Road, Crouch Hill, London, N. 8. Ed. H.M.C. and Owens (Gaskell Scholar), 1889-96; Minister, Oldham, 1896-1908; London District Unitarian Society, 1908-24; Minister-Secretary, London District and South Eastern Provincial Assembly of Unitarian and Free Christian Churches, 1924——.

Peaston, Alexander George, 141 Halifax Old Road, Huddersfield. Minister, Barnard Castle, 1905-10; Boston, 1910-19; Stannington, 1920-24; Huddersfield, 1924——.

Pegler, George, 139 Nantwich Road, Crewe. Ed. H.M.C. and Owens Coll., 1887-93; Gaskell Scholar; B.A. (Vict.); Minister, Glasgow, Ross Street, 1894-97; Newcastle, Staffs, 1906-12; Crewe, 1912-22; Crewe and Newcastle-under-Lyme, 1922——.

Perris, Henry Woods, 56 Moyser Road, Streatham, London, S.W. 16. Ed. Liverpool and Queen's Coll., 1859-65; Minister, Warrington, 1872-77; Norwich, 1877-82; Hull, 1883-97; London, Forest Gate, 1898-1908.

Perry, Herbert Edward, 47 Richmond Grove, Longsight, Manchester. Co-Pastor, Denton, 1906-11; Minister, Stockport, 1911-23.

Phelps, George Leonard, 587 Darwen Road, Dunsear, Bolton. Ed. H.M.C. and Owens, 1897-1902; Minister, Devonport, 1902-4; Evesham, 1905-9; Holywood, 1909-21; Manchester, Pendleton, 1921-25; Walmsley, 1925—.

Philipson, Ralph, 59 Longland Road, Wallasey. Ed. Oxford, 1909-5; M.C.O. 1912-15; B.A. (Oxon 1912); M.A. (1923). Minister, Downpatrick, 1916-23; Hinckley, 1923-25; Wallasey, 1925———.

Phillips, Helen Louise, 60 Harborne Road, Edgbaston, Birmingham. Lay Worker, Nottingham, Christ Church, and Ilkeston, 1912-15; Carlisle, 1915-16, Minister, Carlisle, 1916-19; Newbury, 1919-21; Moseley (Birmingham) and Tamworth, 1922-24; Assistant Minister, Dundee, 1925——.

Phillips, William John, Eryl, Newton, Porthcawl, Glam. Ed. Owens Coll.; Minister, Wick, 1895-98, 1901-3; Nottage, 1889—.

Phillips, W. Priestley, The Parsonage, Stand, Whitefield, nr. Manchester. Ed. H.M.C. and Manchester Univ., 1912-17, 1919-21; Government Service, 1917-18; Harvard Univ., 1921-22; Gaskell Scholar, 1913-14; Durning Smith Scholar, 1914-16; Tate Scholar, 1916-17; Special Theological Scholar, 1920-21; Hibbert Scholar, 1921-22; B.A. (Vict. 1916), M.A. (1917); Minister, Sale, 1922-24; B.F.U.A. Missionary Minister, Australia, 1924-25; Minister, Stand, 1925——.

Pickering, Ernest Harold, 6 Conyers' Avenue, Southport. Ed. Exeter Coll., Oxford, 1903-7; M.C.O. 1907-10; B.A. (Oxon 1907); M.A. (1916); Assistant, Gee Cross, 1910-12; Minister, Belfast, All Souls', 1912-21; Southport, 1921——.

Pike, Clement Edwards, Mill Brook, Tavistock. F.R.Hist.S.; Minister, Loughborough, 1885-89; London, Kentish Town, 1889-92; Holywood, 1892-98; Newport, I.W., 1898-1905; Guildford, 1905-6; Bridgwater, 1908-22; Evesham (temporary), 1922-23; Tavistock, 1924——.

Pipe, Thomas, The Woodlands, Combe Martin, Devon. Ed. Met. Baptist Coll.; Minister, Lye, 1880-91; Missionary, Birmingham, Fazeley Street Mission, 1891-1910.

Piper, Charles Arthur, 26 Abercorn Road, Earlsdon, Coventry. Pioneer Preacher, 1911-14; Ed. H.M.C. and Vict. Univ., 1914-17; Y.M.C.A., France, 1917-19; Minister, Ilford, 1919-24; Coventry, 1924——.

Pipkin, Jesse, The Chestnuts, Wardle Road, Sale, Cheshire. Ed. H.M.C. and Owens, 1915-17; Minister, Colne, 1917-20; Manchester, Failsworth, 1920-22; Manchester, Sale, 1924——.

Pollard, John Channing, 44 Regent Street, Lancaster. Ed. H.M.C. and Owens, 1879-83; Owens Scholar; Minister, Sunderland, 1883-88; Lancaster, 1888-1925.

Pond, W. J., Myrtle Villa, Gobowen, Salop. Minister, Long Sutton, 1890-1907; Whitchurch, 1907-12; Stannington, 1912-19.

Pope, William Wilfrid Chynoweth, Etwelle, Poole. Ed. Meadville, U.S.A., 1893-94; M.C.O. 1895-96; Minister, London, Lewisham, 1897-1917; Croydon, 1917-20; Poole, 1921——.

Preston, Gardner, 36 Birch Grove, Acton, London, W. 3. Ed. Lancs. Ind. and Owens Colls., 1879-84; Minister (Congregational) 1884-93; (Unitarian), Hastings, 1894-1907; Hamburg, 1907-11; Warwick, 1912-18; London, Acton, 1918——, Kilburn, 1919-25.

Price, William George, 12 Church Road, West Kirby, Birkenhead. Ed. H.M.C. and Owens (Gaskell Scholar), 1889-1894; Minister, Hinckley, 1894-1904; Stalybridge, 1904-9; Hale, 1909-17; R.A.M.C., 1916-19; West Kirby, 1920——.

Prime, Priestley, Wingfield, Tuesley Lane, Godalming. Ed. Leipzig, 1881-82; M.N.C. 1882-86; Assistant Minister, London, Hampstead, 1886-87 and 1890-91; Minister, Warrington, 1888; Liscard, 1891-92; Torquay, 1894-99; Manchester, Heaton Moor, 1899-1904; Brighton, 1905-16; Guildford and Godalming, 1917——.

Rattray, Robert Fleming, College House, Victoria Road, Leicester. Ed. Glas. Univ., 1904-8; M.C.O. 1908-11; Kiel, 1911-12; Marburg, 1912; Harvard, 1912-13; Arlosh Scholar, 1910-11; Hibbert Scholar, 1911-13; M.A. (Glas. 1908); Ph.D. (Harvard 1913); Assistant Minister, Liverpool, Ullet Road, 1913-15; Minister, Hindley, 1915-17; Leicester, Great Meeting, 1917-21; Acting Principal, University College, Leicester, 1921-23; Principal, 1923——.

Redfern, Lawrence, 109 Ullet Road, Liverpool. Ed. H.M.C. and Man chester Univ., 1907-13; Harvard Univ., 1913-14; Gaskell Scholar, 1908-9; Durning-Smith Scholar, 1909-10; Tate Scholar, 1911-13; Hibbert Scholar, 1913-14; B.A. (Vict. 1911); M.A. (1912); B.D. (Vict. 1914); Minister, Norwich, 1914-18; Liverpool, Ullet Road, 1918—.

Reed, Charles Edward, The Limes, 3 Hawthorn Lane, Wilmslow, Cheshire. Ed. M.C.O. 1911-12; Minister, Ringwood, 1906-13; Mossley, 1913-22: Dean Row and Styal, 1922——.

Rees, David Gwynog, Dolgranod, Trebanos, Swansea. Minister, Pentre and Clydach Vale, 1898-1903; Wick, 1903-4; Bridgend, 1903-12; Gellionen and Trebanos, 1912——.

Robinson, J. B., The Manse, Hapton, Norwich. Missionary, Bristol, Lewin's Mead, 1901-5; Minister, Shepton Mallet, 1905-12; Barnard Castle, 1912-18; Hapton and Diss, 1918——.

Robson, Douglas Walter, West Lawn, 47 Newbold Road, Chesterfield. Ed. Hackney Coll., 1902-8; B.D. (Lond. 1909); Minister, London, Peckham, 1911-16; Oldham, 1916-21; Chesterfield, 1921——.

Roper, Charles, Moss Side, Queen's Road, Hale, Cheshire. Ed. H.M.C. and Owens, 1881-86; Tate Scholar, 1883-86; B.A. (Viet. 1886); Minister, Maidstone, 1887-88; Manchester, Moss Side, 1888-1905; London, Kilburn, 1905-13; West Kirby, 1914-19; Gateacre, 1919-23.

Rose, William Henry, 39 King Henry's Road, Hampstead, London, N.W. 3. Ed. H.M.C. and Owens Coll., 1893-97; Minister, Great Hucklow and Bradwell, 1897-1900; Walthamstow, 1902-8; London, Rhyl Street, 1908——.

Rossington, Herbert John, Ardeevin, Cadogan Park, Belfast. Ed. H.M.C. and Owens, 1894-1900; B.A. (Vict. 1898); Durning-Smith Scholar, 1896-98; Hibbert Scholar, Berlin and Marburg, 1900-1; M.A. (Vict. 1902); B.D. (Vict. 1907); Minister, Manchester, Longsight, 1901-7; Belfast, First Congregation, 1907---; Dean of Residence, Queen's University, Belfast, 1909---.

Rowe, Mortimer, Harrison Parsonage, Bolten Road, Atherton, Manchester. Ed. Lincoln Coll., Oxford, 1901-4; Leeds Univ., 1904-5; M.C.O. 1905-8; B.A. (Oxon 1905); Minister, Norwich, 1908-13; Preston, 1913-19; Chowbent, 1920——.

Ruddle, James, 2 Chelsea Villas, Carisbrooke Road, Newport, I.W. Ed. H.M.C. and Owens Coll., 1878-81; Minister, Hastings, 1881-82; Pudsey and Elland, 1882-84; Moretonhampstead, 1885-90; Accring ton, 1890-98; Manchester, Chorlton-cum-Hardy, 1898-1906; Stannington, 1906-8; Newport, I.W., 1909-18.

Rylett, Harold, The Chapel House, Tenterden, Kent. Ed. H.M.C. and Owens Coll., 1871, 1874-77; Minister, Reading, 1877-78; Moneyrea, 1879-84; Maidstone, 1884-87; Dudley, 1887-89; Hyde, Flowery Field, 1889-96; London, Bermondsey, 1896-1900; Tenterden, 1904——.

Sands, W. H., The Manse, 47 Beaconsfield Road, Norwich. Lay Worker, Bedfield and Framlingham (1914-25), Minister, 1925.

Schroeder, William Lawrence, 2 Grosmont, Grove Lane, Headingley, Leeds. Ed. Univ. Coll., Liverpool, 1895-96; Owens Coll., 1896-99; H.M.C. 1899-1901; Durning-Smith Scholar, 1898-99; B.A. (Vict. 1898); M.A. (1901); Lecturer in English Literature, High School of Commerce, Manchester, 1904-22; Lecturer in the Philosophy of Religion, U.H.M.C, 1921—; Extension Lecturer in English Literature, Leeds University, 1925—; Minister, Manchester, Sale, 1901-8; Halifax, 1908-22; Leeds, Mill Hill Chapel, 1922—.

Scott, C. Prestwich, 41 Peel Street, Denton, Manchester. Ed. Lausanne, 1908-11; M.C.O. 1911-14; Liverpool, 1914-15; Tate Missionary Fellow, Liverpool, Mill Street Mission, 1915-17, Assistant Missionary Fellow, 1917-18; R.A.M.C., 1918-19; Minister, Ashtonunder-Lyne, 1919——.

Scott, Lawrence, 41 Peel Street, Denton, Manchester. Ed. M.N.C. 1875-8; Assistant Missionary, London, Spicer Street Mission, 1878-79; Minister, Denton, 1879——.

Scruton, Arthur, 18a Beechgrove Terrace, Aberdeen. Missioner (Presbyterian), 1898-1909; Minister (Unitarian), Glasgow, Ross Street, 1909-13; Stockton-on-Tees, 1913-22; Aberdeen, 1922----.

Shanks, William Rose, 50 Malvern Road, Beeston Hill, Leeds. Ed. H.M.C. and Owens, 1877-80; Minister, King's Lynn, 1880-3; Newchurch, 1883-92; Swinton, 1892-8; Manchester, Strangeways, 1898-1903; Bradford, Broadway and Idle, 1915-18; Leeds, Holbeck, 1904-15, 1918-25.

Sharpe, George Coverdale, 165 Selsdon Road, S. Croydon. Ed. Hartley Coll., 1897-99; Minister, Manchester, Longsight, 1909-11; Johannesburg, 1911-14; Vancouver, 1914-15; Wood Green, 1915-21; Croydon, 1921——.

Shaw, James Augustus, 1 Pembroke Road, Pudsey, Leeds. *Ed.* Exeter, Coll. and M.C.O. 1894-98; B.A. (*Oxon* 1897); M.A. (1902); Minister, Aberdare, Highland Place, 1890-93; Torquay, 1893; Newchurch, 1898-1906; Wolverhampton, 1906-23; Pudsey, 1923——.

Shelley, Arrowsmith Hide, 80 Himley Road, Dudley, Worcs. Ed. Car., 1880-83; St. Mary Hall, Oxford, 1883-84; Minister, Temple patrick, 1884-90; Maidstone, 1890-93; Dudley, 1893-1902; Cradley 1902-24.

Short, Henry Fisher, 41 Oxford Road, Bootle, Liverpool. Ed. H.M.C. 1900-2; Minister, Aberdare, Highland Place, 1902-4; Crewe, 1904-9; Mossley, 1909-13; Park Lane, 1913-19; Liverpool, Bootle, 1919——.

Short, James Horace, 42 Barrowford Road, Colne. Ed. Vict. Univ., 1906-8; H.M.C. 1906-10; Minister, Blackpool, Dickson Road, 1910-17; St. Helens, 1917-21; London, Blackfriars Mission and Stamford Street Chapel, 1921-22; Manchester, Failsworth, 1922-25; Colne and Nelson, 1926——.

Short, Leonard, Hill Crest, Wigan Road, Deane, Bolton. Ed. M.C.O. 1909-11; Lay Worker, Stannington, 1909-11; Minister, Stannington, 1911-12; Marple, 1912-15; Coventry, 1915-23; Bolton, Unity Church, 1924——.

Slipper, George John, 7 Trevor Hill, Newry. Missionary, Belfast Mission, 1899-1906; Minister, Moneyrea, 1906-9; Newry, 1909----.

Smith, Arthur Cobden, The Parsonage, 88 Little Horton Lane, Brad ford. Ed. H.M.C. 1894-96; Minister, Burnley, 1896-99; Assistant Minister, Liverpool, Hope Street, 1899-1900; Minister and General Superintendent, Manchester, Lower Mosley Street Schools, 1901-12; Minister, Colne, 1912-16; Leeds, Holbeck, 1916-18; Bradford, Chapel Lane, 1918——.

Smith, Arthur Leslie, Arundale, South Street, Billingshurst, Sussex. Ed. Univ. Coll. and M.N.C. 1882-88; B.A. (Lond. 1885); Assistant Minister, London, Hampstead, 1888-89; Minister, Hinckley, 1889-93; Maidstone, 1893-95; Assistant Missionary, Liverpool, Hamilton Road Mission, 1896-97; Minister, Macclestield, 1897-1901; Hale, 1902-7; Belper, 1909-18; Leeds, Hunslet, 1918-24; Billingshurst, 1924——.

Smith, Ernest Alfred, 2 Argyle Avenue, Victoria Park, Manchester. Ed. Univ. Coll., Nottingham, 1892-95; B.Sc. (Lond. 1895); M.C.O. 1916-18; Minister, Dean Row and Styal, 1918-21; Manchester, Platt, 1922——.

Smith, Harry Bodell, 36 Avenue Road, Belmont, Surrey. Ed. H.M.C. and Owens, 1878-81; Minister, Darwen, 1881-83; Droylsden, 1884-85; Pudsey, 1886-90; Crewe, 1890-95; Assistant Missionary, Liverpool, Hamilton Road and North End, 1896-97; Minister, Darlington, 1899; Blackpool, Lytham Road, 1900; Mottram, 1902-10; Blackpool, Lytham Road, 1912-15; Nelson, 1915-17; Mottram, 1917-20; Editor, "Unitarian Monthly," 1903——.

Smith, John Harry, 22 Godstone Road, Rotherham. Ed Vict. Univ., and H.M.C., 1919-22; Minister, Rotherham, 1922——.

Spencer, Sidney, 20 Thirlestane Road, Edinburgh. Ed. New Coll., London, 1909-11; M.C.O. 1911-14; B.A. (Lond. 1909); Minister, Leicester, Free Christian Church, 1914-17; Rotherham, 1918-21; Edinburgh, 1921——.

Stephens, William, 32 Northumberland Avenue, North Shore, Blackpool. Ed. West. Coll., Plymouth; Minister (Congregational), 1880-87; (Unitarian), London, Stepney, 1887-88; Southampton, 1888-92; Great Yarmouth, 1892-94; Rotherham, 1894-1909; Shrewsbury, 1909-16; Blackpool, Dickson Road, 1917——.

Stephenson, Harold W., South Bank, Ilminster, Somerset. Ed. Oxford, 1908-11; M.C.O. 1911-12; B.A. (Oxon 1911); M.A. (Oxon 1921); Harvard, 1923-4; Lay Worker, Loughborough, 1914-15; Minister, Loughborough, 1915-17; London, Blackfriars Mission and Stamford Street Chapel, 1918-20; Assistant Secretary, British and Foreign Unitarian Association, 1920-22; Minister, Ilminster, 1924——.

Stephenson, William, 2 Victoria Terrace, Kendal. Lay Worker, Sunderland, 1916-18; Minister, Sunderland, 1919-20; Kendal, 1920——.

Stewart, Duncan P., Moorcroft, Roseacre, Blackpool S.S. Ed. Sheffield Univ. and M.C.O., 1918-24; B.A. (Sheff. 1921); M.A. (1922); Minister, Blackpool South Shore (Lytham Road), 1924——.

Street, Christopher James, 2 Granville Sq., Scarborough. Ed. Queen's Coll., Belfast, and M.N.C. 1871-79; B.A. (Betjast 1876); M.A. (1878); LL.B. (1892); Minister, Padiham, 1879-83; Lecturer, Scottish Unitarian Association, 1883-86; Minister, Croydon, 1886-92; Manchester, Upper Brook Street, 1892-95; Ramsgate and Margate (temporary), 1895-96; Bolton, Bank Street, 1896-1903, and Halliwell Road, 1899-1903; Sheffield, Upper Chapel and Attercliffe, 1903-20; Minister Emeritus, 1920——, President, National Conference, 1923——.

Street, George, 17 St. James' Terrace, Buxton. Ed. Nottingham; Minister, Manchester, Blackley, 1893-98; Buxton, 1898——.

Street, Sydney Hope, Kinsmansdale, Moretonhampstead, Devon. Ed, Car. Coll. and R.U.I., 1886-90; B.A. (R.U.I. 1890); Minister, Newcastle-on-Tyne, Byker, 1891-92; Missionary, Manchester, Hulme Mission, 1893-1901; Minister, Great Hucklow and Bradwell, 1901-3; Missionary, London, Bell Street, 1903-7; Minister, Liverpool, Garston, 1909-14; Crewkerne, 1915-20; Moretonhampstead, 1921-—.

Stronge, James Edmund, The Manse, 69 Comberton Road, Kidderminster. Ed. H.M.C. and Owens, 1879-82; Queen's Coll., Belfast, 1883-84; Minister, Hastings, 1882-83; Kilbarchan, 1884-87; Birkenhead, 1888-91; London, Kilburn, 1894-1905; Kidderminster, 1905——.

Tarrant, William George, 53 Westover Road, Wandsworth, London, S.W. 18. Ed. H.M.C. and Owens, 1879-81; B.A. (Lond. 1883); M.N.C. and Univ. Coll. (Tate Scholar), 1881-83; Minister, London, Wandsworth, 1883-1920; Editor, The Inquirer, 1888-97, 1918——.

Tavener, Wallace Browning, Summerville, Victoria Park, Manchester. Pioneer Preacher, 1918-22. Ed. Unitarian College and Vict. Univ., Manchester, 1922-25; Minister, Chorlton-cum-Hardy, 1925——; Urmston, 1925——.

Tayler, Hugon Seaward, 41 Cranbourne Gardens, Golders Green. London, N.W. 11. Ed. Univ. Coll., London, 1876-78; Downing Coll., Camb., 1878-80; M.N.C. 1880-83; M.A. (Cantab. 1883); Assistant Minister, London, Hampstead, 1883-84; Minister, Dukinfield, 1885-1905; Chesterfield, 1906-11.

Tayler, John Lionel, 31 Beaumont Fee, Lincoln. M.R.C.S.; L.R.C.P.; Minister, London, Stoke Newington Green, 1910-23; Lincoln, 1923----.

Thomas, Joseph Morgan Lloyd, 47 Frederick Road, Edgbaston, Birmingham. Ed. M.C.O. 1895-98; Minister, Liscard, 1898-1900; Nottingham, High Pavement, 1900-12; Birmingham, Old Meeting, 1912——.

Thomas, Thomas Arthur, Awelon, Llandyssul. Ed. Car. Coll., 1891-95; Minister, Pantydefaid and Llandyssul, 1895——; Editor, Yr Ymofynydd, 1901——.

Thompson, Eustace, The Manse, Cairneastle, Co. Antrim. Ed. H.M.C. and Owens, 1897-1902; Minister, London, Bermondsey, 1902-6; Missionary, Belfast Mission, 1906-8; Minister, Cairneastle, 1908——.

Thompson, George William, 40 King's Road, Doneaster. Ed. Didsbury Coll., 1894-96; Minister (Wesleyan and Congregational), 1896-1910; (Unitarian), Portsmouth, High Street, 1911-22; Sunderland, 1922-24; Doneaster, 1924——.

Thomson, Alexander, 2, The Mall, Old Southgate, London, N. 14. Ed. Aberdeen University and Edinburgh Theological Hall; Minister (Unitarian), Vancouver, B.C., 1922-25.

Thrift, Charles, 404 Belcher's Lane, Birmingham. Lay Worker, Barnard Castle, 1893-94; Missionary, Belfast Mission, 1894-96; Minister, Ballyhemlin, 1896-1910; Missionary, Birmingham, Fazeley Street Mission, 1910——.

Tilson, William Henry Townley, The Manse, Grey Abbey, Co. Down. Ed. Trin. Coll., Dublin, 1889-93; B.A. (1893); M.A. (1896); Anglican Clergyman, 1896-1914; Unitarian Minister, Grey Abbey, 1914——.

Timmis, Arthur William, 5 Gladstone Road, Wollaston, Stourbridge. Ed. Regent's Park and M.N.C.; Minister, Norwich, 1883; Stourbridge, 1884-1901; Missionary, Manchester, Hulme Mission, 1901-1924.

Topping, William George, 1 Derwent Grove, East Dulwich, London, S.E. 22. Assistant Missionary, Liverpool, North End, 1902-5; Minister, Oldbury, 1905-10; Accrington, 1910-12; Coseley, 1913-23; London, Blackfriars Mission and Stamford Street Chapel, 1923——.

Townsend, Charles William, West Royd, Bury. Ed. Metropolitan Baptist College, 1904-8; Minister (Baptist), 1908-18; (Unitarian), Long sight, 1919-22; Bury, Bank St., 1922——.

Toye, John S., 23 Church Crescent, South Hackney, London, E.9. Minister, London, Limehouse, Durning Hall Unitarian Christian Church and Institute, 1889——.

Trevor, John, 23 Grove Place, Hampstead, N.W. 3. Ed. Meadville, Pa., 1878-9; M.N.C., 1879-80, 1887-8; Assistant, Little Portland St. Chapel, 1888-90; Minister, Manchester, Upper Brook St., 1890-91; Labour Church, 1891-97; Newbury, 1922-23.

Tucker, William Lyddon, 24 West Street, Bridport. Ed. Exeter Coll. (Oxford) and M.C.O. 1888-93; B.A. (Oxon 1891); M.A. (1895); Rathbone Missionary Fellow, M.C.O., at Mill Street, Liverpool, 1893-5; Minister, Hyde, Flowery Field, 1896-1904; London, Stamford Street, 1904-7; Bridport, 1907——.

Turland, Ephraim, Kingsthorpe, Sidmouth. Ed. H.M.C. 1867-69; Owens Coll., 1869-71; Minister, Ainsworth, 1871-80; Mossley, 1880-83; Cheltenham, 1883-93; Rawtenstall, 1893-99; Newbury, 1899-1909.

Turner, Alfred, The Manse, Templepatrick, Belfast. Ed. H.M.C. and Owens, 1882-85; Owens Scholar, 1885-86; Minister, Raloo, 1888-90; Templepatrick, 1890——.

Vance, George Hamilton, 12 North Hill, Highgate, London, N. 6. Ed. Harvard, U.S.A., 1870-73; B.D. (Harv. 1873); Assistant Minister, Swansea, 1874-75; Minister, Dukinfield, 1875-84; Poole, 1887-88; Bournemouth and Poole, 1888-90; Dublin, 1890-1910.

Vaughan, Frank Heming, Bowlacre Lane, Gee Cross, Hyde. Ed. H.M.C. and Owens, 1895-99; B.A. (Vict. 1899); M.C.O. (Tate Scholar), 1899-1902; Minister, Hull, 1902-6; Mansfield, 1906-12; Co-Pastor, Gee Cross, 1912-18; Minister, Gee Cross, 1918——.

Viney, Basil, Ashwery, Central Avenue, Harton, Co. Durham. Pioneer Preacher, 1919-23; Lay Worker, Islington, 1921-23; Minister, London, Islington, 1923-25; South Shields and Sunderland, 1925——.

Wain, Joseph, The Manse, Hawley Lane, Hale, Altrincham. Missionary, Bristol, Lewin's Mead Mission, 1889-1900; Minister, Trowbridge, 1900-9; Scarborough, 1909-17; Hale, 1918——.

Walker, Benjamin, Rose-a-Lee Bungalow, Marine Drive, Rhyl. Ed. H.M.C. 1866-69; Missionary, Manchester Domestic Mission, 1869-96; Manchester, Goulden Street, 1896-1909.

Walmsley, Douglas, Fieldhead, Polefield Road, Prestwich, Manchester. Ed. M.N.C. 1866-73; B.A. (Lond. 1870); Hibbert Scholar, 1871-74; Heidelberg, 1873-74; Minister, Bury, Bank Street, 1874-94; Belfast, First Congregation, 1894-1906.

Warnock, Hugh, Trouville, Lichfield Road, Rushall, Walsall. Ed. Belfast, 1903-5; H.M.C. 1905-7; Minister, Colne, 1907-12; Walsall, 1913——.

Watkins, Mathew, 4 Bathgate Drive, Strandtown, Co. Down. Ed. H.M.C. and Owens Coll., 1905-8; Assistant, Liverpool, Ullet Road, 1908-10; Minister, Moneyrea, 1910-15; Belfast, Mountpottinger. 1915——.

Weatherall, John Henry, Essex Manse, The Mall, Kensington, London, W. 8. Ed. H.M.C. and Owens Coll.; Exeter Coll., Oxford, and M.C.O. 1887-96; B.A. (Oxon 1894); M.A. (1902); Minister, Darlington, 1896-98; Carmarthen, 1898-1904; Professor of Hebrew and Hellenistic Greek, Presbyterian Coll., Carmarthen, 1898-1904; Minister, Bolton, Bank Street, 1904-14; London, Essex Church, 1915—.

Weatherall, William, 65 Grove Road, Woodford, London, E. 18. Missionary, London, Blackfriars, 1883-85; Belfast Mission, 1885-90; Minister, Moira, 1890-93; Killinchy, 1893-96; Moira, 1899-1921.

Weatherall, William Alfred, 2 Mountain View, Sumner Hill, Cork. Ed. Queen's Coll., Belfast, and R.U.I., 1894-98; Minister, Crumlin, 1904-8; Nantwich, 1908-13; Cork, 1913——.

Whitaker, Harold, Norge, Corrie Road, Clifton, Manchester. Pioneer Preacher. Ed. H.M.C. and Vict. Univ., 1921-24; Minister, Swinton, 1924——.

Whitaker, William, 14 Westbank Road, Birkenhead. Ed. Exeter Coll., Oxford, 1891-94; M.C.O. 1894-97; B.A. (Oxford, 1894), M.A. (1925); Minister, Leicester, Free Christian Church, 1897-1903; Cardiff, 1903-7; Hull, 1907-11; Manchester, Platt, 1911-21; Birkenhead, 1921—; Lecturer in Christian Doctrine at U.C.M., 1925—.

Whiteman, John Morgan, The Lindens, Gainsborough. Minister (Primitive Methodist), 1883-91; (Unitarian), London, Peckham, 1892-93; London, Bermondsey, 1893-96; Eastbourne, 1896-97; Assistant Missionary, Liverpool, North End and Hamilton Road, 1898-1900; Minister, Dewsbury, 1901-4; Burnley, 1904-8; Chatham, 1908-14; Missionary, Birmingham, Hurst Street, 1914-19; Minister, Gainsborough, 1919——.

Whiteman, Philip C., 118 Wilderspool Road, Warrington. Ed. H.M.C. 1915-21; Gaskell Scholar, 1916-17; B.A. (Manchester 1919); Minister, Warrington, 1921——.

Whitford, Albert, The Manse, Moneyrea, Comber, Co. Down. Ed. H.M.C. and Owens Coll., 1913-16; Minister, Moneyrea, 1916——.

Wicksteed, Philip Henry, Childrey, Wantage. Ed. Univ. Coll. and M.N.C. 1861-67; B.A. (Lond. 1864); M.A. (1867); Litt.D. (Leeds 1915); Litt.D. (Victoria 1920); Minister, Taunton, 1867-69; Dukinfield, 1870-74; London, Little Portland Street, 1874-97; University Extension Lecturer, 1887-1918.

Williams, David John, The Manse, Killinehy, Co. Down. Ed. H.M.C. 1888-92; Minister, Newark, 1892-95; Merthyr Tydfil, 1895-1905; Belper, 1905-8; Killinehy, 1908——.

Williams, Lewis, Awelfryn, Allt-y-placa, Llanybyther, Carmarthenshire. Ed. Car. Coll., 1892-96; Minister, Rhydygwin and Ciliau-Aeron, 1896-1916; Allt-y-placa and Capel-y-bryn, 1916——; Sychbant, 1916——.

Williams, Thomas Oswald, Bryn Llewelyn, Bryn Road, Lampeter, Ed. Univ. Coll., Aberystwyth, 1911-15; B.A. (1915); M.A. (1923); Lay Worker, Lampeter and Caeronen, 1915-17, Minister, 1918——.

Williams, William Edward, 29 Wood Street, Wollaston, Stourbridge. Ed. Univ. Coll. of South Wales, 1895-1900; B.A. (Wales 1899); M.C.O. 1904-7; Minister London, Wimbledon, 1908-9; Evesham, 1910-14; Auckland, 1914-20; Stourbridge, 1920——.

Wilson, Joseph, Park Croft, Glossop, Derbyshire. Ed. Church of England Training Coll., 1896-98; Anglican, 1900-3; Minister (Congregational), 1904-10; (Unitarian), Wood Green, 1910-14; Glossop, 1914——.

Wood, Francis, 76 Northumberland Road, Old Trafford, Manchester. Ed. M.C.O. 1893-95; Minister (Methodist), 1874-81; (Unitarian), Middlesbrough, 1882-84; Portsmouth, St. Thomas's Street, 1885-86; Missionary, London, Blackfriars, 1895-97; Minister, Sunderland, 1900-6; Colyton, 1912-15.

Woodford, Hubert Gordon, 26 Charleville Road, Handsworth, Birmingham. Lay Worker, Trowbridge, 1916-1924; B.A. (Bristol 1924); Minister, Handsworth, 1924——.

Woods, George Saville, 33 St. Saviourgate, York. Ed. Handsworth Coll., 1909-12; M.C.O. 1913-14; Minister (Wesleyan), 1912-13; (Unitarian), Taunton, 1914-21; York, 1921——.

Woolley, Fred, 92 Shakespeare Street, Nottingham. Lay Worker, Belfast Mission, 1908-12, Missionary, 1913-20; Minister, Belfast, York Street, 1920-22; Mexborough, 1922-24; Nottingham, Christ Church, 1924——.

Worthington, Joseph, Dr. Williams' Library, Gordon Square, London, W.C. 1. Ed. H.M.C. and Owens, 1895-1904; B.A. (Vict. 1904); Gaskell Scholar; Minister, Belfast, Mountpottinger, 1904-14; Heywood, 1914-16; Torquay, 1916-25; Secretary, Dr. Williams' Charity, 1925—.

Wright, Charles Moore, 27 Parkfield Road, Liverpool, S. Ed. Lincoln Coll., Oxford, 1898-1901; M.C.O. 1902-5; M.A. (Oxon 1905); Assistant Minister, Birmingham, Old Meeting, 1905-8; Minister, Manchester, Sale, 1908-13; Mansfield, 1913-17; Secretary, National Conference, 1919-21; Minister, Liverpool, Ancient Chapel, Toxteth, 1918——.

Wrigley, Edward Ernest, 137 Mottram Road, Stalybridge. Ed. Birmingham Univ., 1912-15; M.C.O. 1915-19; B.A. (Birmingham 1915); Assistant Missionary, Liverpool, Mill Street Mission, 1919-21, 1922-23; Minister, Stalybridge, 1923——.

Wrigley, Isaac, 88 Bustleholme Lane, Charlemont, West Bromwich Ed. Rawdon Coll., 1875-80; Yorks. Coll., Leeds, 1876-79; B.A. (Lond. 1885); Associate, Yorks. Coll., 1886; B.A. (Leeds 1905); Minister (Baptist), 1881-88; (Unitarian), Portsmouth, High Street, 1889-91; Lye, 1891-1924.

Yeomans John, Netherend Parsonage, Cradley Heath, Staffs. Ed. London Univ., 1891-94; Baptist Theological Coll., Manchester, 1894-96; Minister (Baptist), 1896-1918; (Unitarian), Dover, 1919-25; Cradley, 1925——.

LAY MINISTERS, STUDENT-MINISTERS, AND LAY WORKERS.

Broadbent, W., The Manse, Framlingham, Suffolk. Lay Worker, Framlingham and Bedfield, 1925——.

Carlier, E. A., Llawrenny, Loampit Hill, Lewisham, London, S.E. 13. Lay Worker, London, Deptford, 1912——.

Entwistle, R. M., 327 Warwick Road, Carlisle. Lay Minister, Carlisle, 1925——.

Gill, Benjamin, 9 Rydal Road, Grange Estate, Stockton-on-Tees. Lay Minister, Stockton, 1923——.

Holden, W., 134 London Road, Blackburn. Lay Minister, Blackburn, 1924——.

Inwood, A., Inslo House, Southbourne Grove, Westeliffe-on-Sea. Lay Worker, Southend, 1925——.

Kirkham, Norman, 32 Canning Street, Belfast. Lay Worker, Belfast Domestic Mission, 1922——.

Lavender, Sydney, Bolr Hall, Tamworth. Lay Worker, Tamworth, 1925——.

Ling, J. F., 4 Jenkins Street, Bridgend. Lay Worker, Wick,

Manning, T., Casita, Norton, Malton, Yorks. Lay Worker, Malton, 1924 —.

Newton, W. C., 658 Forest Road, Walthamstow, London, E. 17. Lay Worker, Limehouse, 1922——.

Rosling, Joseph Prestwich, 97 North Road, Clayton, Manchester. Pioneer Preacher, 1919-25; Lay Minister, Manchester, Bradford, 1925——.

Thomas, Barbara, 9 Lansdown Crescent, Cheltenham. Lay Minister, Cheltenham. 1923——.

Todd, J. R., 1 South Cliff Terrace, South Cliff Road, Southampton. Lay Minister, Southampton, 1925——.

Wilde, Reginald W., 43 Knowsley Road, Bolton. Student-Minister, Bolton, Halliwell Road, 1923—.

PIONEER PREACHERS

HOSTEL: Unity House, 23 Highbury Place, London, N. 5. IN RESIDENCE, JANUARY, 1926:

GORDON BEVERLEY, T. BRETT DAVIES, J. W. DUMBLE, and REV. JAMES BURNS.

THE PIONEER PREACHERS' movement was an outcome of the New Theology propaganda. When Mr. Campbell retired from the Presidency of the Liberal Christian League, the movement was transferred to a new committee acting under the auspices of the British and Foreign Unitarian Association. The Pioneer Preachers are responsible

for the missionary work and oversight of several churches in London and elsewhere. In May, 1914, the present Hostel was opened at 23 Highbury Place, London. President, Lt.-Col. S. Chatfeild-Clarke. Secretary and Superintendent, Rev. J. A. Pearson, 4 Ella Road, London, N. 8, Treasurer, Mr. F. Withall, 15 Highbury New Park, London, N. 5.

COLONIAL MINISTERS

Balmforth, Ramsden, 6 Stephen Street, Cape Town. Ed. M.C.O. 1893-94; Minister, Huddersfield, 1894-97; Cape Town, 1897---

Hale, G. Ernest, 7 Trevelyan Street, Wayville, Adelaide, South Australia. Ed. Baptist Coll. of Victoria; Melbourne Univ.; B.A. (Melbourne); Minister, Wellington, N.Z., 1914-20; Adelaide, 1921——.

Hodgins, James Cobourg, Box 114, Brampton, Ontario, Canada. Minister, Toronto, 1919——.

Huston, J. T., 154 St. Kilda Road, Melbourne, Victoria, Australia. Minister, Melbourne, 1920——.

Jellie, William, c/o Mackie Logan Caldwell Ltd., Auckland, New Zealand. Ed. M.C.O. 1884-90; B.A. (Lond. 1887); Minister, London, Stamford Street, 1890-96; Ipswich, 1896-99; Auckland, 1900-10; Wellington, N.Z., 1910-13; Southport, 1914-21; Timaru, 1923-25.

Sinclaire, Frederick, 376 Flinders Street, East Melbourne, Victoria, Australia. Ed. Univ. Coll., Auckland, N.Z., 1899-1902; B.A. (New Zealand 1902); M.A. (1903); M.C.O. 1904-7; Dr. Williams' Scholar, 1906-7; Minister, Melbourne, Grey Street, 1907-11; Free Religious Movement, Melbourne, 1911—.

Snow, Sydney Bruce, The Church of the Messiah, Sherbrooke West and Simpson Streets, Montreal, Canada. D.D. (Meadville, U.S.A., 1923); Associate Minister, King's Chapel, Boston, U.S.A., 1912-20; Minister, Montreal, 1920—.

Thornhill, Albert, The Manse, Beckham Place, Auckland, New Zealand. Ed. Cambridge, 1899-1902: M.C.O. 1902-5; B.A. (Cantab. 1902); M.A. (1905); Minister, Carlisle, 1905-7; Manchester, Failsworth, 1907-8; Derby, 1908-11; Manchester, Gorton, 1911-20; Auckland, 1920——.

Tonkin, Ada, First Unitarian Church, 1550 Tenth Avenue West, Vancouver, B.C. Ed. M.C.O. 1920-23; Minister, Dewsbury, 1924-25; Victoria, 1926———.

Tonkin, James Buchanan, First Unitarian Church, 1550 Tenth Avenue West, Vancouver, B.C. Ed. M.C.O. 1919-22; Minister, Oldham, 1922-25; Vancouver, 1926——.

Walters, George Thomas, 7 Milner Street, Mosman, Sydney, New South Wales. Ed. Rawdon Coll.; H.M.C. 1875; Minister, Burnley, 1875-78; Aberdeen, 1878-84; Melbourne, 1884-88; Sydney, 1888-98, 1903—.

CONGREGATIONS IN ENGLAND

Accrington—Unitarian Free Church, Oxford Street (1859-68). 10.45, 6, s. E.R. Sec., W. Haworth, 70 Clement Street, Accrington. Ministers:—J. Ruddle (1890-98), W. H. Burgess (1898-1905), J. L. Jones (1906-9), W. G. Topping (1910-12), J. Hinkins (1913-16), J. R. Cameron (Lay Preacher, 1917-21); H. Crabtree, Student-Minister, (1922-25), Minister (1925—).

Ainsworth—Unitarian Chapel, Knowsley Road (1715-73-1845). 11, 3, s. E.R. Sec. W. Y. Greenhalgh, 91 Stanley Terrace, Ainsworth Bolton. Ministers:—M. R. Scott (1899-1907), O. Binns (1908-20), J. E. Jenkins (1921—).

Allostock—near Knutsford (1690). 3 (1st Sunday April to Oct.) s. E.R. Sec., D. Power, Brook Street, Knutsford. Minister:—G. A. Payne (1890—).

Altrineham—Dunham Road Chapel (1814-72). 11, 6.30, s. E.R.L. Sec., W. Paterson, Dudley House, Bowdon, Altrineham. Ministers:—A. W. Fox (1894-97), D. Agate (1898-1916), E. I. Fripp (1917-21), A. H. Biggs (1922—).

Ansdell—Unitarian Church, Channing Road (1905-6). 11, 6.30 s. E.R. Sec., Miss A. Higginson, 10 Agnew Street, Lytham, Lancs. Ministers: R. J. Hall (1908-10), J. Crossley (1911-18), D. Cellan Evans (1919-22), A. Golland (1923-25).

Ashton-under-Lyne—Richmond Hill Church, Richmond Street (1897-1907). 11, 6.30, s. E.H.L. Sec., W. W. Swindells, 94 Victoria Road, Dukinfield. Ministers:—W. C. Hall (1897-1905), H. K. White (1905-6), J. Barron (1907-10), N. J. H. Jones (1911-16), C. Travers (1916-18), C. P. Scott (1919—).

Astley—Unitarian Christian Chapel, Manchester Road (1857-66). 11, 3, s. E.H. Sec., Miss C. Woodward, Lark Hill, Astley, Manchester. Minister:—P. Holt (1889—).

Banbury—Christchurch Chapel (Unitarian), Horse Fair (1716-1850). 6.30, s. E.R. Sec., F. Barrett, 1 Grosvenor Road, Banbury. Ministers:—Students of Manchester College (1908-17), J. P. Chalk (1917-19), Supplies (1920-21), R. V. Holt (1921-24); Grace Mewhort, Student-Minister (1924-25), Minister (1925—).

Barnard Castle—Free Christian (Unitarian) Church, Newgate Street (1842-70). Sec., W. E. Robson, 6 York Terrace, Barnard Castle. Ministers:—A. G. Peaston (1905-10), W. F. Kennedy (1910-11), J. B. Robinson (1912-18), Supplies (1918-19); W. Hayes, Lay Preacher (1919-20); Supplies (1922-23), R. H. Williamson, Lay Worker (1923—).

Barnsley—Free Christian Church, Bank House (1904). 6. N. Sec., Miss M. E. Frith, 6 Pollitt Street, Barnsley. Minister-in-charge:— T. Anderson (1912-17), Supplies (1918—).

Bath—Trim Street Chapel (1692-1795-1860). 11, 6.30. E.R.L. Sec., Rev. A. C. Fox, 54 Newbridge Hill, Bath. Ministers:—J. McDowell (1901-13), A. C. Fox (1914—).

Bedfield—Mission Chapel (1892-95). 2.30, s. E.R. Sec., Miss E. M. Smith, Banham Close, Bedfield, Framlingham, Suffolk. Ministers:—A. Amey (1892-1902), R. Newell (1903-10), H. C. Hawkins (Lay Worker, 1910-13), W. H. Sands (Lay Worker, 1914-25), W. Broadbent (Lay Worker, 1926—).

Bedford—Rosenlaui, Pemberley Avenue (1872). 3.30 (1st Sunday in month). Minister:—Rowland Hill (1872—).

Belper—Unitarian Chapel, Field Row (1689-1788). 11, 6.30, s. E.R. Sec., Mrs. G. Ryde, Beech Villas, Belper, Derby. Ministers:—D. J. Williams (1905-8), A. L. Smith (1909-18), J. A. C. Davies (1918—).

Bessells Green—Old Meeting House, Bessells Green, Sevenoaks (1645-1716). 11. E.R. Sec., Miss A. Barnett, The Square, Chipstead, Sevenoaks. Ministers:—R. M. King (1894-96), R. C. Dendy (1897-1901), F. T. Reed (1902-8), J. F. Parmiter (1908-12), Supplies (1912-13), Pioneer Preachers (1914—).

Billingshurst—Free Christian, South Street (1754). 11, 6.30, s. E.R. Sec., Miss L. Evershed, The Lindens, Station Road, Billingshurst, Sussex. Ministers:—G. Lansdown (1900-10), D. Davis (1911-14), Supplies (1915-17), H. Maguire (1917-20), G. B. Stallworthy (1921-22), Supplies (1922-24), A. L. Smith, 1924——.

Birkenhead—Unitarian Church, Bessborough Road (1851-1903). 11, 6.30, s. E.R.L. Sec., Samuel Willett, 62 Oxton Road, Birkenhead. Ministers:—J. E. Stronge (1888-94), J. Crossley (1894-1911), J. E. Jenkins (1912-21), W. Whitaker (1921—).

Birmingham—Old Meeting Church, Bristol Street (1689-1885). 11, 6.30, s. P. Sec., E. I. Lewis, 113 Gough Road, Edgbaston, Birmingham. Ministers:—J. Wood (1884-1912), J. M. Ll. Thomas (1912—).

Birmingham—Church of the Messiah, Broad Street (1692-1732-1862). 11, 6.30, s. N.L. Warden, W. W. Sanderson, 32 Kensington Road, Selly Hill, Birmingham. Ministers:—L. P. Jacks (1894-1903), J. W. Austin (1903-14), T. Graham (Home Missionary, 1914—), L. Clare (1915—).

Birmingham—Newhall Hill Church, Gibson Road, Handsworth (1834-1915). 11, 6.30, s. N.M.L. Sec., J. W. Parrott, 24 Selborne Road, Handsworth Wood, Birmingham. Ministers:—T. Paxton (1904-12), Supplies (1912-17), S. Mossop (1917-24), H. G. Woodford (1924—).

Birmingham—Waverley Road Church, Small Heath (1893-98). 11, 6.30, s. N.L. Sec., T. H. Martin, 43 Manor Farm Road, Tyseley, Birmingham. Ministers:—H. H. Johnson (1897-1900), T. A. Gorton (1901-3), W. C. Hall (1905-10), G. von Petzold (1911-15), Supplies (1915-17), A. H. Lewis (1917-20), P. W. Jones (1921—).

Birmingham—Moseley Unitarian Christian Church, Dennis Road, Sparkbrook (1899). 6.30, s. E.H.L. Sec., C. G. Hancock, 65 Beach Road, Sparkhill, Birmingham. Ministers:—C. J. Sneath (1899-1905), T. A. Gorton (1905-9), Supplies (1909-11), A. H. Biggs (1911), Supplies (1911-16), E. W. Martin (Lay Preacher, 1916-19), Supplies (1919-22), Helen L. Phillips (1922-24); Supplies (1924—).

Birmingham—Church of the Messiah Domestic Mission, Lower Fazeley Street (1844-88). 11, 6.30, s. E.H.L. See., W. C. McStocker, J.P., 19 Dearman Road, Sparkbrook, Birmingham. Missionaries:—T. Pipe (1891-1910), C. Thrift (1910—).

Blackburn—Unitarian Church, St. Andrew Street (1905-19). 10.45, 6.30, s. N. Sec., John W. Stewart, 12 Wilson Street, Blackburn. Ministers:—E. W. Sealy (1907-10), F. Hall (1911-21), J. Hipperson (1921-23); W. Holden, Lay Minister (1924-—).

Blackpool—Unitarian Free Church, Dickson Road, North Shore (1875-83). 10.45, 6.30, s. E.R. Sec., G. W. Wright, 39 Cross Street, North Shore, Blackpool. Ministers:—D. Davis (1900-4), R. McClee (1904-9), J. H. Short (1910-17), W. Stephens (1917-25), F. Coleman (1926—).

Blackpool—Unitarian Free Church, Lytham Road, South Shore (1894-1903). 11, 6.30, s. E.R. Sec., J. B. French, 45 Woodland Grove, Blackpool. Ministers:—H. B. Smith (1900), Supplies (1901-12), H. B. Smith (1912-15), B. C. Constable (1915-19), E. Morgan (1920-22): Lytham Road and Waterloo Road United (1922). Ministers:—E. Morgan (1922-23), Duncan P. Stewart (1924—).

Bolton—Bank Street (1672-1856). 10.30, 6.30, s. B.L. Sec., G. Fell, 130 Lonsdale Road, Bolton. Ministers:—C. C. Coe (1874-95), C. J. Street (1896-1903), J. H. Weatherall (1904-14), J. C. Flower (1915-22), T. M. Falconer (1923—).

Bolton—Unity Church, Deane Road (1862-93). 10.30, 6.30, s. E.H.L. Sec., H. A. J. Duncan, 26 Melbourne Road, Deane, Bolton. Ministers:—H. M. Livens (1892-1900), W. Harris (1900-8), E. Morgan (1908-20), A. H. Lewis (1920-23), L. Short (1924—).

Bolton—Halliwell Road Free Church (Unitarian) (1899). 10.45, 6.30, s. E.R. Sec., John Ratcliffe, 125 Hughes Street, Halliwell, Bolton. Ministers:—h. E. J. Street (1899-1903), J. Evans (1903-5); Ministers:—H. E. Haycock (1906-8), J. I. Jones (1909-17), A. O. Broadley (1918-22); Student-Minister, R. W. Wilde (1923—).

Bolton-on-Dearne—Free Christian Church, Priory Road (1910-11). 11, 6, s. E.H. Sec., W. Lount, 69 Dearne Road, Bolton-on-Dearne, Rotherham. Ministers:—Supplies (1918-22); F. Woolley (1922-23); Supplies (1923—).

Boston—Unitarian Chapel, Spain Lane (1804-19). 11, 6.30. E.H. Sec., F. Kime, 26 Tower Street, Boston. Ministers:—A. G. Peaston (1910-19), A. Arundel (1923-25).

Bournemouth—Unitarian Church, West Hill Road (1882-91). 11' 6.30. N.L. Sec., W. F. Thick, 9 Alington Road, Bournemouth. Ministers:—C. C. Coe (1895-1909), V. D. Davis (1909—).

Bradford—Chapel Lane Chapel, Town Hall Square (1672-1869). 10.39, 6.30, s. N.L. Sec., H. E. Priestley, M.A., 26 Hatfield Road, Undercliffe, Bradford. Ministers:—E. C. Jones (1885-1909), H. McLachlan (1909-11), T. Paxton (1912-18), A. C. Smith (1918—).

Bradford—Broadway Avenue Church, Manchester Road (1906), 10.45, 6.30, s. N. Sec., Miss N. Scruton, 24 Holme Street, Little Horton, Bradford. Ministers:—W. Rosling (1906-14), W. R. Shanks (1915-18), Supplies (1918—).

Bradwell—Old Chapel, Bradwell, Sheffield (1695-1741). Summer, 6.30; winter, 3. s. E.H. Sec., Harold Cooper, Hugh Lane, Bradwell, Sheffield. Ministers:—W. F. Turland (1895-97), W. H. Rose (1897-100), S. H. Street (1901-3), C. Peach (1911-13), T. Anderson (Ministerin-charge, 1913-16), Closed (1917-18), C. Peach (1918—).

Bridgwater—Christ Church, Dampiet Street (1662-1688, restored 1788). 11,6.30, s. N.M. Sec., C. Symons, 48 North Street, Bridgwater. Ministers:—R. Davis (1904-8), C. E. Pike (1908-22), H. V. Mills (1922-25), P. M. Lee (1925——).

Bridport—Unitarian Chapel, East Street (1672-1794). 11, 6.30, s. B.L. Sec., H. Shephard, Crock Lane, Bridport. Ministers:—H. S. Solly (1888-1907), W. L. Tucker (1907—).

Brighton—Christ Church, New Road (1797-1820). 11, 7, s. N.L. Sec., C. J. Higgs, 6 Bigwood Avenue, Hove. Ministers:—H. M. Livens (1900-4), P. Prime (1905-16), R. H. U. Bloor (1917—).

Bristol—Lewin's Mead Meeting (1662-1791). 11, 6.30, s. P. Treasurer, A. H. Fenner, 85a Redland Road, Bristol. Ministers:—A. N. Blatchford (1866-1915), W. T. Jones (1915—).

Bristol—Lewin's Mead Domestic Mission, Montague Street (1839-61). 6.30, s. E.H. Sec., F. G. Long, 114 Henleaze Road, Westbury-on-Trym, Bristol. Missionaries:—T. Graham (1907-14), T. Gaylard (Lay Worker, 1914-20, Missionary, 1920—).

Burnley—Unitarian Church, Trafalgar Street (1859-71). 10.45, 6, s. E.R. Sec., J. Lawson, 33 Clive Street, Burnley. Ministers:—A. C. Smith (1896-99), E. A. Voysey (1900-2), J. M. Whiteman (1904-8), Supplies (1908-11), W. J. Piggott (1911-13), Supplies (1913-16), Harry Taylor (Lay Worker, 1916-17), F. Coleman (1918-25).

Burnley Lane—Unitarian Mission, Rushworth Street (1897-1903). 6, s. E.H. Sec., J. Herbert, 7 Nichol Street, Burnley. Ministers:—Supplies (1903—).

Bury—Presbyterian Chapel, Bank Street (1719-1852). 11, 6.30, s. N.L. Sec., T. H. Blomley, 30 Devon Street, Bury. Ministers:—D. Walmsley (1874-94), J. C. Odgers (1895-1903), E. D. P. Evans (1904-21), C. W. Townsend (1922—).

Bury—Chesham Unitarian Church, Halstead Street (1883). 10.30, 6.30, s. E.R. Sec., S. Warburton, 41 Salford Street, Bury. Ministers:—J. M. Bass (1898-1914), R. Lee (1914-18), W. Murray (1919-21), B. Davies (1922-25), W. T. Bushrod (1925—).

Bury St. Edmund's—Churchgate Street Chapel (1672-1711). 6-30. N.L. Sec., A. J. Churchard, 16 Churchgate Street, Bury St. Edmunds. Lay Preacher:—Mrs. E. W. Martin (1923—), The Caravan, Rushbrooke Road, Bury St. Edmunds.

Buxton—Hartington Road Church (1725-1875). 11, 6.30, s. E.H.L. Sec., F. Bent, 17 Fairfield Road, Buxton. Minister:—G. Street (1898—).

Cambridge—Emmanuel Road (1904). 11.30, 6.30. E.R. Sees., W. L. Beale, 6 De Freville Avenue, Cambridge; O. Furnival Jones, Gonville and Caus College, Cambridge. Ministers:—W. H. Drummond (1917-18, 1919-21), Supplies (1921), J. C. Flower (1922—).

Carlisle—Unitarian Church, Central Hall, Finkle Street (1883). 11.15,
6.30, s. E.R. Sec., J. Ridley, 85 Blackwell Road, Carlisle. Ministers:
—W. H. Lambelle (1885-93), C. Travers (1893-1904), A. Thornhill (1905-7), H. Cross (1907-9), C. E. Mercer (1912-14), Helen L. Phillips (1915-19), H. Hall (Lay Preacher, 1919-20), G. Higgins (Lay Preacher, 1921), Supplies (1921-25); R. M. Entwistle (Lay Minister, 1925--).

Chatham—Unitarian Christian Church, Hamond Hill (1655-1889). 11, 6.30, s. E.R.L. Sec., Miss Alice Hope, 2 King William Road, Gillingham, Kent. Ministers:—F. Allen (1888-98), G. S. Hitchcock (1898-1903), J. T. Davis (1903-7), J. M. Whiteman (1908-14), G. S. Hitchcock (1914-16), F. Cottier (1917-20); Lay Worker:—W. Hayes (1921-23), Minister (1923—).

Cheltenham—Bayshill Unitarian Church (1832-44). 6.30. E.H. Sec., Mrs. G. D. Bond, Naunton Bank, Asquith Road, Cheltenham. Ministers:—J. F. Jones (1898-1909), J. H. Smith (1910-15), Supplies

(1915-23), Barbara Thomas (Lay Minister, 1923--).

Chester—Matthew Henry's Chapel (Unitarian), Trinity Street (1672-1700-1862). 11, 6.30, s. N.L. Sec., W. W. Tasker, Moulson House, Hoole Road, Chester. Ministers:—H. D. Roberts (1896-1900), H. E. Haycock (1900-5), D. J. Evans (1906—).

Chesterfield—Elder Yard Chapel, Salter Gate (before 1694-1821). 10.45, 6.30, s. N.L. Sec., E. Greaves, 52a Lordsmill Street, Chesterfield. Ministers:—E. Gwilym Evans (1901-6), H. S. Tayler (1906-11), E. Lockett (1912-13), K. H. Bond (1913-21), D. W. Robson (1921—).

Chichester—Eastgate (1671-1720). 3, 6.30. Sec., G. Lansdown, 14

St. John's Street.

Choppington—Unitarian Free Church, Front Street, Choppington Station (1868). Sec., J. Carr, Scotland Gate, Choppington. Supplies (1914—).

Chorley—Unitarian Church, Park Street (1725). 11, 6.30, s. E.R. Sec., W. M. Gillibrand, Wyndcliffe, Windsor Road, Chorley, Lancs.

Minister:—W. T. Bushrod (1905-25).

Chowbent—Chowbent Chapel, Bolton Old Road, Atherton (1645-1721). 10.30, 6.30, s. E.R.L. Sec., J. Gregory, 117 Elizabeth Street, Atherton, Manchester. Ministers:—J. J. Wright (1891-1919, Minister Emeritus, 1920-22), M. Rowe (1920—).

Cireneester—Unitarian Church, Gosditch Street (1662-1891). 6.30, s. E.R. Sec., Miss A. Austin, Cleeve Hill, Stratton, Cirencester.

Minister:—H. Austin (1866—).

Clifton—Oakfield Road (1864). 11, 6.30. N.L. Treas., J. G. Fry, 42 Linden Road, Redland, Bristol. Ministers:—E. I. Fripp (1905-8),

Supplies (1908-12), G. F. Beckh (1912-).

Coalville—Unitarian Hall, Bridge Road (1905-8). 6.30, s. E.H. Sec., J. H. Goacher, 32 Belle-vue, Vaughan Street, Coalville, Leicester. Ministers:—Supplies (1905-11), J. H. M. Nolan (1911-13), Supplies (1913—).

Colne—Unitarian Church, Stanley Street (1876-79). 10.30, 6, s. N. Sec., J. W. Woffindin, 77 Langroyd Road, Colne. Ministers:—J. Evans (1905-7), H. Warnock (1907-12), A. C. Smith (1912-16), J. Pipkin (1917-20), J. Begg (1921-23), Supplies (1923--).

Colyton—George's Meeting, Queen Square (1662-1743). 6.30 (1st Sunday in month), E.H. Sec., Rev. R. Davis, 31 Cromwell Street, Gloucester. Ministers:—A. Amey (1903-5), Supplies (1905-7), W. B.

Matthews (1908-12), F. Wood (1912-15), Supplies (1915—).

Congleton—Unitarian Church, Cross Street (1687-1883). 11, 6, s. E.H. Sec., P. M. Ellicock, 5 Worrall Street, Congleton. Ministers:—G. H. Smith (1897-1908), F. Hall (1908-11), W. Griffiths (1911-21), Supplies (1922—).

Coseley—Old Meeting House, Old Meeting Road (1662-1875). 11, 6.30, s. E.H.L. Sec., A. J. Partridge, 16 Whitehouse Street, Coseley, Bilston, Staffs. Ministers:—H. Eachus (1865-1912), W. G. Topping

(1913-23), J. Shaw Brown (1923---).

Coventry—Great Meeting House, Smithford Street (1662-1700). 11, 6.30, s. E.R. Sec., Irwin Evans, 88 Stanley Road, Earlsdon, Coventry. Ministers:—G. Heaviside (1860-1914), L. Short (1915-24), C. A. Piper (1924—).

Cradley—Netherend Chapel, Park Lane (1707-96). 11, 6.30, s. N.L. Sec., L. F. Homer, Netherend, Cradley Heath, Staffs. Minister:—

A. H. Shelley (1902-24), J. Yeomans (1925-).

Crediton—Unitarian Free Christian Church, Bowden Hill (1668-1721). 11, 6.30, s. E.R. Sec., T. K. Metters, 7 Church Street, Crediton. Ministers:—E. H. Bollard (1876-1901), Supplies (1901-7), C. E. Jewell (1907—).

Crewe—Free Christian Church, Beech Street (1862-65). 6.30, s. E.R. Sec., R. Jones, 177 Samuel Street, Crewe. Ministers:—H. F.

Short (1904-9), Supplies (1909-12), G. Pegler (1912-).

Crewkerne—Unitarian Chapel, Hermitage Street (1662-1733). 11, 6,30, s. E.R.L. Sec., A. Stembridge, Jaclyn's, North Street, Crew kerne, Somerset. Ministers:—S. S. Brettell (1895-99), A. Sutcliffe (1901-14), S. H. Street (1915-20); P. M. Lee (Lay Minister, 1921-3, Minister, 1923-25), S. Crook (1926—).

Croft—Unitarian Chapel, Lady Lane (1707-1839). 3. M. Sec., J. Monks, Monk House, Park Side Road, Newton-le-Willows, Lanes.

Ministers:—Supplies (1900—).

Croydon—Free Christian Church, Wellesley Road (1870-83). 11-6.30, s. P. Sec., Miss Frances E. Moore, 3 Chepstow Rise, Croydon-Ministers:—C. J. Street (1886-92), J. P. Hopps (1892-1903), W. J. Jupp (1904-11), W. M. Weston (1911-16), W. W. C. Pope (1917-20), G. C. Sharpe (1921—).

Croydon—Dennett Hall Domestic Mission (1886-88). 3, s. E.H. Sec., O. F. Falk, 30 Birdhurst Road, Croydon. Ministers:—C. J. Street (1886-92), E. Bullock (Lay Worker, 1891-1904), Supplies (1905-

18), D. D. Evans (1918-19), Supplies (1919-25).

Cullompton—Pound Square Chapel, Pound Square (1662-1913). 11, 6.30, s. E.H. Sec., W. Broom, Fore Street, Cullompton. Ministers:— Jeffery Worthington (1901-18), J. W. Bishop (1918-23), Supplies (1923), S. Crook (1924-26).

Dean Row—near Wilmslow (1688-1845). 10.45, s. B.L. Sec., Miss Brooks, Elm Hirst, Wilmslow, Manchester. Ministers:—J. Felstead (1892-99), E. L. H. Thomus (1900-12), E. A. Voysey (1912-17), E. A. Smith (1918-21), C. E. Reed (1922—).

Denton—Wilton Street Chapel (1876-79). 11, 6.30, s. N. Sec., J. Fidler, 559 Manchester Road, Denton, Manchester. Minister:—L. Scott (1879—); Co-Pastors:—H. E. Perry (1906-11), J. S. Brown (1912-21), J. W. Lee (1921—).

Derby—Friar Gate Chapel (1560-1698). 11, 6.30, s. E.R.L. Sec., G. C. Roe, 43 Larges Street, Derby. Ministers:—J. Birks (1883-1903), E. S. L. Buckland (1904-8), A. Thornhill (1908-11), W. E. George (1912—):

Devonport-Christ Church, Duke Street (1790-1864). Closed.

Dewsbury—Unity Church, Willams Road (1858-66). 10.45, 6.30, s. E.R. Sec., E. Moore, Barber Terrace, 23 Staineliffe Hall Road, Batley. Ministers:—J. M. Whiteman (1901-4), H. (ross (1905-7), J. Ellis (District Minister, 1907-9), E. Thackray (Minister-in-charge, 1909-14), Supplies (1914-17), J. W. Maw (1917-19), Supplies (1919-24), Ada Tonkin (1924-25).

Diss—Park Fields Chapel (1697-1822). 11. E.R. Sec., Miss E Adams, 11 Victoria Road, Diss. Ministers:—H. J. Lawson (1896-1905), W. Birks (1905-16), Supplies (1916-18), J. B. Robinson (1918—)

Ditchling—Free Christian Church (1698-1730). 11.30, s. E.H. Sec., Mrs. Boyns, Burtenshaws, Hassocks, Sussex. Ministers:—E. Daplyn (1889-92), Supplies (1892-1922), H. Maguiro (1922—).

Doncaster—Free Christian Church (1692-1912). 11, 6.30, s. P. Sec., Ernest Trengove, 74 Stanhope Road, Doncaster. Ministers:—
H. Thomas (1887-1910), P. W. Jones (1911-20), M. B. Skelland (1920-23),
G. W. Thompson (1924—).

Dover—Adrian Street (1643-1819). 11, 6.30, s. E.H. Sec., Miss F. L. Warner, 1 Priory Gate Road, Dover. Ministers:—S. Burrows (1893-1905), C. A. Ginever (1905-19), J. Yeomans (1919-25), B. Davies (1925—).

Dudley—Old Meeting House, Wolverhampton Street (1702-17-1869). 11, 6-30, s. N.L. Sec., Hy. Pasfield, 2 Nelson Road, Dudley. Ministers:—T. M. Falconer (1909-11), E. Glyn-Evans (1913-23), W. Harris (1924—).

Dukinfield—Old Chapel, Chapel Hill (1681-1840). 10.45, 6.30, s N.M.L. Sec., F. D. Ashton, 7 The Croscent, Dukinfield, Cheshire Ministers:—H. S. Tayler (1885-1905), E. Gwilym Evans (1906—).

Elland—Christ Church, Huddersfield Road (1685-1866). Sec., Rev. W. R. Shanks, 50 Malvern Road, Beeston Hill, Leeds. Occasional services.

Evesham—Oat Street (1696-1737-1875). 11, 6.30 s., s. B.L. Sec., W. Clarke, Eden, Elm Road, Evesham. Ministers:—R. Davis. (1893-1904), G. L. Phelps (1905-9), W. E. Williams (1910-14), H. H. Johnson (1914-19), J. P. Chalk (1920-22), C. E. Pike (temporary) (1922-23), J. Ellis (1923—).

Exeter—George's Meeting, South Street (1760). 11, 6.30. E.R., P. Sec., H. S. Beazley, 65 Portland Street, Exeter. Ministers:—R. H. U. Bloor (1907-17), D. B. Fraser (1918—).

Filby—Old Meeting (1706-1902). Closed.

Flagg—Unitarian Chapel (1839-85). Closed.

Framlingham—Old Meeting House, Bridge Street (1660-1717). 6.30, s. E.H.L. Sec., F. C. Dorling, Bridge Street, Framlingham, Suffolk. Ministers:—A. Amey (1889-1902), R. Newell (1903-10), H. C. Hawkins (Lay Worker, 1910-13), W. H. Sands (Lay Worker, 1914-25), W. Broadbent (Lay Worker, 1926—).

Frenchay—Frenchay Common, near Bristol (1691-1720). 6.30. N.L. Sec., W. C. Watkins, 4 Saville Place, Clifton, Bristol. Ministers:—Supplies (1871—).

Gainsborough—Beaumont Street Church (1688-1701). 3, 6, s. E.R. Sec., Mrs. C. Naylor, 81 Sandsfield Lane, Gainsborough, Ministers:—W. R. Clark-Lewis (1909-19), J. M. Whiteman (1919—).

Gateacre—Gateacre Brow, Liverpool (1700-1885). 11, 6.30 (in winter), s. N.M.L. Sec., Miss E. Houghton, Greenbank, Woolton, Liverpool. Ministers:—J. C. Hirst (1898-1919), C. Roper (1919-23), Supplies (1923), J. Park Davies (1924—).

Gateshead—Unity Church, Coatsworth Road (1898-1900). 6.30. E.R. Sec., E. Gildert, 212 Windsor Avenue, Gateshead. Ministers:—Supplies (1912-15), W. H. Lamballe (1915-17), Supplies (1918—).

Gee Cross—Hyde Chapel, Stockport Road (1708-1848). 11, 6.30, s. N. Sec., Alderman P. Hibbert, 17 Church Avenue, Gee Cross, Hyde. Ministers:—H. E. Dowson (1867-1918, Pastor Emeritus, 1918-25), A. R. Andreae (Assistant Minister, 1901-4, Co-Pastor, 1904-10), E. H. Pickering (Assistant Minister, 1910-12), F. H. Vaughan (Co-Pastor, 1912-18, Minister, 1918—).

Glossop—Fitzalan Street Church (1871-96). 10.45, 6.30, s. N.L. Sec., A. Beard, 104 High Street East, Glossop, Derbyshire. Ministers:—R. H. Lambley (1889-97), A. C. Fox (1898-1906), J. Thomas (1906-13), J. Wilson (1914—).

Gloucester—Barton Street Chapel (1654-99). 11, 6.30. N. Sec., C. G. Freeman, 141 Oxford Road, Gloucester. Ministers:—W. Lloyd (1891-1907), R. Davis (1908—).

Godalming—Meadrow Chapel (1789-1870). 6.30, s. E.R.L. Sec., E. W. Verstage, 33 Hare Lane, Godalming. Ministers:—H. Clarke (1894-1917), P. Prime (1917—).

Great Hucklow—Old Chapel (1696-1795). 11 (summer), 6.30 (winter).

s. N. Sec., Miss Jackson, Barleycrofts, Great Hucklow, Buxton.
Ministers:—W. H. Rose (1897-1900), S. H. Street (1901-3), C. Peach (1903-13), T. Anderson (Minister-in-charge, 1913-16), Supplies (1917-18), C. Peach (1918—).

Guildford—Ward Street Church (1874-77). 11, 6-30. E.R. Sec., H. F. Arni, 3 Commercial Road, Guildford. Ministers:—Supplies (1911-17), P. Prime (1917—).

Hale—Hale Chapel, Hale Barns, Altrincham (1662-1723). 11, 6.30, s. E.R. Sec., R. H. Wolff, The Clough, Hale, Altrincham. Ministers:—J. C. Hirst (1885-98), T. Robinson (1899-1902), A. L. Smith (1902-7), W. G. Price (1909-17), J. Wain (1918—).

Hallfax—Northgate End Chapel (1696-1872). 10.45, 6.30, s. N.L. Sec., J. Teal, 25 Hyde Park Gardens, Halifax. Minister:—W. L. Schroeder (1908-22), L. J. Hines (1923—).

Halstead (Essex)—Free Christian Church, off High Street (1857). 6-30, fortnightly. E.H. Sec., Miss D. Taylor, 40 New Street, Halstead, Essex. Ministers:—Supplies (1898—).

Hapton—Meeting House, Hapton, Norwich (1645). 7. E.R. Sec., Rev. J. B. Robinson, The Manse, Hapton, Norwich. Ministers:—A. E. Rump (1903-17), J. B. Robinson (1918—).

Hastings—Free Christian Church, South Terrace (1858-68). 11, 6.30. N.L. Sec., D. Pilcher, 4 Horntye Road, St. Leonards-on-Sea, Sussex. Ministers:—G. Preston (1894-1907), S. Burrows (1907-13), H. W. King (Assistant, 1911-12), E. Lockett (1913-21), S. T. Pagesmith (1922-24), A. Mobbs (1925—).

Heywood—Britain Hill Unitarian Church, Benfield Street (1856-60). 10.30, 6, s. E.H. Sec., H. Knowles, Dunesk, Coronation Avenue, Hopwood, Heywood. Ministers:—T. B. Evans (1892-1913), Joseph Worthington (1914-16), F. Munford (1917—).

Hinckley—Great Meeting, Baines Lane (1685-1722). 11, 6, s. E.R.L. Sec., R. Ginns, Brookdene, Priesthills Road, Hinckley. Ministers:—W. G. Price (1894-1904), T. J. Jenkins (1905-13), H. H. C. Jones (1914-23), R. Philipson (1923-25).

Hindley—Presbyterian Chapel, Market Street (1678-1700). 10.30, 6.30, s. N. Sec., E. Blundell, Leyland Park, Hindley, Wigan. Ministers:—J. Moore (1891-1909), W. F. Turland (1910-14), R. F. Rattray (1915-17), J. I. Jones (1917—).

Horsham—Free Christian Church, Worthing Road (1721). 11, 6.30, s. E.R. Sec., Miss E. Kensett, 18 Barrington Road, Horsham. Ministers:—J. J. Marten (1891-1912), A. V. Moody (1913-15), N. J. H. Jones (1916—).

Horwich—Unitarian Free Church (1890-94). 11, 6.30, s. N. Sec., W. B. Burgess, 37 Brazley Avenue, Horwich, Lanes. Ministers:—S. Thompson (1891-94), R. C. Moore (1894-1906), Supplies (1907), R. H. Lambley (1908-16), Supplies (1917-18), H. B. Hannah (1918-22), H. Cross (1922—).

Huddersfield—Fitzwilliam Street Unitarian Church (1846-54). 11, 6.30, s. E.R. Sec., C. Brooke, 108 Birkby Hall Road, Huddersfield. Ministers:—R. Balmforth (1894-97), W. Mellor (1898-1906), E. Thackray (1907-14), R. A. Dickson (1915-19), L. J. Hines (1919-20), E. W. Hill (1921-1924), A. G. Peaston (1924—).

Hull—Park Street (1672-1881). 10.45, 6.30, s. N.L. Sec., N. H. Rymer, 214 Marlborough Avenue, Hull. Ministers:—E. W. Lummis (1898-1901), F. H. Vaughan (1902-6), W. Whitaker (1907-11), L. Clare (1911-15), T. M. Falconer (1916-22), A. H. Lewis (1923—).

Hyde—Flowery Field Church, Newton Street (1831-78). 10.45, 6.30, s. E.R. Sec., J. W. Lees, 61 Lodge Lane, Newton, Hyde. Ministers:—W. L. Tucker (1896-1904), W. F. Turland (1904-9), J. S. Burgess (1909—).

Hford—Unitarian Christian Church, High Road, near Connaught Road (1996-9). 11, 6.30, s. N. Sec., E. H. Baisden, 194 Wellesley Road, Ilford. Ministers:—Supplies (1906-11), A. H. Biggs (1911-18), C. A. Piper (1919-24), S. T. Pagesmith (1924—).

Ilkeston—Unitarian Chapel, High Street (1700-1869). 6.30, s. E.R. Sec., A. Henson, 83 Park Drive, Ilkeston. Ministers:—W. Griffiths (1901-4), W. H. Burgess (1905-11), Helen L. Phillips (Lay Worker, 1912-15), E. S. L. Buckland (1915-16), R. Bulley (Lay Preacher, 1916—).

Hminster—Old Meeting, East Street (1670-1718). 11, 6.30, s. E.R.L. Sec., W. Harvey Blake, Bridge, South Petherton, Somerset. Ministers:—E. Parry (1898-1906), R. Finnerty (1907-12), W. Holmshaw (1912-24), H. W. Stephenson (1924—).

Ipswich—Friars' Street (1672-1700). 11, 6.30, N. Sec., R. J. Collett, 23 Kitchener Road, Ipswich. Ministers:—L. Tavener (1901-8). A. Golland (1910-14), J. W. Saunders (1915-20), W. Harris (1920-23), Wallace A. McCubbin (1924—).

Kendal—Market Place Chapel (1687-1720). 11, 6.30, s. N. Sec. T. Smith, 37 Windermere Road, Kendal. Ministers:—H. V. Mills (1887-1916), C. E. Mercer (1916-20), W. Stephenson (1920—).

Kidderminster—New Meeting House, Church Street (1782). 11, 6.30, s. B.L. Sec., H. Winbury, 75 Lea Street, Kidderminster Ministers:—E. D. P. Evans (1890-1904), J. E. Stronge (1905—).

Kingswood—Hollywood, Birmingham (1670-1793). 11, 6.30, s. N. Sec., L. Lloyd, Solent, Swanshurst Lane, Moseley, Birmingham. Ministers:—J. H. Matthews (1888-1908), T. A. Gorton (1909—).

Kirkstead—Presbyterian Chapel (1685-1821). 10, 2.30, s. E.H. Sec., Rev. A. M. Holden, The Manse, Kirkstead, Woodhall Spa, Lincs. Ministers:—R. Holden (1858-1909), A. M. Holden (1909—).

Knutsford—Brook Street (Unitarian) Chapel, Adam's Hill (1687). 11, 6.30 in winter, s. E.R.L. Sec., D. Power, Brook Street, Knutsford. Minister.—G. A. Payne (1890—).

Lancaster—St. Nicholas Street Chapel (1662-1786). 10.30, 6.30, s. N. Sec., W. Beer, 62 Wingate Saul Road, Lancaster. Minister:—J. C. Pollard (1888—).

Leeds—Mill Hill Chapel (1672-1848). 10.45, 6.30, s. B. Sec., C. H. Boyle, Rosedene, Weetwood, Leeds. Ministers:—C. Hargrove (1876-1912), R. N. Cross (1913-22), W. L. Schroeder (1922—).

Leeds—Holbeck (1844-83). 10.45, 6.30, s. B. Sec., J. Lambert, 1 Wyther Park Street, Armley, Leeds. Ministers:—W. R. Shanks (1904-15), A. C. Smith (1916-18), W. R. Shanks (1918-25).

Leeds—Hunslet (1865-68). 11, 6.30, s. E.R. Sec., J. Tibbs, 11 Longwood Terrace, Hunslet, Leeds. Ministers:—H. McLachlan (1906-9), Supplies (1909-11), H. R. Tavener (1911-13), F. Coleman (1913-17), A. L. Smith (1918-24), Supplies (1924—).

Leicester—Great Meeting, East Bond Street (1680-1708). 11, 6.30, s. N. Sec., J. R. Gimson, 90 Sparkenhoe Street, Leicester. Ministers:—H. Gow (1893-1902), E. W. Lummis (1903-5), A. H. Thomas (1906-8), E. I. Fripp (1908-17), R. F. Rattray (1917-21), A. S. Hurn (1922--).

Leicester—Free Christian Church, Narborough Road (1866-75-1900), 11, 6.30, s. E.R.L. Sec., B. Smalley, 194 Fosse Road South, Leicester, Ministers:—W. Whitaker (1197-1903), G. von Petzold (1904-8), K. H. Bond (1909-13), S. Spencer (1914-17), H. V. Salmon (1918-20), E. Rosalind Lee (1923—).

Leigh—Unitarian Church, Twist Lane (1888-97). 11, 6.30, s. E.R. Sec., F. Dukinfield, 62 Orchard Lane, Leigh, Lanes. Ministers:—A. H. Dolphin (1898-1902), R. S. Redjern (1902-13), G. A. Ferguson (1913-14), F. A. Bullock (Lay Worker, 1915-16, Minister, 1917—).

Lewes—Westgate Chapel, High Street (1687). 11.15, 6.30, s. N.L. Sec., Mrs. C. Severs, 67 The Avenue, Lewes. Ministers:—T. A. Gorton (1896-1901), J. Felstead (1901-10), J. M. Connell (1911—).

Lincoln—High St. Unitarian Church (1673-1726). Sec., B. Revitt, 5 Curle Avenue, Greetwell Road, Lincoln. Minister:—J. L. Tayler (1923—).

Liverpool—Ullet Road Church (1688-1811-99). 11, 6.30, s. N. See., W. H. Thomas, 27 Lancaster Avenue, Sefton Park, Liverpool. Minister:—J. C. Odgers (1904-17); Assistant:—H. Taylor (1915-17). Minister:—L. Redfern (1918—).

Liverpool—Hope Street Church (1707-91-1849). 11, 6.30, s. N. Sec., S. C. Robinson, 165 Canning Street, Liverpool. Ministers:—H. D. Roberts (1903-13), S. A. Mellor (1914—).

Liverpool—Ancient Chapel of Toxteth, Park Read (1618-1774). 11, 6.30, s. N. Sec., Mrs. T. Lloyd Jones, 19 Parkfield Road, Liverpool, S. Ministers:—W. J. Jupp (1897-1903), C. Craddock (1904-16), Supplies (1917), C. M. Wright (1918—).

Liverpool—Hamilton Road (Unitarian Church, 1862-95, Domestic Mission, 1896—). 11, 6.30, s. E.R. Sec., W. O. Gabriel, 90 Priory Street, Everton. Missionary:—J. L. Haigh (1896-25); A. Golland (1925—).

Liverpool—Domestic Mission, Mill Street, Toxteth Park (1836-92). 11, 6.30, s. N.L. Sec., R. Randles, 54 Berkeley Street, Liverpool. Ministers:—T. Ll. Jones (1883-1917), J. C. Ballantyne (1918—). Assistant Missionaries:—J. Anderton (1879-1918), E. E. Wrigley (1919-21, 1922-23), G. D. Foote (1923—). Tate Missionary Fellows:—J. W. Saunders (1913-15), C. P. Scott (1915-18), E. W. Hill (1919-21).

Liverpool—Bootle Free Church, Stanley Road (1890-95). 11, 6.30, s. E.R. and P. Sec., Frank Allen, 64 Garnett Avenue, Kirkdale, Liverpool. Ministers:—H. W. Hawkes (1891-1900, Minister Emeritus, 1913-17), J. M. Mills (1900-9), H. Dawtrey (1909-11), W. Short (1912-18), H. F. Short (1919—).

London—Acton, Lincoln Room, Ealing College, Corner of Hamilton Road, Ealing (1902-25). 11, 6-30. E.R. Sec., J. O. Girdleston, 24 Woodgrange Avenue, Acton, W. 13. Ministers:—A. S. Hurn (1905-9), A. C. Holden (1910-14), Supplies (1914-16), H. C. Horsley (1916-17), G. Preston (1918—).

London—Domestic Mission, 46 Bell Street, Edgware Road, W. 2. (1887-90-97). 11 and 6.30. s. N. Sec., Lt.-Col. S. Chatfeild-Clarke, 83 Clarence Gate Gardens, N.W. 1. Missionaries:—S. H. Street (1903-7), R. P. Farley (1907-14), A. Golland (1914-23), W. M. Long (1923—).

London—Bermondsey, Fort Road (1882-88). 6.30, s. E.H. Sec., F. Davison, 47 Upper Grange Road, London, S.E. 1. Ministers:—E. Thompson (1902-6), J. Hipperson (1906-10), S. P. Penwarden (Lay Preacher, 1915-19), L. Badman (Lay Preacher, 1920-21), D. D. Evans (192)—).

London—Blackfriars Mission and Stamford Street Chapel, Stamford Street (1666-1823). 6.30, s. E.R. Sec., Miss Janet Rogers, 25 Gordon Road, Hornsey, N. 8. Ministers:—F. Allen (1898-1903), W. L. Tucker (1904-7), J. C. Ballantyne (1907-13), W. J. Piggott (1913-17), H. W. Stephenson (1918-20), J. H. Short (1921-22), W. G. Topping (1923—).

London—Brixton Unitarian Christian Church, Effra Road (1839). 11, 7. E.R.L. Sec., Craig Maginnis, 33 Hawke Road, Upper Norwood, S.E. 19. Ministers:—J. Harwood (1892-99), F. W. Stanley (1900-7), G. C. Cressey (1907-13), G. M. Elliott (1913-15), Supplies (1916-18), T. Munn (1918—).

London—Deptford, Church Street (1674-1802). 7, s. E.R. Ministers:—W. W. C. Pope (Minister-in-charge, 1909-12), E. A. Carlier (Lay Worker, 1912—), Llanrenny, Loampit Hill, London, S.E. 13.

London—Dingley Place Domestic Mission, St. Luke's (1835-77). 6.30, s. Sec., Lt.-Col. S. Chatfeild-Clarke, 83 Clarence Gate Gardens, London, N.W. 1. E.R. Missionaries:—F. Summers (1879-1918), F. G. Fincham (Lay Worker, 1918-22), E. Daplyn (1922-24), J. Hinkins (1924—).

London—Essex Church, The Mall, Notting Hill Gate (1774-1874-87). 11, 6.30, s. N.L. Sec., Mrs. Bruce, Gloucester Lodge, Campden House Road, W. 8. Ministers:—F. K. Freeston (1893-1914), J. H. Weatherall (1915—).

London—Finchley Unitarian Church, Granville Road, Ballards Lane, North Finchley (1909-11). 11, 6-30. E.R. Sec., R. H. Corrick, Beaumaris, Queen's Avenue, Whetstone, London, N. 20. Minister:—D. B. Martin (1913—).

London—Forest Gate Unitarian Church, Upton Lane (1888-93). 11, 6.30, s. E.R. Sec., F. H. Cordell, 66 Monega Road, Forest Gate, E. 7. Ministers:—W. Holmshaw (1893-98), H. W. Perris (1898-1908), J. Ellis (1909-12), Pioneer Preachers (1912-22), E. G. Green (Lay Preacher, 1922—).

London—All Souls' Free Church, Hoop Lane, Golders Green (1903-25). 11.15, 6.30. C.W. Sec., A. P. Freckelton, 75 Corringham Road, Golders Green, N.W. 11. Minister:—E. Daplyn (1903—).

London—Hackney, New Gravel Pit Church, Chatham Place (1668-1858). 11.15, 6.30, s. E.R.L. Sec., W. H. Parker, 84 London Road, Clapton, E. 5. Ministers:—R. H. U. Bloor (1899-1904), H. Rawlings (1905-10), B. Lister (1911—).

London—Hampstead, Rosslyn Hill Chapel (1691-1862). 11, 6.30. N Sec., H. F. Pearson, 5 Lindfield Gardens, Hampstead, N.W. 3. Min isters:—B. Herford (1892-1901), H. Gow (1902-21), R. N. Cross (1922—).

London—Highgate Unitarian Christian Church, Highgate Hill (1885-90). 11, 6.30, s. E.R.L. See., J.S.S. Cooper, 68 Halliwick Road, Muswell Hill, N. 10. Ministers:—R. Spears (1886-99), J. T. Sunderland (1900), R. H. Greaves (1902-4), A. A. Charlesworth (1905-19), A. H. Biggs (1919-22), C. Biggins (1923-26).

London—Islington, Unity Church, Upper Street (1667-1862). 11, 7, s. E.R.L. Sec., S. T. Rodger, 11 Ossian Road, Stroud Green, N. 4. Ministers:—G. D. Hicks (1897-1903), E. S. Hicks (1903-10), W. T. Jones (1910-15), J.V. Laughland (1915-18), Pioneer Preachers (1919-23), Basil Viney (1924-25), H. V. Mills (1925—, temporary).

London—Kentish Town, Free Christian Church, Clarence Road (1854-55). 11, 6.30, s. E.R. Sec., A. R. Forbes, 48 North End Road, Golders Green, London, N.W. 11. Ministers:—A. Faryukarson (1895-1902), G. Critchley (1902-5), F. Hankinson (1906-22); Lay Preacher:—S. P. Penwarden (1923-25).

London—Kilburn, Quex Road, Free Church (1893-97-1908).
 11,
 6.30, e. E.R. Sec., J. Jones, 9 Kingswood Avenue, N.W. 6. Ministers:—
 J. E. Stronge (1894-1905), C. Roper (1905-13), F. Munford (1914-16),
 J. A. Pearson (1916-19), G. Preston (1919-25).

London—Lewisham Unitarian Christian Church, High Street (1897). 11, 6.30. E.R.L. Sec., F. W. Dowson, 35 Birkhall Road, Catford, S.E. 6. Ministers:—W.W. C. Pope (1897-1917), A. H. Dolphin (1917-21), J. Hipperson (1923—).

London—Leytonstone Free Church, 63 Fairlop Road (1912-17). 6.30, s. E.R. See., Miss D. Wrigley, The County High School for Girls, Colworth Road, London, E. 11. Ministers:—Supplies (1917—).

London—Limehouse, Durning Hall Unitarian Christian Church and Institute, Elsa Street (1884-95). 7, s. E.H. Sec., H. Parker, 5 Northampton Street, Cambridge Road, E. 1. Minister:—J. S. Toye (1889—).

London—Mansford Street Church and Mission, Bethnal Green (1834-89). 7 p.m., s. N. Sec., S. Hellen (Junr.), 18 Nelson St., Hackney Road, London, E. 2. Ministers:—H. Gow (1889-93), W. G. Cadman (1893-1902), J. Ellis (1902-4), G. Cooper (1904—), Tate Missionary Fellow, M. Constance Harris (1925—).

London—Peckham, Unitarian Christian Church, Avondale Road (1875-82). 11, 6.30, s. N. Sec., Miss J. E. Carey, 123 Waller Road, S.E. 14. Ministers:—L. Clare (1909-11), D. W. Robson (1911-16), R. T. Herford (1916-20), Pioneer Preachers (1921—).

London—Rhyl Street Domestic Mission, Kentish Town (1882). 11, 6.30, s. E.R. Sec., Lt.-Col. S. Chatfeild Clarke, 83 Clarence Gate Cardens, London, N.W. 1. Missionaries:—C. Read (1903-8), W. H. Rose (1908—).

London—Stepney, College Chapel, Stepney Green (1867-75). 11, 6.30, s. E.R. L. Sec., Miss Florence Hill, 154 Stepney Green, E. I. Ministers:—W. M. Long (Lay Preacher, 1915-18), W. B. Tavener (Lay Preacher, 1918-19), A. Causebrooke (Lay Preacher, 1920-21), H. Maguire (1921-22), A. Causebrooke (Lay Preacher, 1922—).

London—Stoke Newington Green Chapel, Newington Green (1708), 11.15, 7, s. E.R.L. Sec., Alfred T. Davis, 74 Milton Road, London, N. 16. Ministers:—W. Wooding (1882-1907), F. W. G. Foat (1907-10), J. L. Tayler (1910-23), R. Travers Herford (1923-25).

London—Stratford, West Ham Lane (1857-69). 11, 6.30, s. N.L. Sec., R. M. Willes, 33 Woodcote Road, Wanstead, E. 11. Ministers:—J. Ellis (1909-12), Pioneer Preachers (1912-19), Pioneer Preacher in charge:—J. P. Rosling (1919-25), G. Beverley (1925—).

London—Walthamstow, Free Christian Church, Truro Road, (1895-97). 10.30, 6.30, s. E.R. Sec., Mrs. E. E. Auvashe, 231 Markhouse Road, London, E. 17. Ministers:—W. H. Rose (1902-8), Supplies (1908-10), D. Hoole (1910-12), Pioneer Preachers (1912-15), R. W. Sorensen (1916—), 49 Greenleaf Road, London, E. 17.

London—Wandsworth Unitarian Christian Church, East Hill (1882-85). 11, 6.30, s. E.R. Sec., Thomas Male, 24 Foulser Road, S.W. 17. Ministers:—W. G. Tarrant (1883-1920), C. Biggins (1920-22), P. Chalk (1922—).

London—Wood Green, Unity Church, Newnham Road (1890-1901). 11, 6-30. E.R. Sec., A. R. Johns, 24 Shobden Road, London, N. 17. Ministers:—J. S. Munimery (1891-1910), J. Wilson (1910-14), G. C. Sharpe (1915-21), H. Dawtrey (1921—).

London—Woolwich, Co-operative Hall, Herbert Road (1894-1917).
11, 6.30, s. E.R. Sec., W. Down, "Ingredene," Foxcroft Road, S.E. 18. Ministers:—Pioneer Preacher in charge, T. B. Davies (1923——).

Long Sutton.—General Baptist Chapel (1700). Closed.

Longton-Unitarian Church, Stone Road (1862-70). Closed.

Loughborough—Victoria Street Church (1744-1864). 10.45, 6.15, s. N.L. Sec., J. Oldham, Marken, Ashby Rd., Loughborough. Ministers:—W. H. Burgess (1905-11), J. H. M. Nolan (1911-13), H. W. Stephenson (1914-17), W. M. Long (1918-23), H. E. Haycock (1923—).

Lydgate—New Mill, Huddersfield (1662-95-1768). 10.45, 6.30, s. E.H.L. Sec., W. Heeley, Sycamore, Thongsbridge, Huddersfield. Ministers:—J. H. Green (1893-1907), L. Tavener (1908-11), M. Evans (1911-1924), A. J. Heale (1925—).

Lye—near Stourbridge, High Street (1790-1806-61). 6, s. E.R. Sec., J. H. Gray, Hillcrest, Perrin's Lane, Wollescote, Stourbridge. Ministers:—T. Pipe (1880-91), I. Wrigley (1891-1924), Lot Hall (1926—).

Macclesfield—King Edward Street Chapel (1690). 10.45, 6.30, s. N.L. Sec., T. Sellers, 29 Francis Street, Macclesfield. Ministers:—A. L. Smith (1897-1901), W. G. Cadman (1902-13), J. Hipperson (1914-20), T. Paxton (1920—).

Maidstone—Unitarian Church, Earl Street (1662-1736). 11, 6.30, s. E.R.L. Sec., Miss K. E. Youngman, Lenfield, Ashford Road, Maidstone. Ministers:—A. L. Smith (1893-95), J. B. Barnhill (1896-99), S. S. Brettell (1900-5), A. Farquharson (1905-24), W. T. Davies (1924—).

Malton—Wheelgate (1715-1878). 6.30, s. E.R. Sec., H. Longster (Junr.), Yorkersgate, Malton. Ministers:—W. R. Smyth (1901-5), Supplies (1905-13), T. Manning (Lay Worker, 1913-22), Supplies (1923-24), T. Manning (Lay Worker, 1924—).

Manchester—Blackley, Unitarian Chapel, Chapel Lanc (1697-1884). 11, 6.30, s. E.R. Sec., J. J. Gilbert, 58 Delaunay's Road, Crumpsall, Manchester. Ministers:—G. Street (1893-98), W. Holmshaw (1898-1912), D. R. Davies (1913-24), C. Mathison (1925—).

Manchester—Bradford, Free Church, Mill Street (1894-1900). 11, 6.30, s. N. Sec., T. Whittaker, 106 Albert Street, Bradford, Manchester. Ministers:—D. Agate (District Missionary, 1894-98), W. H. Burgess (Assistant Missionary, 1895-98), W. E. Atack (1898-1912), C. Travers (1913-16), A. J. Heale (Lay Worker, 1917-22, Minister 1922—).

Manchester—Chorlton-cum-Hardy, Wilbraham Road Church (Unitarian) (1890-1900). 10.30, 6.30, s. N. Sec., A. Robinson, 13 Stockton Road, Chorlton-cum-Hardy, Manchester. Ministers:—J. Ruddle (1898-1906), W. E. George (1906-9), E. W. Sealy (1910-13), H. E. Haycock (1910-13), C. Peach (1913-18), Supplies (1918-21), H. E. Haycock (1921-22), H. Hall (1922-23), W. B. Tavener (1925—).

Manchester—Cross Street Chapel (1672). 10.45, 6.30, s. E.R.L. Sec., A. V. Wilson, 25 Clifton Drive, Crumpsall, Manchester. Ministers: —E. P. Barrow (1893-1911), E. L. H. Thomas (1912-17), Supplies (1917-19), H. H. Johnson (1919—).

Manchester—Failsworth, Dob Lane Chapel, Oldham Road (1698-1879). 10.45, 6.30, s. E.R. Sec., Arnold B. Locking, 157 Minor Street, Failsworth, Manchester. Ministers:—A. Thornhill (1907-8), J. M. Mills (1909-19), J. Pipkin (1920-22), J. H. Short (1922-25).

Manchester—Gorton, Brookfield Church, Hyde Road (1703-1871). 10.45, 6.30, s. E.H.L. Sec., A. E. Worthington, 10 Englefield Grove, Gorton, Manchester. Ministers:—D. Agate (1882-93), G. Evans (1894-1911), A. Thornhill (1911-20), F. Cottier (1920—).

Manchester—Hulme Domestic Mission, Renshaw Street (1859-83). 11, 6.30, s. E.R. Sec., A. G. Litton, 13 Hardman Street, Moss Side, Manchester. Missionaries:—S. H. Street (1893-1901), A. W. Timmis (1901-1924), D. R. Davies (1924—).

Manchester—Longsight, Free Christian Church, Birch Lane (1866-83). 10.45, 6.30, s. N. See., Leslie Arundale, 74 Birch Hall Lane, Longsight, Manchester. Ministers:—W. Harris (1895-1900), H. J. Rossington (1901-7), G. C. Sharpe (1909-11), B. C. Constable (1912-15), Supplies (1915-18), C. W. Townsend (1919-22), I. Lister (1922—).

Manchester—Moss Side, Unitarian Free Church, Shrewsbury Street, Brooks' Bar (1887-1901). 10.45, 6.30, s. E.R.L. Sec., F. Golland, 23 Thorpe Street, Old Trafford, Manchester. Ministers:—C. Roper, 1888-1905), A. C. Fox (1906-13), T. M. Salmon (1914-15), Supplies (1915-17), H. C. Horsley (1918), B. Davies (1919-22), G. W. H. Troop (1922-24), Supplies (1924—).

Manchester—Oldham Road Unitarian Free Church, Miles Platting (1857-83). 11 (First Sunday in month), 6.30, s. E.R.L. Sec., W. A. Cassin, 27 Ash Street, Harpurhey, Manchester. Ministers:—W. Griffiths (1907-11), Supplies (1911-15), H. Barnes (1915-19), J. Ewart (1919-25), Supplies (1925—).

Manchester—Pendleton Unitarian Free Church, Cross Lane (1861-74). 10.45, 6.30, s. E.R. Sec., G. Chapman, 12 Gloucester Road, Pendleton, Manchester. Ministers:—N. Anderton (1904-8), R. N. Cross (1909-11), A. H. Lewis (1913-17), G. R. Jones (1917-20), G. L. Phelps (1921-25), Supplies (1925——).

Manchester—Platt Chapel, Wilmslow Road, Rusholme (1672-1791) 11, 6.30, s. B. Sec., Miss E. Fryer, 7 Talford Grove, West Didsbury, Manchester. Ministers:—W. Whitaker (1911-21), E. A. Smith (1922—).

Manchester—Sale, Unitarian Church, Atkinson Road, Cross Street (ante 1700-1876). 11, 6.30, s. N. Sec., Miss E. Horrocks, 3 Derbyshire Lane, Stretford, Manchester. Ministers:—W. L. Schroeder (1901-8), C. M. Wright (1908-13), J. C. Flower (1913-15), W. S. McLauchlan (1915-17), Supply (1918-20), I. Lister (1921-22), W. P. Phillips (1922-24), J. Pipkin (1924—).

Manchester—Bible Christian Church, Cross Lane, Salford. 10.45, 6 30, s. P. Sec., J. Hough, 47 Duffield Road, Pendleton. Ministers:
—S. T. Pagesmith (1920), Supplies (1921-24), V. A. Callow (1924—).

Manchester—Urmston, Queen's Road Free Church (Unitarian) (1894-1900). 6.30, s. B. Sees., W. H. Postlethwaite, 9 Dalveen Avenue, Davyhulme, Manchester, and F. Radcliffe, Purcell Villa, Stretford Road, Urmston, Manchester. Ministers:—H. K. White (1901-5), W. E. George (1906-9), H. E. Haycock (1910-21), Supplies (1921-22), H. Hall (1922-23), W. B. Tavener (1925—).

Manchester—Willert Street Free Church, Collyhurst (1833-79). 2.30, 6.30, s. E.H.R. Sec., Mrs. McGinty, 35 Monsall Street, Queen's Road, Manchester. Missionaries:—J. W. Bishop (1897-1913), H. R. Tavener (1913-14), S. Crook (1915-20), A. W. Timmis (1920-22), Supplies (1922—).

Mansfield—Old Meeting House, Stockwell Gate (1666-1701). 10.45, 6.30, s. N.L. Sec., Miss Ethel Birks, 36 The Park, Mansfield. Ministers:—H. S. Perris (1897-99), E. I. Fripp (1900-5), F. H. Vaughan (1906-12), C. M. Wright (1913-17), T. P. Spedding (1918-19), O. Binns (1920—).

Mexborough—Free Christian Church, College Road (1912-13). 11, 6.30, s. N. Sec., J. Allsopp, 57 High Street, Mexborough, Minister:—
T. Anderson (1912-21), F. Woolley (1922-24), E. W. Hill (1924—).

Middlesbrough—Christ Church, Corporation Road (1833-73). 10.45, 6.30, s. E.R. Sec., Miss A. Thompson, Northwood, Grove Hill, Middlesbrough. Ministers:—W. H. Lamballe (1896-1914), J. H. Smith (1915-16), Supplies (1916-17), W. H. Lamballe (1918—).

Middleton (Lancs.)—Old Road Chapel, Manchester Old Road (1860-93). 6, s. E.R. Sec., Miss F. Thorpe, 48 Rochdale Road, Middleton, Manchester. Ministers:—G. Evans (1911-13), C. Smith (Lay Worker, 1914-17), Supplies (1918-19), W. McMullan (1920—).

Monton—Monton Green, Eccles (1666-1875). 10.45, 6.30, s. N. Sec., A. C. Vallance, Beech Mount, Ellesmere Park, Eccles. Ministers:—P. M. Higginson (1885-1900), A. Bennett (1900-8), N. Anderton (1908—).

Moretonhampstead—Cross Chapel, Cross Street (1662-1802). 11, 3s., E.R. Sec., F. P. Hewett, Cross Street, Moretonhampstead, Devon. Ministers:—A. Lancaster (1901-13), T. F. M. Brockway (1913-20), S. H. Street (1921—).

Moretonhampstead—Fore Street (1786). Occasional services. E.H. Sec., F. P. Hewett, Cross Street, Moretonhampstead, Devon. Ministers (same as Cross Chapel, see above).

Mossley—Christian Church, Stamford Road (1841-52). 10.30, 6, s. E.R. Sec., W. H. Moss, 17 Egerton Street, Mossley, Manchester. Ministers:—H. F. Short (1909-13), C. E. Reed (1913-22), Evan Glyn-Evans (1923—).

Mottram—Unitarian Christian Church, Hyde Road (1846). 10.45, 6.30, s. E.R. Sec., H. Gee, 22 Stalybridge Road, Mottram, Manchester. Ministers:—H. B. Smith (1902-10), C. W. Butler (1910-12), J. W. Bishop (1913-15), H. B. Smith (1917-20), F. Hall (1921—).

Nantwich—Presbyterian Chapel, Hospital Street (1688-1726). 11, 6, s. N. Sec., G. T. A. Robinson, 8 Park View, Nantwich. Ministers:— D. Davis (1905-7), W. A. Weatherall (1908-13), J. P. Davies (1913-24), W. J. Carter (1925—).

Nelson—Unitarian Church, Eleanor Street (1904-12). 10.30, 6, s. E.H. Sec., A. Wilkinson, 29 Tavistock Street, Nelson. Ministers:—Supplies (1904-15), H. B. Smith (1915-17), C. Smith (1917-20), Supplies (1920—).

Newark—Free Christian Church, King's Road (1862-84). 6, c. B.L. Sec., J. Hinsley, 30 Vernon Street, Newark. Minister:—J. W. Cock (1915—).

Newbury—Presbyterian Meeting House, Waterside (1664-97). 11, 6.30, Second Sunday. E.H.L. Sec., Miss A. Matthews, 67 Queen's Road, Newbury. Ministers:—E. Turland (1899-1909), R. Newell (1910-16), V. A. Demant (1917-19), Helen L. Phillips (1919-21), John Trevor (1923).

Newcastle-on-Tyne—Church of the Divine Unity, New Bridge Street (1762-1854). 10.45, 6.30, s. E.R. Sec., A. Burnett, 5 Woodlands, Gosforth, Newcastle-on-Tyne Ministers:—F. Walters (1885-1907), A. Hall (1908-18), H. Barnes (1919—).

Newcastle (Staffs)—The Old Meeting House (prior to 1689; 1717; 1820). 6.30 s. E.R. Sec., F. Cooper, 2 Bank Houses, Vine Street, Stoke-on-Trent. Ministers:—G. Pegler (1906-12), W. McMullan (1912-13), Supplies (1913-21), G. Pegler (1922—).

Newchurch—Bethlehem Unitarian Church (1806-65). 10.30, 6, s. E.R. Sec., T. Schofield, 1 Greenbridge, S. Waterfoot, Manchester. Ministers:—J. A. Shaw (1898-1906), J. S. Brown (1907-12), T. J. Jenkins (1913-18), J. M. Mills (1919—).

Newport (I.W.)—Unitarian Christian Church, High Street (1728-74).
11, 6.30, s. E.R.L. Sec., L. Chatfeild-Clarke, Daylesford, Newport, I.W. Ministers:—W. J. Jupp (1895-97), C. E. Pike (1898-1905), H. M. Livens (1905-8), J. Ruddle (1909-18), W. R. Clark-Lewis (1919—).

Newton Abbot—Unitarian Free Church, corner of Albany Street and Gladstone Place (1899-1901). 11, 6.30, s. E.H. Sec., L. C. Seawen, 20 Gloucester Road, Newton Abbot. Minister:—F. Allen (1910—).

Northampton—Kettering Road Church (1827-97). 11, 6.30, s. P.N. Sec., H. Roberts, 11 Cowper Street, Northampton. Ministers:—E. A. Voysey (1906-10), W. C. Hall (1911-21), D. Cellan Evans (1922—).

Northiam—Unitarian Chapel (1810). 3, monthly. P.L. Sec., A. Comport, Jessamine House, Northiam, Sussex. Ministers:—Supplies (1875—).

Norwich—The Octagon Chapel, Colegate Street (1672-1756). 11, 6.45, s. P. Sec., R. H. Mottram, Poplar Avenue, Eaton, Norwich. Ministers:—C. Peach (1892-96), E. Daplyn (1896-99), A. Hall (1900-8), M. Rowe (1908-13), L. Redfern (1914-18), Margaret B. Crook (1918-20), G. R. Jones (1920—).

Nottingham—The High Pavement Chapel (1662-1876). 10.45, 6.30, s. N.L. Sec., Roger Buxton, 12 Wellington Square, Nottingham. Ministers:—J. M. Ll. Thomas (1900-12), J. C. Ballantyne (1913-18), S. Jones (1918—),

Nottingham—Christ Church, Peas Hill Road (1860-64). 11 (Children), 6.30, s. B.L. Sec., Frank Richardson, 38 Truman Street, Nottingham. Ministers:—H. L. Phillips (Lay Worker, 1912-15), E. S. L. Buckland (1915-16), Supplies (1916-18), W. M. Long (1918-20), J. S. Bolton, M.D. (Lay Preacher, 1922-23), F. Woolley (1924—).

Oldbury—Meeting House (Unitarian), Birmingham Street (1700-1806).
11, 6.30, s. N.L. Sec., H. H. Cutler, 72 Barrows Street, West Bromwich. Ministers:—W. G. Topping (1905-10), J. Hipperson (1910-13), H. C. Hawkins (1914—).

Oldham—Unitarian Chapel, Lord Street (1813-77). 10.45, 6.30, s. E.R. Sec., E. Belfield, 208 Frederick Street, Oldham. Ministers:—J. A. Pearson (1896-1908), W. S. McLauchlan (1909-15), D. W. Robson (1916-21); J. B. Tonkin (1922-25).

Oxford—Manchester College Chapel, Mansfield Road (1893). 11.30. N.L. Minister:—The Principal of Manchester College.

Padiham—Nazareth Unitarian Chapel, Knight Hill (1806-74). 10.30, 6, s. N.M. Sec., G. H. Hudson, 7 Chapel Walk, Padiham, Burnley. Ministers:—*E. T. Russell* (1891-97), J. H. Wicksteed (1898-1902), J. E. Jenkins (1903-12), T. Munn (1913-18), J. H. Ewbank (1918—).

Park Lane, near Wigan—Wigan Road (1697-1904). 11, 6.30, s. M. Sec., N. Wright, Stoneleigh, Wigan Road, Ashton-in-Makerfield, Wigan. Ministers:—J. B. Higham (1906-12), H. F. Short (1913-19), J. W. Maw (1919—).

Pepperhill—Shelf, Halifax (1862). 2.30, 6, s. E.R. Sec., F. Jagger, 60 Ash Tree Terrace, Shelf, near Halifax. Ministers in charge: —J. Ellis (1904-7); W. Rosling (1908-14); Supplies (1914—).

Plymouth—Unitarian Chapel, Treville Street (1662-1832). 11, 6.30, s. E.R.L. Sec., Mrs. H. Musgrave Walker, 170 Alexandra Road, Plymouth. Minister:—W. H. Burgess (1912—).

Poole—Unitarian Church, Hill Street (1664-1868). 11, 6.30, c. N.L. Sec., E. Wilkins, Claremont, Baiston Road, Upper Parkstone, Dorset. Ministers:—H. S. Solly (1907-12), W. B. Matthews (1912-15), G. B. Stallworthy (1916-21), W. W. C. Pope (1921—).

Portsmouth—Unitarian Chapel, High Street (1689-1719). 11, 6.45. E.R. Sec., Mrs. M. Speck, 17 Duncan Road, Southsea. Ministers:—G. W. Thompson (1911-22), Supplies (1924—).

Portsmouth—St. Thomas's Street (1692-1865). 6.45. E.R. Corres., H. R. Jones, 5 Abbotsford Terrace, Kingston, Portsmouth. Ministers:—T. Bond (1886-1921), Supplies (1921-25), Lay Preacher, H. R. Jones (1925—).

Preston—Church Street (Unitarian) and Percy Street (1716). 10.45, 6.30, s. N. Sec., F. Preston, 6 Heather Grove, Preston. Ministers:—N. Anderton (1900-4), C. Travers (1904-12), M. Rowe (1913-19), C. E. Mercer (1920-22), A. O. Broadley (1922—).

Pudsey—Unitarian Church, Church Lane (1851-61-1901). 10.30, 6, s. B.L. Sec., R. Varley, 7 Halliday Street, Pudsey, Leeds. Ministers:—E. Lockett (1903-5), A. Amey (1905-8), G. A. Ferguson (1908-13), J. Lord (1914-16), R. Newell (1917-23), J. A. Shaw (1923—).

Rawtenstall—Unitarian Church, Bank Street (1757-1853). 10.45, 6, s. E.R. Sec., W. J. Scaife, 31 Thorn Street, Rawtenstall, Manchester. Ministers:—D. R. Davies (1907-13), W. McMullan (1913-18), L. Hall, Lay Worker (1919-25), Minister (1925-26).

Reading—Unitarian Free Church, London Road (1876-77). 6.30. P. Joint Sees., O. A. Shrubsole, 40 Craven Road, and Miss Guppy, 237 Waverley Road, Reading. Ministers:—D. Amos (1889-97), E. A. Voysey (1897-99), Supplies (1899-1903), R. H. U. Bloor (1904-7), Supplies (1907-22), J. Tyssul Davis (1922—).

Richmond—Free Church, Ormond Road, Richmond (1888-96). 11.15, 6. E.R. Sec., Miss E. Roeber, 5 Broomwood Road, S.W. 11. Ministers:—S. Farrington (1889-1904), F. Taylor (1905-8), F. W. G. Foat (1910-18, 1920-23), R. B. Armstrong (1921-24), Supplies (1924—).

Ringwood—St. Thomas Chapel, Meeting House Lane (1672-1727). 11, 6.30, s. E.R.L. Sec., Mrs. J. C. Conway, Brooklands, Ringwood. Ministers:—C. E. Reed (1906-13), N. Raad (Lay Worker, 1914-15), C. E. Mercer (Lay Worker, 1915-16), W. B. Matthews (1916-23), H. Hall (1923—).

Rivington—Rivington Chapel, The Green (1703). 3, s. M. Sec., T. L. Milner, 75 Victoria Road, Horwich, Bolton. Ministers:—S Thompson (1881-1909), Supplies (1909—).

Rochdale—Unitarian Church, Blackwater Street (1662-1857). 10.30, 6.30, s. E.R. Sec., Servetus A. Hartley, 23 Kent Street, Rochdale. Ministers:—T. P. Spedding (1886-1907), J. Evans (1907—).

Rotherham—Church of Our Father, Moorgate (1706-1880). 10.45, 6.30, s. E.H.L. Sec., J. Foster, 126 Broom Road, Rotherham. Ministers:—W. Stephens (1894-1909), S. A. Mellor (1909-12), H. W. King (1913-15), Supply (1915-17), S. Spencer (1918-21), J. H. Smith (1922—),

Rushall (Wilts)—General Baptist Chapel (1706). 2.30, 5.30, s. E.R. Sec., J. White, Rushall, Marlborough. Ministers:—Supplies (1905-16), G. H. Worsdell (Lay Preacher, 1916—).

St. Helens—Free Church, Corporation Street (1903). 6.30, s. E.R. Sec., W. Dodd, Cowley Mount, Cowley Hill Lane, St. Helens. Ministers:—R. P. Farley (1903-7), J. B. Higham (Missioner, 1907-13), H. D. Roberts (Superintendent Minister, 1914-17), J. H. Short (1917-21), K. H. Bond (1921—).

Scarborough—Unitarian Church, Westborough (1873-77). 10.45, 6.30, s. E.R. Sec., G. E. Larkin, 27 Bedford Street, Scarborough. Ministers:—E. L. H. Thomas (1893-1900), O. Binns (1901-8), J. Wain (1909-17), T. Paxton (1918-20), Supplies (1920-22), A. H. Dolphin (1922—).

Selby—St. Michael's (Unitarian), Millgate (1672-99-1903). 11, 5.30 (children), 6.30. s. E.R. Sec., S. Little, New Lane, Selby. Ministers:—J. Dale (1901-19), Supplies (1919-22); A. H. Brownlow, Lay Minister (1922-25), Minister (1925—).

Sheffield—Upper Chapel, Norfolk Street (1678-1700-1848). 11, 6.30, s. B.L. Sec., The Secretary, Channing Hall, Surrey Street, Sheffield. Ministers:—J. E. Manning (1889-1902), C. J. Street (1903-20, Minister Emeritus, 1920—), J. W. Lee (Assistant Minister, 1914-18), A. Hall (Co-Pastor, 1918-20, Minister, 1920—).

Sheffleld—Unity Church, Crookesmoor Road (1859-1915). 11, 6.30, s. E.R.L. Sec., A. King, 2 Whiteley Wood Road, Sheffield, W. Ministers:—C. Peach (1886-92), J. Ellis (1893-1902), A. H. Dolphin (1902-17), J. V. Laughland (1918-20), L. J. Hines (1921-23), S. Mossop (1924—).

Sheffield—Attercliffe Unitarian Church, Shirland Lane, in connexion with Upper Chapel, Sheffield (1901-6). 6.30, s. E.R. Sec., J. W. Shaw, 426 Main Road, Darnall, Sheffield. Minister:—C. J. Street (1903-18), Minister:—harge:—J. W. Lee (1914-18), Minister:—J. W. Lee (1918-21), H. B. Hannah (1922—).

Shepton Mallet—Unitarian Chapel, Cowl Street (1692-1785). 11, 6. N. Sec., T. Allen, The Gables, Charlton Road, Shepton Mallet. Ministers:—J. B. Robinson (1905-12), H. Cross (1912-22), Supplies (1922—).

Shrewsbury—High Street Church (1662-91-1885). 11, 6 30, s E.R.L. Sec., G. H. Smallwood, 5 Milk Street, Shrewsbury. Ministers:— J. C. Street (1897-1908), W. Stephens (1909-16), A. E. O'Connor (1916—).

Sidmouth—Old Meeting, Upper High Street (1710). 11, 6.30, s. N.L. Sec., Miss Mabel Barmby, Mount Pleasant, Sidmouth. Ministers:—H. M. Dare (1889-98), W. Agar (1899-1914), T. B. Evans (1914—), Assistant Minister, Rev. W. B. Matthews (1925—).

Southampton—Church of the Saviour, London Road (1847-60). 11, 6.30. E.R. Sec., Miss E. J. Spencer, 20 Spring Crescent, Portswood, Southampton. Ministers:—A. R. Andreae (1910-14), A. V. Moody (1915-18), H. M. Livens (1918-25), J. R. Todd, Lay Minister (1925—).

Southend-on-Sea—Unitarian Church, Darnley Road, York Road (1897-98). 6.30, s. E.R. See., W. R. Woolcott, 3 Clifton Drive, Westeliff-on-Sea. Ministers:—D. D. Evans (1905-7), Supplies (1907-9), T. Elliot (1909-13), Supplies (1913-19), J. H. Smith (1919-24), A. Inwood (Lay Worker, 1924—).

southport—Unitarian Church, Portland Street (1862-67).
 s. E.R.L. Sec., Wm. Wardle, 25 Clarence Road, Birkdale, Southport. Ministers:—F. B. Mott (1904-7), M. R. Scott (1907-10), R. N. Cross (1911-13), W. Jellie (1914-21), E. H. Pickering (1921—).

South Shields—Unity Church, Derby Terrace (1870-74). 6.30, s. E.R. Sec., A. Armitage, Ocean Road, South Shields. Ministers:—T. Paxton (1901-3), Supplies (1903-15), W. H. Lamballe (1915-17), Supplies (1918-22), G. W. Thompson (1922-24), Basil Viney (1925—).

Stalybridge—Unitarian Chapel, Canal Street (1865-70). 10.30, 6.30, s. E.H.L. Sec., J. Whitehead, 44 Hanover Street, Stalybridge. Ministers:—W. G. Price (1904-9), W. Short (1909-12), J. Ellis (1912-23), E. E. Wrigley (1923—).

Stand—Stand Chapel, Ringley Road (1672-1819). 10.45, 6.30, s. E.R. Sec., Mrs. D. Walmsley, Fieldhead, Prestwich, Manchester. Ministers:—R. T. Herford (1885-1914), E. Thuckray (1914-25), W. Priestley Phillips (1925—).

Stannington—Underbank Chapel (1652-1742). 10.30, 6.30, s. E.H. Sec., F. W. Gilman, Colby Place, Malin Bridge, Sheffield. Ministers:— S. Ruddle (1906-8), L. Short (1909-12), W. J. Pond (1912-19) A. G. Peaston (1920-24), J. McNeil (1925—).

Stockport—Unitarian Church, St. Petersgate (1702-22-1842). 10.45, 6.30, s. E.H.L. Sec., S. G. Johnson, Brinnington Hall, Stockport. Ministers:—B. C. Constable (1891-1911), H. E. Perry (1911-23), J. K. Nettlefold (Student-Minister, 1923-24, Minister, 1924—).

Stockton-on-Tees—Unitarian Church, Wellington Street (1688-1873). 11, 6.30, s. E.R. Sec., J. H. Sharp, 2 Castlereagh Road, Stockton-on-Tees. Ministers:—W. H. Lamballe (1896-1900), H. Cross (1902-5), R. H. Maister (1905-12), A. Scruton (1913-22), B. Gill (Lay Minister, 1923—).

Stourbridge—Presbyterian Chapel, High Street (1698-1788). 11, 630, s. E.R.L. Sec., W. Robinson, Llanberis, High Park Avenue, Stourbridge. Ministers:—A. W. Timmis (1884-1901), A. H. Thomas (1902-6), J. Ewart (1906-19), W. E. Williams (1920—).

Styal—Norcliffe Chapel (1824-67). 6.30, s. N.L. Sec., Mr. Arthur Walton, Lilac Cottage, Styal, Cheshire. Ministers:—J. Felstead (1892-99), E. L. H. Thomas (1900-12), E. A. Voysey (1912-16), Supplies (1917-18), E. A. Smith (1918-21), C. E. Reed (1922—).

Sunderland—Unitarian Free Church, Bridge Street (1830-31). 11, 6.30, s. E.R. Sec., H. French, 33 Stansfield Street, Sunderland. Ministers:—W. Stephenson (Lay Worker, 1916-18, Minister, 1919-20), Supplies (1920-22), G. W. Thompson (1922-24), Basil Viney (1925—).

Swinton—Unitarian Free Church, Swinton Hall Road (1820-57). 10.45, 6 30, s. E.R. Sec., T. Royle, 9 Leinster Road, Swinton, Manchester. Ministers:—W. R. Shanks (1892-98), W. E. George (1898-1906), W. McMullan (1907-12), R. S. Redfern (1913-16), J. H. Ewbank (1916-18), W. S. McLauchlan (1919), S. Crook (1920-24), H. Whitaker (1924—).

Tamworth—Unitarian Chapel, Colehill (1700-24). 6.30. N.L. Sec., J. S. Harding, 44 Church Street, Tamworth. Ministers:—Supplies (1913-22); Helen L. Phillips (1922-24), S. Lavender (Lay Worker, 1925—).

Taunton—Mary Street Chapel (1646-1721). 11, 6-30, s. B.L. Sec., Edward Constant, 25 Cheddon Road, Taunton. Ministers:—Jeffery Worthington (1883-1900), G. V. Crook (1901-3), F. A. Homer (1903-7), J. Birks (1908-13), G. S. Woods (1914-21), W. Bottomley Lay Worker, (1921), Minister (1922—).

Tavistock—Abbey Chapel, Bedford Square (1660). 11, 6.30, s. E.R. Sec., C. W. Gray, College Avenue, Tavistock. Ministers:—E. R. Hodges (1908-14), A. Lancaster (1914-18), E. Parry (1919-23), C. E. Pike (1924—).

Tenterden—Old Meeting House, Ashford Road (1662-1746). 11, 6.30, s. E.H.L. Sec., W. M. Thomson, Karwalden, Elmfield, Tenterden, Kent. Minister:—H. Rylett (1904—).

Todmorden—Unitarian Church (1818-69). 10.45, 6, s. E.R.L. Sec., J. Mason, 32 Industrial Street, Todmorden. Ministers:—E. Parry (1889-98), A. W. Fox (1898-1920), C. Biggins (Co-Pastor, 1916-20), W. C. Hall (1921—).

Torquay—Unity Church, Montpellier Road (1883-1912). 11, 6.30, s. N. Sec., F. Williams, Bay Court, Torquay. Ministers:—P. Prime (1894-99), A. E. O'Connor (1899-1916), Joseph Worthington (1916-25).

Trowbridge—Conigre Chapel (1655-1857). 11, 6, s. E.R. Sec., K. Dallimore, 50 Conigre, Trowbridge. Ministers:—R. H. U. Bloor (1895-99), J. Wain (1900-9), Supplies (1909-13), F. A. Bullock (Lay Worker, 1913-15), H. G. Woodford (Lay Worker, 1916-24).

Wakefield—Westgate Chapel (1662-1752). 10-45, 6.30, s. P. Sec. H. Hackney, Wayside, Balne Lane, Wakefield. Ministers:—A. Chalmers (1880-1909), W. T. Davies (1909-13), J. M. Bass (1914—).

Wallasey—The Memorial Church, Manor Road (1888-99). 11, 6.30, s. N.L. Sec., E. Wicksteed, 23 Eaton Avenue, Wallasey. Ministers:—P. Prime (1891-92), V. D. Davis (1893-97), J. M. Ll. Thomas (1898-1900), A. E. Parry (1901-25), R. Philipson (1925—).

Walmsley—Unitarian Chapel, Egerton, near Bolton 1709-13). 10.45, 3, s. E.R. Sec., S. Maden, 242 Blackburn Road, Egerton, nr. Bolton. Minister:—E. E. Jenkins (1904-25).

Walsall—Unitarian Free Church, Stafford Street (1662-1827). 11, 6.30, s. E.R.L. Sec., S. C. Hodgkins, 33 Charlemont Road, Walsall. Minister:—H. Warnock (1913—).

Wareham—South Street Chapel (1830-83). 11, 6.30, s. N. Sec., F. Wellstead, 41 West Street, Wareham. Ministers:—F. Coleman 1910-13), H. Maguire (1913-16); W. E. Stephens (Lay Preacher, 1917—), St. Ladoca, Wimborne Road, Poole.

Warrington—Cairo Street Chapel (1662-1745). 10.30, 6.30, s. N.L. Sec., F. R. Monks, The Shieling, Lower Walton, Warrington. Ministers:—W. H. Drummond (1893-1900), E. W. Lummis (1901-3), C. Harvey-Cook (1903-11), S. A. Mellor (1912-14), I. Lister (1914-20), P. C. Whiteman (1921—).

Warwick—High Street Chapel (1635-1780). 11.15, 6.30, s. N.L. Sec., T. W. Roddis, 9 Leicester Street, Learnington Spa. Ministers: — A. M. Holden (1898-1909), Supplies (1909-12), G. Preston (1912-18), S. T. Pagesmith (1918-19), G. W., H. Troop (1920-21); Wilm L. Constable (Lay Worker, 1921-2, Minister, 1922—).

West Bromwich—Lodge Road Church (1871-75). 11, 6.30, s. N.L. Sec., Hubert Rogers, 8 Ruskin Street, West Bromwich. Ministers:—E. A. Voysey (1902-6), F. A. Homer (1898-1902, 1907—).

West Kirby—Free Church, Grange Road (1906). 11, 6.30, s. E.R. Sec., H. Coventry, J.P., 19 Claremont Road, West Kirby, Birkenhead. Ministers:—H. W. Hawkes (1906-13), C. Roper (1914-19), W. G. Price (1920—).

Whitby—Flowergate Old Chapel (1695-1812). 6.30. P. and E.R. Sec., Mrs. Tattersfield, 9 Church Square, West Cliff, Whitby. Ministers:—G. Knight (1911-14), S. S. Brettell (1914—).

Wolverhampton—All Souls' Church, Park Road West (1700-1911), 11, 6.30, s. N. See., (Vacant). Ministers: -J. B. Higham (1901-6), J. A. Shaw (1906-23), Leslie J. Belton (1924—).

Yarmouth, Great—Old Meeting, Middlegate Street (1642-1845). 6.30, s. E.R.L. Sec., W. B. Littlewood, 101 Anson Road, South-town, Great Yarmouth. Ministers: Supplies (1913—).

Yeovil—Unitarian Church, Vicarage Street (1704-1809). 11, 6 30, s. B. Sec., R. S. Vallard, 1 Waterloo Lane, Yeovil. Lay Worker: - W. Bottomley (1920-22), Minister: --J. L. Haigh (1925-).

York—St. Saviourgate Chapel (1692-93). 11, 6.30, s. P. See., Mrs. E. Dodds, 24 Wentworth Road, York. Ministers: Henry Rawlings (1899-1903), R. H. Greaves (1905-8), Supplies (1909-13), J. T. Davies (1913-18), M. B. Skelland (1918-20), G. S. Woods (1921-).

CONGREGATIONS IN IRELAND

Antrim—Old Presbyterian Meeting House (1645-1700-1892). 12, s. C.W. Sec., J. Alexander, Kilgreen, Templepatrick, Belfast. Ministers:—W. S. Smith (1872-1912), G. V. Crook (1913—).

Ballee—Presbyterian Meeting House (1697,1721-1890). 11.30, s. C.W. Sec., R. Caven, Ballybranagh, Ballee, Downpatrick. Minister:—J. H. Bibby (1884—).

Ballycarry—Presbyterian Old Meeting House (1646-1710). 12, 7 occ., s. N. Sec., W. McGiffin, Scoutbush, Ballycarry, Co. Antrin. Minister:—W. G. Marsden (1898—).

Ballyclare—Old Presbyterian Meeting House, Main Street (1655-1800-1902). 12, s. E.R. Sec., S. J. Bingham, North End, Ballyclare, Belfast. Ministers:—P. Godding (1912-26), A. M. Bell (1921—).

Ballyhemlin—Non-Subscribing Presbyterian Meeting House, Kircubbin, Co. Down (1833-35). 12, s. N. Sec., J. R. Rankin, J.P., Rocklands, Kircubbin, Co. Down. Ministers:—C. Thrift (1896-1910), J. Barron (1911—).

Ballymena-High Street (1845). Closed.

Ballymoney—Charles Street (1832). 12.15, s. C.W. Sec., J. W. Pinkerton, High Street, Ballymoney, Co. Antrim. Ministers:—D. Matts (1868-1912), F. Holt (1913—).

Banbridge—First Presbyterian Non-Subscribing Congregation, Downshire Road (1716-1844). 12, 6,30, s. N. Sec., W. J. Radcliffe, Ballydown, Banbridge. Ministers:—E. Lockett (1906-12), J. G. Davies (1913-19), P. Godding (1920—).

Bangor (Co. Down)—Non-Subscribing Presbyterian Congregation (1924). Sec., G. J. Hill, 45 Ballyholme Esplanade, Bangor, Co. Down. Minister:—Rev. A. Whitford (pro. tem.).

Belfast—First Presbyterian Congregation, Rosemary Street (1642-1783). 11.30, 7, s. N. Sec., E. Gordon, 35 Rosemary Street, Belfast. Ministers:—D. Walmsley (1894-1906), H. J. Rossington (1907—).

Belfast—Second Presbyterian Congregation (All Souls' Church), Elmwood Avenue (1708-1896). 11.30, 7, s. N.L. Sec., A. Millin, Lisheen, Green Road, Knock, Belfast; Asst. Sec., H. Leyland, Ulsterville Cottage, Belfast. Ministers:—E. I. Fripp (1891-1900), W. H. Drummond (1900-9), E. A. Voysey (1910-11), E. H. Pickering (1912-21), E. I. Fripp (1921-24).

Belfast—York Street Non-Subscribing Presbyterian Church (1840-91). 11.30, 7, s. N. Sec., S. Mooney, 36 McTier Street, Belfast, Ministers:—A. O. Ashworth (1891-1910), J. D. Davies (1910-13). Supplies (1913-19), F. Wooley (1920-21), Supplies (1922-23), A. L. Agnew (1923—).

Belfast—Domestic Mission, Stanhope Street (1853-1903). 11.30, 7, s. E.R. Sec., Rev. M.Watkins, 4 Bathgate Drive, Belfast. Missionaries:—G. J. Slipper (1899-1906), E. Thompson (1906-8), F. Woolley (1908-19), J. H. Smith (Lay Worker, 1920-22), N. Kirkham (Lay Worker, 1922—).

Belfast—Mountpottinger Church (1862-75). 11.30, 7, s. N.L. Sec., R. J. Munn, Ingleside, Woodstock Road, Belfast. Ministers:—Joseph Worthington (1904-14), M. Watkins (1915—).

Cairncastle—Old Meeting House (1648-1779-1888). 12, s. N. Sec., R. Snoddy, Ballywillin, Cairncastle, Co. Antrim. Minister:—E. Thompson (1908—).

Clough—Non-Subscribing Presbyterian (1829-37). 12, s. N. Sec., H. Shaw, Drumaroad Mills, Castlewellan, Co. Down. Ministers:—W. Napier (1867-1911), Supplies (1912-13), J. D. Davies (1913—).

Comber—Unitarian Church, Mill Street (1836-38). 12, (6.30 Oct. to April), s. N. Sec., J. M. Orr, Ballystockart, Dundonald, Co. Down. Ministers:—T. Dunkerley (1880-1915), K. Dunbar (1915-19), J. G. Davies (1919—).

Cork—The Old Presbyterian Church, Prince's Street (1695-1717). 12, 7, s. E.H. Sec., G. Percival, 30 Old George's Street, Cork. Ministers: G. V. Crook (1907-11), Supplies (1912-13), W. A. Weatherall (1913—).

Crumlin—First Presbyterian Church (1715-1837). 12, 6.30 occ., s. N. Sec., J. Hamilton, Gartree Cottage, Crumlin, Co. Antrim. Ministers:—W. A. Weatherall (1904-8), S. E. Bowen (1908—).

Downpatrick—First Presbyterian Non-Subscribing Congregation, Stream Street (1650-1710). 11.30, 7 w., s. N. Sec., J. F. Cochrane, Saul Street, Downpatrick. Ministers: M. S. Daubar (1894-1916). R. Philipson (1916-23), J. Begg (1923—).

Dromore—Unitarian Church, Rampart Street (1660-1801). 12, (. s. N. Sec., W. J. Baxter, B.A., Chammurray, Dromore, Co. Down. Ministers:—D. Thompson (1879-1900), A. Davison (1900—).

Dublin—Unitarian Church, Stephen's Green (1649-1863). 12, 7, s. E.H.L. Sec., C. A. Saville, 112 Stephen's Green, Dublin. Ministers:—G. H. Vance (1890-1910), E. S. Hicks (1910—).

Dunmurry—First Presbyterian Non-Subscribing Church (1676-1779). 12, 7 occ., s. N. Sec., R. E. M. Scott, 88 Dunluce Avenue, Belfast. Minister:—J. A. Kelly (1896—).

Glenarm—Old Meeting House (1622-1762). 12, s. C.W. Sec., John Robinson, Altmore Street, Glenarm, Co. Antrim. Minister:—J. A. Miskimmin (1902—).

Grey Abbey—Presbyterian Meeting House (1733-1862). 12, 7, s. C.W. See., William Taylor, Grey Abbey, Co. Down. Ministers:—T. Munn (1907-13), W. H. T. Tilson (1914---).

Holywood—First Presbyterian Church, High Street (1704-1849). 11.30, 7, s. E.R. Sec., J. Shannon, Dunowen, Kinnegar, Holywood, Co. Down. Ministers:—C. E. Pike (1892-98), S. H. Mellone (1898-1909), G. L. Phelps (1909-21), E. Lockett (1921—).

Killinchy—Remonstrant Presbyterian Church (1670-1846). 12.15, 6 occ., s. P. Sec., J. H. Fitchie, Ballyminstra, Lisbane, Co. Down. Minister:—D. J. Williams (1908—).

Larne—Old Presbyterian Church (Unitarian), Meeting House Street and Ballymena Road (1625-1828). 11.30, 7, s. C.W. Sec., T. Nelson, Windsor Terrace, Victoria Road, Larne, Co. Antrim. Minister:—J. Kennedy (1878—).

Moira—First Presbyterian Church (1688-1738). 3.15, s. E. H. Sec., A. Wilson, Clare Hill, Moira, Co. Down. Ministers:—A. F. O'Connor (1894-99), W. Weatherall (1890-93, 1899-1921), P. Godding (1922—).

Moneyrea—Non-Subscribing Church (1719-70). 12, s. N. Sec., S. McK. Turkington, Moneyrea, Comber, Co. Down. Ministers:—G. J. Slipper (1906-9), M. Watkins (1910-15), A. Whitford (1916—).

Newry—First Presbyterian (Unitarian) Church, Needham Place (1650-1853). 12, s. C.W. Sec., R. J. McCombe, Riverside House Newry. Ministers:—G. V. Crook (1903-7), Supplies (1907-9), G. J. Slipper (1909—).

Newtownards—First Presbyterian Church, (1642-1724-1924). 6.30, s. Sec., J. H. Murphy, Movilla Street, Newtownards, Co. Down.

Ministers:—J. J. Magill (1894-96), R. M. King (1896-1923).

Rademon—First Kilmore Remonstrant Church (1713-87). 12.15, s C.W. Sec., H. Morrison, Post Office, Crossgar, Co. Down. Minister:—

J. J. Magill (1896—).

Raloo—Remonstrant Church (1838). 12, 6 occ., s. C.W. Sec., S. B. Stuart, Carneal, Raloo, Larne, Co. Antrim. Ministers:—J. A. Miskimmin (1891-1902), J. M'Cleery (1903—).

Ravara-Meeting House (1837). Closed.

Templepatrick—Old Presbyterian Church (1623-1880-1902). 12.15, s. C.W. Sec., J. B. Moore, Clady, Templepatrick, Belfast. Minis-

ter: -A. Turner (1890-).

Warrenpoint—Non-Subscribing Presbyterian Church, Dromore Road (1707-1820). 3.30 occ.w., 6 s. C.W. Sec., Miss Irvine, 53 Seaview, Warrenpoint, Co. Down. Ministers:—Supplies (1910-15), G. J. Slipper (1915—).

CONGREGATIONS IN SCOTLAND

Aberdeen—Unitarian Church, Skene Street (1837-40-1906). 11, 3 w., 6.30 s., s. E.R. Sec., J. C. Ramsay, 45 Hilton Street, Aberdeen. Ministers:—A. Webster (1884-91, 1895-1910), L. Tavener (1911-17) H. Dawtrey (1918-21), A. Scruton (1922—).

Dundee—Unitarian Christian Church, Constitution Road 1785-1866-70). 11, 6.30, s. E.H. Sec., D. Whamond, 247 Strathmartin Road, Dundee. Minister:—H. Williamson (1866-1925), Assistant Minister, Helen L. Phillips (1925—).

Edinburgh—St. Mark's, Castle Terrace (1776-1835). 11, 6.30, s. N. Sec., T. Mitchell, 4 Joppa Gardens, Portobello, Edinburgh. Ministers:—R. B. Drummond (1858-1912), S. H. Mellone (1909-11), R. V. Holt (1912-21), S. Spencer (1921—).

Glasgow—Unitarian Church, St. Vincent Street (1791-1810-56). 11, 6.30, s. E.R. Sec., D. Turnbull, 9 Newhall Terrace, Glasgow. Ministers:—A. Lazenby (1885-99), J. Forrest (1900-10), T. M. Falconer 1911-15), L. J. Jones (1916—).

Glasgow—Unitarian Church, Ross Street (1871-76). 2, 7,s. E.R. Sec., R. Chisholm, Buckingham Drive, Carmyle, Glasgow. Ministers:—A. Scruton (1909-13), M. B. Skelland (Lay Worker, 1914-17, Minister, 1918), L. J. Jones (Minister-in-charge, 1918-19), E. T. Russell (1919-20), G. Aitken (Lay Preacher, 1920-21), R. Lee (1922—).

Stenhousemuir (Larbert)—Universalist Church, Main Street (1867-75). 11.45. P. Sec., J. Stark, 3 Burnside Terrace, Union Road, Camelon, Falkirk. Ministers:—E. T. Russell (Minister-in-charge, 1913-19), Supplies (1919—).

CONGREGATIONS IN WALES

* English-speaking Congregations; in the others the Welsh language is used.

Aberdare—Old Meeting House, Alma Street, Trecynon (1751-1862). 11, 6, s. P. Sec., G. Griffiths, 3 Park Lane, Trecynon, Aberdare. Ministers:—R. J. Jones (1864-72, 1879-1909), J. G. Davies (1910-13), Supplies (1913-16), E. R. Dennis (1916—).

- *Aberdare—Unitarian Church, Highland Place, Monk Street (1860). 11, 6, s. E.R.L. Sec., W. E. Williams, Caecoed, Aberdare. Ministers:—H. F. Short (1902-4), M. Evans (1906-11), Supplies (1911-13), E. T. Evans (1913-20), Supplies (1920-22), H. Andrew (1922—).
- *Aberystwyth—New Street Meeting House (1902-6). 11. P. Sec., D. J. Davies, Ph.D., Arfron, Caergog, Aberystwyth. Ministers:—Supplies (1902—).
- Allt-y-placa—near Llanybyther (1740-1892). 10, 2 alt., 6, s. P.M. Sec., D. Evans, Dolau Canol, Llanybyther, Carmarthenshire. Ministers:—J. Davies (1864-1916), L. Williams (1916—).
- *Bridgend—Old Meeting House (1715-95). 6.30. N. Sec., Job David, The Dawn, Park Street, Bridgend. Ministers:—D. G. Rees (1903-12), J. P. Kane (1912-16), W. P. Phillips (Lay Preacher, 1917-19), Supplies (1919-24), E. T. Evans (1925—).
- Caeronen—Unitarian Chapel, Cellan, near Lampeter (1672-1846). 10, 2 alt., 6 occ., s. P.M. Sec., J. J. Davies, Caeronen Farm, Lampeter, Cardiganshire. Ministers:—R. C. Jones (1871-1915), T. O. Williams (Lay Worker, 1915-17, Minister, 1918—).
- Capel-y-bryn—Unitarian Chapel, Cwrt Newydd, Llanybyther (1836-82). 10, 2 alt., s. P.M. Sec., D. C. Davies, Cwrtnewydd, Llanbyther. Ministers: —J. Davies (1867-1916), L. Williams (1916—).
- Capel-y-fadfa—Unitarian Chapel (1813-1906). 10, 2, 6, s. P.M. Sec., E. Evans, Glantyre, Pontshaen, Llandyssul. Minister:—E. O. Jenkins (1902—).
- Capel-y-groes—Unitarian Chapel, Llanwnen, Llanybyther (1802-90). 10, 2 alt., s. P.M. Sec., D. Jenkins, Blaenwaunganol, Lampeter, Cardiganshire. Ministers:—E. E. Jenkins (1894-99), D. Evans (1899—).
- *Cardiff—Unitarian Church, West Grove (1880-87). 11, 6-30, s. E.R.L. Sec., R. T. Hutchinson, 33 Morlais Street, Roath Park, Cardiff, Ministers:—J. T. Davis (1898-1903), W. Whitaker (1903-7), F. B. Mott (1907-21), H. H. C. Jones (1923—).
- *Carmarthen—Park-y-Velvet Chapel, Mansel Street (1814-49). 6.30, s. E.R. Sec., D. Emlyn Davies, 103 Lammas Street, Carmarthen. Ministers:—J. H. Weatherall (1898-1904), P. Moore (1904-11, 1915-22), Supplies (1922—).
- Cefn-coed—Old Meeting House, Old Chapel Road (1747-1853). 11, 6, s. P.M. Sec., Lewis Edwards, 53 High Street, Cefn Coed, Merthyr Tydfil. Ministers:—J. H. Davies (1877-1919), J. A. C. Davies (1910-18), T. E. Davies (1918-25).
- Ciliau-Aeron—Unitarian Chapel (1689-1899). 10, 2, s. P.M. Sec., Timothy Jonathan, Hampton House, Ciliau-Aeron, Cardiganshire. Ministers:—L. Williams (1896-1916), D. Cellan Evans (1916-19), D. Conwil Evans (1919—).
- Cribyn—near Llanybyther (1790-1852-87). 10, 2 alt., s. P.M. Sec., J. Jones, Frongelyn, Cribyn, Llanybyther, Carmarthenshire. Minister:—D. Evans (1886—).

Cwmbach—Abernantygroes, Bridge Road (1857-79). 6. P.M. Sec., W. R. Morgan, Abernantygroes, Cwmbach, Aberdare. Ministers:—D. J. Evans (1901-6), Supplies (1906—).

Dowlais—Unitarian Church, White Street (1881). Afternoon, monthly. P.M. Sec., Mrs. L. Jones, 10 Overton Street, Dowlais, Glam. Ministers:—J. E. Jenkins (1897-1901), J. P. Kane (1902-12), Supplies (1912-15), D. Cellan Evans (1915-16) Supplies (1916—).

Gellionen—Unitarian Church, Gellionen Mountain (1692-1801). 10.30. P.M. Sec., D. W. Bowen, Bryn Howell, Trebanos, Pontardawe, Glam. Minister:—D. G. Rees (1912—).

Lampeter—Brondeifi Church (1874-76-1903). 10, 2 alt., 6, s. P.M. Sec., L. D. Jones, 1 Glandulas Terrace, Lampeter Jardiganshire. Ministers:—R. C. Jones (1876-1915), T. O. Williams (Lay Worker, 1915-17, Minister, 1918—).

Llandyssul—Graig Chapel (1868-84). 10 fortnightly, 6, s. P.M. Sec., D.M. Jones, GwyonCastle, Llandyssul. Minister:—T.A.Thomas(1895—).

Llwynrhydowen—near Llandyssul (1726-1879). 10, 2 alt., 6, s. P.M. Sec., T. Evans, Ffynonllewelyn, Llandyssul. Minister:— E. O. Jenkins (1902—).

*Merthyr Tydfil—Unitarian Church, Thomas Street (1814-1901). 11, 6, s. E.R. Sec., F. A. Whiting, 52 Pontmorlais, Merthyr Tydfil. Ministers:—D. J. Williams (1895-1905), Supplies (1905-15), D. Cellan Evans (1915-6), Supplies (1916-20), E. T. Evans (1920-24), Supplies (1925—).

*Mountain Ash—Brotherhood Church, Napier Street (1912). 11, 6, s. P. Sec., J. Card, 32 Gladstone Street, Miskin, Mountain Ash, Glam. Minister:—G. Neighbour (1912—).

*Nottage—General Baptist (Unitarian) Chapel (1789-1877). 11, 6, s. E.R. Sec., W. J. Williams, Oakleigh, Suffolk Place, Portheawl, Glam. Minister:—W. J. Phillips (1889—).

Panteg—near Newcastle Emlyn (1697-1764-1900). 10, 2 alt., 6 occ. P. Sec., W. L. Bowen, Cilwaunyddfach, Capel Evan, Newcastle Emlyn, S. Wales. Ministers:—Supplies (1892—).

Pantydefaid—Unitarian Chapel (1802-98). 10, 2 alt., s. P.M. Sec., J. Thomas, Fronwen, Llandyssul. Minister:—T. A. Thomas (1895—).

Penrhiw—Drefach, Llandyssul (1777). 2 occ. P.M. Sec., Rev. T. A. Thomas, Awelon, Llandyssul. Ministers:—Supplies (1892—).

Pentre—Glanrhondda, High Street (1893-95). 6, s. P.M. Sec., S. J. Jones, 33 Wyndham Street, Ton Pentre, Rhondda, Glam. Ministers:—D. G. Rees (1898-1903), D. R. Davies (1903-5), Supplies (1906-8), E. R. Dennis (1908-16), Supplies (1916-17), E. Rosalind Lee (Lay Worker, 1917-19, Minister, 1919-20).

*Pontypridd—Unitarian Church, Morgan Street (1892-1906). 11, 6, s. E.R. Sec., Angus McTavish, 7 Merthyr Road, Pontypridd. Ministers:—S. Jones (1904-7), J. P. Davies (1908-13), Supplies (1913-15), T. E. Davies (1915-18), Supplies (1919—).

Rhydygwin—Unitarian Chapel, Felinfach, Cardiganshire (1803-48). 10, 2 alt., 6 fortnightly, s. P.M. Sec., D. Hughes, Maesffynnonoer, Felinfach, Cardiganshire. Ministers:—L. Williams (1896-1916), D. Cellan Evans (1916-19), D. Conwil Evans (1919—).

*Swansea—Unitarian Church, High Street (1689-1847). 11, 6.30, s. N.L. Sec., F. T. Symons, 51 Kindey Street, St. Thomas, Swansea. Ministers:—T. Robinson (1893-98), W. T. Jones (1899-1906), S. Jones (1907-18), A. S. Hurn (1919-22), R. J. Hall (1922—).

Sychbant—Capelyewm Unitarian Chapel (1896-197). 6, s. P.M. See., D. J. Thomas, Tyngrugissaf, Cwmsychbant, Llanybyther, Carmarthenshire. Ministers:—J. Davies (1896-1916), Supplies (1916-19), L. Williams (1919—).

Trebanos—Graig Unitarian Chapel (1862-94). 10.30, 6, s. P.M. See., D. W. Bowen, Bryn Howell, Swansea Road, Trebanos, Pontar dawe, Glam. Minister:—D. G. Rees (1912—).

*Wick—General Baptist (Unitarian) Chapel, Wick, Bridgend (1792). 2.30, 6, s. E.R. Sec., D. Beale, Pencareg Wick, Cowbridge, Glam. Ministers:—J. P. Kane (1912-17), J. F. Ling (Lay Worker, 1918—), 4 Jenkins Street, Bridgend, Glamorgan.

COLONIAL CHURCHES

Adelaide—Unitarian Church, Wakefield St. (1855-57). 11.7.8. M Sec., F. M. Angel, c/o W. and H. Wills, Ltd., 83/91 Waymouth Street, Adelaide, S. Australia. Ministers:—W. Harris (1908-18), W. S. Heathcote (1919-20), G. E. Hale (1921—).

Auckland—Unitarian Church, Ponsonby Road (1898). 11, 7, s. E.R. Sec., Thos. Gale, 38 Fourth Avenue, Kingsland, Auckland, N.Z. Ministers:—W. E. Williams (1914-20), A. Thornhill 1920—).

Calgary, Alberta—First Unitarian Church, Unity Hall, Fourteenth Avenue West. 11, 7.30, s. P. Sec., Miss E. Patterson, 2 Mount Royal Apartments, Calgary, Alberta, Canada.

Cape Town—Free Protestant (Unitarian) Church (1867). 7, s. E.R Sec., C. R. S. Wilson, Room 97, G.P.O., Capetown, S.A. Minister:—R. Balmforth (1897—).

Edmonton, Alberta—First Unitarian Church, 84th Avenue. 11, 8 P. Sec., B. Hager, 10073-93rd Street, Edmonton, Alberta. Acting Supply:—Prof. W. H. Alexander, M.A., Ph.D.

Melbourne—Unitarian Church, Grey Street West, East Melbourne (1852-86). 11, 7, s. N.M.L. Sec., T. A. Cunliffe, Mount Street, Heidelberg, Victoria, Australia. Ministers:—W. S. Heathcote (1914-18), J. T. Huston (1920—).

Montreal, Quebec—Church of the Messiah, Sherbrooke West and Simpson Streets. 11, s. P. Sec., Capt. Percy Booth, 22a Overdale Avenue, Montreal, Canada. Ministers:—D. H. Ferrell (1918-20), S. B. Snow (1920—).

Ottawa, Ontario—Church of Our Father, Unitarian, corner of Lewis and Elgin Streets. 11, s. P. Sec., C. E. Merrett, 450 Somerset Street, Ottawa, Ont., Canada.

Shady Grove—Unitarian Church, South Australia (1865). 2.45. E.R. Sec., Geo. Warland, Harben Vale, S. Australia.

Sydney—Hyde Park Unitarian Church (1853). 11, 7.15. P. Sec., Miss J. O. Browne, 5 McLeod Street, Mosman, Sydney, N.S.W. Minister:—G. T. Walters (1903—).

Tasmania—Correspondent for Unitarians in Tasmania:—Mr. Herbert Cooke, 65 Elizabeth Street, Hobart, Tasmania.

Timaru—Unitarian Church, Church Street (1911-12). 6.30. E.R. Sec., J. Seyb, 216 Waiti Road, Timaru, N.Z. Ministers:—J. H. G. Chapple (1911-15), Supplies (1916-23), W. Jellie (1923-25).

Toronto, Ontario—First Unitarian Church, 216 Jarvis Street 11, 7, s. P. Sec., C. W. Cruickshank, 32 Roslin Avenue, Toronto 12, Ont., Canada. Minister:—J. C. Hodgins (1919—).

Vancouver, B.C.—First Unitarian Church, 1550 Tenth Avenue West. 11, 7.30, s. Sec., Oswald Harrison, 915 Robson Street, Vancouver, B.C. Minister:—P. M. McReynolds (1920-22), A. Thomson (1922-25), J. B. Tonkin (1926—).

Victoria, B.C.—First Unitarian Church, corner of Fernwood Rd. and Balmoral Road. 11, s. P. Sec., Mrs. I. F. Dwinnell, 1275, Roslyn Road, Oak Bay, Victoria, B.C., Canada. Ministers:—Supplies (1919-25), Ada Tonkin (1926—).

Wellington—Unitarian Free Church, Vivian Street (1904). 11, 7, s. E.R. Sec., H. A. Goodwin, Margaret Street, Wadestown, Wellington, N.Z. Ministers:—G. E. Hale (1914-20), J. S. Brown (1921-22), W. S. Heathcote (1922-23), J. E. W. Ellis (1924-25).

Winnipeg, Manitoba—All Souls' Church. 7, s. P. Sec., E. T. Howarth, 76 Park Road, St. Vital, Winnipeg, Manitoba, Canada. Minister:—W. G. Letham (1919-22); J. H. Hart (1922-25).

CHURCHES ARRANGED IN COUNTIES

England

BEDFORDSHIRE Bedford

BERKSHIRE

Newbury

Reading

Cambridge

Allostock

CAMBRIDGESHIRE

CHESHIRE

Altrincham Congleton Crewe Dean Row Dukinfield Hale Hyde:-Gee Cross Flowery Field Knutsford Macclesfield Mottram Nantwich Stalybridge Stockport Styal Wallasey West Kirby

CUMBERLAND Carlisle

DERBYSHIRE

Belper Bradwell Buxton Chesterfield Derby (c)Flagg Glossop Great Hucklow Ilkeston

DEVONSHIRE

Colyton Crediton Cullompton -(c)Devonport Exeter Moretonhampstead Newton Abbot Plymouth Sidmouth Tavistock Forquay

ORSET

Bridport Poole Wareham

DURHAM

Barnard Castle Gateshead South Shields Stockton-on-Tees Sunderland

ESSEX

Halstead Ilford Southend Walthamstow

GLOUCESTERSHIRE

Bristol:— Lewin's Mead Montague St. Miss on Cheltenham Cirencester Clifton Frenchay Gloucester

HAMPSHIRE

Bournemouth
Newport (Isle of Wight)
Portsmouth:—
High Street
St. Thomas's Street
Ringwood
Southampton

KENT

Bessel's Green Chatham Dover Maidstone Tenterden

LANCASHIRE

Accrington Ainsworth Ansdell Ashton-under-Lyne Astley Blackburn Blackpool:— Dickson Road Lytham Road Waterloo Road

LANCASHIRE (cont.)

Bolton :-

Bank Street Halliwell Road Burnley :-Trafalgar Street Burnley Lane Bury :-Bank Street Colne Heywood Horwich Lancaster Liverpool :--Ullet Road Hope Street Toxteth Park Hamilton Road Mission Mill Street Mission Manchester :--Cross Street Blackley Chorlton-cum-Hardy Failsworth Moss Side Oldham Road Pendleton Platt Sale Salford. Reushaw Street Mission Willert Street

Oldhan Padiham Park Lane (nr. Wigan Preston Rawtenstall Rivington Rochdale St. Helens Southport Stand

Swinton

Middleton

Newchurch

Monton

Mossley Nelson

LANCASHIRE (cont.) Todmorden Walmsley Warrington

LEICESTERSHIRE

Coalville Leicester :-Great Meeting Narborough Road Loughborough

LINCOLNSHIRE

Boston Gainsborough Kirkstead Long Sutton

Bermondsey Brixton Child's Hill Deptford Finchley Forest Gate Hackney Hampstead Higheate Islington Kensington Kentish Town Lewisham Leytonstone Limehouse Mansford Street Peckham Staniford Street Stepney Stoke Newington Stratford Wandsworth Woolwich

Domestic Missions :-Bell Street Dingley Place Rhyl Street

MIDDLESEX

Acton

Wood Green

NORFOLK

Diss Filby Great Yarmouth Hapton Norwich

NORTHAMPTONSHIRE Northampton

NORTHUMBERLAND Choppington Newcastle-on-Tyne

NOTTINGHAMSHIRE

Mansfield Newark Nottingham :--High Pavement

OXFORDSHIRE

Banbury

SHROPSHIRE

Shrewsbury

SOMERSETSHIRE

Bath Bridgwater Crewkerne Ilminster Shepton Mallet Taunton . Veovil

STAFFORDSHIRE

Coseley (c) Longton Newcastle Walsall West Bromwich Wolverhampton

SUFFOLK

Bedfield Bury St. Edmund's Framlingham Ipswich

SURREY

Croydon :-Wellesley Road Dennett Hall Godalming Guildford Richmond

SUSSEX

Billingshurst Brighton (c) Chichester Ditchling Hastings Horsham Lewes Northiam

WARWICKSHIRE

Birmingham :-Church of the Messiah Newhall Hill Old Meeting Waverley Road Moseley Fazelev Street Mission Tamworth Warwick

WESTMORLAND

Kendal

WILTSHIRE

Rushall Trowbridge

WORCESTERSHIRE

Kidderminster Kingswood Lye Oldbury Stourbridge

VORKSHIRE

Barnsley Bolton-on-Dearne Bradford :— Chapel Lane Broadway Avenue Dewsbury Doncaster Huddersfield Hull Leeds :-Mill Hill Holbeck Hunslet Lydgate Malton Mexborough Middlesbrough Pepperhill Pudsey Rotherham Scarborough Selby Sheffield :-Upper Chapel

Unity Church. Attercliffe Stannington Wakefield Whitby York

Ireland

ANTRIM

Antrim Ballycarry Ballyclare (c) Ballymena Ballymoney

> First Congregation All Souls

York Street Stanhope St. Dom. Miss. Cairneastle

Glenarm

Templepatrick

DOWN

Ballee Ballyhemlin Bangor.

Downpatrick Holywood Killinchy

Mountpottinger Newtownards Rademon

Warrenpoint

CORK

Cork

DUBLIN

Scotland

ABERDEENSHIRE

Aberdeen

EDINBURGHSHIRE

Edinburgh

FORFARSHIRE

LANARKSHIRE

Glasgow :-St. Vincent Street

Wales

CARDIGANSHIRE

Aberystwyth Allt-y-placa Capel-y-bryn Capel-y-fadfa Capel-y-groes Cilian-Aeron Cribyn Lampeter Llandyssul Llwynrhydowen Rhydygwin Sychbant

GLAMORGANSHIRE

Aberdare: Old Meeting Highland Place Bridgend Cardiff

Cwmbach Dowlais Gellionen Merthyr Tydfil Mountain Ash Nottage Pentre Pontypridd Swansea

GLAMORGANSHIRE

Trebanos Wick

BRECONSHIRE

Cefn-coed

CARMARTHENSHIRE

Carmarthen Panteg Penrhiw

BRITISH AND FOREIGN UNITARIAN ASSOCIATION

The British and Foreign Unitarian Association was constituted in 1825. It arose out of the union of three Societies supported by Unitarians in all parts of the country:—(1) The Unitarian Society for Promoting Christian Knowledge and the Practice of Virtue, by the Distribution of Books, founded in 1791; (2) The Unitarian Fund, established in 1806, which may be regarded as the most important; and (3) The Association for Protecting the Civil Rights of Unitarians, formed in 1819.

The Centenary of the Association was celebrated in Whit-week, 1925

(June 2nd to 5th inclusive).

The Association is a national and international missionary organization. Its operations cover the British Isles, and Canada, Australia, New Zealand, India, Africa, and several European countries.

The Association assists in establishing and maintaining churches, especially in the early and difficult stages of their growth. It supports ministers, lecturers, and missionary preachers. It holds conferences

and meetings in London and in different parts of the country.

The Association is the publication agency of the denomination. Books and pamphlets are issued dealing with the broader aspects of liberal religious thought and life, in addition to direct expositions of Unitarian Christianity. Publications intended for a wider public are issued under the name of 'The Lindsey Press'; those of a denominational type with the imprint of the Association. Books are frequently presented to public libraries, ministers, and lay preachers. Thousands of Unitarian tracts are distributed, in response to applications from congregations, postal missions, and inquirers in all parts of the world.

The Association is supported by the subscriptions of individuals, collections from congregations, sales of publications, and income from investments. The serviceableness of the Association and the range of its operations are dependent upon the generosity of congregations and

of individual Unitarians.

The Association was Incorporated, 28 July, 1915; and may now be

appointed a Trustee of Chapels, Endowments, and other Funds.

Officers—President; Mr. Hugh H. Rathbone, M.A., LL.D.; Treasurer; Mr. Harold Wade; Chairman of Committee; Mr. Harold Baily, Secretary: Rev. S. H. Mellone, M.A., D.Sc.; Solicitor: Mr. Howard Young, LL.B.

Book Room and Office.—Essex Hall, Essex Street, Strand, London.

Open Monday to Friday 9 to 5.30: Saturday 9 to 1.

The Committee of the Association will meet at 3 p.m. on the second Wednesday in the month from October to July, inclusive. The Finance, Mission, Publications, Scottish, and other Subcommittees meet the week before the Executive Committee, and communications respecting Grants and other important business should reach the Secretary at Essex Hall at least ten days before these dates.

DISTRICT ASSOCIATIONS AND ASSEMBLIES

ENGLAND

East Cheshire Christian Union for Missionary Purposes (1859).—Objects: To promote the spread of liberal theology and the growth of the Christian life by establishing and nurturing congregations and Sunday schools. Secretary. Rev. E. E. Wrigley, 137 Mottram Road, Stalybridge, Cheshire.

Eastern Union of Unitarian and other Free Christian Churches (1860).

—Objects: The promotion of rational Christianity and the furtherance of spiritual life. Secretary, Rev. G. R. Jones, 136 Glebe Road, Norwich.

General Baptist Assembly: Messengers, Elders, and Representatives (1653, Incorporated 1892).—Secretary, C. Arthur Ginever, B.A., 28 Belsize Park, Hampstead, London, N.W. 3.

Liverpool District Missionary Association (1860).—Objects: To aid in supporting and strengthening such Churches as may be in connexion with the Association; in endeavouring to establish new ones; and in extending the influence of religious teaching and of practical religion. Secretaries, Rev. L. Redfern, 109 Ullet Road, Liverpool, and W. H. Jacobsen, 36 Rossett Road, Crosby, Liverpool.

London District and South Eastern Provincial Assembly of Unitarian and Free Christian Churches (1924).—Formed by the amalgamation of the London District Unitarian Society (founded 1850) and the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South Eastern Counties (founded 1889). Objects,—To promote fellowship among the churches; to assist weak churches; to found new churches; and generally to promote the spread of religious ideas usually described as Unitarian or Free Christian. President, Athelstane A. Tayler. Honorary Secretary, E. R. Fyson, 16 Airlie Gardens, Ilford. Minister-Secretary, Rev. J. A. Pearson, 4 Ella Road, Crouch Hill, N. 8.

Manchester District Association of Presbyterian and Unitarian Churches (1859-1891).—Objects: To render aid to existing Churches, to assist in forming new ones, to promote religious services for the people, and other missionary effort. Secretaries, Rev. F. Cottier, 42 Windmill Lane, Reddish, Stockport, and W. H. Postlethwaite, 9 Davybulme, Davyhulme, Manchester.

Midland Christian Union of Presbyterian, Unitarian, and other Non-Subscribing Churches (1866).—Object: The promotion of Religion in connexion with the freedom which rejects subscription to any articles of theological belief. Secretary, Rev. H. Warnock, Trouville, Lichfield Road, Rushall, Walsall.

Midland Provincial Assembly of Unitarian, Free Christian, and Kindred Congregations (1923).—Objects: To promote closer co-operation between the constituent Associations; to arrange an Annual Conference on Religious subjects and Church Organization, and such other meetings as the Executive may deem necessary; and other stated purposes. Secretary, Rev. Simon Jones, 57 Talbot Street, Nottingham.

North and East Lancashire Unitarian Mission (1859).—Objects: To support missionary effort in the district and the weaker congregations therein. Secretary, Rev. J. I. Jones, Hindley, nr. Wigan.

North Lancashire and Westmorland Unitarian Association (1901).—Objects: To unite in association the Churcaes and Sunday schools of the district, to extend their influence and increase their usefulness. Secretary, Rev. W. Stephenson, 2 Victoria Terrace, Kendal.

North Midland Presbyterian and Unitarian Association (1865).— Objects: The promotion of the worship of God and the brotherly co-operation of its members. Secretary, Rev. H. E. Haycock, 50 Beacon Road, Loughborough.

Northumberland and Durham Unitarian Christian Association for Missionary Purposes (1813-45).—Object: To promote Unitarian Christianity in the northern counties of England. Secretary, Dr. Lillie Johnson, 122 Albert Road, Jarrow-on-Tyne.

Provincial Assembly of Presbyterian and Unitarian Ministers and Congregations of Lancashire and Cheshire.—Meeting held annually in the third week in June. Voting is confined to the ministers on the roll and to the three delegates from each congregation on the roll. It is a purely consultative body. Secretary, Rev. N. Anderton, 83 Westwood Crescent, Monton, Eccles.

Sheffield and District Association of Unitarian and Free Christian Churches (1912).—Objects: The encouragement and support of its constituent congregations; the promotion of missionary work; and the spreading of the principles and faith of liberal religion. Secretary, Rev. Stanley Mossop, 14 Wigfull Road, Sheffield.

South Cheshire and District Association of Congregations (1899).—Objects: The union and co-operation of the congregations for carrying on missionary work in the district. Secretary, Rev. G. Pegler, 139 Nantwich Road, Crewe.

Southern Unitarian Association (1801).—Originally a Book Society. In 1815 a Southern "Unitarian Fund" was established, and in 1877 the two societies were united under the present title. The Committee includes the minister and two lay representatives from each congregation. Secretary, Rev. V. D. Davis, 1 Crescent Road, Parkstone, Dorset.

Western Union of Unitarian and Free Christian Churches (1845).—It aids in various ways the smaller and poorer congregations; engages in missionary work; publishes a monthly magazine which chronicles the doings of the churches in the Union. District Minister and Secretary, Rev. R. Davis, 31 Cromwell Street, Gloucester.

Yorkshire Union of Unitarian and Free Christian Churches (1883),—Objects: To promote intercourse among the churches of Yorkshire, to assist the weaker congregations, and to disseminate liberal religion Secretary, Rev. W. R. Shanks, 50 Malvern Road, Beeston Hill, Leeds.

WALES

South Wales Unitarian Association (1802).—This Association is a survival of "The Society of Believers in the Divine Unity in South Wales," which dates from 1802. It was reconstructed on a financial basis for missionary purposes in 1894. Secretary, Rev. E. O. Jenkins, Llwynmarles, Llandyssul.

South East Wales Unitarian Society (1890).—Objects: To promote and extend Unitarian Christianity in South Wales, by rendering aid to existing churches, by establishing new ones, by interchange of pulpits, by conferences and other meetings among the associated congregations, and by missionary work. Secretary and District Minister, Rev. W. J. Phillips, Eryl, Newton, Portheawl, Glam.

SCOTLAND

Scottish Unitarian Association (1813, revived 1861)—Object: To promote the principles of free and rational religion in Scotland. Secretary, Rev. L. J. Jones, 105 Douglas Street, Glasgow.

IRELAND

Association of Irish Non-Subscribing Presbyterians and other Free Christians (1835).—Includes (but not for purposes of Church government) the Presbytery of Antrim, Synod of Munster, and Remonstrant Synod of Ulster. Dean of Residence, Queen's University, Belfast, and Secretary of the Association, Rev. H. J. Rossington, Ardeevin, Cadogan Park, Belfast,

Non-Subscribing Presbyterian Church of Ireland (1910).—This organization, comprising the Remonstrant Synod of Ulster made up of twenty congregations, and the Presbytery of Antrim made up of twelve congregations, possesses executive and administrative functions. Clerk, Rev. G. J. Slipper, 7 Trevor Hill, Newry.

Presbytery of Antrim.—In 1726 it was separated from the Subscribers to the Westminster Confession. Object: Maintenance of Christian Worship on Non-Subscribing principles. Moderator, Rev. J. Kennedy, The Manse, Larne, Co. Antrim; Clerk, Rev. A. O. Ashworth, Marsdene, Cyprus Park, Bloomfield, Belfast.

Remonstrant Synod of Ulster (1830).—Object: To maintain the right and duty of private judgment in the interpretation of the Bible, and in all matters of religious belief. Clerk, Rev. A. Turner, The Manse, Templepatrick, Co. Antrim.

Ulster Unitarian Christian Association (1876).—Objects: To maintain the sufficiency of the Holy Scriptures as a Rule of Faith; to diffuse a knowledge of the Christian Revelation based on the sole Deity of God the Father, and the divine mission and authority of the Lord Jesus Christ; to defend the right of private judgment, the sacredness of religious liberty, and the supreme importance of the Christian life; to promote the religious education of the young. Depository; 35 Rosemary Street, Belfast. Hon. Secretary, C. J. McKisack, 9 Mount Pleasant, Belfast. Hon. Treasurer, Rev. G. J. Slipper, 7 Trevor Hill, Newry, Co. Down.

United Presbytery or Synod of Munster.—Includes the congregations at Cork and Dublin. Clerk, Rev. W. A. Weatherall.

DOMESTIC MISSIONS

Belfast Domestic Mission to the Poor, Stanhope Street (1853).--Lay Worker, N. Kirkham; Secretary, Rev. M. Watkins, 4 Bathgate Drive, Strandtown, Co. Down.

Birmingham Domestic Missions.—Birmingham. Church of the Messiah Domestic Mission, Lower Fazeley Street: Missionary, Rev. C. Thrift; Secretary, A. H. Sayer, 26 Summer Row, Birmingham. Church of the Messiah Home Mission: Missionary, Rev. T. Graham, 284 Rotton Park Road, Edgbaston, Birmingham; Secretary, S. T. Covington, 108 Gillott Road, Edgbaston, Birmingham; Waverley Road Church and The Hurst Street Mission: Missionary, Rev. P. W. Jones.

Bristol.—Lewin's Mead Domestic Mission, Lower Montague Street. Missionary, Rev. T. Gaylard; Secretary, F. G. Long, 114 Henleaze Road, Westbury-on-Trym, Bristol.

Croydon Domestic Mission (1886), Dennett Hall, Dennett Road, Broad Green. Secretary, O. F. Falk, 30 Birdhurst Road, Croydon.

Leicester Domestic Mission (1845).—Lay Missionary, Mr. S. G. Stretton, Dilwara, Wigston Fields, Leicester; Secretary, H. Russell, Shirleycroft, Stoneygate, Leicester.

Liverpool Domestic Mission Society (1836), 261/287 Mill Street, Liverpool.—Objects: To establish intercourse with families of the neglected poor—to promote the order and comfort of their homes, to bring them into a permanent connexion with religious influences, to promote an effective education of their children, and to shelter them from corrupting agencies. Minister, Rev. J. C. Ballantyne, 29 Croxteth Grove; Assistant Missionary, George D. Foote, 287 Mill Street, Liverpool; Secretary, R. H. Armstrong, 14 Castle Street, Liverpool; Treasurer, L. D. Holt, India Buildings, Water Street, Liverpool.

Liverpool: North End Mission, Hamilton Road,—Missionary, Rev. A. Golland, 118 Priory Road, Anfield, Liverpool; Secretary, W. O. Gabriel, 90 Priory Street, Everton.

London Domestic Mission Society (1835).—Stations: Dingley Place, City Road, E.C. 1; 4 Rhyl Street, Kentish Town, N.W. 5; 46 Bell Street, Edgware Road, N.W. 1; Secretary, Lt. Col. S. Chatfeild-Clarke, 83 Clarence Gate Gardens, Regents Park, London, N.W. 1.

London: Blackfriars Mission and Stamford Street Chapel.—The Blackfriars Mission (1880) was a continuation of the Carter Lane Mission, which was founded in 1863. Amalgamated with Stamford Street Chapel in 1898. Minister, Rev. W. G. Topping; Secretary, A. A. Tayler, 110 Norfolk House Road, Streatham, S.W. 16.

London: Mansford Street Church and Mission (1889).—A continuation of the Spicer Street and Bethnal Green Missions. Minister, Rev. G. Cooper; Secretary, R. P. Jones, 13 Hornton Street, W. 8.

Manchester Domestic Mission (1833).—Renshaw Street, Hulme (1883), Missionary, Rev. A. W. Timmis; Secretary, Rev. I. Lister 13 Ingoldsby Avenue, Richmond Grove, Manchester, S.E.

MINISTERS' STIPEND AUGMENTATION FUNDS

ENGLAND

Ministers' Stipend Augmentation Fund (1856).—Object: The encouragement of ministers of congregations in England assembling for the public worship of God, the members or ministers of which shall not be required to subscribe or assent to any articles of religious belief, or submit to any test of religious doctrine. The Funds invested amount to £52,000, and the Annual Subscriptions to £260. Treasurer, R. D. Holt, India Buildings, Liverpool. Aplications for grants should be made in the month of April to the Secretary, B. P. Burroughs, 15 Sweeting Street, Liverpool.

Sustentation Fund for the Augmentation of Ministers' Stipends (1883).—Object: To aid in the maintenance of faithful and efficient ministers of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations as regularly assemble for the public worship of God. In 1912 it was resolved to raise an additional Fund of £50,000 with the view of securing subject to certain conditions a minimum stipend to all accredited ministers of such congregations as aforesaid in England and Wales. Board of twenty-seven Managers, of whom twelve are elected by the contributors, six by the Board, six by the National Conference, and three by the British and Foreign Unitarian Association. Managers are elected for three years and are then eligible for re-election. The Board meets in June to consider applications for grants. Forms of application should be obtained from the Secretary during the month of March, The Fund consists of investments amounting to about £84,000 and annual subscriptions amounting to about £260.

Board of Managers, elected February, 1925:-

President-T. Oliver Lee.

Treasurer—H. F. Pearson, 22 College Hill, E.C. 4.

Secretary—R. P. Jones, 7 Stone Buildings, Lincoln's Inn, W.C. 2.

Managers elected by the Contributors, or co-opted by the Board:

E. J. Blake.

W. P. Crankshaw.

A. Crompton.

Rev. Dr. Gow.

E. J. Blake.
W. Harvey Blake.
Rev. W. Copeland Bowie.
H. Bramley.
B. P. Burroughs.

H. Bramley.
B. P. Burroughs.
Rev. J. Harwood.
W. Byng Kenrick.
Rev. Dr. Carpenter.
F. J. Kitson.
Gomer Ll. Thomas.

Managers elected by the National Conference:-

Rev. Dendy Agate.

Harold Baily.

Lawrence Hall.

Dr. G. Jessel.

Rev. C. J. Street.

W. E. Taylor.

Managers elected by the British and Foreign Unitarian Association:— Lt. Col. S. Chatfeild Clarke. Ion Pritchard. Rev. W. G. Tarrant.

Stipends of Ministers and Education of their Children.—In 1920 a Subvention Fund of £10,000 was raised, to be expended during the next seven years (1920-1926) in assisting congregations in Great Britain to increase the smaller Stipends of Ministers; the Grants to be

made subject to the activity of the congregation and the efficiency of the Ministry. The Fund is administered by the Managers of the Sustentation Fund; and the Grants are revised annually, and are not to be regarded in any way as an endowment.

A further sum of £10,000 was raised for the purpose of assisting ministers in the education of their children. This Education Fund is a Capital Fund, the income of which is applied under the administration of the managers of the Philip Holt Fund (see Ministers' Pension

and Insurance Fund).

The appeal was for £20,000 in all, and it was stated that after allowing for any special directions from subscribers the sum received would be equally divided as mentioned above. It is gratifying to state that the amount paid or promised was over £21,600. Of this sum it is estimated that £10,360 will be available for investment, the income to be used for grants in aid of the education of the children of ministers. The balance available for increasing the stipends of ministers is not to be permanently invested, but to be used up in grants during a period of about seven years from 1920. Treasurer, W. B. Kenrick, The Grove, Harborne, Birmingham.

TRELAND

Irish Sustentation Fund (1914).—A sum of £16,000 was raised by subscription and capitalized under the charge of lay trustees appointed by the General Synod of the Non-Subscribing Church of Ireland. The interest on such capital, together with congregational contributions at the fixed rate of five per cent per annum on the minister's stipend from all sources, exclusive of manse, is applied in augmenting the stipends of ministers. Secretary, H. J. F. Orr, 19 Linenhall Street, Belfast.

Sustentation Fund (1871).—This Fund, which is connected with the ten congregations of the Remonstrant Synod of Ulster, supplies the place of the "Regium Donum," which granted annually £69 4s. 8d. to each minister. The Fund amounts to about £12,600, income £654 per annum. The proceeds are distributed amongst the ministers of the congregations which from 1872 have contributed a minimum of 4s. per stipend payer per annum to the Fund. Each minister receives at present £72 a year, if not still enjoying "Regium Donum" or its equivalent. Treasurer, W. McRobert, Ulster Bank, Belfast; Secretary, Rev. J. A. Kelly, The Glebe, Dummurry, Belfast.

Dublin Fund (1751).—This Fund, capital £600, is for the relief of ministers and their widows, and is administered by Trustees in conexion with the Presbytery of Antrim. Treasurer, Rev. J. Kennedy, Larne, Co. Antrim.

Dunbar Fund (1871).—This Fund consists of a sum of £2,000, conveyed by the late Miss Jane Dunbar, of Huntly, Banbridge, the interest on which to be applied for the benefit of not more than eight and not less than four struggling, necessitous, and deserving congregations in connexion with the Remonstrant Synod of Ulster. The Trustees of the First Presbyterian Congregation, Banbridge, administer the Fund. Treasurer, Joseph McKeown, 10 Windsor Terrace, Banbridge.

SCOTLAND

McQuaker Fund (1889).—Bequest of nearly £30,000, by William McQuaker, of Glasgow, to the British and Foreign Unitarian Association, the interest to be applied in maintaining and diffusing the principles of Unitarian Christianity in Scotland by supplementing the salaries of ministers of non-self-supporting congregations who can show such an amount of congregational income as shall attest to the salarfaction of the Committee a living interest in the work; by contributing to the support of missionary preachers; by the distribution of tracts, controversial and practical, in a cheap and popular form; and by such other means as may seem advisable to the Committee of the British and Foreign Unitarian Association. Secretary, Dr. S. H. Mellone, Essex Hall, Essex Street, Strand, London, W.C. 2.

MINISTERS SOCIETIES AND MEETINGS

Ministers' Pension and Insurance Fund (1902).—To assist Ministers to make provision for their old age and for their families after their death. The Fund is administered by a Board of nineteen Managers, not more than six being Ministers: six of these Managers are elected by the National Conference. The income of the Fund, in the first instance, is employed in assisting Ministers to pay the premiums on benefit policies effected by them with the Equitable Life Assurance Society. After the Managers have made provision for paying their proportion of such premiums, they may employ the balance of the income in assisting any Minister, not insured as above, and still in active service, to make provision for his old age, and for his family after his death. in such manner as they may think best. The Philip Holt Fund, administered by the Board, is to be applied at the discretion of the Managers, as an addition to its capital, or in aid of Miristers in active service, or both. Among other useful applications of its resources, it gives assistance towards insurance for Children's Education, and for this purpose its capital has recently been substantially strengthened. By the recently raised Education Fund, administered by the Managers, forty-one children of twenty-seven ministers are being assisted. The number of beneficiary members on the books is 174, of whom twentyfour are in receipt of pensions or annuities. Twenty-two beneficiary members have died, £1898 having been paid out in pensions to them, and £4381 5s. 9d. to their representatives. In nine cases the educational insurance has matured, £264 17s, per annum being paid out to the beneficiary. Under the Contributory Insurance Scheme instituted last July, by which ministers, their Congregations and the Fund all contribute towards the insurance of the ministers, up to the middle of October twenty-seven congregations had registered. Ultimately it is anticipated and intended that the system will be universally adopted in the denomination. Treasurer, H. B. Lawford, 12 New Court, Carey Street, London, W.C. 2; Secretary, Rev. C. J. Street, 2 Granville Square, Scarborough.

Ministers Benevolent Society (1852).—Objects: Affording relief to such Unitarian Christian Ministers in Great Britain as from age or infirmity may be prevented from discharging the public duties of their office, and for the aid of the widows and families of any such ministers

as may be left without adequate means of support. Capital, £77,376. Beneficiary members pay an entrance fee of £1 ls., and twenty subscriptions of £1 ls., and are elegible for benefit on payment of the entrance fee and the first year's subscription. Ministers wishing to become Beneficiary Members should apply for particulars to the Hon. Secretary, E. E. Townley, 40 Harborne Road, Edgbaston, Birmingham.

Ministerial Fellowship (1899).—Objects: To assist in the support of Members who are temporarily without ministerial charge, to afford counsel and brotherly aid to Members, and to consult with Congregations and Institutions on matters affecting the ministry. The Fellowship is represented on the Ministerial Settlements Board, the Committee on the Supply of Ministers, and the Joint-Committee for the Revision of the List of Ministers in the Year Book. It administers specially raised temporary funds for the benefit of Aged Ministers and Widows. Number of Members on the roll, 256. President, Rev. W. L. Schroeder, M.A. Treasurer, Rev. John Ellis. Secretary, Rev. C. J. Street, 2 Granville Square, Scarborough.

Missionary Conference (1860).—An Association for the promotion and encouragement of missionary labours for the spread of Liberal Christianity. Annual meeting in July on the Thursday following the U.H.M.C. Examinations. Secretary, Rev. W. T. Bushrod.

Bolton District Ministers Meeting (1873).—Meetings are held monthly for discussion and social intercourse. Secretary, Rev. M. Rowe.

Cardiganshire Unitarian Ministers Union (1886).—For mutual help and co-operation in promoting the interests of Unitarianism in Cardiganshire. Secretary, Rev. L. Williams, Allt-y-placa, Llanybyther, Carmarthenshire.

Devon Ministers' Conference (1892).—Meetings are held in spring and autumn under the auspices of the Western Union. Secretary, Rev. F. Allen, Newton Abbot.

Exeter Assembly (1655; suspended 1660-1691).—The Assembly has borne the alternative titles of "United Brethren of Devon and Cornwall" and "West of England Presbyterian Divines." Next meeting June 15, 1926, at Exeter. Scribe, Rev. W. H. Burgess, Plymouth. Moderator, Rev. C. E. Pike.

Liverpool District Ministers Meeting (1885).—Meetings are held monthly for discussion and social intercourse. Secretary, Rev. H. F. Short, 41 Oxford Road, Bootle, Liverpool.

London Unitarian Ministers Meeting (1893).—Meetings held for open council upon matters relating to the work of the ministry, and for the discussion of papers. Secretary Rev. D. B. Martin, 23 Chislehurst Avenue, North Finchley, London, N.12.

London and Westminster.—The Body of English Presbyterian Ministers in and about the Cities of London and Westminster can trace its history back to 1601. Its present function is to present Addresses to the Sovereign on certain National occasions. Secretary (vacant).

North Midland Ministerial Board.—Conferences and meetings of ministers. Secretary, Rev. J. W. Cock, 12 Winchilsea Avenue, Newark, Notts.

Protestant Dissenting Ministers of Warwickshire and Neighbouring Countles Monthly Meeting (1782).—Dudley and Oldbury Double Lectures (1723-1866) incorporated with the Meeting. Religious services, conferences, public meetings. Secretary, Rev. W. E. Williams.

Rochdale and District Fellowship of Unitarian Churches (1907).— This body is a Federation of the Rochdale, Todmorden, Oldham, Middleton, and Heywood congregations for social intercourse and missionary enterprise. Secretary, W. Nuttall, 40 Merefield Street, Rochdale.

South London Unitarian Ministerial Brotherhood.—Meetings are held on the third Friday in the month. The objects of the Society are to promote fellowship among the Ministers, and to confer on matters relative to the Ministry and Churches of South London. President, Rev. Ph. Moore, B.A.; Secretary, Rev. J. Hipperson, 211 George Lane, Lewisham, S.E. 13.

Wessex Ministers Meeting (1897).—Meetings of ministers in Hants., the Isle of Wight, and Dorset. Convener, Rev. V. D. Davis, 1 Crescent Road, Parkstone, Dorset.

Western Union Ministers Meeting, Northern District (1908).—Meetings are held under the auspices of the Western Union. Secretary, Rev. A. Cunliffe Fox.

Yorkshire Ministers Union (1906).—Quarterly meetings are held, at which papers are read and discussed. Secretary, Rev. J. M. Bass.

NATIONAL CONFERENCE

"The National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations" had its origin in the example set by the Unitarians of the Unitarian and other Christian Churches" in 1865. At a Council Meeting of the British and Foreign Unitarian Association, held 19 January, 1881, it was resolved:—"That the Executive Committee be requested to consider the possibility and desirableness of holding a Unitarian Conference in England, and to ascertain the feeling of the larger Congregations, and report to the next meeting of the Council." On 24 June, 1881, a Committee was formed to make arrangements for a meeting of ministers and laymen in some central district for Religious Fellowship and Conference. Beginning with Liverpool, fourteen meetings have been held, 1882-1923.

Triennial Meetings.—(1) Liverpool, 1882; (2) Birmingham, 1885; (3) Leeds, 1888; (4) London, 1891; (5) Manchester, 1894; (6) Sheffield, 1897; (7) Leicester, 1900; (8) Liverpool, 1903; (9) Oxford, 1906; (10) Bolton, 1909; (11) Birmingham, 1912; (12) London, 1915; (13) Leeds, 1920 (14) Manchester, 1923.

Officers—President, Rev. C. J. Street, Scarborough; Treasurer, Dr. G. Jessel, M.A. East Dene, Ellesmere Park, Eccles, Manchester. Secretary, Rev. D. Agate, B.A., Greenbank, Borwick, Carnforth.

Advisory Committees.—(1) Lancashire and Cheshire (Sec., Rev. D. Agate); (2) London and Southern and Eastern Counties (Sec., Rev. G. Cooper); (3) Yorkshire, Northumberland and Durham, Scotland (Sec., Rev. W. L. Schroeder); (4) The Midlands, North Midlands, and Sheffield District (Sec., Rev. Simon Jones); (5) Western Union (Sec., Rev. R. Davis); (6) South Wales (Sec., Rev. W. J. Phillips). The chief function of Advisory Committees is to inquire into the credentials of Ministers from other Denominations and of Laymen who desire to take the National Conference Course of Reading and Examination, with a view to ultimate recognition as Ministers.

Ministerial Settlements Board.—When requested by Congregations, the Board undertakes to recommend for vacant Pulpits Ministers whom it considers the most suitable; and when requested by Ministers, to offer counsel as to fresh settlements. Secretary, Rev. D. Agate.

Reading Scheme for Lay Ministers.—A course of Reading extending over three years, has been prepared by a Committee of the National Conference, for Lay Ministers. It embraces the study of the Old and New Testaments, Church History, the Philosophy of Religion, and Ministerial and Sunday School Work. A copy of the revised prospectus will be supplied on application to Rev. D. Agate.

AMERICAN UNITARIAN ASSOCIATION

The American Unitarian Association was organized 25 May, 1825. Its object is "to diffuse the knowledge and promote the interests of pure Christianity." Offices and Book Rooms, 25 Beacon Street, Boston. Mass. President, Rev. Dr. S. A. Eliot; Administrative Vice-President, Rev. Dr. L. C. Cornish; Secretary, Parker E. Marean; Treasurer, Henry H. Fuller. There are also Unitarian Book Rooms at Chicago, 105 South Dearborn Street: New York, 299 Madison Avenue; San Francisco, 570 Phelan Building. The Unitarian Association is "the executive arm of the Unitarian body, and the working missionary organization of the Unitarian churches in America."

INTERNATIONAL CONGRESS

"The International Council of Unitarian and other Liberal Religious Thinkers and Workers" was organized at Boston, U.S.A., 25 May, 1900. In 1910 its title was changed to "The International Congress of Free Christians and other Religious Liberals" (in French, "Congrés International des Chrétiens libéraux et d'autres libre-croyants," and in German, "Welt-Kongress für freies Christentum und religiösen Fortschritt"). The purpose of the Congress is "to open communication with those in all lands who are striving to unite pure religion and perfect liberty, and to increase fellowship and co-operation among them." It seeks to bring into closer union for exchange of ideas, mutual service,

and the promotion of their common aims the historic liberal churches, the liberal elements in all churches, scattered liberal congregations, and isolated workers for religious freedom and progress in many lands.

Meetings of the International Congress were held in London (1901), Amsterdam (1903), Geneva (1905), Boston, U.S.A. (1907), Berlin (1910), and Paris (1913). It was intended to hold meetings of the International Congress in London in 1916, but the great War made this impossible. The seventh Congress was held in Boston, U.S.A., October, 1920, in connexion with the Tercentenary of the landing

of the Pilgrim Founders of New England.

A meeting of specially invited Delegates, representing twelve countries, was held at Leiden in August, 1922, to inaugurate the resumption of the activities of the Congress. The following officers were appointed; President, the late Prof. Dr. Roessingh (Holland); Vice-Presidents, Dr. J. E. Carpenter (England), Dr. C. W. Wendte (U.S.A.), the late Pastor Roberty (France), Prof. Dr. Rade (Germany); Committee, Rev. P. Perkins (U.S.A.), Dr. S. H. Mellone (England), Pastor Wautier d'Aygalliers (France), Miss Carola Barth (Germany), Professor Heering (Holland), Miss Westenholtz (Denmark), Professor Rochat (Switzorland); Secretary, Rev. Dr. W. H. Drummond, Essex Hall, Essex Street, London, W.C. 2. Unfortunately the meeting of the Congress which had been planned for Cologne in July, 1925, could not be held. In August a small international meeting of friends of the Congress was held in Prague (see under Czecho-Slovakia, below).

WORLD ALLIANCE FOR PROMOTING INTERNATIONAL FRIENDSHIP THROUGH THE CHURCHES

This organization was founded in 1914, and now extends into twenty-eight countries. It seeks to promote international friendship through the Churches by creating an International Council representative of Churches in all the nations, and forming in each country Councils on an interdenominational basis for the purpose of giving expression to, and in all suitable ways, strengthening the forces within the churches

which seek the peace of the world.

The British Council consists of representatives officially appointed by the following religious bodies:—England—Anglican, Baptist, Congregational, Friends, Methodist (Primitive, United, Wesleyan and Independent), Presbyterian, Salvation Army, Unitarian; Scotland—Baptist, Church of Scotland, Congregational, Episcopal, Free Church of Scotland, Original Secession, United Free Church, and Wesleyan. Wales—Anglican, Baptist, Calvinistic Methodist, Congregational, Wesleyan The British and Foreign Unitarian Association has appointed the following Delegates on the Council: The Rev. R. Nicol Cross, M.A., and the Rev. Dr. W. H. Drummond; and the Rev. Dr. W. Copeland Bowie is a co-opted member.

For further information apply to Miss Gwendoline Hill, World Alliance (British Council), Effingham House, Arundel Street, London,

W.C. 2. See also our Advertisement pages below.

LIBERAL RELIGIOUS MOVEMENTS ABROAD

(For names and addresses of correspondents abroad see page 100.)

OUTSIDE America, the British Dominions, Hungary and Transylvania, Liberal Religious thinkers and workers seldom use the "Unitarian" name, but in many parts of the world there are Churches and Societies, as well as a large number of individuals who are in substantial agreement in thought and feeling with Unitarians.

Africa.—Free Protestant (Unitarian) Church, Hout Street, Cape Town, organized in 1867. The present minister is the Rev. R. Balmforth. The Church sprang from the Dutch Reformed Church. There are at various places in South Africa many individual sympathizers with Unitarianism. The Rev. W. G. Tarrant visited South Africa early in 1911 on behalf of the British and Foreign Unitarian Association. He preached and lectured at Cape Town, Pretoria, Johannesburg, and other places. A church was established at Johannesburg, of which the Rev. G. C. Sharpe was the first minister, 1911-14; he was followed by the Rev. R. J. Hall, who resigned in 1915; the services were carried on by laymen for a time, but were discontinued in 1919. In the West Coast of Africa, particularly at Lagos, there is a growing native Unitarian movement among the better educated natives.

Austria.—A considerable number of the Protestant churches before the war (1914-18) were liberal in their theology; there was a growing tendency towards what are practically Unitarian views. Since the war, work on these lines has been continued, especially by Dr. Beth in Vienna (see p. 102).

Belgium.—There is a Free Christian church at Brussels, 21 rue des Minimes, of which the Rev. P. Teissonnière is minister in succession to the late Rev. J. Hocart, who retired in 1910.

Czecho-Slovakia.-Bohemia, with its great memories of John Hus and the Moravian Brethren has long been a centre of liberal thought. The creation of the Republic as a result of the war has given the people the freedom they have long desired. The effect upon their intellectual and spiritual life has been profound. Upwards of one million have seceded from the Roman Catholic Church and formed the Czech National Church, which has thrown off many of the dogmatic shackles of the past and is distinctly liberal in its tendency. In 1921, Dr. Norbert Capek went to Prague with the support of the American Unitarian Association as the pioneer of a free religious movement. His message has clearly met a widespread popular need, and its success has been extraordinary. There is now a large and rapidly growing congregation, while Dr. Capek's gifts have won for him a position of great influence in the city. A large building has been secured with the help of the British and American Associations as a centre of all the activities of the movement. A small international party visited Prague in the summer of 1925, and were deeply impressed by the rapid progress of the movement and its excellent organization.

Denmark.—There is a Unitarian congregation in Copenhagen, which has grown considerably in recent years. The minister, Pastor Kierkegaard, has started missionary movements in four other towns, the most important being in Odense and Esbjerg.

France.—About two hundred of the Protestant ministers of the Reformed Church in France belong to the liberal wing, which has an organization of its own. The Secretary is M. le Pasteur Jézequel, 11 Villa Brune, Rue des Plantes, Paris XIV. The principal liberal churches in Paris are the Oratoire, 1 Rue de l'Oratoire du Louvre, and Le Foyer de l'Ame, 7 Rue Daval, Paris XI. There are also important congregations in Le Havre, Lyons, Nimes, Montpellier, and many smaller towns, especially in the south of France.

Germany.—The German "Protestantenverein" (Protestant Union) is the chief bond of union among the Liberal Christians of Germany. It was formed in 1865. The meetings at Berlin in August, 1910, of the International Congress of Religious Liberals brought together hundreds of the best known preachers and thinkers of Germany. The chief centre of liberal theology at the present time is the University of Marburg. There is a missionary movement on distinctly Unitarian lines, under the charge of the Rev. R. Walbaum, at Alzey, Rheinhessen,

and the surrounding district.

Holland.—The "Nederlandsche Protestantenbond" (Protestant Union of Holland) was established in 1870 as a converging point for Liberals belonging to every church of the country-Reformed. Lutheran, Remonstrant, Mennonite, and Free. It is estimated that about twenty-five per cent, of the Protestant ministers in Holland are liberal. The "Vergadering van moderne Theologen" (a meeting of liberal Protestant ministers and scholars) is a yearly meeting of liberal ministers of various denominations. The liberal party in the Dutch Reformed Church is organized in several Provincial Unions. The Universities of Leiden and Amsterdam are the educational centres of the free Protestantism in Holland; Leiden for the Dutch Reformed and Remonstrants, Amsterdam for the Mennonites and Lutherans. The Universities of Groningen and Utrecht have also a Liberal Professor and a number of liberal students. In Amsterdam, the Vrije Gemeente was founded by the brothers Hugenholtz. It has grown into a powerful congregation with 2000 members. The present minister is Dr. H. G. van Wijngaarden, Jacobrechtstraat 8, Amsterdam. The International Congress of Religious Liberals was held at Amsterdam in 1903, and in Leiden in 1922.

Hungary.—There is an important and influential Unitarian Church in Budapest (established in 1869), of which the Rev. N. Jozan is minister. The Unitarian movement has its strength in Transylvania, which until 1919 was a province of Hungary. (See under Roumania.) Recently steps have been taken by the English and American Unitarian Associations (jointly) to obtain suitable accommodation for a second Unitarian parish in Budapest under the ministry of the Rev. G. Csiki. The address is Unitarins Misszio Ház, ix, Rakos-u 3, Budapest. Dr. Csiki has organized new Unitarian congregations in Debreczen and other towns to meet the needs of the refugees from Transylvania.

Iceland.—Many people in Iceland are in sympathy with Unitarian religious opinions. The late M. Jochumsson, of Akureyri, poet and writer, formerly a Lutheran pastor, was an avowed liberal theologian, and a correspondent of the British and Foreign Unitarian Association. There are eight Unitarian churches among the Ice Janders in Canada, chiefly in Manitoba.

India.—There are representatives of the Unitarian faith in several parts of India. The various sections of the Brahmo Samaj, the Theistic Churches of India, are Unitarian in their theology. They have societies in many parts of India, Central office, 211 Cornwallis Street, Calcutta. Mr. Promotho Loll Sen, Mr. Bipin Chandra Pal, Mr. Hem Chandra Sarkar, Mr. V. R. Shinde, Mr. V. A. Sukhtankar, Mr. P. S. Bose, and Mr. D. M. Mitra have been students at Manchester College, Oxford, holding Scholarships from the British and Foreign Unitarian Association. Dr. W. H. Drummond visited many of the congregations of the Brahmo Samaj in different parts of India in the winter 1923-24.

Italy.—Protestantism in Italy, having been mainly promoted by the Waldensian Church, is orthodox in its leanings, but many hold liberal views. Especially in the larger towns, those who break with Catholicism, and maintain a religious connexion, are rarely content with the old dogmatic position. The late Professor Braceiforti, Milan, was long identified with the profession of Unitarian principles. The Rev. Dr. T. André is a well-known liberal minister and theologian in Florence. In 1911, the Rev. G. Conté, an ex-Methodist minister, conducted Unitarian missionary work under the auspices of the British and Foreign Unitarian Association and the American Unitarian Association. Meetings were held in Rome, Venice, Florence, Milan, Palermo (Sicily), and other towns. Since Mr. Conté's death, Prof. M. Puglisi has taken charge of the work of the Association of Free Believers in Italy. He also edits "Il Progresso Religioso." The headquarters of his work is in Florence, Via S. Reparata, 43.

Japan.—The American Unitarian Association founded a Mission, having its headquarters in Unity Hall, Tokio, where the Rev. Clay MacCauley laboured successfully for many years. The work is now largely supported and worked by the Japanese themselves. The British and Foreign Unitarian Association has assisted Japanese students better to equip themselves for their religious work by a course of study at Manchester College, Oxford. A Unitarian Church has been organized in the University district of Tokio, of which the Rev. S. Uchigasaki is minister. A Congress of Liberal Christians was held at Tokio in 1911. Unitarian, Universalist, Methodist, German Evangelical, and other Christian bodies, as well as Buddhists and Shintoists, took part in the proceedings.

Palestine.—The Society of Friends of the Temple, founded in 1853 in Germany, by Chr. Hoffman and others, and transferred in 1868 to Palestine, has established six successful colonies, the most important being at Jerusalem, Haifa and Jaffa. Freedom from the yoke of dogma and a pure and living Christianity is the aim of these colonists. On account of their German origin they were interned in Egypt during the war. Largely owing to the intervention of their Unitarian friends in England and America they have been allowed to return to Palestine, and are now in a fairly flourishing condition. They were greatly cheered by the labours of the Rev. G. S. Cooke (now a Unitarian minister in U.S.A.) in 1920-21, and by the visit of Dr. W. H. Drummond in 1921.

Roumania .- A fully organized Unitarian Church has existed in Transylvania, now a province of Roumania, since the year 1568. In the sixteenth century it consisted of more than 400 congregations, but this number was greatly reduced by protracted and bitter persecutions which lasted about 200 years. The present number of Unitarian congregations with ordinary ministers is 112; and there are fifty places where the minister of the neighbouring congregation renders occasional services. The oldest congregation is at Cluj-Kolozsvar (1568). The roll of membership in the churches of Transylvania is 80,000. The churches are organized under a Bishop, at present Joseph Ferencz, Cluj-Kolozsvar, and two Curators (Lay Presidents). The churches are distributed into eight districts, each presided over by a Dean, and are governed by a representative Consistory at Cluj-Kolozsvar. A chief Consistory is convened once a year. A Synod is held every fourth year. There are elementary schools attached to 43 of the congregations, and Sunday School teaching is generally given during the summer months. At Chij-Kolozsvar and Cristur there are High Schools for boys which take boarders. There is a Theological College at Chij-Kolozsvar. It was established about the year 1556 by John Sigismund, Prince of Transylvania. In recent years many of the Transylvanian professors and ministers have completed their studies at Manchester College, Oxford, a scholarship being given by the British and Foreign Unitarian Association and the College. In 1911 Miss Emily Sharpe, of London, established a scholarship to maintain a Hungarian student at the Unitarian Home Missionary College, Manchester. There is an Emily Sharpe Scholarship for girls at the Channing House School, London. The Francis David Association, which was established in 1884, for the promotion of religion and moral culture, had in 1914 eleven branches and upwards of 1900 members. Catholics and Jews, as well as orthodox Protestants, gladly attend the meetings of this Association, and read papers on social, religious and educational subjects. In many of the Reformed and Lutheran Churches of Transylvania there is a growing tendency toward liberal opinions in religion, and Unitarian literature is most welcome among the cultivated members of those churches. The future of the Unitarian and other Minority churches in Transylvania is full of difficulty and perplexity, owing to the recent transfer of the province to Roumania. The situation is being closely watched in England and America in the interests of religious liberty and the rights of minorities guaranteed by the Peace Treaty. In this work Unitarians have taken a leading part.

Sweden.—The State Church of Sweden is Evangelical Lutheran, and its doctrines are practically the same as the tenets of the German Lutherans. There is no organized Unitarian movement in Sweden; but a large number of religiously inclined, educated, and thoughtful men and women favour a liberal religious movement in their country.

Switzerland.—About half of the Protestants of the Swiss Republic are Liberal Christians. The liberal religious congregations are found in the Protestant Cantons, especially in Zurich, St. Gall, Geneva, and Basle. The Free Christian Association (Der Verein für freies Christen tum) with thirteen centres and 4000 members is the chief bond of union and centre of activity. The popular religious literature issued

under its auspices has assisted greatly in spreading the knowledge of Unitarian doctrines, while the free religious organs, especially the Schweizerische theologische Zeitschrift, Religiöses Volksblatt, Schweizerische Reformblatter, le Protestant liberal, and the old established Schweizerisches Protestantenblatt do excellent work in promoting religious enlightenment. It should be borne in mind that the reformers belong to the Landeskirche (Established Church) and thus leaven this with the spirit of religious liberalism. The International Congress of Religious Liberals held its meetings in Geneva in 1905.

NAMES AND ADDRESSES OF CORRESPONDENTS ABROAD.

AUSTRIA-

Hofrath Dr. Beth, Wien vii, Ritterhofergasse, 8, Austria.

BELGIUM-

M. le Pasteur Teissonniere, Rue de Loxum 45, Bruxelles. M. le Pasteur Rey, Rue des Champs, 55, Liege.

CZECHO-SLOVAKIA-

Dr. Norbert Capek, Dlouha tr. 49, Prague.

DENMARK-

Pastor Kierkegaard, Bergthorasgade 1, Copenhagen B. Miss Westenholtz, Folehave, Horsholm, Denmark.

FRANCE-

MULE Pasteur Bertrand, Eglise Reformee de France, Lyon. M. le Pasteur Fayot, Eglise Chretienne Reformee de Nimes, Nimes.

Prof. Vienot, 83, Rue Denfert-Rocharan, Paris.

M. le Pasteur Wautier d'Aygalliers, 7 bis, Rue Daval, Paris XI.

GERMANY-

Lic. Carola Barth, Saliering, 29. i, Cologne. Dr. Rade, Verlag der Christlichen Welt, Marburg. Pastor Walbaum, Alzey, Rheinhessen.

HOLLAND-

Dr. B. D. Eerdmans, Leiden.

Dr. G. J. Heering, Witte Singel, Leiden.

HUNGARY-

Pastor N. Jozan (Deputy-Bishop), Kohary-u 4, Budapest V.

INDIA-

Rev. H. C. Sarkar, M.A., 211 Cornwallis Street, Calcutta.

Rev. V. R. Shinde, B.A., Poona, Bombay.

ITALY-

Prof. Mario Puglisi, via S. Reparata, 43, Florence.

JAPAN-

Prof. S. Uchigasaki, c/o Dr. Ebina, Kyoto, Japan.

PALESTINE-

Herr Rohrer, German Temple Colony, Jerusalem.

SWITZERLAND-

M. le Pasteur Rochat, 7, Avenue Léon Gand, Geneva.

TRANSYLVANIA (Roumania)-

Prof. G. Boros, Cluj-Kolozsvar, Roumania. Bishop J. Ferencz, Cluj-Kolozsvar, Roumania. MANCHESTER COLLEGE, OXFORD.—Founded at Manchester, 22 February, 1786 (though clearly tracing its ancestry to the earliest Nonconformist Academy, opened by Richard Frankland, one of the ejected clergy, in the year 1670); removed to York in 1803; restored to Manchester in 1840; transferred to London in 1855; removed to Oxford in 1889; New Buildings, Mansfield Road, Oxford, opened October, 1893.

College Studies.—The Curriculum of the College is designed both for Students for the Ministry of Religion and for others who wish to obtain a special knowledge of theological and philosophical subjects. The full course, provided for 'Regular Students,' extends over three years; but 'Special Students' may be admitted for shorter periods. A certain number of Lay Students preparing for the work of Adult Education are also admitted. Special courses of study are provided.

Teaching Staff.—Principal and Professor of Philosophy—Rev. L. P. Jacks, M.A., D.D., Ll.D., D.Litt.; Vice-Principal, Warden of Residence and Lecturer on New Testament and the Work of the Ministry—Rev. Henry Gow, B.A., D.D.; Lecturer on the Old Testament and Hebrew—Rev. D. C. Simpson, M.A., D.D.; Lecturer on Church History—Rev. Raymond V. Holt, B.A., B.Litt.; Lecturer on Psychology of Religion—Rev. J. Cyrll Flower, M.A.; Lecturer on History of Religion—W. J. Perry, M.A.; Lecturer on Sociology and Industrial Problems—R. H. Tawney, B.A.

Secretaries, P. M. OLIVER, B.A., High Croft, Park Road, Bowdon, Altrineham; Rev. V. D. Davis, B.A., I Crescent Road, Parkstone, Dorset. Assistant Secretary, C. E. Marshall, 38 Barton Areade, Manchester.

UNITARIAN COLLEGE, MANCHESTER.—Established under the title of the Unitarian Home Missionary Board in 1854; altered in 1889 to Unitarian Home Missionary College. The College adheres to the principle of freely imparting theological knowledge, without insisting on the adoption of particular theological doctrines. The Collegiate and Residential buildings at Summerville, Victoria Park, Manchester, provide accommodation for the Warden and twelve students. The building was opened in 1905, and the new Library in 1923.

Collegiate Course.—The Collegiate Course covers at least five years: an Arts Curriculum of two years, and a Theological Curriculum of three years. A shorter course may be taken in exceptional cases.

Admission of Students.—Students may be admitted to the Collegiate Course after having attained the age of eighteen years; and to the Theological Curriculum (a) After having completed the Arts Curriculum; or, (b) After having obtained a degree; or, (c) After having attained the age of 25 years, and shown special aptitude for the work of the ministry.

Scholarships.—The Tate Scholarship is of the annual value of £100 and may be held for one, two, or three years. The Gaskell Scholarship is of the annual value of £80. The tenure of the Scholarship is for one year. The Durning-Smith Scholarship is of the annual value

of £90. Its purpose is to enable promising students to take a degree at the Victoria University, and it is tenable for one year. The Sharpe Hungarian Scholarship founded in 1911 by Miss Emily Sharpe.

Teaching Staff.—Principal—Rev. H. McLachlan, M.A., D.D.; Rev. W. L. Schroeder, M.A. (Lecturer in Philosophy of Religion), Rev. W. Whitaker, M.A. (Lecturer in Christian Doctrine), Rev. W. C. Hall, M.A. (Tutor in Homiletics), Mr. Fred Morgan (Tutor in Elocution). Visitors—Rev. W. G. Tarrant, B.A., and Rev. A. W. Fox, M.A.

Secretaries.—Clerical—Rev. G. A. PAYNE, Heath View, Knutsford; Lay—E. OLIVER, Glenelg, Bramhall Lane, Stockport.

PRESBYTERIAN COLLEGE, CARMARTHEN.—This College is the continuation of the Academy founded by the Rev. Samuel Jones, M.A., some time fellow of Jesus College, Oxford, one of the Two Thousand ejected Ministers of 1662; and is supported and governed by the Presbyterian Board, London, founded in 1689. It is endowed in part by the Will of Dr. Daniel Williams (1644-1715), by the Jackson Trustees, and the Berman Trustees. The College exists for the purpose of educating young men for the Christian ministry among Protestant Nonconformists, and is open to Students of all Denominations without any theological test.

Courses of Study.—The ordinary course extends over four years, and is now mainly Theological. The advanced course for graduates is generally three years, and is adapted to the B.D. requirements of the University of Wales.

Scholarships.—Scholarships are offered by the Presbyterian Board, various bodies of Trustees, and private donors. Graduate Students preparing for the B.D. Examinations of the University of Wales are eligible for Scholarships of £40 a year, offered by Dr. Williams' Trustees, the Berman Trustees, the Hibbert Trustees, and the Managers of the Presbyterian Fund, and tenable at the College for three years, and Undergraduate Students pursuing an approved course of studies in Arts at a University College in preparation for the B.D. course at Carmarthen are also eligible for Scholarships, including a Scholarship of £50 per annum for three years, provided by Sir Alfred Mond, M.P. Applications should reach the Secretary before the end of June.

Teaching Staff.—Principal and Professor of Classics—Walter J. Evans, M.A. (Oxon). Professor of New Testament and Church History—Rev. Morris B. Owen, B.A., B.D. (Wales). Professor of Philosophy—Rev. John Oliver Stephens, B.A., B.D. (Wales). Old Testament and Semitic Studies, Rev. Emrys Jones, B.A., B.D. (Wales).

Secretary, G. H. CLENNELL, 32 Bedford Row, London, W.C 1.

IRELAND.—Students for the ministry of the Non-Subscribing Presbyterian Churches in Ireland are expected to qualify as graduates, and they may study for their Arts course at one of the University Colleges, or elsewhere. At Belfast there is a Dean of Residence (Rev. H. J. Rossington) entrusted with the religious oversight of students belonging to Non-Subscribing or Unitarian congregations attending College. Secretary, Rev. H. J. Rossington, Ardeevin, Cadogan Park, Belfast.

AMERICA.-The Theological School in Harvard University, Cambridge, Mass., was reorganized in 1922 by the affiliation of Harvard Divinity School (1816) and Andover Theological Seminary (1808). The School is an organic part of the University and is wholly undenomina-tional in character. Various denominations are represented in both the Faculty and the student body. The Theological School provides a systematic three years' course of theological study for the degree of Bachelor of Theology (S.T.B.), it also offers special advantages to graduates of Theological Schools and other qualified students who may wish to undertake special courses of professional study. These studies may lead to the degrees of Master of Theology (S.T.M.) and Doctor of Theology (Th.D.), administered by the Faculty of Theology. President-A. L. Lowell; Dean-Rev. Willard L. Sperry.

Meadville Theological School, Meadville, Pa. (1844). Its charter provides that " no doctrinal test shall ever be made a condition of enjoying any of the opportunities of instruction in the School." Educational activities to be carried on after September, 1926, at Chicago, at site near University of Chicago. President and Dean of the Faculty-Rev. F. C. Southworth.

Pacific Unitarian School for the Ministry, Berkeley, Calif. (1904). -The School prepares Students for the Ministry, especially the Unitarian Ministry; and offers courses for Parish Assistants, Directors of Religious Education, and Social Workers. President and Professor of Practical Theology, Rev. E. M. Wilbur, A.M., D.D., 2400, Allston Way, Berkelev, California.

Unitarian Lay Preachers Unions

National Union of Unitarian and Liberal Christian Lay Preachers (1913).-Objects: To organize and develop Lay Preaching among Unitarians, to stimulate the work of Local Societies, and to form a common centre of interest and help for individual lay preachers. President, H. G. Chancellor; Secretary, A. G. Tarrant, 9 Bramfield Road, Wandsworth Common, London, S.W. 11.

Octagon Chapel Lay Preachers Study Circle.—Secretary, W. Waller, 16 Lincoln Street, Norwich.

London and the South Eastern Counties Lay Preachers Union .--The Union works in connexion with the London District and South Eastern Provincial Assembly. Secretary, F. Collecott, 75 Cann Hall Road, Leytonstone, E. 11.

Liverpool District Lay Preachers Union. - This Union consists of about thirty workers, men and women, who are members of churches included in the Liverpool District Missionary Association. Its objects are to assist churches by supplying vacant pulpits, conducting divine worship where required, and assisting in mission work. Hon. Secretary, J. M. Heaney, 139 Rake Lane, Wallasey.

Manchester Lay Preachers Union.—Objects: To provide means whereby men of proved character and ability may assist the churches by supplying vacant pulpits; assisting in extension and mission work; arranging for the delivery of Lectures, and the holding of Conferences. Secretary, W. H. Postlethwaite, 9 Dalveen Avenue, Davyhulme, Manchester.

Midland Lay Preachers.—Objects: To supply vacant pulpits, to relieve ministers when prevented by illness or other cause from conducting service in their own church, and to assist the Midland Christian Union in missionary work. Secretary, Mr. Lewis Lloyd, 167 Swanshurst Lane, Moseley, Birmingham.

North Midland Lay Preachers Union.—Objects: To supply vacant pulpits and to assist in missionary work. Secretary, D. Lee, Glenart, Grange Road, Woodthorpe, Nottingham.

Northumberland and Durham Lay Preachers.—Objects: To supply vacant pulpits and to assist in missionary work. President, Rev. H. Barnes, 12 Cheltenham Terrace, Heaton, Newcastle-on-Tyne. Secretary, K. M. Street, Divernagh, North Avenue, Harton, South Shields.

Sheffield and District Unitarian Lay Preachers Union.—Objects: To assist in the ministrations of the churches and to help in missionary work. Secretary, C. Ashforth, 22 Station Road, Darnall, Sheffield.

South East Wales Lay Preachers.—Objects: To supply pulpits of small congregations unable to have a minister all to themselves, and to relieve ministers when prevented by illness, or other cause, from conducting services in their own church. Secretary, L. Edwards, 53 High Street, Cefn-coed, Merthyr Tydfil.

Southern Lay Preachers Union.—Secretary, S. C. Ryley, J.P., F.R.Econ. Society, "Woodgate," Colehill, Wimborne.

Yorkshire Lay Preachers Union.—Objects: To supply vacant pulpits and to assist in missionary work. Secretary, C. H. Sykes, 27 Mill Street, Norton, Malton, Yorks.

MEN'S LEAGUE

The Unitarian and Free Christian Men's League was organized at Leicester, October, 1920, on the occasion of the autumnal meetings of the British and Foreign Unitarian Association. The League owes its inception to the inspiration of Mr. C. H. Strong, of New York, President of the American Unitarian Laymen's League, who attended meetings in London in Whit-week, 1920, and visited several towns in England, Ireland, and Scotland. The Men's League aims at making more widely known the devotion of the Unitarian and other liberal Churches to the essential principles of Christianity, and to the practical application of those principles in just efforts to improve modern society. The first general meeting of the League was held in London in Whitweek, 1921, when the Rules and Constitution were definitely established. Hon. Secretary, R. Bartram, 26 Arden Road, Finchley, London, N. 3.

WOMEN'S LEAGUES

The British League of Unitarian and Other Liberal Christian Women was founded in 1908, to draw women, young and old, together in a united effort to strengthen the Churches to which they belong, and to quicken their religious life; to unite in a real "Fellowship" all lonely women in the United Kingdom and Overseas Dominions who through illness or distance cannot join a congregation; and to find friends and a welcome for women and girls moving from place to place or geing abroad. Co-operation between the British League and the American "Alliance of Unitarian and Other Liberal Christian Women" in Fellowship Work is now active; by means of "Friendly Links" correspondence a net-work of friendship is being formed between members at home, in Overseas Dominions, and abroad; and the League is in touch with women of the new liberal religious movements in foreign countries.

Membership:—Branches 5s. and upwards; Subscribers 2s. Officers:—President, Miss M. E. Richmond; Treasurer, Mrs. Sydney Martineau; Assistant Treasurer, Mrs. H. John Bush; Secretaries: Miss H. Brooke Herford, 38 Willoughby Road, Hampstead, London, N.W. 3; Mrs. S. P. Penwarden, 35 Gresley Road, London, N. 19.

International Union of Liberal Christian Women (1910).—To promote intercourse and co-operation between the women of the Liberal Religious Movement in all countries. Secretary, Miss Brooke Herford.

POSTAL MISSIONS

Central Postal Mission and Unitarian Workers Union.—Objects: 1. To spread a knowledge of Unitarian faith, principles, and thought, by correspondence and distribution of literature. 2. To form a centre to collect and give information about the Postal Mission Movement 3. To include in this centre other practical and pioneer Unitarian missionary work (religious, educational, benevolent, and social), more particularly seeking the co-operation of women. Secretary, Miss Florence Hill, 154 Stepney Green, London, E. 1.

Affiliated Postal Missions.—The following Postal Missions are affiliated to the Central. Each is entirely independent in organization, but all work on the same principles and methods:—Mangalore: V. R. Shindle. Eastern Union: Miss Adams, 11 Victoria Road, Diss. Lewes: Miss Duplock, 8 East Street. South Wales: Mrs. Lewis, Tophill, Pontypridd. Western Union: Miss Barmby, Mount Pleasant, Sidmouth.

Essex Hall, London

Essex Hall Trust (1885).—Essex Hall, in Essex Street, Strand, London, formerly Essex Street Chapel, was acquired and altered in 1885 to provide a Central Hall or meeting-place in the metropolis for Unitarians, Offices and Book Rooms for the British and Foreign Uni-

tarian Association and the Sunday School Association. Essex Hall is Incorporated and is governed by twenty Trustees, who, as vacancies occur, are elected alternately by the British and Foreign Unitarian Association and the Sunday School Association. The Trustees are:—

 1891 W. Copeland Bowie.
 1913 A. H. Punnett.

 1892 Ion Pritchard.
 1914 A. H. Biggs.

 1896 Howard Young.
 1914 F. W. Monks.

 1903 Ronald Bartram.
 1916 W. S. Sharpe.

 1904 Percy Preston.
 1916 Harold Wade.

 1905 G. W. Brown.
 1919 F. D. Bowles.

 1909 Ronald P. Jones.
 1921 Sir John Brunner, bart.

 1909 Walter Blake Odgers.
 1921 W. H. Ballantyne.

 1910 H. B. Lawford.
 1923 G. G. Armstrong.

1913 Herbert Gimson.

Essex Hall is the central meeting-place and headquarters of the Unitarian denomination. The Hall is also let for public meetings, lectures, arbitrations, and other purposes; it has thus become a well-known centre for gatherings of men and women interested in very varied schemes for the amelioration and enlightenment of mankind.

Hon, Secretary, W. S. Sharpe, 12 New Court, Carey Street, London.

W.C. 2.

LAWRENCE HOUSE

This House, No. 1 Essex Street, adjoining Essex Hall, was opened 31st May, 1917, as a Hostel and Rest Room for Soldiers and Sailors.

The House is now used to provide a quiet and comfortable place of abode and of meeting for men, especially the younger men, connected with our Churches, who have occasion to visit London. There are six small bedrooms and a sittingroom. The Matron is most successful in making visitors thoroughly comfortable. Visitors for a night or a few nights will always be accommodated if at all possible, but visitors for longer periods are welcomed whenever the pressure upon the number of the rooms permits. Tariff: Bed and Bath, 2s. 6d. a night; 15s. a week. The food is provided at cost price with an addition of 2d. in the shilling for gas and cooking. Breakfast: 8 to 8-30 a.m. on week days; 9 a.m. on Sundays. It is expected that most other meals will be obtained at restaurants in the neighbourhood. Communications and requests for bedrooms should be addressed to the Matron, Lawrence House, 1 Essex Street, Strand, W.C. 2.

Ministers are earnestly requested to make the advantages of Lawrence House known amongst the men of their congregations, especially by announcements in Church Calendars and Notices in Vestibules.

DR. WILLIAMS' CHARITY

Dr. Williams' Charity.—This foundation is under the direction of the Trustees of the estates of Rev. Dr. Daniel Williams, born at Wrexham,

about the year 1644, died in 1716. The following are the names of the present Trustees, with the dates of their appointment:—

1911 Athelstane A. Tayler.
1911 W. H. Drummond.
1912 W. S. Sharpe.
1912 Charles Martineau.
1914 Harold Wade.
1925 George G. Armstrong.

1918 Ronald P. Jones. 1925 R. Nicol Cross. 1920 Foster Watson.

Trustees meet on the following dates during 1926: -Thursdays,

January 28, March 25, June 24, October 28, at 5 p.m.

A portion of Dr. Williams' estate, bequeathed for 2000 years, is appropriated to the following objects:—The maintenance of a library; bursaries at Glasgow University and divinity scholarships; the support of a school for girls at Dolgelley; payments to ministers in Wales; grants to poor ministers, and to ministers widows: the

distribution of books to the poor.

Library.—The Library is mainly, but not exclusively, theological. The use of the Library and permission to borrow books are free to persons properly introduced and guaranteed in accordance with the printed rules, which may be obtained from the Librarian. The Library is open from 10 to 5, Saturdays 10 to 1. It is closed during August, and for about a week at Christmas and at Easter. Readers must be at least 18 years old. The usual number of volumes allowed to each reader is three, and the usual time one month. Readers are required to pay the carriage of all books sent to them, on receipt of the parcel. All books must be well packed and carriage prepaid.

Scholarships for Students for the Nonconformist Ministry.—Undergraduate Bursaries of £55 for three years, tenable in the University of Glasgow only, are offered for competition. Divinity Scholarships for two years for Graduates, tenable in any approved University or School of Theology, are offered for competition. Candidates for scholarships are required to declare their intention to enter the Protestant Dissenting Ministry. The Examination for the Undergraduate Bursaries takes place in June; and for the Divinity Scholarships in September. Applications for admission to the Undergraduate Examination must be sent in before 1 May; for the Graduate Examination before 1 June. Prospectuses of the Examinations, and other information, may be obtained from the Secretary, Rev. Joseph Worthington, Dr. Williams' Library, Gordon Square, London, W.C. 1.

UNITARIAN HISTORICAL SOCIETY

This Society was formed at a meeting held at Essex Hall, London, 27 May, 1915. Objects: (a) The study of the history of Unitarian and kindred movements in the United Kingdom and elsewhere. (b)

The preservation of registers, manuscripts, plate, pictures, architectural and other records, and antiquities relating to the congregations connected therewith. (c) The publication of historical documents and the "Transactions" of the Society.

Membership:—(a) Subscribers of five shillings per annum; (b) donors of not less than £5 are Life Members,

Officers:—President, Rev. W. G. Tarrant, B.A.: Treasurer, G. R. Sharpe, 2 Linnell Close, London, N.W. 11; Secretary, Rev. W. H. Burgess, 4 Ladysmith Road, Plymouth.

BENEVOLENT AND OTHER SOCIETIES

Aged and Infirm Protestant Dissenting Ministers Fund (1818).— Amounts are granted to Presbyterian, Independent, and Baptist, aged and infirm ministers in England and Wales. Secretary, Rev. Henry Le Pla, 24 Whitehall Gardens, London, W. 3.

BirmIngham Unitarian Brotherly Benefit Society (1798).—Objects: To assure an allowance to members unable to work through sickness, payment of funeral expenses of a member's wife, and a sum on the death of a member; also medical advice; to assist members in distressed circumstances from Benevolent Fund. The Society is connected with most of the Unitarian schools in Birmingham. Number of members at the beginning of 1925, 528; amount of invested Capital, £29,090 6s. 9½d. Secretary, W. Smith, "The Laurels," Walmley Road, Walmley, Erdington.

Bodel-Mackenzie Benevolent Fund.—Established by the late Miss Rebecca Bodel, Purdysburn, Belfast, for the assistance of ladies who are in reduced circumstances and who are connected with a Non-Subscribing Presbyterian Church of Ireland. Assistant Secretary, Rev. M. Watkins, 4 Bathgate Drive, Strandtown, Belfast.

Boys' Own Brigade (1899).—Objects: To increase pure and upright living among boys, to promote habits of helpfulness, discipline, self-respect, and reverence, to quicken and sustain among its members a spirit of comradeship and of consecration to the service of God. Secretary, Rev. J. C. Ballantyne, 29 Croxteth Grove, Liverpool, S.

Chamberlain Trust, Hull (1716).—The income is devoted towards the support of a number of almshouses, and a weekly allowance to twenty poor people resident in the town of Hull. The minister of Park Street Church benefits from the Trust. A grant of £150 per annum tenable for four years is at the disposal of the Trustees towards the maintenance of a student or students for the ministry. Secretary, H. M. Holmes, Yorkshire Insurance Buildings, Lowgate, Hull.

Channing House School, Highgate, London, N.—A Public Boarding School for Girls. Fees, 130 guineas a year. Pupils are prepared for Intermediate, Matriculation and General School Examinations of the London University, and for entrance to the other Universities. For prospectus apply to the Head Mistress.

Channing House School Presentation Fund (1884).—Assists ministers who are not able to pay the full fees for the education of their daughters at Channing House School. Secretary, H. Wade, Bracondale, Broadlands Road, Highgate, London, N.6.

Chester Dissenting Ministers and Widows Fund.—One moiety of the income of this fund is for the benefit of three of the poorest ministers in Cheshire, and failing that county then Lancashire; the other moiety for three widows of ministers, not confined to any particular county. Acting Trustee, W. Orrett, 19 Garden Lane, Chester.

Chester Education Fund (Norbury Trust).—The income is applied in making grants to students studying divinity at college. Acting Trustee, W. Orrett, 19 Garden Lane, Chester.

Clough Fund (1755).—An annual sum of £10 is paid to the minister of Park Lane Chapel, near Wigan, and an annual sum of £5 to the minister of Hope Street Church, Liverpool, who now stands in the place of the minister of Key Street Chapel, Liverpool, mentioned by Mrs. Clough. The balance of the income is applied for educational purposes, more especially the education of students for the Christian Ministry, born in Lancashire, and for the purchase of suitable books for such students. Secretary, Sir Charles H. Morton, 5 Cook Street, Liverpool.

Daniel Jones Fund.—In connection with Manchester College, Oxford. The income is devoted to College Fellowships, Bursaries, etc. For information apply to the Principal, Manchester College, Oxford.

Fisher Institution (1889) .-- William Fisher, a Unitarian (his wife being a Roman Catholic), bequeathed about £11,000 "for establishing a charitable institution in Sheffield, which institution, as to one mojety or equal half-part of such residue, should be for the benefit of ladies of good character, whose means have been reduced, whether married, unmarried, or widows, and who shall not be members of the Church of England, or Protestant Dissenters holding Trinitarian views, but on the contrary, shall be persons believing in the Unity of God (as opposed to Trinitarianism), or members of the Roman Catholic Church"; and he directed that the unmarried recipients shall not be less than half of the total number of recipients, and that the Roman Catholic recipients shall not exceed one-third of the whole number of recipients. And as to the other moiety, the testator declared the same to be "for the benefit of deserving single women who shall have been employed in domestic service, but who from age, infirmity, accident, or other cause, are no longer fit for service," and no religious test is applied to them. nuitants receive from £15, and Pensioners from £10 per annum respectively. Clerk, W. R. Stevenson, 10 Norfolk Row, Sheffield.

General Baptist Assembly Fund.—Objects: The support of General Baptist Churches, and the maintenance and extension of the principles of the General Baptists. Secretary, C. Arthur Ginever, B.A.

General Baptist Education Fund (1794).—Provides ministers of General Baptist Churches with books. Secretary, C. Arthur Ginever, B.A., 28 Belsize Park, Hampstead, London, N.W. 3.

General Baptist Fund (1726).—For the assistance of necessitous ministers and students for the ministry among General Baptists. The Fund consists of £3,789. The Rawdon College (John Clifford Chair), the Priscilla Peirce's Charity, and the Honiton Baptist Trust each receives a third share of the income. Secretary, Rev. J. Fletcher, 14 Norfolk Road, Seven Kings, Ilford.

Hackney College Fund, otherwise "The Liberal Dissenters Endowment Fund."—£110 per annum is available for Exhibitions for Students for the Ministry among Protestant Dissenters. Hon. Secretary, W. S. Sharpe, 12 New Court, Carey Street, London, W.C.2.

Hibbert Trust (1847).—The income of the Trust Funds is directed to be applied by the Trustees in such manner as they in their uncontrolled discretion shall from time to time deem most conducive to the spread of Christianity in its most simple and intelligible form, and to the unfettered exercise of private judgment in matters of religion. Non-Subscription Divinity Scholarships are granted by the Trustees. The well-known Hibbert Lectures are delivered and published under the auspices of the Trust. "The Hibbert Journal" is published with the support of the Trustees. Secretary, Rev. W. H. Drummond, D.D., University Hall, Gordon Square, London, W.C. 1.

Holt Fund (1824).—Object: "The education and instruction of one or more students, and fitting them for Protestant Dissenting Ministers of the Unitarian persuasion." Income £80 a year. Applications, stating sources of income, place of education, etc., should be forwarded before October 31, to the Secretary, Rev. W. G. Tarrant, 53 Westover Road, Wandsworth, London, S.W.18.

Irish Non-Subscribing Presbyterians, The Students and Ministers Auxiliary Fund of the Association of.—Invested Funds, £4,920 19s. 6d. Bursaries for students preparing for ministry of Non-Subscribing Presbyterians, and grants to poorer ministers Acting Trustee, J. W. McNinch, Solicitor, Larne, Co. Antrim.

Irish Unitarian Christian Society, Dublin (1830).—Objects: To distribute publications, both doctrinal and practical, and in other ways to inculcate just views of religion. Secretary, Rev. E. S. Hicks, 112 Stephen's Green, Dublin.

John Pounds House, 20 Kent Road, Southsea.—An Institution for poor and neglected girls in Portsmouth who are assisted by training and clothing to enter domestic service. It is unsectarian in its work, Secretary, Mrs. S. Rogers, Cromwell House, 2 Nightingale Road. Southsea, Portsmouth.

Jones's Fund (Samuel).—Bequest of £5,000 by Samuel Jones, banker, to the theological tutor, the visitor, the president, the treasurer, and the vice-president resident in Manchester, of Manchester College, in trust "to pay and apply the dividends and interest thereof in augmentation of the salaries of such conscientious Dissenting ministers as shall stand most in need of assistance, and as the said trustees shall approve, preference being given to those who have been students in the York institution." Income distributed by the Trustees at a meeting held in October annually. Secretary, Charles E. Marshall, 38 Barton Arcade, Manchester.

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Laymen's Club (1903).—To promote social intercourse and helpful work among Unitarian laymen of the metropolis. Secretary, W. Roscoe, 12 Lyndhurst Road, N.W. 3.

Leech Fund.—The purchase of books for ministers in the counties of Lancaster, Chester, and Northumberland. Annual income about £35. Secretary, P.M. Oliver, 26 King Street, Manchester.

Little Portland Chapel Fund (1922).—Objects: (1) The foundation of a new Central Chapel, or failing that (2) the support of congregations being members of the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South Eastern Counties and frequenting Chapels within ten miles of Charing Cross. Clerk to the Trust—Harold Baily, 4 Rosslyn Hill, London, N.W. 3.

London Permanent Chapel-Building Fund (1900).—Established as a Jubilee Commemoration of the London District Unitarian Society. £9,000 was allotted to the Fund, to be administered by twelve Trustees. Object: The granting of loans towards the purchase of sites and the erection of buildings with Open Trusts in the area covered by the London District Unitarian Society. Secretary, Rev. W. G. Tarrant, 53 Westover Road, Wandsworth, S.W. 18.

Maidstone Charity.—Mary Duke's Almshouse Charity. There are four houses for maiden gentlewomen, who receive £30 per annum, with fire, gas, etc. Clerk, C. H. Ellis, Solicitor, 35 Earl Street, Maidstone.

Memorial Hall, Manchester.—Built in memory of the 2,000 clergymen ejected from the Church of England in 1662, because they refused to comply with the terms of the Act of Uniformity, and vested in the hands of Trustees "for any religious, philanthropic, or educational purpose or purposes." Secretary, Charles E. Marshall, 38 Barton Arcade, Manchester.

Memorial Hall Club, Albert Square, Manchester. Objects: Social Centre and rallying point in Manchester for adult members of Unitarian Churches and Sunday Schools. Facilities provided: Club room, open Week-days, 12 to 7, except Saturdays. Periodicals, books, etc., are provided. Applications in reference to membership to the Hon. Secretary, R. Milnes, Memorial Hall, Manchester.

Ministers' Benevolent Society.—See particulars given on page 91.

Montgomery Bequest.—In connexion with the Association of Irish Non-Subscribing Presbyterians. To furnish an annual prize for students. Treasurer, Rev. J. A. Kelly, The Glebe, Dunmurry, Belfast

National Conference Guilds Union (1901).—Objects: To encourage and strengthen existing Guilds (or similar societies) for young people. to assist in their formation, and to unite them into a League of Fellowship. Organizing Secretary, Rev. H. F. Short, 41 Oxford Road, Bootle, Liverpool.

Newton's Charities.—Yearly income about £56, divided in fixed proportions, the minister of Upper Chapel, Sheffield, receiving about one-third of the whole, two-thirds of the balance being applied for the benefit of ministers in Derbyshire who do not receive more than £80 a year from any one chapel, and the remainder divided amongst the widows of ministers who have officiated in Derbyshire during their lifetime. Treasurer, H. R. Bramley, 42 Bank Street, Sheffield

North Cheshire and District Union of Adult Classes (1912).—Objects: Co-operation in common work by means of interchange of speakers, and periodical joint conferences and meetings for social intercourse. Secretary, W. Heap, 6 Holland Street, Mossley, Manchester.

Orphan Society of the Association of Irish Non-Subscribing Presbyterians and other Free Christians (1887).—Object: To aid in the support and education of orphans connected with the Association. Secretary, Rev. J. H. Bibby, Ballee Manse, Downpatrick; Assistant Secretary, Rev. A. Turner, Templepatrick, Belfast.

Parson's Charity (1707).—In aid of students for the ministry. Income from rent of land in the West of England. Secretary, Rev. A. C. Fox, 54 Newbridge Hill, Bath.

Popple Trust (1847).—The Capital, £2,800, is vested in Trustees, including the ministers for the time being of the Leeds, Hull, and York Unitarian congregations. The income is distributed in grants to supplement the stipends of various Unitarian ministers in the county of Yorkshire. Secretary, W. M. Holmes, Newland Park, Hull.

Presbyterian Fund (1689).—Founded by English Presbyterians of London to assist poorer Protestant Dissenting Ministers or Congregations in England or Wales, and the education of students for the ministry. Over £1,000 annually is spent on the Presbyterian College, Carmarthen, and about £250 in grants annually to congregations, ministers, and students for the ministry. Secretary, G. H. Clennell, 32 Bedford Row, London, W.C.1.

Presbyterian Widows Fund Association (1852).—Membership in this Association is open to ministers connected with the General Synod of Ulster, the Remonstrant Synod, and the Presbytery of Antrim. Capital, £180,000. The income, upwards of £10,000 per annum, is divided amongst the widows and children of deceased members, with the exception of about £1,550 added annually to Capital. Present annuity, £58. Secretary, Rev. J. McKeown, Fisherwick Place, Belfast.

Priscilla Pelree's Charity.—Trustees, the Messengers and Committee of the General Baptist Assembly (Incorporated). Assists General Baptist Churches and their Ministers. Secretary, C. Arthur Ginever, B.A., 28 Belsize Park, Hampstead, London, N.W. 3.

Quinn Charity (1890).—Income from £140,000 left by Henry Quinn for the benefit of people of all sects of religion residing within ten miles from the centre of the town of Newry. Secretary, Rev. G. J. Slipper, 7 Trevor Hill, Newry.

Rights of Conscience Fund, Ireland (1831).—To assist and protect ministers and congregations in maintaining the rights of private judgment and the rejection of human authority in matters of faith. Capital, £4,500. Secretary, Rev. J. A. Kelly, The Glebe, Dunmurry, Belfast.

Social Service Union (1906).—Object: To arouse interest among Unitarian and Free Christian churches in the pressing social problems of the present day; to inspire Social Service with the Religious Spirit, and to direct the Religious Spirit toward Social Service. Secretary, Rev. J. P. Chalk, 32 Killarney Road, Wandsworth, London, S.W. 18.

Southern Unitarian Association Twentieth Century Fund.—The income is devoted to assisting churches and in promoting missionary work in the district covered by the Southern Unitarian Association. Should this Association cease to exist, the income to be paid to the British and Foreign Unitarian Association, to be applied preferentially for the benefit of the churches now or hereafter connected with the Southern Association. Treasurer, Miss E. J. Spencer, 20 Spring Crescent, Portswood, Southampton.

Temperance Association, National Unitarian (1893).—Objects: To

Temperance Association, National Unitarian (1893).—Objects: To affiliate and strengthen existing Bands of Hope and adult Temperance Societies and to help to form new ones in connexion with Unitarian and Free Christian Churches, and to promote the cause of Temperance in every way possible. Secretary, F. Collecott, 75 Cann Hall Road, London, E. 11.

Thomas Pargeter's of Foxcote, Charity.—The income is for benefiting deserving women, never having been married, of 55 years of age or upwards, by paying to so many of them, as the income will admit, a sum not exceeding £20 a year by quarterly payments during their lives, but in case of two or more sisters participating in the benefit thereof, a sum not exceeding £16 a year only is to be paid to each of such sisters during the time they jointly participate. Secretary, C. C. Harding, 32 Waterloo Street, Birmingham; Deputy Secretary, T. F. Gibbs, 32 Waterloo Street, Birmingham.

Towgood Fund.—For the Schools in Paris Street, Exeter, and the ministers of congregations in Devonshire. Treasurer, E. Lemmon, Maida Villa, 72 Polsloe Road, Exeter.

Unitarian Students Maintenance Fund (1912).—To support Unitarian Students at Carmarthen College. Income from collections, subscriptions, and grants from trust funds. Secretary, Rev. E. O. Jenkins, Llwynmarles, Llandyssul.

Unitarian and Free Christian Peace Fellowship (1916).—Formed to include members of the Unitarian, Free Christian, and Kindred Congregations who believe that war and the preparations for war are irreconcilable with the spirit and teaching of Jesus Christ, and who pledge themselves to work for the cause of Peace on this basis. Secretary, Rev. W. M. Long, 5 Jesmond Avenue, Wembley Hill, Middlesex.

Unitarian Society for the Abolition of Vivisection (affiliated to the British Union for the Abolition of Vivisection).—Objects: To serve as a Union for members of the Liberal Churches who desire to abolish the practice of vivisection; to help to spread ethical principles in relation to this question; and to diffuse an accurate knowledge of facts concerning it. President, Rev. Philip H. Wicksteed, M.A., Litt.D.; Chairman of Committee, H. G. Chancellor; Treusurer, Rev. Rowland Hill; Hon. Sec., Alice A. Lucas, Fieldhead, Darlington.

Welsh Unitarian Students Education Fund.—Object: To assist in the education of deserving young men who intend entering the Unitarian ministry. Secretary, W. S. Jones, Fronheulog, Penparke, Aberystwyth.

Widows Fund (1764).—An Association for the benefit of widows and orphans of Protestant Dissenting Ministers in Lancashire and Cheshire, and of ministers themselves. Secretary, Rev. D. Walmsley, Fieldhead, Polefield Road, Prestwich, Manchester.

Widows Fund, England (1733).—Object: To assist necessitous Widows and Children of Protestant Dissenting Ministers of the Presbyterian, Independent, and Baptist denominations in England and Wales, who at the time of their death were accepted and approved as ministers by the denomination to which they then respectively belonged. Secretary, Rev. H. J. Morley, 5 Nunnery Road, Canterbury

Widows Fund, United Presbytery or Synod of Munster.—The income is applied exclusively to the support of Widows and Orphans of Ministers of Congregations on its Roll. Treasurer, Rev. W. A. Weatherall, 2 Mountain View, Sumner Hill, Cork.

Willaston School, Nantwich, Cheshire (founded by Philip Barker, 1898), provides a liberal education on Public School lines. The aim of the religious teaching is to instil a simple Christian Faith and personal Religion. Chairman of the Governors, Sir John Brunner, bart; Head Master, H. Lang Jones, M.A.

Women's Social Club (1905).—Founded for the promotion of intercourse and friendship among the women of the London and district congregations, holds social meetings for this purpose, and by combined effort is able to support approved objects. Secretary, Miss M. F. Jones, Brenley, Mitcham, Surrey.

Wood Trust Fund (1850).—Bequest by the late Rev. Samuel Wood for assisting the training of male and female teachers for public elementary schools. The Trustees consider applications from pupil teachers who, having duly served their apprenticeship, propose to enter a Training College. Secretary and Treasurer, Charles Fenton, I.S.O., 10 Vineyard Hill, Wimbledon.

Workers Aid Society (1891).—Object: To aid the workers at the Invalid Children's Convalescent Hospital Home, Winifred House, and the various Missions in poor districts, by supplying them with clothing. Secretary, Miss M. Barmby, Mount Pleasant, Sidmouth

LEGAL INFORMATION

Births, Registration.—Parents are required to register the birth of their children at the Registrar's office for the district in which they reside, within six weeks. Penalty of 40s. for default. There is no

charge for such registration.

Deaths, Registration.—Deaths must be registered within five days. The nearest relative present at the death or during the last illness is the responsible person, or should there be no relative present, then the occupier of the house, or the person who causes the body to be buried. Penalty for default, 40s. The doctor's certificate must be produced to the Registrar at the time of registration; and the Registrar's certificate to the officiating minister at the interment.

Registration of Chapels.—All places of worship should be registered. Registration is effected by giving a certificate in writing that the Chapel is used for worship to the Superintendent-Registrar of the District on a form which he will supply on application. The fee on registration is 2s. 6d., and a certified copy of the Registrar-General's certificate of the registration can be obtained for a further payment of 2s. 6d. Registered places of worship are exempt from the provisions of the Charitable Trusts Acts. When a place of worship is rebuilt, either on the same or another site, the old certificate of registration must be cancelled and

the place re-registered.

Registration for Marriages.—A place of worship must, before marriages can legally be celebrated therein, in addition to being registered as above mentioned, be separately registered for the performance of marriages. Before registering a place for marriages, the Superintendent-Registrar of the District must be satisfied by certificate that the building has been used for worship for one year previous to the application. fee of £3 is payable, and the Registration is advertised in the London Gazette and in a local newspaper. When a chapel ceases to be used for worship or is rebuilt, the Certificate is cancelled, and in that case it requires to be renewed if worship is resumed. When a congregation has removed from one chapel to another, and the old building has ceased to be used as a place of public worship, the Certificate of the old chapel may be cancelled, and the new building registered for the solemnization of marriages, without waiting for a year to elapse. All necessary forms and information will be supplied by the Superintendent-Registrar of the District.

Marriages: England and Wales.—Marriages may be solemnized in any registered building, or in a district registry office either by Certificate or by Licence. If by Certificate, notice (accompanied with fee of Is, for entry in "Marriage Notice Book") must be given by one of the parties, if both live in one district, to the Superintendent-Registrar, on form furnished for purpose, containing solemn declaration of absence of impediment to intended marriage, certifying that one of the parties has dwelt at least seven days in district, and must be signed in presence of Registrar or deputy; but if parties live in different districts, notices must be sent to respective Superintendent-Registrars. Twenty-one clear days after entry of notice the Certificate (for which Is, must be paid) will be granted on application.

If by licence, though both parties do not dwell in same district, only

one need give notice, certifying that he or she has resided at least fifteen days in district, though marriage may be held in district of either party. Both parties, however, must be in England at the time of notice, though only one clear day is required (unless marriage take place in Ireland with some one there, when seven days are required) between notice and granting of licence. Cost of Licence, £2 2s.

If usual "place of worship" at which ceremony is desired, be out of

If usual "place of worship" at which ceremony is desired, be out of district of either's dwelling, by inserting words:—"Such building being usual place of worship of said——, and situate not more than two miles beyond limits of district of——," Certificate will be granted accordingly.

The marriage must take place in registered building specified in Certificate, with open doors, between the hours of eight in the morning and three in the afternoon, within three calendar months from day of entry of notice, in presence of Registrar (or his deputy, or, if the Marriage Act of 1898 has been adopted, in the presence of the Authorized Person) and two or more credible witnesses besides minister, if any. At some part of ceremony the words must be said:—"I do solemnly declare that I know not of any lawful impediment why I—— may not be joined in matrimony to——"; and each must say to other: "I call upon these persons here present to witness that I—— do take thee—— to be my lawful wedded wife (or husband)"; without which it is not a marriage.

Registrar's fee for attending marriage by Certificate, 5s.; by Licence,

10s.; for Copy of Certificate, 2s. 6d., and stamp 1d.

By the Marriage Act, 1898 (61 & 62 Vic. c. 58), marriage may be solemnized in the registered building named in the Superintendent's Certificate without the presence of any Registrar, but in the presence of such duly Authorized Person as mentioned in the Statute. The Statute provides for the notices and forms required to be given or complied with and the registers to be kept.

Marriage with a Deceased Wife's Sister was legalized by Act of Parliament, August, 1907, and with a Deceased Brother's Widow, July, 1921.

Marriages: Ireland.—Marriages according to the form and discipline of the Presbyterian Church may be celebrated—(1) By special licence; (2) By licence; or (3) After publication of banns.

(1) In the first case both parties must be members of the same

Church as the Moderator who grants the Special Licence.

(2) Ordinary Licences can be granted when only one of the parties is a Presbyterian. Each Presbytery is authorized to appoint, subject to the approval of the Lord Lieutenant, ministers to issue licences for marriage in meeting-houses duly certified.

Anyone wishing to obtain a Licence must, seven days before the licence shall be delivered to him or her, produce to the licensing minister a certificate from the minister of the congregation of which he or she shall be a member and has been a member for at least one calendar month preceding.

(3) When both parties are Presbyterians, marriages may be celebrated after the banns have been proclaimed for three Sundays in the

Presbyterian meeting-houses attended by each of the parties.

Marriages: Scotland.—The ceremony can be performed by the minister of any denomination, in any place, at any time, with or without any particular form. The law has been amended so as to put an end

as far as possible, to what were known as "irregular" marriages. Legal notice must now be given to the Registrar of the parish or district, the names of the contracting parties being exhibited for seven days on the notice board outside the office of the Registrar in whose district the parties have resided for at least fifteen days immediately preceding. At the expiration of the period named a Certificate will be granted, and on this the marriage may take place either in a church or elsewhere. Any person who has resided for at least twenty-one days in Scotland may be married by going to the Registrar's office in the district in which he or she may reside, accompanied by two witnesses who can certify as to the term of residence, and exchanging written contract with the other party, afterwards proceeding to the County Sheriff's chambers to have the Marriage Registered.

Burial Act, 1880.—Wherever there is a Cemetery there is no difficulty in the way of a Nonconformist minister conducting a funeral service. The Act of Parliament of 1890 authorizes any person responsible for the burial of a body to give forty-eight hours notice to the incumbent of the parish in which the death took place, or in his absence to his deputy, that it is intended that the body shall be buried in the churchyard of the parish without the Church of England service. The Act allowed a like notice to be given to the chaplain of a parochial cemetery if a burial was intended to be made there; but the Burial Act, 1900 (63 & 64 Vic. c. 15, s. 3) requires that in the last-mentioned case the notice shall be given at such time and to such person as the burial authority directs. It is therefore necessary in that case to inquire at the office of the cemetery, and to give such notice as the rules of the cemetery prescribe.

In the case of burials in churchyards the form of notice is specified

in the Act of 1880, and the requirements are as follows :-

The Notice must be in writing; must be endorsed on the outside "Notice of Burial": must be signed with the name and address of the person giving it, and be in the form, or to the effect, following:-

, being the relative [or friend, or legal representative, as the case may be, describing the relation, if a relative having the charge of, or being responsible for, the burial of A. B., of , who died at . in the , on the , do hereby parish of day of give you notice that it is intended by me that the body of the said A. B. shall be buried within the [here describe the churchyard or graveyard in which the body is to be buried on the day of , without the performance in the manner prescribed by law of the service for the burial of the dead according to the rites of the Church of England; and I give this notice pursuant to the Burial Laws Amendment Act, 1880.

To the Rector [or as the case may be] of

Note.—While it is desirable to keep to this form, the person receiving it will not be at liberty to object to its sufficiency, because the exact words are not used; the Act only requiring that the notice shall be in the form, "or to the effect," of the above.

In the case of a churchyard, the notice is to be left at the house of the clergyman, or in his absence, of the clergyman in charge of the parish, or of any person appointed to receive such notices. It is not necessary hat the clergyman should consent to a burial under the Act. He can object only to the time proposed, and do that only in certain cases. Unless it be otherwise mutually arranged, burials must be between 10 and 6 o'clock from April 1st to October 1st, and between 10 and 3 from

October 1st to April 1st.

A burial may take place either without "any religious service" or "with such Christian and orderly religious service" at the grave as the person responsible for the burial may think fit, and "any person or persons "-whether ministers or laymen-who may be invited or authorized, may conduct such service, or take part in any religious act thereat. The words "Christian service" include "every religious service used by any church, denomination, or person, professing to be Christian."

The person having charge of a burial under the Act must, either on the same day or the day after, send to the incumbent or his representative -or, in the case of a Cemetery, to the clerk—a certificate of the burial

in prescribed form.

, the person having the charge of [or, being responsible for] the burial of the deceased, do hereby graveyard] of the parish [or district] of

To the Regtor [care of the parish or district] To the Regtor [care of the parish or district] of certify that on the day of

The Act of 1880 does not entitle anyone to be buried in any place in which he would have no right to be buried if the Act had not passed. Neither does it affect previously existing regulations or authority in regard to the position of graves, inscriptions on gravestones, etc.

Burial Act, 1900.—This Act modifies the Act of 1880 in the case of the consecrated parts of parochial cemeteries. The Act does not deal with churchyards. In future, Burial Boards "may, if they think fit," apply to have a portion of the cemetery consecrated; formerly they were compelled to have a portion consecrated. Burial Boards are no longer compelled to erect two cemetery chapels, one for Anglicans and one for Nonconformists. They may erect any chapel "they may consider necessary"; but any chapel so erected "shall not be consecrated, or reserved for the exclusive use of any denomination." The payment of fees to an incumbent of a parish will no longer be required "except for services rendered by him." In future, when a Nonconformist minister officiates in the consecrated part of a parochial cemetery, he, and not the clergyman, will receive the fee. These provisions apply to cemeteries opened after the passing of the Act. In the case of cemeteries already existing the old fees were continued for fifteen years, that is until 1915.

Cremation.—This is regulated by the Cremation Act, 1902, and the Regulations made by the Home Secretary in pursuance of that Act.

Charitable Trusts.-The Acts relating to Charitable Trusts give the Charity Commissioners very extensive jurisdiction over all charitable trusts (except certain exempted charities), and empower the Commissioners to inquire into the management of charities, to oblige their trustees to render accounts, to advise such trustees on the administration of the trusts, to authorize or direct legal proceedings to be taken, to authorize the granting of leases and making of improvements, and raising of money by mortgage, to authorize trustees to remove schoolmasters and other officers, to authorize the sale, exchange, or partitions of lands, to remove and appoint trustees, and to make new schemes for the administration of charities. Among the charities exempted from the operations of these Acts are any buildings registered as places of meeting for religious worship with the Registrar-General of Births, Deaths, and Marriages, and bona fide used as places of meeting for religious worship. Exempted charities can, by application under certain sections of one of the Acts, have the benefits of the Acts extended to them.

Dissenters' Chapels Act, 1844.—It is under this Act (7 & 8 Vic. c. 45), that many of the old Presbyterian Chapels are secured to the Unitarians. The Act provides in substance that where there is no express statement in the deed of foundation as to the particular doctrines for which a chapel was to be employed, twenty-five years' usage shall be conclusive evidence of the legality of the doctrines.

Executors and their Duties.—Immediately on the death of a testator his personal property passes to his executors to be distributed (after the payment of his funeral expenses and debts) in the manner directed by the will. The real property also (except land of copyhold tenure or customary freehold) vests in the executors, who hold it as trustees for the persons beneficially entitled thereto, subject to a liability on account of the testator's debts, should the personal property which he leaves prove insufficient to pay them. They must take out a probate of the will, either personally or through a solicitor, either at Somerset House or at the Registry of the district in which the testator resided. The original will is then deposited in one of the registries of the Court, and the executors obtain a copy of it certified under the seal of the Probate Division. Estate duty is payable upon the principal value of all property, real or personal, settled or not settled, which passes on a death.

National Health Insurance Act, 1911.—By decision of the Commissioners (August, 1912), Unitarian Ministers are not required to be

insured under the National Health Insurance Act.

Oaths Act. 1888 .- This Act enacts that every person upon objecting to being sworn, and stating, as the ground of such objection, either that he has no religious belief, or that the taking of an oath is contrary to his religious belief, shall be permitted to make his solemn affirmation instead of taking an oath, in all places and for all purposes where an oath is or shall be required by law, which affirmation shall be of the same force and effect as if he had taken the oath. Every such affirmation shall be as follows:—"I, A. B., do solemnly, sincerely, and truly declare and affirm," and then proceed with the words of the oath pre scribed by law, omitting any words of imprecation or calling to witness. If any person to whom an oath is administered desires to swear with uplifted hand in the form and manner in which an oath is usually administered in Scotland, he shall be permitted to do so, and the oath shall be administered to him in such form and manner without further question. By the Act of 1909, an alteration in the manner of administering oaths is authorized.

Rates, Exemption from.—It is enacted by 3 & 4 William IV. c. 30, that "no person or persons shall be rated, or shall be liable to be rated to, or to pay any church or poor rates or cesses for, or in respect of, any churches, district churches, chapels, meeting-houses, or premises, or such part thereof, as shall be exclusively appropriated to public religious worship, and which shall be "registered under 18 & 19 Vic. c. 81, as a

place of meeting fer religious worship. "Provided always that no person or persons shall be hereby exempted from any such rates or cesses, for or in respect of, any parts of such churches, district churches, chapels, meeting-houses, or other premises which are not so exclusively appropriated, and from which parts not so exclusively appropriated, such person or persons shall receive any rent or rents or shall derive profit or advantage." Section 2 proceeds, "Provided always that no person or persons shall be liable to any such rates or cesses because the said churches, district churches, chapels, meeting-houses, or other premises, or any vestry-rooms belonging thereto or any part thereof, may be used for Sunday or infant schools, or for the charitable education of the poor." It is difficult to say what user of part of a chapel or school premises would bring the case within the exception from the exemption.

Workmen's Compensation Act, 1907.—It is desirable to insure the minister (if in receipt of a salary under £250 per annum); the chapelkeeper, and where there is an understanding (written or otherwise) that the wife or any member of the family helps, the helper also; any charwoman or other person employed regularly though for only and perhaps a part of a day a week; the grave-digger, if any; the organist and blower and members of the choir, if paid; also any Bible-women or nurses. Where the chapel-keeper regularly employs any charwoman or other person to help, an insurance should be taken out for the benefit of the chapel-keeper in respect of the persons helping, as he would probably be liable under the Act.

Recent Statutes.—The following Acts of Parliament may be usefully consulted on the subjects named: 18 & 19 Vic. c. 81, Places of Religious Worship Registration Act; 55 & 56 Vic. c. 11, Mortmain and Charitable Uses Act Amendment; c. 32; 56 & 57 Vic. c. 53, Trustee Act, 1893; 57 & 58 Vic. c. 35, Charitable Trusts (Places of Religious Worship Amendment Act, 1894); 60 & 61 Vic. c. 5, Marriage Act, 1898; 62 & 63 Vic. c. 32, Burial Act, 1900, c. 15; Factory and Workshops Act, 1901, c. 22; Cremation Act, 1902, c. 8; Marriage Legalization Act, 1903, c. 26; Elementary Education Amendment Act, 1903, c. 13; Employment of Children Act, 1903, c. 45; Shop Hours Act, 1904, c. 31; Prevention of Cruelty to Children Act, 1904, c. 15; Education (Provision of Meals Act), 1906, 6 Ed. VII. c. 57; Marriage with a Deceased Wife's Sister, 7 Ed. VII. 1907, c. 47; Children Act, 1908, c 67; Public Meetings Act, 1908, c. 66; Old Age Pensions Act, 1908, c. 40; Prevention of Crime Act, 1908, c. 59; Local Education Authorities (Medical Treatment) Act, 1909, c. 13; Old Age Pensions Act, 1911; National Health Insurance Act, 1911 to 1913, 1920; Shops Act, 1912 and 1913; Labour Exchanges Act, 9 Ed. VII. c. 7; Mental Deficiency Act, 1913; Education Act, 1918; Ministry of Health Act, 1919; Welsh Churches Act, 1919; Places of Worship (Enfranchisement) Act, 1920; Marriage with a Deceased Brother's Widow, 1921.

Leasehold Enfranchisement.—The Places of Worship (Enfranchisement) Act (1920). Under this Act all religious bodies will be able to obtain a secure tenure of the property which they hold on lease by purchasing the absolute freehold interest, subject to the payment of fair compensation. But in determining the amount of compensation the value of the buildings on the land is to be excluded, and no allowance

to be compulsory.

Ministers' Houses.—Where a clergyman or minister of any religious denomination occupies a dwelling-house rent free by virtue of his office in such circumstances that the annual value of the house does not fall to be regarded as part of his income, he shall be entitled, on giving notice to the Surveyor of Taxes not later than the 13th day of September in any year, or, where the occupation of such clergyman or minister commenced after the 13th day of June, before the expiration of three months after the date of commencement of such occupation, to require that the annual value of the house, after deducting therefrom the amount of any annual sum payable in respect of such house, shall for all purposes of income tax for that year be treated as earned income of such clergyman or minister.

In this section the expression "annual sum" has the same meaning as in Rule 4 (2) of No. viii. of the rules applicable to Schedule A. | which is as follows: In this rule "annual sum" means any yearly interest, annuity, rent, rentcharge (whether under the Tithe Act, 1836, or otherwise), fee farm rent, rent service, quit rent, feu duty, stipend to licensed curate, or other annual payment reserved or charged upon any

lands, tenements, hereditaments, or heritages.

APPOINTMENT OF NEW TRUSTEES

This may be made under the Act of 1850 (13 & 14 Vic. c. 28), generally known as Sir Morton Peto's Act, and the Acts of 1869 and 1890 extending the same, now together called the "Trustees Appointment Acts, 1850 to 1890," or by the "Trustee Act, 1893." When the Trust Deed gives directions as to the appointment of new Trustees, the appointment may be effected in the manner, and by the person appointed by the Deed; if there are no such directions, or no appointment under them has been made for twelve months, then recourse should be made to the above Acts, under which the appointment can be made, in the case of Peto's Act, by resolution of the congregation, society, or body of persons interested therein as by the Act provided, or, in the case of the Trustee Act, 1893, by writing by the persons therein mentioned, the trust property in the former case vesting in the new trustees by virtue of the appointment alone, and, in the latter case, by virtue of a declaration forming part of the Deed.

If none of these modes of appointment should be feasible, resort

should be had to the powers of the Charity Commissioners.

No form of appointment is prescribed by the Trustee Act, 1893, but in Sir Morton Peto's Act a form is given for cases under that Act only, and is as follows :-

Memorandum of the choice and appointment of new Trustees of the chapel situate in the parish of at a Meeting duly convened and held for that purpose county of at on the day of

Names and descriptions of all the Trustees on the constitution [or las appointment of Trustees | made the day of ; Matthew Norman, of Adam Bell, of ; George Hurst, of Names and descriptions of all the Trustees in whom the said chapel and premises now become legally vested.

1st, Old continuing Trustees.

Matthew Norman, now of ; John Jackson, now of

2nd, New Trustees now chosen and appointed.

Benjamin Adams, of ; Jonathan Edwards, of ; John Howe, of Dated this day of 19.

John Brown (L S),

Chairman of the said Meeting.

Signed, sealed, and delivered by the said *John Brown*, as Chairman of the said Meeting, at and in the presence of the said Meeting, on the day and year aforesaid in the presence of A. B.

[The Stamp Duty on this Memorandum is Ten Shillings.]

TRUST DEEDS OF CHURCHES

Nearly all Unitarian and Free Christian Churches possess what are known as 'Open Trust Deeds.' The land, buildings, and endowments (if any) are held in Trust for the worship of God, and for the religious, moral, or intellectual improvement of the Congregation for the time being worshipping there, and for its general benevolent objects.

In drafting a New Trust Deed care should be taken to state clearly that if any question should at any time arise as to the purposes for which the said Church or Chapel may lawfully be used, the widest meaning should be attached to the trust aforesaid, so that neither by reference to the actual or supposed opinions of the founders, nor otherwise, shall any restriction be imposed on the liberty of the congregation for the time being to change its opinions with regard to religious doctrines or modes of regulating worship.

The Deed should be settled by a solicitor, who will consider questions

of consideration, enrolment, etc.

DRAFT CONVEYANCE OF LAND AND DECLARATION OF TRUST

THIS INDENTURE made the
One thousand nine hundred and

day of

BETWEEN

of the first part and

of the second part WHEREAS the said is seized in fee simple of the plot of land hereinafter described and intended to be hereby assured whereon a [Church, hall, schoolroom] have been erected by the subscriptions of the parties hereto of the second part and of other persons AND WHEREAS the parties of the first part are desirous that the said plot of land and Church and schoolroom shall be assured to the use of the parties hereto of the second part upon and for the charitable trusts and purposes hereinafter expressed and declared NOW THIS INDENTURE WITNESSETH that for effectuating such desire and in consideration of the premises the said

as Trustee DOTH hereby grant and convey unto the parties hereto of the second part and their heirs ALL THAT

TO HOLD the same UNTO and TO THE USE of the said parties hereto of the second part in fee simple AND IT IS HEREBY AGREED AND DECLARED that the said parties hereto of the second part and the survivors and survivor of them and

other the trustees or trustee for the time being of these presents (all of whom are included in the term 'the trustees' hereinafter used) shall hold the premises hereby assured upon the trusts and for the purposes

hereinafter declared (that is to sav)-

1. The Trustees shall permit and suffer the said church to be from time to time and at all times hereafter peaceably and quietly used occupied and enjoyed as and for a place for the worship of God by the congregation who may from time to time hereafter assemble therein for such purpose and also for the holding of services and meetings to be held according to the general rules of such congregation PROVIDED that no regulation shall at any time be made whereby the acceptance of any Creed Article or Confession of Faith shall be established as a condition of holding the office of minister or of church-membership.

[2. The Trustees shall permit the said (hall and schoolroom) to be from time to time used for the purpose of a day school or Sunday school and for all other religious social and educational purposes as the committee of the congregation shall from time to time determine but

subject as aforesaid.

3. The Trustees shall permit such person or persons from time to time and at all times hereafter to officiate in the said church as minister or ministers to such congregation as shall be chosen and appointed for that purpose by the congregation during the term of their appointment and shall allow such minister or ministers free access at all times to the said church and premises.

4. The Trustees shall permit the said [church hall schoolroom] to be from time to time enlarged or altered and such other erections and buildings to be erected and built on the said piece of land or any part thereof as the said congregation shall from time to time request.

5. The Trustees may if and whenever requested so to do by the said congregation sell exchange mortgage lease or otherwise dispose of the said piece of land or any part or parts thereof and the said church schoolroom and other buildings standing thereon or any other premises which shall for the time being be subject to the trusts of this Indenture and may apply the clear proceeds of any such sale or mortgage or the property received in exchange (as the case may be) for or towards such religious philanthropic educational or charitable purpose or purposes with trusts as nearly as may be similar to the trusts hereby declared as the said congregation shall direct and in default of such direction and subject thereto if partial or incomplete for or towards such religious philanthropic educational or charitable purpose or purposes as the trustees shall think fit, with trusts as nearly as may be similar to the trusts hereby declared.

6. If public worship shall be discontinued in the said church or in any church for the time being subject to the trusts of these presents for one whole year (except for the purpose of rebuilding) or if in any three consecutive years public worship be conducted in such church on less than twelve Sundays in each year then and in either of such events the congregation shall for the purposes of the powers of sale mortgage and leasing hereinbefore contained be deemed defunct and such powers shall be exercisable by the trustees of their own motion and without any such requisition as aforesaid from the congregation and the moneys received by the trustees as the proceeds of such sale mortgage or lease

shall in that case be employed by them for or towards such religious philanthropic educational or charitable purpose or purposes as the

trustees in their uncontrolled discretion shall think fit.

7. On any sale lease mortgage or exchange in professed exercise of any power contained in this Indenture the purchaser lessee mortgagee or the other party to the exchange shall not be entitled to require any further or other evidence of the title of the trustees for the time being acting in any such sale lease mortgage or exchange or that any such sale lease mortgage or exchange has been authorized by the said congregation or has been directed by the trustees than a declaration in writing by two of the trustees that events have occurred which justify the trustees in making such sale lease mortgage or exchange and the receipt in writing of any two of the trustees shall be a valid discharge to the person to whom the same shall have been given for the money therein expressed to have been received whether on a sale lease mortgage exchange or otherwise.

8. Questions arising at any meeting of trustees shall be decided by a majority of votes and in case of an equality of votes the chairman shall have a second or casting vote. Two Trustees may at any time summon a meeting of the trustees. The powers authorities and discretions by this Indenture or any statute made exercisable by the trustees shall be deemed to be validly exercised by a major part of the trustees in meeting assembled of which meeting not less than ten days' notice has been given to the Trustees stating generally the object of the meeting and sent by post to their last known address in England

or delivered to them personally.

9. A new trustee of new trustees of this Indenture may be appointed by resolution of a meeting of the congregation held in accordance with the Trustees Appointment Act 1850 or any amendment thereof and if the congregation shall fail to appoint a new trustee or new trustees for the space of three calendar months next after a notice in writing signed by a trustee requiring them to make such appointment shall have been forwarded to the secretary or committee of the congregation or if public worship shall be discontinued as stated in paragraph 6 hereof then and in either of such case it shall be lawful for the surviving or continuing trustees or trustee to nominate and appoint under their hand and seal a new trustee or new trustees.

10. The following persons shall be members of the congregation

entitled to vote at any meeting thereof-

(A) The trustees for the time being of this Indenture.

(B) Every person who is qualified to vote in accordance with the rules of the said congregation as in force at the date of such meeting.

11. Meetings of the congregation for the election of officers and the transaction of other business shall be held in accordance with the rules of the congregation and notice thereof shall be given at all services held on the two Sundays next preceding the day of meeting.

12. The trustees shall permit the minister secretary and treasurer for the time being of the said congregation and each of them at all reasonable times to have access to and inspect this Indenture and to

take copies of any portion thereof.

IN WITNESS whereof the said parties to these presents have hereunto set their hands and seals the day and year first above written.

UNITARIAN MINISTERS DECEASED

December, 1924-November, 1925.

Dowson.—The Rev. Henry Enfield Dowson, B.A., died on August 20th, 1925, in his eighty-eighth year. Originally intended for a business career, after three years in the office of an uncle at Geldeston he entered London University College to prepare for the ministry, and he graduated B.A. in 1860, with honours in classies. Then followed a three years' theological course at Manchester New College, London, and in 1863 he became co-pastor with the Rev. Samuel Bache at the Church of the Messiah, Birmingham, until 1867. Then commenced a ministry of over fifty years at Hyde Chapel, Gee Cross, until 1918. He was one of the best known, most trusted, and most affectionately regarded of Unitarian ministers in our time, being not only held in the highest honour by his own denomination, but recognized by the whole community as a man of zeal and ability, a tireless worker for the public good. His services for the Unitarian cause were invaluable. He was President of the B.F.U.A. 1895-6, having preached its Annual Sermon in 1889; President of the National Conference 1909-12; President of the Lanes, and Cheshire Widows' Fund, and Sunday School Association; President and Secretary of the Provincial Assembly of Lanes. and Cheshire; and Secretary and Chairman of Manchester College, Oxford; but his services extended far beyond denominational limits. His public activities were manifold, and among these the cause of education took foremost place. His great services to the community were signally recognized by the conferment upon him in 1917 of the Honorary Freedom of the Borough of Hyde, an honour which had only been conferred on one citizen previously.

Dunkerley.—The Rev. Thomas Dunkerley, B.A., died at Stamford on January 18th, 1925, in his eighty-sixth year. Educated at University College, and Manchester New College, London, he graduated B.A. in 1871. He first ministered at Stamford Street Chapel, London, from 1874-1879; but his chief work was done at Comber, Co. Down, where he took up the pastorate in 1880, continuing until his retirement in 1915. He left behind him a large circle of friends and admirers both in England and Ireland, who had a great regard for one who embodied in a special degree the graces of Christian courtesy, allied with integrity of character and scholarly thoroughness in his ministry and preaching.

Ewart.—The Rev. John Ewart, M.A., B.D., died on April 25th, 1925, after a brief illness. Graduating M.A. at Edinburgh University in 1896, he was for some years teacher of classics at Musselburgh Grammar School. He then proceeded to Jesus College and Manchester College, Oxford, and graduated B.D. (Edinburgh), 1904. His first pastorate was at Stourbridge, 1906-19, followed by a ministry at Oldham Road, Manchester, till his death. He was a fine student and scholar, with a natural bent towards teaching; and while ministering at Stourbridge,

his special services during the War included several years teaching at the local grammar school. He pursued his course in life without any attempt to seek popular favour, and distinguished by a simple direct ness and transparent honesty; and his friends at Stourbridge and Manchester cherish the warmest affection for his memory.

Forrest.—The Rev. James Forrest, M.A., died at Kirkcaldy on November 21st, 1925. Born in March, 1859, he was educated at Edinburgh, 1876-81, graduating M.A. 1881. On leaving college he became minister of Clerk's Lane Evangelical Union Church, Kilmarnock, where he remained until 1890. During this pastorate he was tried for heresy, resulting in his secession with the congregation from the Evangelical Union, and their accession to the Unitarian Fellowship. In 1890 he was appointed special McQuaker Lecturer, a post which he held until 1895. From 1896 to 1900 he ministered at Sale (Manchester), and in 1900 he returned to Scotland, ministering at St. Vincent Street Church, Glasgow, until 1910. Since then he had withdrawn from the active ministry, as his health had long been in a feeble condition. His high scholarship and argumentative powers made him a valuable lecturer, and he will be remembered with sympathy and affection by his friends

Higginson.—The Rev. P. M. Higginson, M.A., died at Eccles on October 2nd, 1925, in his seventy-ninth year. He was educated at University College and Manchester New College, London, 1863-69; Berlin 1869-70, graduating M.A. (London) 1871. His first pastorate was at Dean Row and Styal (1871-84), followed by Monton (1885-1900) and Heaton Moor 1908-11. Mr. Higginson, who was a nephew of Dr. James Martineau and of Mrs. Martineau, was held in deep affection by the congregations where he ministered, and to whom he devoted himself with singleness of heart and purity of purpose. He was also keenly concerned in the welfare of our churches as a whole. For several years he was secretary of the Manchester District Sunday School Association, and was President for two years. The last years of his life were marked by ill-health, and he passed peacefully away after a prolonged illness.

Jenkins.—Rev. Enoch Evans Jenkins, died at Walmsley, near Bolton, on 21st July, 1925, in his fifty-seventh year. He was educated at Lampeter School and the Presbyterian College, Carmarthen. He first entered the ministry at Capel-y-groes, leaving after five years for a further course of training at Manchester College, Oxford. From 1903-4 he was assistant minister at Upper Chapel, Sheffield; and in 1904 went to Walmsley, where he ministered until his death. He was also much interested in public work, and served on a number of organizations connected with education, housing, and social welfare. He was of a cordial and kindly disposition, and remembered with affection by all who were associated with him.

Odgers.—Rev. James Edwin, M.A., D.D., died at Oxford on August 3rd, 1925, in his eighty-third year. Born at Plymouth in 1843, he was educated at Bath Grammar School, and University and Manchester

New Colleges, London, graduating B.A. in 1862, M.A. 1865. Leaving London in 1865 he served as curate to Rev. J. Hamilton Thom at Liverpool, Renshaw Street, for a year, then proceeding to Zurich University as Hibbert Scholar. He was also elected a Fellow of University College, London. In 1867 he took a short pastorate at Kendal, settling in Bridgwater from 1869 to 1878, when he returned to Liverpool as minister at Toxteth Park. From 1882 to 1893 he ministered at Altrin. cham. In 1894 he was appointed Hibbert Lecturer in Ecclesiastical History at Manchester College, Oxford. The slow approach of blind. ness, in 1913, suspended his activity; and the last years involved a gradual decline; but with the aid of Miss Legge (an accomplished daughter of the great Chinese scholar) he prepared the article on "Universalism" in Dr. Hastings' Encyclopædia of Ethics and Religion. An accomplished scholar, his was a singularly attractive personality. He had a wonderful instinct for the reality of things -a natural gift refined by scholarship and illuminated by a broad human wisdom. The largeness of his nature impressed itself upon all who knew him.

Solly.—The Rev. Henry Shaen Solly, M.A., died on March 27th, 1925, in his seventy-sixth year. He was educated at University College, and Manchester New College, London, graduating B.A. in 1868, M.A. 1873. His first ministerial charge was with Padiham from 1874-79, followed by Liverpool, Beaufort Street, 1879-82; Southampton, 1882-88; Bridport, 1888-1907; and Poole from 1907 till his retirement from active service in 1912. He was actively interested in public service, particularly in regard to education; and also held important office in connection with several scientific societies. His thirty eight years of faithful service at the various places where he ministered were filled with a spirit of quiet helpfulness and sympathy and loving kindness.

Thackray, -Rev. Edgar Thackray, M.A., B.D., Ph.D., died on April 15th, 1925. Born at Clayton, near Bradford, on October 27th, 1876, he was educated at Unitarian Home Missionary College, Manchester. graduating B.A. in 1902, and M.A. 1905. He held the Durning-Smith Scholarship from 1903-4, and was elected Hibbert Scholar 1906-7. proceeding to Harvard University, where he graduated Ph.D., 1907. On his return to England he graduated B.D. at Manchester University. His first pastorate was at Huddersfield, 1907-14, during which time he also had charge of Dewsbury and Elland in succession. In 1914 he became minister of Stand Chapel, near Manchester, remaining there until his decease. In 1921 he was appointed lecturer at the Unitarian College, Manchester; and at different times he served as member of the Executive Committees of the N.E. Lancs. Mission, the Northern S.S. Federation, and the Unitarian College. For a number of years he held the secretaryship of Prestwich District Ministers' Fraternal. academic distinctions, his contributions to learning, and his proved capacity as a teacher consituted a crown won by strenuous exertions. He was cut off in a career still full of promise, and all to whom he ministered, or with whom he was associated, will remember his kindly and sympathetic nature with gratitude and affection.

Williamson.—The Rev. Henry Williamson died on October 16th, 1925, in his eighty-sixth year. He owed his introduction to the Unitarian Ministry to Dr. John R. Beard, under whose influence he entered the Unitarian Home Missionary Board, Manchester (1863-66). His sixty years ministry at Dundee began in 1866. At the time there was no church building, but within five years of his commencement the present church had been erected. Throughout his career he strove to keep in mind the special traditions of the Scottish people, and to preach a Unitarianism which was definitely Christian. But not only was he a champion of the broader Christian type of thought, he was untiring as a worker for the good of the community. He retained the deepest interest in popular education, and was the pioneer of free evening schools. He also worked hard to obtain better industrial conditions. As a mark of esteem and appreciation for his valuable public services, he was publicly presented with his portrait by the citizens of Dundee. had been pre-eminently a Christian minister, his desire being always to be a friend to those who needed a friend, and it was his practical Christianity that had so endeared him to his fellow citizens.

THE SUNDAY SCHOOL ASSOCIATION

The Sunday School Association, founded in 1833, has its headquarters at Essex Hall, London. Its objects are (a) the promotion generally of Sunday School and Religious Education, and (b) the publication of suitable religious and educational Books for schools and young people. The qualification for individual Membership is an annual subscription of not less than 5s., or a life donation of not less than £5. Individuals. Schools, or Societies, subscribing a guinea a year, or upwards, are entitled to a copy of every new book published by the Association during the year for which the subscription is paid. District and kindred Societies, whose objects are similar to those of the Association. which contribute one guinea and upwards annually, are thereby deemed to be affiliated to it, and have the right of appointing a delegate to represent it on the Committee and at all General Meetings. Schools contributing 5s. and upwards annually are considered members. and have the right of sending a representative to all the General Meetings. Annual Meeting held in Whit-week.

Officers.—President, Miss Mary Francis, L.L.A.; Treasurer, Mr. Arnold Broadbent; Secretary, Rev. Edgar Daplyn, F.R.S.L.

The Committee meet on the second Friday in the month at 5.30 p.m. Business communications should be addressed to The Manager, Bookroom, Essex Hall, Essex Street, Strand, London, W.C. 2; other Correspondence to the Secretary at the same address.

Book Room at Essex Hall open from 9 to 5.30; Saturdays, 9 to 1.

DISTRICT AND LOCAL SUNDAY SCHOOL SOCIETIES

Bolton District Sunday School Union (1886).—Objects: To enable the teachers and elder scholars to meet and help each other from time to time; to quicken an interest in Sunday-school work, and to hold Conferences, United Scholars Services, and Musical Festivals. Secreary, Rev. J. W. Maw, The Parsonage, Bryn, Wigan.

Bury District Sunday School Union (1864).—Objects: To communicate ideas upon Sunday-school work by means of essays and lectures, and to improve the methods of teaching. Secretary, John T. Newitt,

36 Rochdale Road, Heywood.

Eastern Sunday School Union.—Object: The encouragement of Sunday-school teaching and work. Secretary, W. B. Littlewood, 101

Anson Road, Gt. Yarmouth.

Irish Non-Subscribing Association.—Convener of Sunday School Committee, Rev. A. Whitford, The Manse, Moneyrea, Comber, Co. Down.

Liverpool and District S.S. Society (1858).—Objects: Promotion of Sunday-school work and the improvement of Sunday-school teaching. Secretary, Miss M. S. Sime, 6 Cranborne Road, Wavertree, Liverpool.

London Sunday School Society (1848).—Objects: To promote the interests of London Sunday Schools, and aid in their improvement and extension. Secretary, A. S. Noel, 42 Woodcote Road, Wanstead, E.11.

Manchester District Unitarian and Free Christian Sunday School Association (1919).—Objects: To promote the efficient working of the constituent schools and foster fellowship and mutual aid bewteen them. Secretary, Mrs. McGinty, 35 Monsall Street, Queens Road, Manchester.

Midland Sunday School Association (1875).—Object: To encourage efficiency in Sunday-school work. Annual Meeting in January. Secretary, J. B. Tate, 141 Westminster Road, Handsworth, Birmingham.

Newcastle and District Sunday School Association.—Secretary, Mr. Maitland, 126 Trewhitt Road, Heaton, Newcastle-on-Tyne.

North Cheshire Unitarian S.S. Union (1863).—Object: The improvement of its members by means of social and religious meetings, lectures, papers, etc. Secretary, A. Slater, Solicitor, Hyde.

North East Lancashire Sunday School Union (1867).—Object: To promote religious fellowship and co-operation among the Schools. Secretary, W. Holden, 134 London Road, Blackburn.

North Midland Presbyterian and Unitarian Sunday School Association (1847).—Object: To improve and assist the Sunday Schools in the district. Committee meets last Monday in Feb., May, and Nov., at Nottingham. Annual Meeting on Easter Monday. Secretary, Miss Oldershaw, 59 Holmfield Road, Leicester.

Northern Sunday School Federation, formerly the Manchester District Sunday School Association (1845-1919).—Objects: The improvement of the schools of the district by meetings, visits, and other means. Annual Meeting usually. Good Friday. General Secretaries, Rev. F. Munford, B.A., Brookfield House, Heywood; Rev. C. P. Scott, 41 Peel Street, Denton, Manchester.

Scottish Unitarian Sunday School Union (1900).—Object: The promotion of Sunday-school work in Scotland. Secretary, Mrs. Darlison, 5 Alexander Street, Clydebank, Glasgow.

Shesheld & District Unitarian and Free Christian Sunday School Union (1867).—Objects: The encouragement of efficiency in Sunday-school work, and co-operation among the teachers and schools. Secretary, H. Smith, 68 Mona Road, Shesseld.

South Cheshire and District Association of Sunday Schools (1890).—Objects: The improvement of existing Sunday Schools, and the extension of Sunday-school work in the district. Secretary, Rev. G. Pegler, 139 Nantwich Road, Crewe.

South Wales Sunday School Association (1896).—Object: To promote more efficient teaching by the publication of Lessons, and Examinations. Includes the Welsh-speaking schools. Secretary, Rev. D. Conwil Evans, Henllys, Felinfach, Lampeter, Carmarthenshire.

South East Wales Sunday School Association.—Secretary, Miss Lilian Bridge, 16 Victoria Road, Penarth, Glam.

Southern Sunday School Union.—Objects: To improve and assist the Sunday Schools in the district of the Southern Unitarian Association. Secretary, Rev. Henry Hall, Shoot End, Poulner Road, Ringwood.

Western Union Sunday Schools.—Secretary, Rev. T. Gaylard, 8 Egerton Road, Bishopston, Bristol.

Yorkshire Unitarian Sunday School Union (1867).—Objects: To aid in the improvement of existing Sunday Schools and in the establishment of new ones. Secretary, Rev. J. A. Shaw, M.A., 1 Pembroke Road, Pudsey.

SUNDAY SCHOOLS

Names and Addresses of Secretaries or Correspondents (c)

England

Place	Names and Addresses
Accrington	1. A. Webster, "Rayside," Whalley Road, Accrington.
Ainsworth(c	W. Morris, 85 Stanley Terrace, Ainsworth, Bolton.
Allostock	Rev. G. A. Payne, Heath View, Knutsford.
Altrincham	T. Bell Houlden, 4 Lloyd Street, Altrincham.
Ansdell	John R. Cottrill, 15 Laverton Road, St. Annes, Lancs.
Ashton-under-Lyne	P. Fox, 137 Union Street, Ashton-under-Lyne.
Astley	Miss D. Griffin, Green Lane, Astley.
Banbury	Miss J. A. South, 15 West Street, Banbury.
Bedfield	Miss E. M. Smith, Banham Close, Bellich, Frandingham.
Belper	Rev. J. A. C. Davies, West View, Green Lane, Belper.
Billingshurst	Rev. A. Leslie Smith, Arundale, South Street, Billingshurst.
Birkenhead	E. Cajean, 30 Jessamine Road, Birkenhead.
Birmingham: Old Meeting	Miss Barrett, 145 City Road, Edgbaston, Burningham.
Church of the Messiah	S. T. Covington, 108 Gillott Road Edgbaston, Birmingham.
Newhall Hill	F.C. Pearsall, 5 Milverton Terrace, Johnston St., Birmingham.
Moseley	Mrs. L. Lloyd, 167 Swanhurst Lane, Woseley, Birmingham.
Small Heath	T. Dovey, 40 Skinner Lane, Birmingham.
Lower Fazeley Street	W. Middleton, 4 Poplar Cottages, Falconer Rd., Birmingham.
Blackburn	T. Jones, 121 London Road, Blackburn.
Blackpool: Dickson Road	Miss E. Hitchen, 5 Kingsland Grove, Blackpool.
Lytham Road	Walter Shaw, 5 Dorset Street, South Shore, Blackpool.
Waterloo Road (c)	H. Duckworth, 133 Bloomfield Rd., South Shore, Blackpool.
Bolton: Bank Street	Wilfred Hardman, 95 Castle Street, Bolton.
Unity Church	William Cain, 15 York Street, Bolton.
Halliwell Road (c)	E. Settle, 12 Adrian Road, Bolton.
Bolton-on-Dearne	T. Trickett, West Avenue, Bolton-on-Dearne.
Bradford: Chapel Lane (c)	H. Garrett, junr., 2 Newport Place, Manningham, Bradford.
Broadway Avenue (c)	Miss N. Scruton, 24 Holme Street, Little Horton, Bradford.
Bradwell	Harold Cooper, Hugh Lane, Bradwell, Sheffield.
Bridgwater	W. Russell, Eastover, Bridgwater.
Bridport (c)	W. W. Male, 17 South Street, Bridport.
Brighton	H. C. Sandy, 71 Preston Road, Brighton.
Bristol: Lewin's Mead	Mrs. Burnett, 65 Ruby Street, Bedminster, Bristol.
Mission School	J. A. Bolton, 40 Falmouth Road, Bishopston, Bristol.
Burnley	G. Lawson, 33 Clive Street, Burnley.
Burnley Lane	Miss Mary Hargreaves, 77 Barden Lane, Burnley
Bury: Bank Street	James A. Crawshaw, 72 Horne Street, Bury.

Essex Hall Year Book

Bury: Chesham
Carlisle
Chatham
Chester
Chesterfield Miss M. Sharpe, 43 New Queen Street, Chesterfield. Chichester (Eastgate) Rev. G. Lansdown, 14 St. John's Street, Chichester. Choppington Miss J. Fish, Windmill Farm, Choppington Stn., Northum berland. Chorley Chowbent (c) F. Glover, 28 Blossom Street, Tyldesley, Manchester. Cirencester Miss A. Austin, Cleeve Hill, Stratton, Cirencester. Coalville W. Goacher, 30 Victoria Street, Coalville, Leicester. Colne H. French, 21 Higgin Street, Colne. Congleton J. H. Sherratt, 6 Kinsey Street, Congleton. Coseley A. Walters, 97 Broad Street, Coseley, Bilston.
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Cirencester
Coalville
Colne
Congleton
Coseley A. Walters, 97 Broad Street, Coseley, Bilston.
Coventry W. Stebbings, "Newholme," Abercorn Road, Coventry.
Cradley Miss Gertrude Hickman, Parkholme, Colley Gate, Cradley Heath, Staffs.
Crediton Mrs. E. M. Metters, 7 Church Street, Crediton.
Crewe J. Buckley, 76 Meredith Street, Crewe.
Crewkerne Miss M. R. Blake, The Old House, Crewkerne.
Croydon: Dennett Hall Miss M. L. Green, Filstone, Addiscombe Grove, Croydon.
Free Christian Miss Dorothy Green, 116 Woodside Green, London, S. E. 25
Cullompton B. North, 2 Sunnyside, Cullompton.
Dean Row H. Jones, Ilex Bank, Wilmslow.
Denton A. E. Newton, 17 Wilton Street, Denton.
Derby (c) A. V. Knowles, 67 Upper Bainbrigge Street, Derby.
Dewsbury H. Moore, 23 Staincliffe Hall Road, Batley.
Doncaster A. E. Ashe, 132 Catherine Street, Doncaster.
Dover (c) Rev. B. Davies, 39 Salisbury Road, Dover.
Dudley Rev. W. Harris, 30 Grange Road, Dudley.
Dukinfield (c) Hervey Tym, 5 The Crescent, Dukinfield.
Evesham C. Geeson, The Nook, Offenham, Evesham.
Framlingham
Gainsborough S. Green, 46 Ashcroft Road, Gainsborough.
Gateacre Miss L. Houghton, Greenbank, Woolton, Liverpool.
Gee Cross H. Oldham, 6 Baron Street, Gee Cross, Hyde
Glossop J. Booth, 44 Simmondley Lane, Glossop, Derbyshire.
Godalming E. W. Verstage, 33 Hare Lane, Godalming.
Great Hucklow A. Peach, Great Hucklow, Buxton.
Hale H. Moore, The Chalet, Warwick Drive, Hale, Altrincham.
Halifax J. Teal, 25 Hyde Park Gardens, Halifax.
Hapton Rev. J. B. Robinson, The Manse, Hapton, Norwich.
Heywood (c) E. Hough, 1 Olive Street, Heywood.

Place	Secretaries or Correspondents
Hinckley (c) Miss M. Grove, 100 Castle Street, Hinckley.
Hindley	D. H. Law, 653 Liverpool Road, Platt-Bridge, Wigan.
Horsham	Miss Baker, 19 Arthur Road, Horsham.
Horwich	Fred Greenhalgh, 30 Brazley Avenue, Horwich, Lanes.
Huddersfield	H. T. Barratt, 26 Thornhill Avenue, Lindley, Huddersfield.
Hull	D. W. Rymer, 105 Plane Street, Hull.
Hyde : Flowery Field	H. Lees, 52 Chapel Street, Hyde.
Ilford	R. Jeffrey, 42 Park Road, Ilford, Essex.
Ilkeston	J. T. Griffin, 94 Park Drive, Ilkeston, Derbyshire.
Ilminster	Miss Hutchings, Silver Street, Ilminster, Somerset.
Ipswich	R. J. Collett, 23 Kitchener Road, Ipswich,
Kendal	Miss F. Loakes, 10 Proctor's Gardens, Kendal.
Kidderminster	James Bill, Stourbridge Road, Kidderminster.
Kingswood	J. H. Thornton, Elmfield, Holly wood, near Birmingham.
Kirkstead	Rev. A. M. Holden, The Manse, Kirkstead, Woodhall Spa, Lines,
Knutsford	Rev. G. A. Payne, Heath View, Knutsford.
Lancaster	H, Wilkinson, 5 Olive Road, Lancaster.
Leeds: Mill Hill	Miss Passavant, 4 Claremont Av., Woodhouse Square, Leeds.
Holbeck	H. N. Gledhill, 15 Pool Square, Cross Gates, Leeds.
Hunslet	Miss S. A. Prescott, 164 Church Street, Hunslet. Leeds.
Leicester: Great Meeting	Miss Nora Gimson, Sunnyside, Stoneygate Road, Leicester
	Miss Dexter, 23 Briton Street, Leicester.
Narborough Road	Miss Annie Bowden, Platt Street, Leigh, Lancashire.
~	Rev. J. M. Connell, 28 Grange Road, Lewes.
Liverpool: Ullet Road	Rev. Lawrence Redfern, 109 Ullet Road, Liverpool.
•	Mrs. S. C. Robinson, 165 Canning Street, Liverpool.
Hope Street	B. P. Burroughs, 12 Parkfield Road, Liverpool, S.
Ancient Chapel, Toxteth	G. Scott, 96 Herschell Street, Anfield, Liverpool.
Hamilton Road Mission	
Mill St. Domestic Mission	Miss Doris Thomas, 75 Beresford Road, Liverpool, S.
Bootle	H. Parr, 229 Stanley Road, Liverpool.
London: Bell Street	Miss C. R. Holland, 12 Redington Road, N.W. 3.
Bermondsey	Miss Elsie Fordham, 7 Fort Road, Bermondsey, 8 E. I.
Brixton	Miss Crawshaw, 86 Wyatt Park Road, S.W. 2.
Deptford	E. A. Carlier, Llawrenny, Loampit Hill, Lewisham, S.E.13.
Dingley Place Mission	Miss J. M. Rogers, 25 Gordon Road, N. 8.
Essex Church	Mrs. Minnis, 38 Bath Road, Chiswick, W. 4.
Forest Gate	A. W. Cordell, 66 Monega Road, Forest Gate, E. 7.
Hackney	Miss E. H. Green, 6 Spurstowe Terrace, Hackney, E 8
Highgate	Miss A. Myers, 6 Burgoyne Road, N. 4.
Islington	Mr. A. R. Johns, 24 Shobden Road, N. 17.
Kentish Town	Miss C. Davis, 81 Holmes Road, N.W. 5.
Lewisham	Miss I. Hipperson, 211 George Lane, S.E. 13.
Leytonstone	Miss Barbara Cade, 45 Wallwood Rood, Leytonstone E.
Limehouse	G. Axe, 54 Ben Jonson Road, E. 14.
Mansford Street	R. Gore, 41 Alma Street, New North Road, N.

Place	Secretaries or Correspondents
Peckham	Mrs. Little, 57 Ivanhoe Road, S.E. 5.
Rhyl St. Mission	Rev. W. H. Rose, 39 King Henry's Road, London, N.W. 3.
London: Stamford Street	Mrs. A. A. Tayler, 110 Norfolk House Rd., Streatham, S. W.16.
Stepney \	Miss A. Read, 17 The Drive, Chingford, Essex.
Stoke Newington	H. Young, 17 Queen Elizabeth's Walk, N. 16.
Stratford	Miss S. M. Janes, 18 Tennyson Road, E. 15.
Wandsworth	Frank Wellard, 8 Reform Street, S.W. 11.
Woolwich	W. L. Sells, 9 Maryon Road, O. Charlton, S.E. 7
Loughborough	Frank Hutchinson, 102 Leopold Street, Loughborough.
Lydgate	F. Wakefield, Stoney Bank, New Mill, Huddersfield.
Lye	G. H. Hutton, Union Street, Lye, Stourbridge.
Macclesfield (c)	Miss J. Pocknell, 300 Huddersfield Road, Macclesfield.
Maidstone	Miss Norris, Lynn College Road, Maidstone.
Malton	C. H. Sykes, 27 Mill Street, Norton, Malton.
Manchester: Blackley	L. Barnett, 48 Silver Street, Blackley, Manchester.
Bible Christian Church	Miss J. Stevenson, 6 Cardigan Street, Beedley, Salford.
Bradford	J. Wilford, Police Quarters, Mill Street, Bradford, M/c.
Chorlton-cum-Hardy	Robert Rhodes, 24 Beechwood Road, Chorlton-cum-Hardy.
Cross Street	
Dob Lane, Failsworth	A. R. Mill, 19 Auburn Road 6, Trafford, Manchester.
Don Lane, Pansworth	Mrs. M. Mason, 173 Culcheth Lane, Newton Heath, Manchester,
Gorton	C. H. Cowlishaw, 83 Hyde Road, Gorton, Manchester.
Hulme Domestic Mission	A. G. Litton, 13 Hardman Street, Moss Side, Manchester.
Longsight	E. Chorlton, 30 Duncan Road, Longsight, Manchester.
Lower Mosley Street	Rev. H. H. Johnson, 19 Woodlands Road, Manchester.
Moss Side	W.T. Beale, Jun., 456 Chester Rd., Old Trafford, Manchester.
Oldham Road	J. Phillips, 10 Hill St., Factory Lane, Harpurhey, Manchester.
Pendleton	J. B. Hull, 57 Cholmondeley Road, Pendleton, Manchester.
Platt	Miss J. Walker, 103 Braemar Road, Fallowfield, Manches ter
Sale	Miss Doris Royle, 40 Dane Road, Sale, Cheshire.
Salford	Miss J. Stevenson, 6 Cardigan Street, Seedley, Manchester.
Urmston	Miss Ethel Dalby, 32 Lime Avenue, Urmston.
Willert Street	Mr. H. Critchley, 25 Rhoda St., Rochdale Rd., Manchester.
Mansfield	Mr. Richardson, 28 Stella Street, Mansfield.
Mexborough	J. E. Stone, 32 Belmont Street, Mexborough.
Middlesbrough	Mr. J. G. Lamballe, 17 St. Barnabas Road, Middlesbrough.
Middleton, Manchester	F. Hilton, 138 Wood Street, Middleton, Lancs.
	W. Roadnight, 35 Grange Drive, Monton,
Monton	Rev. S. H. Street, Kinsmansdale, Moretonhampstead, Devon.
Moretonhampstead Mossley	C. H. Tarr, Highland View, Manchester.
Mottram	Miss L. Johnson, 411 Hadfield Lane, Hadfield, Manchester.
Nantwich	Miss M. Willis, 126 Hospital Street, Nantwich. C. Brown, 24 Edward Street, Nelson.
Nelson	· · · · · · · · · · · · · · · · · · ·
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NEWSPAPERS AND MAGAZINES

The Inquirer, established in 1842.—Editor: W. G. Tarrant, B.A. Although undenominational in name, it is a recognized organ of the Unitarian body. Price 2d. weekly. Publishing office, 13 Bream's Buildings, London, E.C.4.

The Christian Life and Unitarian Herald.—Editor: D. Delta Evans. The 'Christian Life' was established in 1876. Price 1d. Publishing

office, 5 Fetter Lane, London, E.C.4.

The Christian Freeman (1919).—The Monthly Organ of the Scottish Unitarian Association, edited by I. Jenkins Jones. Price 1d. Published by MacLaren & Sons, 360 Argyle Street, Glasgow.

The Sunday School Monthly.—A magazine for Unitarian and other • Liberal Religious Teachers, edited by Rev. J. Harry Smith.

Price 2d. Published by the Sunday School Association.

The Unitarian Monthly.—A monthly magazine, established by H. Bodell Smith in 1903 for Unitarian missionary work. Price Id. Published at "Herald" Office, Cavendish Works, Ashton-under-Lyne.

The Non-Subscribing Presbyterian.—Editor: H. J. Rossington, M.A., B.D. Price 2d. monthly. Published at 35 Rosemary Street, Belfast. Yr Ymofynydd, established in 1847.—Editor: T. A. Thomas. Price

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THE

ESSEX HALL YEAR BOOK

FOR

1927

EDITED BY
SYDNEY H. MELLONE, M.A., D.Sc.

Thirty-eighth Year of Issue

London
BRITISH AND FOREIGN UNITARIAN ASSOCIATION
ESSEX HALL, ESSEX STREET, STRAND, W.C. 2
1927

PREFACE.

The ESSEX HALL YEAR BOOK was first published in 1890. The Annual Report of the British and Foreign Unitarian Association for that year states that the Committee felt the time had come for the Association to undertake the publication of a Year Book of the same kind as that published by the American Association, and other similar bodies. Arrangements were accordingly made with this object. The Report for the following year refers to the success of the publication, the second issue of which was "enriched with much new and valuable information." The Report adds that "it will always be open to improve the publication in this way from year to year." These observations have been quoted because they indicate precisely the primary principle on which the preparation of the YEAR BOOK has been based throughout its history. Its object is to give as accurate and as complete information as is possible; no portion of it has ever been compiled with any other purpose in view; and it has become invaluable to ministers, to congregational officers, and, indeed to all who desire to make themselves acquainted with the movement represented by the Churches on the roll given.

The financial responsibility for this publication rests entirely upon the British and Foreign Unitarian Association, and there has never been any question or any possibility of financial profit. The profit on the book consists in its usefulness to the Denomination immediately concerned, and to any of the general public interested in such information.

In this Edition of the Year Book, the Calendar and record of Anniversaries have again been carefully revised. Calendar notes of the principal Festivals have been added for six years in advance. The record of anniversaries consists in part of names and events selected from those which are of importance in the general history of civil and religious liberty; but in this publication it is not unfitting that the greater number of the entries should consist of names and events which are of importance in the history of the Unitarian and kindred movements.

In connection with recent legislation, it must be observed that the Settled Land Act (1925), the Trustee Act (1925), and the Law of Property Act (1925) with the amending Act (1926), materially affect the powers of Trustees of Charitable, Ecclesiastical, or Public Trusts; and particularly when sales of Trust Property or the formation of new Trusts are proposed, it is recommended that competent legal advice be taken as to the bearing of these Acts on the case.

The Year Book for 1927 contains the names of 317 Ministers, and 18 "Lay Ministers, Student-Ministers, and Lay Workers" in Great Britain and Ireland, and 10 Ministers in the British Dominions overseas. Nine Ministers have died, and two other names have for various reasons been omitted. The Rev. W. Bottomley has been transferred from the Home Roll of Ministers as he has settled in Melbourne.

The following names appear in the Roll of Ministers for the first time: James Burns (educated at M.C.O.), Benjamin Gill (from list of Lay Ministers), E. H. Kersley (educated at U.C.M.), M. C. Ratter (educated at M.C.O.), G. J. Sparham (formerly a Congregational Minister), Barbara Thomas (from list of Lay Ministers), S. P. Whitehouse (educated at M.C.O.), R. W. Wilde (educated at U.C.M.; from list of Student-Ministers).

The following names appear in the list of "Lay Ministers, Student-Ministers, and Lay Workers," for the first time: W. Barton (Lay Minister, Boston, Lines.), W. Beer (Lay Minister, Dewsbury), J. W. Dyer (Lay Minister, Longsight), W. A. Pocock (Lay Minister, Cullompton), J. J. Potter (Lay Minister, Middlesbrough), R. H. Williamson (Lay Worker, Barnard Castle).

The list of Congregations contains the names of 277 places of worship in England, 37 in Ireland, 33 in Wales, and 7 in Scotland, together with 17 in the British Dominions overseas. The names of two new Congregations appear on the list: Letchworth, Hertfordshire, and Rutherglen, Lanarkshire.

The Editor desires to record his appreciation of the valuable assistance of Mr. S. Hellen, of London, and his thanks for communications received from a large number of correspondents whose co-operation has made it possible to prepare the Year Book. He wishes especially to thank those Ministers and Secretaries who have taken the trouble to send information of changes which have occured while the book was passing through the press.

S. H. MELLONE.

December, 1926.

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Easter Sunday, 8 April. Whit-Sunday, 27 May.

CALENDAR NOTES, 1928 to 1933

		1928		1929	1930
New Year's Day		Sunday		Tuesday	Wednesday
Easter Sunday		April 8	• • •	March 31	April 20.
Whit-Sunday		May 27		May 19	June 8.
Trinity Sunday		June 3		May 26	June 15.
First Monday in	August	Aug. 6	• • •	Aug. 5	Aug. 4.
Christmas Day		Tuesday		Wednesday	Thursday.
		1931		1932	1933
New Year's Day		Thursday		Friday	Sunday.
Easter Sunday		April 5		March 27	April 16.
Whit-Sunday		May 24		May 15	June 4.
Trinity Sunday		May 31		May 22	June 11.
First Monday in	August	Aug. 3		Aug. 1	Aug. 7.
Christmas Day					

- 1 S John Pounds d. 1839.—Ulrich Zwingli b. 1484.
- 2 Su Emancipation of Slaves U.S.A. 1863.
- 3 M Josiah Wedgwood d, 1795.
- 4 Tu Richard Acland Armstrong d. 1905.
- 5 W
- 6 TH Charles Summer b. 1811.
- 7 F Samuel Bache d. 1876.
- 8 S Galileo d. 1642.
- 9 Su Edward Higginson b. 1807.
- 10 M Treaty of Versailles ratified 1920, creating League of Nations.
- 11 Tu James Martineau d. 1900
- 12 W Auguste Comte b. 1798.—Michael Servetus b. 1511.
- 13 TH George Fox d. 1691.
- 14 F London Domestic Mission fd. 1835.—George Berkeley d. 1753.
- 15 S Edward Everett d. 1865.
- 16 Su Edward Gibbon d. 1794.
- 17 M. John Fielden b. 1784.—Benjamin Franklin b. 1706.
- 18 Tu German Empire proclaimed 1871.—Joseph Tuckerman b. 1778.
- 19 W James Watt b. 1736.
- 20 Тн John Ruskin d. 1900.—John Howard d. 1790.
- 21 F John Quincy Adams d. 1848.
- 22 S G. J. Holyoake d. 1906.—James Bryce d. 1922.
- 23 Su Brahmo Samaj founded by K. Chunder Sen 1870.
- 24 M J. W. Colenso b. 1814.
- 25 Tu Thomas Hineks d. 1899.—Robert Burns b. 1759.
- 26 W Charles George Gordon d. 1885.—Daniel Williams d. 1716.
- 27 TH J. G. Fichte d. 1814.
- 28 F W. H. Prescott d. 1859.
- 29 S Emanuel Swedenborg b. 1688.—Lælius Socinus b. 1529.
- 30 Su Charles Bradlaugh d. 1891.—William Chillingworth d. 1644.
- 31 M C. H. Spurgeon d. 1892.

- 1 Tu T. L. Marshall d. 1919.--James C. Street d. 1911
- 2 W Thomas Cogan d. 1818.
- 3 TH F. W. Robertson b. 1816.—Woodrow Wilson d. 1924.
- 4 F J. Cogan Conway d. 1905.—Prof. Henry Jones d. 1922.
- 5 S Thomas Carlyle d. 1881.—R. A. Armstrong b. 1843.
- 6 Su Joseph Priestley d. 1804.
- 7 M Charles Dickens b. 1812.
- 8 Tu John Ruskin b. 1819.
- 9 W
- 10 TH Charles Lamb b. 1775.
- 11 F Descartes d. 1650.
- 12 S C. Darwin b. 1809.—Abraham Lincoln b. 1809.—Kant d. 1804
- 13 Su R. Braithwaite Martineau d. 1869.
- 14 M Robert Patterson d. 1872.
- 15 Tu Jeremy Bentham b. 1748.
- 16 W Philip Melancthon b. 1497.
- 17 TH James Stansfeld d. 1898.
- 18 F Martin Luther d. 1546.—Galileo b. 1564.
- 19 S P. W. Clayden d. 1902.—William Fairbairn b. 1789.
- $20~\mathrm{Su}$
- 21 M Spinoza d. 1677—John Henry Newman b. 1801.
- 22 Tu Manchester New College fd. 1786.—Lowell b. 1819.
- 23 W Joanna Baillie d. 1851.—R. Price b. 1723.
- 24 TH Thomas Dix Hincks d. 1857.
- 25 F Robert Spears d. 1899.—Christopher Wren d. 1723.
- 26 S
- 27 Su H. W. Longfellow b. 1807.
- 28 M

- 1 Tu Frederick Nettlefold d. 1913.-W. J. Fox b. 1786.
- 2 W John Wesley d. 1791.
- 3 TH Faustus Socious d. 1604.
- 4 F James R. Beard d. 1917.
- 5 S John Taylor (of Norwich) d. 1761.
- 6 Su William Rathbone d. 1902.
- 7 M British and Foreign Bible Society founded 1804.
- 8 Tu Samuel Sharpe b. 1799.
- 9 W Anna Letitia Barbauld d. 1825.
- 10 TH Mazzini d. 1872.—Henry Cavendish d. 1810.
- 11 F Charles Sumner d. 1874.—"Reign of Terror" began Paris 1793
- 12 S George Berkeley b. 1685.
- 13 **Su** Joseph Priestley b. 1733.—W. C. Gannett b. 1846.
- 14 M
- 15 Tu James Stansfeld b. 1820.
- 16 W James Kitson d. 1911.—Nathaniel Bowditch d. 1838.
- 17 TH J. Johns b. 1801.—T. Chalmers b. 1780.—Rousseau d. 1741
- 18 F Stopford Brooke d. 1916.—B. Legate burnt at Smithfield 1612.
- 19 S David Livingstone b. 1813.
- 20 Su Isaac Newton d. 1727.
- 21 M Ezra Abbot d. 1884.—Cranmer burnt at Oxford 1556.
- 22 Tu Travers Madge d. 1866.
- 23 W
- 24 TH H. W. Longfellow d. 1882.
- 25 F Act abolishing Slave Trade in British Empire 1807.
- 26 S Thomas Hill Green d. 1882.
- 27 Su John Bright d. 1889.
- 28 M Henry Booth d. 1869.—Andrew Kippis b. 1725.
- 29 Tu Emanuel Swedenborg d. 1772.
- 30 W William Chillingworth b. 1602.
- 31 TH Descartes b. 1596.

- 1 F C. C. Coe d. 1921.—J. D. Morell d. 1891.—H. Ware b. 1764.
- 2 S Richard Cobden d. 1865.
- 3 Su Mary Carpenter b. 1807.—Edward Everett Hale b. 1822.
- 4 M J. Freeman Clarke b. 1810.
- 5 Tu F. P. Cobbe d. 1904.—L. Carpenter d. 1840.—R. Raikes d. 1811
- 6 W J. P. Hopps d. 1911.—America decld. War agst. Germany 1917.
- 7 TH W. E. Channing b. 1780.—Wordsworth b. 1770.
- 8 F
- 9 S Charles Beard d. 1888.—Francis Bacon d. 1626.
- 10 Su E. M. Geldart d. 1885.—William Booth b. 1829.
- 11 M Edward Wightman burnt at Lichfield 1612.
- 12 Tu
- 13 W Catholic Emancipation 1829.—G. J. Holyoake b. 1817.
- 14 TH Lincoln assassinated 1865.
- 15 F Matthew Arnold d. 1888.—Arthur Aikin d. 1854.
- 16 S Samuel Smiles d. 1904.
- 17 Su Essex Street Chapel opened 1774.
- 18 M First National (Triennial) Conference, Liverpool, 1882
- 19 Tu Charles Darwin d. 1882.—Richard Price d. 1791.
- 20 W Joseph Tuckerman d. 1840.
- 21 TH Sir E. Durning-Lawrence d. 1914.-J. Martineau b. 1805
- 22 F R. Crompton Jones d. 1885.—Goethe d. 1832.
- 23 S Shakespeare d. 1616.
- 24 Su Daniel Defoe d. 1731.
- 25 M Oliver Cromwell b. 1599
- 26 Tu Daniel Defoe b. 1661.—David Hume b. 1711.
- 27 W W. H. Herford d. 1908.—R. W. Emerson d. 1882.
- 28 TH A. Ashley Cooper (seventh Earl of Shaftesbury) b. 1801.
- 29 F John Locke b. 1632.
- 30 S Matilda Sharpe d. 1916.

- 1 Su David Livingstone d. 1873.—Addison b. 1672.
- 2 M Robert Hall b. 1764.
- 3 Tu Thomas Hood d. 1845.
- 4 W Heinrich Ewald d. 1875.—T. H. Huxley b. 1825.
- 5 TH Napoleon Bonaparte d. 1821.
- 6 F
- 7 S J. Kenrick d. 1877.—J. Yates d. 1871.—Browning b 1812.
- 8 Su John Stuart Mill d. 1873.
- 9 M John Grundy d. 1843.
- 10 Tu Theodore Parker d. 1860.—James Bryce b. 1838.
- 11 W Laelius Socinus d. 1562.
- 12 TH
- 13 F Sir Jerom Murch d. 1895.—Robert Wallace d. 1850.
- 14 S Henry Morley d. 1894.—James Drummond b. 1835.
- 15 Su Florence Nightingale b. 1820.—Samuel Clarke d. 1729.
- 16 M Anne Milbank (Lady Byron) d. 1860.—Mrs Hemans d. 1835.
- 17 Tu Revised New Testament pubd, 1881.—J. Wellhausen b, 1844.
- 18 W Free Church of Scotland founded 1843.
- 19 TH W. E. Gladstone d. 1898.—Revised Old Testament pubd. 1885.
- 20 F First Number of "The Christian Life" published 1876.
- 21 S James Clarke Lawrence d. 1897.
- 22 Su J. J. Wright d. 1922.
- 23 M
- 24 Tu Garrison d. 1879.—Toleration Act 1689.—Copernicus d. 1543.
- 25 W R. W. Emerson b. 1803.
- 26 TH British and Foreign Unitarian Association founded 1825.
- 27 F John Calvin d. 1564.
- 28 S William McQuaker d. 1888.—J. J. Tayler d. 1869.
- 29 Su John Fielden d. 1849.
- 30 M William Penn d. 1718.—Thomas Chalmers d. 1847.
- 31 Tu U.H.M. Board founded 1854.—Lawrence House opened 1917.

- 1 W John Bidle arrested 1662.
- 2 TH Garibaldi d. 1882.
- 3 F Essex Hall opened 1886. W. J. Fox d. 1864.
- 4 S
- 5 Su Adam Smith b. 1723.
- 6 M Jeremy Bentham d. 1832.—Nathaniel Lardner b. 1684.
- 7 Tu Matthew Davenport Hill d. 1872.—First Reform Bill 1832.
- 8 W J. Freeman Clarke d. 1888.—T. Paine d. 1809.
- 9 TH Charles Dickens d. 1870.—Alexander Gordon b. 1841.
- 10 F Edward Everett Hale d. 1909.—John Bishop Estlin d. 1855.
- 11 S William Gaskell d. 1884.
- 12 Su William Cullen Bryant d. 1878.—Harriet Martineau b. 1802.
- 13 M James Drummond d. 1918.
- 14 Tu Mary Carpenter d. 1877.
- 15 W Magna Charta sealed 1215.
- 16 TH Univ. Tests abolished 1871.—Acquittal Seven Bishops 1688.
- 17 F John Pounds b. 1766.—John Wesley b. 1703.
- 18 S
- 19 Su Charles Hargrove d. 1918.—Blaise Pascal b. 1623.
- 20 M Theophilus Lindsey b. 1723.
- 21 Tu Robert Brook Aspland d. 1869.—F.W.A. Froebel d. 1852.
- 22 W Mazzini b. 1805.-Matthew Henry d. 1714.
- 23 TH John Johns d. 1847.
- 24 F John Hampden d. 1643.
- 25 S
- 26 Su Act repealing Corn Laws, 1846.—P. Doddridge b. 1702.
- 27 M J.Harrison d. 1912.—H.Martineau d. 1876.—T. Barnes d. 1810
- 28 Tu Treaty of Versailles signed 1919.
- 29 W. T. H. Huxley d. 1895.
- 30 TH William Roscoe d. 1831.

- 1 F Sir John Brunner d. 1919.
- 2 S J. Chamberlain d. 1914.—R. Peel d. 1850.—P. Dolland d. 1820.
- 3 Su Ex-President W. H. Taft at Essex Hall 1922.
- 4 M Declaration of Independence by United States of America 1776.
- 5 Tu John Scott Porter d. 1880.—T. Sadler b. 1822.
- 6 W E.L.H. Thomas d.1917.—John Huss burnt at Gottlieben 1415.
- 7 TH Richard Brinsley Sheridan d. 1816.
- 8 F Shelley drowned 1822.
- 9 S First Number of "The Inquirer" published 1842.
- 10 Su John Calvin b. 1509.
- 11 M Joseph Wood d. 1921.
- 12 Tu H. Chatfeild-Clarke d. 1917.—Henry Ware d. 1845.
- 13 W Papal Infallibility declared 1870.
- 14 TH Fall of the Bastille, Paris, 1789.—Priestley riots at Birm. 1791.
- 15 F
- 16 S
- 17 Su Adam Smith d. 1790.—Isaac Watts b. 1674.
- 18 M Dean Stanley d. 1881.
- 19 Tu Dorothea Lynde Dix d. 1887.—Dissenters' Chapels Act, 1844.
- 20 W Charles Voysey d. 1912.
- 21 TH Trinity Act 1813.—Robert Burns d. 1796.
- 22 F Garibaldi b. 1807.
- 23 S Jews' Relief Act 1858.
- 24 Su Nathaniel Lardner d. 1768.
- 25 M Arthur James Balfour b. 1848.
- 26 Tu Irish Church disestabld. 1869.—Hugh Worthington d. 1813.
- 27 W Fall of Robespierre and end of "Reign of Terror," Paris, 1794.
- 28 TH B.F.U.A. incorporated 1915.—Samuel Sharpe d. 1881.
- 29 F William Wilberforce d. 1833.
- 30 S Edwin Wilkins Field d. 1871.—Thomas Emlyn d. 1741.
- 31 Su William Kenrick d. 1919.

- 1 M Thomas Rees d. 1864.
- 2 Tu John Tyndall b. 1820.—Richard Hooker d. 1600.
- 3 W Sir Sydney Waterlow d. 1906.- J. Edwin Odgers d. 1925.
- 4 TH War with Germany 1914.—Shelley b. 1792.
- 5 F Pilgrim Fathers left Southampton 1620.
- 6 S Tennyson b. 1809.
- 7 Su
- 8 M I. M. Wade d. 1902.—Francis Hutcheson b. 1694.
- 9 Tu
- 10 W John Prior Estlin d. 1817.
- 11 TH John Henry Newman d. 1890.
- 12 F
- 13 S Florence Nightingale d. 1910.—Wm. Stanley Jevons d. 1882
- 14 Su Sarah Flower Adams d., 1848
- 15 M J. J. Tayler b. 1797.—Walter Scott b. 1771.
- 16 Tv William Field d. 1851.
- 17 W
- 18 TH William Fairbairn d. 1874.
- 19 F Blaise Pascal d. 1662.
- 20 S William Booth d. 1212.—H. Enfield Dowson d. 1925.
- 21 Su
- 22 M Timothy Kenrick d. 1804.
- 23 Tu William Vidler d. 1816.
- 24 W Theodore Parker b. 1810.—Act of Uniformity enforced 1662.
- 25 TH James Watt. d. 1819.—David Hume d. 1770.
- 26 F
- 27 S Henry Ierson d. 1892.—G. W. F. Hegel b. 1770.
- 28 Su Goethe b. 1749.
- 29 M International Congress Leiden 1922.—C. Wellbeloved d.1858.
- 30 Tu
- 31 W James Currie d. 1805.-John Bunyan d. 1688.

- 1 TH Manchester College, York, opened 1803.
- 2 F John Hamilton Thom, d. 1894.
- 3 S Oliver Cromwell d. 1658.
- 4 Su W. Arthur Sharpe d. 1920.
- 5 M Auguste Comte d. 1857.
- 6 Tu
- 7 W J. G. Whittier d. 1892.
- 8 TH
- 9 F Gentilis executed 1566.
- 10 S Tolstoy b. 1828.
- 11 Su T. Sadler d. 1891.—S. Heywood d.1828.—D. Ricardo d.1823.
- 12 M Earl of Oxford and Asquith b. 1852.
- 13 To William Richards d. 1818.
- 14 W Dante d. 1321.
- 15 TH Joseph Barker d. 1875.—Henry Morley b. 1822.
- 16 F Richard Wright d. 1836.
- 17 S John Cartwright b. 1740.
- 18 Su Samuel Johnson b. 1709.
- 19 M
- 20 Tv G. H. Leigh d. 1921.—William Hutton d. 1815.
- 21 W Schopenhauer d. 1860.—Walter Scott d. 1832.
- 22 TH John Bidle d. 1662.—French Republic proclaimed 1792.
- 23 F John Morley d. 1923.-John Cartwright d. 1824.
- 24 S H. H. Milman d. 1868.
- 25 Su Robert Spears b. 1825.—Lancelot Andrews d. 1626.
- 26 M F. W. Faber d. 1863.
- 27 Tu Rammohun Roy d. 1833.
- 28 W John Disney b. 1746.
- 29 TH Mrs. Gaskell b. 1810.
- 30 F William Hutton b. 1723.

- 1 S H. W. Crosskey d. 1893.—A. Ashley Cooper d. 1885.
- 2 Su Ernest Renan d. 1892.—W. E. Channing d. 1842.
- 3 M William Morris d. 1896.—C. G. Ames b. 1828.
- 4 Tc
- 5 W F. W. Newman d. 1897.
- 6 Тн Tennyson d. 1892.
- 7 F O. W. Holmes d. 1894.
- 8 S Andrew Kippis d. 1795.
- 9 Su Harvard College, U.S.A., opened 1638.
- 10 M
- 11 Tu Samuel Clarke b. 1675.—Ulrich Zwingli d. 1531.
- 12 W Elizabeth Fry d. 1845.
- 13 TH
- 14 F Manchester New College removed to London 1853.
- 15 S Manchester New College removed to Oxford 1889.
- 16 Su Henry Williamson d. 1925.—Latimer and Ridley burnt 1555.
- 17 M Emily Sharpe d. 1914.—Sir John Bowring b. 1792.
- 18 Tu Manchester College, Oxford, present buildings opened 1893.
- 19 W Sir T. Browne b. 1605, d. 1682.
- 20 TH Christopher Wren b. 1632.
- 21 F S. T. Coleridge b. 1772.
- 22 S Christopher Rawdon d. 1858.
- 23 Su Warrington Academy opened 1757.
- 24 M Joseph Lancaster d. 1838.
- 25 Tu
- 26 W Philip Doddridge d. 1751.
- 27 TH Michael Servetus burnt at Champel 1553.
- 28 F John Locke d. 1704.
- 29 S S. S. Tayler d. 1909.—W. B. Carpenter b. 1813.
- 30 Su A. Bonar Law d. 1923.
- 31 M Execution of Girondists, Paris, 1793.

- 1 Tu All Saints' Day.—Richard Frankland b. 1630.
- 2 W ALL Souls' DAY .- Anna Swanwick d. 1899.
- 3 Tr Theophilus Lindsey d. 1808.-Wm. Cullen Bryant b. 1794.
- 4 F
- 5 8
- 6 Su Henry Fawcett d. 1884.
- 7 M Alfred Russel Wallace d. 1913.
- 8 Tv John Milton d. 1674.
- 9 W
- 10 TH Martin Luther b. 1483.—W. B. Carpenter d. 1885.
- 11 F Armistice Day 1918.—Thomas Belsham d. 1829.
- 12 S Mrs. Gaskell d. 1865.—Richard Baxter b. 1615.
- 13 Su R. L. Stevenson b. 1850.
- 14 M Hegel d. 1831.—Stopford A. Brooke b. 1832.
- 15 Tu First Assembly League of Nations, Geneva, 1920.
- 16 W
- 17 TH Robert Owen d. 1858.—William Belsham d. 1827.
- 18 F Pierre Bayle b. 1647.
- 19 S
- 20 Su Tolstoy d. 1910.--John Clifford d. 1923.
- 21 M B.F.U.A. Church Collections, 1926.
- 22 Tu John R. Beard d. 1876.
- 23 W Sir John Bowring d. 1872.
- 24 TH Darwin's "Origin of Species" 1859.—Spinoza b. 1632.
- 25 F Isaac Watts d. 1748
- 26 S
- 27 Su Charles Hawksley d. 1917.
- 28 M
- 29 Tu Mary Somerville d. 1872.
- 30 W Robert Collyer d. 1912.—G. Dawson d. 1876.

ANNIVERSARIES AND EVENTS.

- 1 Тн George Hope (Edinburgh) d. 1876.
- 2 F F. C. Baur d. 1860.—J. Edward Smith (Norwich) b. 1759.
- 3 S R. L. Stevenson d. 1894.
- 4 Su Tyndall d. 1893.—F. P. Cobbe b. 1822.—Carlyle b. 1795.
- 5 M Henry Tate d. 1899.—Faustus Socinus b. 1539.
- 6 Tu Treaty forming Irish Free State signed 1921.
- 7 W Richard Bartram d. 1895.
- 8 TH Herbert Spencer d. 1903.—Richard Baxter d. 1691.
- 9 F John Milton b. 1608.
- 10 S Southwood Smith d. 1861.
- 11 Su
- 12 M Robert Browning d. 1889.—Elizabeth Flower d. 1846.
- 13 Tu Samuel Johnson d. 1784.
- 14 W Russell Martineau d. 1898.—George Washington d. 1799.
 - 15 TH Isaak Walton d. 1683 .- W. C. Gannett d. 1923.
- 16 F W. Blake Odgers d. 1924.
- 17 S J. G. Whittier b. 1807.
- 18 Su Henry Montgomery d. 1865.—Samuel Rogers d. 1855.
- 19 M Thomas Firmin d. 1697.
- 20 Tu Brooke Herford d. 1903.
- 21 W Southwood Smith b. 1788.
- 22 TH "George Eliot" d. 1880.
- 23 F Samuel Smiles b. 1812.
- 24 S George Harris d. 1859.—John Morley b. 1838.
- 25 Su Isaac Newton b. 1642.
- 26 M John Disney d. 1816.—Mary Somerville b. 1779.
- 27 Tu Charles Lamb d. 1834.
- 28 W Pierre Bayle d. 1706.
- 29 TH W. E. Gladstone b. 1809.
- 30 F Robert Aspland d. 1845.
- 31 S John Wyelif d. 1384.

MINISTERS

The list of Ministers and that of Lay Ministers, Student-Ministers, and Lay Workers, and the regulations guiding procedure thereon, are revised annually by a Joint Committee of representatives duly appointed for the purpose by the British and Foreign Unitarian Association, the National Conference, and the Ministerial Fellowship.

The list of Ministers contains the name and address, college, university degree, date of entering ministry, and congregations served by

the following:-

(1) Ministers in charge of Unitarian, Free Christian, Presbyterian, and other Non-Subscribing Congregations in Great Britain and Ireland.

(2) Ministers, formerly settled with Congregations, now engaged as

professors, tutors, missionaries, secretaries, etc.

(3) Ministers in charge of Unitarian Congregations in Australia, New

Zealand, Canada, and South Africa.

(4) Ministers who have resigned their pastorates, or who have retired from active duty, but who have not withdrawn from the ministry. These names are printed in *italic*.

ADMISSION OF NAMES

(1) The name of any Minister regularly appointed by a Congregation or a Missionary Association to conduct religious services, and to take charge of the work of the Church or Society, is inserted in the list.

(2) He is described as a 'Minister,' if he (a) holds the certificate of having completed the theological curriculum at Manchester College, Oxford, the Unitarian College, Manchester, the Presbyterian College, Carmarthen, or at Harvard University, Meadville Theological School, or the Pacific Unitarian School for the Ministry, U.S.A.; or (b) has previously been in the ministry of another denomination, or educated for the ministry in another denomination, at home or abroad, and has (if required) satisfied an Advisory Committee respecting his character and general fitness and has received a Certificate to that effect; or (c) having been a Lay Minister, has received from an Advisory Committee the further certificate issued under the Rules for Advisory Committees approved by the Committee of the National Conference.

Note.—Managers of Benevolent, Fellowship, Pension, Sustentation, and other Funds are under no obligation to admit a Minister to benefits

simply because his name appears in the Year Book.

OMISSION OF NAMES

(1) On resigning his charge, any minister may withdraw his name from the list.

(2) On his becoming minister in another denomination, the name is

omitted, except for special reasons.

(3) The names of ministers who have ceased to reside in the United Kingdom are omitted, but may on their personal application be included.

(4) The names are omitted of those who have withdrawn from the ministry, or who for five years have had no active connexion with our churches or work. This rule does not apply to those who are temporarily out of service, or to those who, having been in the regular ministry, have retired by reason of age or infirmity.

(5) The names are omitted of persons who, by conduct, character, or otherwise, are in the opinion of an Advisory Committee, a District Association, or the Joint Committee, unfitted for continuing to hold the office of a minister.

Important to Congregations

As much injury has been done both to congregations and to the ministry by the appointment of unsuitable persons, congregations are advised to take no steps in respect to the selection or appointment of any Minister whose name does not appear in the Year Book.

LAY MINISTERS. STUDENT-MINISTERS, AND LAY WORKERS

The list contains the name, address, and period of service of:

(1) Any Lay Minister who has received from an Advisory Committee a certificate authorizing him or her to enter for the examination course prescribed by the National Conference, and is in charge of a Congregation or Mission. "Student Ministers" are College Students so engaged.

(2) Any Lay Worker regularly appointed by a Congregation or Missionary Association to take charge of such Congregation or to act as a Missionary, and who, as a rule, has received a certificate as a

Lay Worker from an Advisory Committee.

The period of probation for a Lay Minister is, as a rule, not less than two years in the case of a graduate of an approved University, and

not less than three years in the case of a non-graduate.

When satisfied with the service of a Lay Minister in charge of a Congregation or Mission for a period of probation deemed sufficient for qualification, and that the examinations prescribed by the National Conference have been satisfactorily passed, the Advisory Committee may issue a further certificate to that effect and intimate the fact to the Joint Committee, who may then transfer the name to the list of ministers.

The names of Lay Ministers and Lay Workers are omitted on the termination of their engagements, but may be reinserted on their

obtaining a fresh appointment.

CONGREGATIONS

The list contains the location, the date of foundation, the hours of service, the hymn book in use, the name and address of the Secretary, the name of the Minister, Missionary, or Lay Worker of:

(a) All duly organized Unitarian, Free Christian, Presbyterian, and

(a) All duly organized Unitarian, Free Christian, Presbyterian, and other Non-Subscribing Congregations in Great Britain and Ireland.

(b) Pioneer movements holding regular meetings for worship.(c) Places of worship closed at present, but not finally given up.

The date following the name and address of the congregation indicates the year in which it was founded, which is not necessarily the date of the existing building; when two or more dates are given, the last refers to the erection of the present building.

Under each Congregation the names of the present and the more

recent Ministers are given. Those printed in italic are deceased.

ABBREVIATIONS

Colleges: M.N.C.= Manchester New College (altered in 1893 to Manchester College, Oxford, M.C.O.); H.M.C.=Unitarian Home Missionary College (now Unitarian College), Manchester; Car = Presbyterian College, Carmarthen.

Sunday Schools: The small s after the hours of service indicates that there is a Sunday School.

Hymn Books: E.H.—Essex Hall Hymnal; E.R.—Essex Hall Hymnal Revised; M.—Hymns for the Christian Church and Home; N.M.—Hymns of Praise and Prayer; C.W.—Hymns for Christian Worship (Ireland); P.M.—Perlau Moliant, Pearls of Praise (Wales); B.—Berwick Hymnal (A. W. Oxford); N.—New Hymnal (Novello); P.—Book used by a few Congregations.

Liturgies: 'L,' after Hymn Book, signifies that a Liturgy is used at one or both services. Those chiefly in use are Ten Services of Public Prayer, Common Prayer for Christian Worship, and Seven Services for Public Worship. Several congregations have Liturgies which have been compiled for their own special use.

MINISTERS

[Ministers whose names are in *italic* have resigned their pastorates, or retired from active duty, or are employed otherwise than in the ministry.]

Agate, Dendy, Greenbank, Borwick, Carnforth. Ed. M.N.C. 1868-75; B.A. (Lond. 1873); Minister, Leeds, Hunslet, 1875-78; Scarborough, 1878-82; Manchester, Gorton, 1882-93; Superintendent Missionary, Manchester District Association, 1893-98; Minister, Altrincham, 1898-1916; Secretary, National Conference, 1921-26.

Agnew, Arthur L., 8 College Park East, Belfast. Ed. Queen's University, Belfast, 1914-20 (War Service, 1916-19); B.A. (Queen's 1920); Presbyterian College, Belfast, 1920-21; M.C.O. 1921-23; Minister, Belfast, York Street, 1923——.

Allen, Frederic, "Mayfair," Monkhams Lane, Woodford Green, Essex. Minister, Bury St. Edmund's, 1886-88; Chatham, 1888-98; London, Stamford Street, 1898-1903; Newton Abbot, 1910-25.

Amey, Alfred, Sutton Montis, near Yeovil, Somerset. Minister, Framlingham, 1889-1902; Bedfield, 1892-1902; Colyton, 1903-5; Pudsey, 1905-8; Rademon (Assistant Minister), 1913; Clonmel, 1915-23.

Anderton, Neander, 83 Westwood Crescent, Monton, Eccles, Ed. Univ. Coll., Liverpool; B.A. (Vict. 1894); M.C.O. 1894-97; Jena, 1897-98; Assistant Minister, Bolton, Bank Street, 1898-1900, Halliwell Road, 1899-1900; Minister, Preston, 1900-4; Manchester, Pendleton, 1904-8; Monton, 1909——.

Andreae, Alexander Robert, Strete, Headington, Oxford. Ed. Lincoln Coll. and M.C.O. 1898-1901; B.A. (Oxon 1898); M.A. (1904); Assistant Minister, Gee Cross, 1901-4, Co.Pastor, 1904-10; Minister, Southampton, 1910-14.

Andrew, Harry, 13, Coupar Street, Lochee, Dundee. Ed. Headingley Coll., Leeds, 1909-12; Minister (Wesleyan), 1908-16; War Service, 1916-20; Minister (Unitarian), Aberdare, Highland Place, 1922-26; Dundee, 1926——.

Armstrong, Bowen, 3 Chisholm Road, Richmond, Surrey, B.A. (Camb.); Minister, Richmond, 1921-24.

Ashworth, Alex. Osborne, Marsdene, Cyprus Park, Bloomfield, Co. Down. Ed. H.M.C. 1867-70; Minister, Chatham, 1870-72; Stalybridge, 1872-79; Doncaster, 1880-87; South Shields, 1887-91; Belfast York Street, 1891-1913.

Austin, Henry, Cleeve Hill, Stratton, Circneester. Ed. H.M.C. 1861-64; Minister, Warminster, 1864; Bristol, Lewin's Mead Mission, 1864-66; Circneester, 1866——.

Ballantyne, John C., 29 Croxteth Grove, Liverpool, S. Ed. Glasgow Univ., and M.C.O. 1905-7; Minister, London, Blackfriars Mission and Stamford Street Chapel, 1907-13; Nottingham, High Pavement, 1913-18; Liverpool, Mill Street Mission, 1918——.

Barnes, Herbert, 123 Brighton Grove, Newcastle-on Tyne. Ed. Queen's Univ., Belfast, 1910-12; H.M.C. 1912-15; Minister, Manchester, Oldham Road, 1915-19; Newcastle-on-Tyne, 1919——.

Barron, John, Ballyhemlin Manse, Ballywalter, Co. Down. Ed. H.M.C. 1892-94; Minister, Tavistock, 1894-1907; Ashton-under-Lyne, 1907-10; Ballyhemlin, 1911——.

Bass, James Mason, 60 Batley Road, Wakefield. Ed. H.M.C. and Owens, 1892-98; Durning-Smith Scholar, 1895-96; B.A. (Vict. 1896); M.A. (1900); Minister, Bury, Chesham, 1898-1914; Wakefield, 1914——.

Beckh, Gustav Francis, c.o. Essex Hall, Essex Street, London, W.C. 2. Ed. Würzburg; Marburgh, 1906-11; Ph.D., M.A. (1911); M.C.O. 1911-13; M.A. (Bristol 1918); Minister, Clifton, 1912-26.

Begg, John, 8 Barnhill Terrace, Larne, Co. Antrim. Ed. H.M.C. and Manchester Univ., 1919-21; Minister, Colne, 1921-23; Downpatrick, 1923-26; Larne, 1926----.

Bell, A. M., The Old Manse, Ballyclare, Belfast. Ed. Queen's Univ., Belfast, 1912-15; H.M.C. and Manchester Univ., 1919-21; B.A. (Belfast, 1915); Minister, Ballyclare, 1921——.

Belton, Leslie J., 124 Crowther Road, Wolverhampton. After July 1st, c/o 39 Woodlands Road. Aigburth, Liverpool. Ed. Liverpool University, 1919-22; M.C.O., 1922-24; B.A. (Liverpool, 1922); Minister, Wolverhampton, 1924-27.

Bibby, Joseph Henry, Ballee Manse, Downpatrick, Co. Down. Ed. H.M.B. and Owens College, 1880-84; Minister, Ballee, 1884——.

Biggins, Charles, Lynwood, Elm Gardens, Church Lane, London, N.2. Ed. H.M.C. and Manchester Univ., 1910-15; B.A. (Vict. 1913); M.A. (1925); B.D. (1915); Minister, Marple, 1915-16; Co-Pastor, Todmorden, 1916-20; R.A.M.C., 1918-19; Minister, London, Wandsworth, 1920-22; Highgate, 1923-26; Secretary and Manager, Lindsey Press, 1926——.

Biggs, Arthur Holland, The Parsonage, Dunham Rd., Altrincham, Cheshire. Ed. Cambridge Univ., 1890-93; B.A., LL.B. (1893); M.A., LL.M. (1897); Lay Worker, Birmingham, Old Meeting Church, 1908-10, Assistant Minister, 1910-11; Minister, Ilford, 1911-18; London, Highgate, 1919-22; Altrincham, 1922——.

Binns, Ottwell, The Parsonage, Layton Avenue, Mansfield. Ed. West. Coll., Plymouth, 1894-97; Minister (Congregational), 1897-1901; (Unitarian), Scarborough, 1901-8; Ainsworth, 1908-20; Mansfield, 1920——.

Birks, John, 8 White Street, Derby. Ed. H.M.C. 1861-64; F.G.S.; Minister, Idle, 1864-66; Kingswood, 1866-70; Taunton, 1870-83; Derby, 1883-1903; Great Yarmouth, 1903-8; Taunton, 1908-13.

Bishop, John William, Lake House, Pittville Lawn, Cheltenham. Minister, London, Stepney, 1895-97; Missionary, Manchester, Willert Street Mission, 1897-1913; Minister, Mottram, 1913-15; Preston (temporary), 1916-17; Cullompton, 1918-23.

Bloor, Robert Henry Underwood, 21a Springfield Rd., Brighton. Ed. St. John's Coll., Oxford; B.A. (Oxon); Auglican Clergyman, 1889-95; Minister (Unitarian), Trowbridge, 1895-99; London, Hackney, 1899-1904; Reading, 1904-7; Exeter, 1907-17: Brighton, 1917——.

Bond, Kenneth Herbert, 262 Denton's Green Lane, St. Helens. Ed. Nottingham, 1885-89; Minister (Baptist), 1891-1908; (Unitarian), Leicester, Narborough Road, 1909-13; Chesterfield, 1913-21; St. Helens, 1921——.

Bowen, Samuel Evans, The Manse, Crumlin, Co. Antrim. Ed. H.M.C. and Owens, 1904-8; Minister, Crumlin, 1908——.

Bowie, William Copeland, Culver Cottage, Boundary Road, West Worthing. Ed. H.M.C. and Owens, 1876-79; M.N.C. and Univ. Coll., 1879-80; D.D. (Meadville, U.S.A. 1917); Minister, London, Stamford St., 1880-90; Missionary Agent, British and Foreign Unitarian Association, 1890-92, Secretary, 1892-1921.

Brettell, Samuel Sidaway, Keble House, Church Square, Whitby. Ed. H.M.C. and Owens, 1879-83; Gaskell Scholar, 1882-83; M.N.C. 1888-91; B.A. (Oxon 1894); M.A. (1896); Minister, London, Stratford, 1884-86; Nantwich, 1887-88, 1890-91; Crewkerne and Yeovil, 1895-99; Maidstone, 1900-5; Darlington, 1906-11; Whitby, 1914—.

Broadley, Alfred Owen, 34 Brackenbury Road, Preston. Minister (Bible Christian, Salford), 1905-17; (Unitarian), Bolton, Halliwell Road, 1918-22; Preston, 1922——.

Brown, James Shaw, The Parsonage, Coseley, Bilston, Staffs. Ed. Glasgow Univ., 1887-91; Edin. Theol. Hall, 1891-94; M.C.O. 1906-7; Minister (Congregational), 1895-1906; (Unitarian), Newchurch, 1907-12; Denton, 1912-21; Wellington, N.Z., 1921-22; Coseley, 1923——.

Brownlow, Arthur Hyde, 20 Kitchener Street, Selby, Yorks. Lay Minister, Selby, 1922-25, Minister, 1925——.

Bullock, Frank Allen, 88 Little Horton Lane, Bradford. Lay Worker, Trowbridge, 1913-15; Leigh, 1915-16; Minister, Leigh, 1917-26; Bradford, Chapel Lane, 1926——

Burgess, John Stone, The Knoll, Flowery Field, Hyde. Ed. King's College, London, 1906-7; H.M.C. 1907-9; Minister, Hyde, Flowery Field, 1909——.

Burgess, Walter Herbert, 4 Ladysmith Road, Plymouth. Ed. H.M.C. and Owens, 1888-94; Gaskell Scholar, 1892-94; B.A. (Vict. 1894); M.A. (Vict. 1920); Assistant Missionary, Manchester District Association, 1895-98; Minister, Accrington, 1898-1905; Ilkeston and Loughborough, 1905-11; Plymouth, 1912——.

Burns, James, 23 Highbury Place, London, N. 5. Ed. M.C.O., 1919-22; National Union of Social Service, London, Welfare Work, 1923-25; Pioneer Preachers' Hostel, 1925-6.

Bushrod, Walter Thomas, Brookshaw View, Chesham Road, Bury. Ed. H.M.C., 1905-9; Owens, 1905-9 and 1921-23; M.A. (Manc. 1924); Minister, Chorley, 1905-25; Bury, Chesham, 1925——.

Cadman, William George, The Bungalow, Oakwood Avenue, Gatley, Cheadle, Cheshire. Ed. H.M.C. 1863-67; Owens, 1866-70; Minister, Manchester, Failsworth, 1867-72; Manchester, Oldham Road, 1872-93; London, Mansford Street, 1893-1902; Macclesfield, 1902-13

Callow, Victor A., The Manse, Downpatrick, Co. Down. Pioneer Preacher. Ed. H.M.C. and Vict. Univ. 1921-24; Minister, Bible Christian Church, Salford, 1924-26; Downpatrick, 1926——.

Carpenter, Joseph Estlin, 11 Marston Ferry Road, Oxford. Ed. Univ. Coll. and M.N.C. 1860-66; B.A. (Lond. 1863, Scholar in Philosophy); Hibbert Scholar, 1863-66; M.A. (Lond. 1866); M.A. (Oxon. 1901); D.D. (Tufts 1904); D.Litt. (Oxon. 1906); D.D. (Glas. 1908); D.Th. (Jena 1908 and Geneva 1909); D.D. (Oxon. 1923). Minister, Clifton, 1866-69; Leeds, Mill Hill, 1869-75; Lecturer, M(N)C. 1875-1906; President, National Conference, 1900-3; President, International Council, 1901-3; Principal, Manchester College, Oxford, 1906-15; Wilde Lecturer in the Univ. of Oxford on Natural and Comparative Religion, 1914-17; President, British and Foreign Unitarian Association, 1916-1918; Hilbert Lecturer, 1919; President, Manchester College, Oxford, 1920-25.

Carter, William Joseph, Ivy Cottage, Millstone Lane, Nantwich, Ed. St. Edmund Hall, Oxford, 1918-22, M.C.O. 1922-25; B.A. (Oxon. 1923), M.A. (Oxon. 1925); Minister, Nantwich, 1925—.

Chalk, James Percival, 32 Killarney Road, Wandsworth, London, S.W. 18. Ed. M.C.O. 1915-17; Minister, Banbury, 1917-19; Evesham, 1920-22; Wandsworth, 1922----.

Clare, Lawrence, 153 Portland Road, Edgbaston, Birmingham. Ed-H.M.C. and Vict. Univ., 1906-9; Durning-Smith Scholar, 1908-9; Minister, London, Peckham, 1909-11; Hull, 1911-15; Birmingham, Church of the Messiah, 1915—...

Clark-Lewis, William R., Edmundsville, Castle Road, Newport, I.W. Minister (Congregational), 1896-1908; (Unitarian), Gainsborough, 1909-19; Newport, I.W., 1919——.

Cock, John Walter, 12 Winchilsea Avenue, Newark, Notts. Ed. M.C.O. 1901-2; Assistant Minister, Sheffield, Upper Chapel and Attercliffe, 1906-14; Minister, Newark, 1915——.

Coleman, Frank, 20 Hesketh Place, Bispham, Blackpool. Lay Worker, Wareham, 1910-12; Minister, Wareham, 1913; Leeds, Hunslet, 1913-17; Burnley, 1918-25; Blackpool, Dickson Road, 1926——.

Connell, James MacLuckie, 28 Grange Road, Lewes. Ed. Glas. and Edin. Univs.; M.C.O. 1893-96; Minister, Newbury, 1896-98; Glasgow, All Souls', 1898-99; Assistant Minister, Exeter, 1901-5; Minister, Bury St. Edmund's, 1906-11; Lewes, 1911——.

Constable, Benjamin Charles, 29 Orchard Avenue, Highfield Road, South Shore, Blackpool. Ed. West. Coll., Plymouth, 1876-81; Minister (Congregational) 1882-85; (Unitarian), Dewsbury, 1885-90; Stockport, 1891-1911; Manchester, Longsight, 1912-15; Blackpool, Lytham Road, 1915-19.

Constable, Wilna L., Innisfree, Woodcote Road, Warwick. Ed. Edin. Univ., 1910-12; Missionary, (Congregational), 1918-20; (Unitarian), Warwick, 1921; Minister, Warwick, 1922——.

Cooper, Gordon, The Parsonage, Mansford Street, Bethnal Green, London, E. 2. Ed. Lincoln College, Oxford, 1896-99; B.A. (Oxon. 1899); M.A. (Oxon. 1913); M.C.O. 1899-1902; Assistant Minister, London, Essex Church, 1902-4; Minister, London, Mansford Street Church and Mission 1904—.

Cottier, Fred, 42 Windmill Lane, Reddish, Stockport. Pioneer Preacher; Ed. H.M.C. and Vict. Univ., 1914-17; Minister, Chatham, 1917-20; Gorton, 1920—.

Crabtree, Herbert, 185 Manchester Road, Accrington. Ed. U.C.M. and Vict. Univ., 1922-25; Student-Minister, Accrington, 1922-5, Minister, 1925—.

Craddock, Charles, 10 Welbeck Road, Birkdale, Southport. Ed. Ind. Coll., Rotherham, 1868-72; Minister (Congregational), 1872-1902; (Unitarian), Liverpool, Toxteth Park, 1904-16.

Crook, George Vance, The Manse, Greystone, Antrim, Co. Antrim. Ed. Limerick and Bray; Minister (Wesleyan), 1891-1901; (Unitarian), Taunton, 1901-3; Newry, 1903-7; Cork, 1907-11; Antrim, 1913—...

Crook, Margaret B., Smith College, Northampton, Mass. U.S.A. Ed. M.C.O. 1914-17; B.A. (Lond. 1913); Minister, Norwich, 1918-20; Lecturer, Smith College, 1921——.

Crook, Sam, 26 Higher Severalls, Crewkerne, Somerset. Lay Worker, Manchester, Willert Street Mission, 1915-19, Minister, 1919-20; Minister, Swinton, 1920-24; Cullompton, 1924-26; Crewkerne, 1926——.

Cross, Henry, 73 Ainsworth Avenue, Horwich, Bolton, Lancs. Ed. Dunoon College, 1899-1901; Minister, Stockton, 1902-5; Assistant Minister, Yorkshire Union, 1905-7; Minister, Carlisle, 1907-9; Shepton Mallet, 1912-22; Horwich, 1922----

Cross, Robert Nicol, 29 Howitt Road, Hampstead, N.W. 3. Ed. Glas. Univ., 1900-4; Clark Scholar (Mental Phil.), 1904; St. Andrew's Univ., 1904; Marburg, 1905; M.C.O. 1906-7; M.A. (Glas. 1904); Assistant Minister, London, Essex Church, 1907-8; Minister, Manchester, Pendleton, 1909-11; Southport, 1911-13; Leeds, Mill Hill, 1913-22; London, Hampstead, 1922——.

Daplyn, Edgar, 30 Pattison Road, Child's Hill, London, N.W. 2. F.R.S.L. Minister, Ditchling, 1889-92; Guildford, 1892-96; Norwich, 1896-99; Assistant Minister, London, Hampstead, 1899-1902; Minister, London, Child's Hill, 1903-25; Golders Green, 1925——.

Daplyn, Joyce, 30 Pattison Road, Child's Hill, London, N.W. 2. Ed. London Univ., Bedford College, 1917-21; M.C.O. 1922-25; B.A. (London, 1921); Assistant Minister, Golders Green, 1926——.

Davies, Benjamin, 39 Salisbury Road, Dover. Ed. Carmarthen, 1912-15; Manchester, Vict. Univ., 1919-22; B.A. (Vict. 1922); Army Service, 1915-19; Minister, Manchester, Moss Side, 1919-22; Bury, Chesham, 1922-25; Dover, 1925——.

Davies, David Rhoslwyn, 130, Hulton Street, Moss Side, Manchester. Ed. Owens Coll. and H.M.C. 1899-1903; Minister, Clydach Vale, 1903-7; Pentre, 1903-5; Tylorstown, 1906; Rawtenstall, 1907-13; Manchester, Blackley, 1913-24; Renshaw Street Domestic Mission, 1924——.

Davies James Glynne, The Manse, Comber, Co. Down. Ed. Vict. Univ. and H.M.C. 1906-10; Minister, Aberdare, Old Meeting, 1910-13; Banbridge, 1913-19; Comber, 1919——.

Davies, John Apwilym Carrara, West View, Green Lane, Belper, Derby. Ed. H.M.C. and Owens, 1907 9; Lay Worker, Cefn-coed, 1910-12, Minister, Cefn-coed, 1913-18; Belper, 1918——.

Davies, John Dare, Dundrum, Co. Down. Ed. Manchester Univ. and H.M.C. 1905-10; Gaskell Scholar, 1907-8; Minister, Belfast, York Street, 1910-13; Clough, 1913——.

Davies. John Park, Chapelstead, Gateacre. Ed. Aberystwyth, 1898-1902; M.C.O. 1902-5; Wadham, 1905-6; Hibbert Scholar, 1905-7; Harvard, 1906-7; B.A. (Wales 1902); B.A. (Oxon 1906); B.D. (Harvard 1907); M.A. (Oxon 1924); Minister, Pontypridd, 1908-13; Nantwich, 1913-24; Gateacre, 1924——.

Davies, Thomas Eric, 35 Pleasant Street, Dartmouth, Nova Scotia. Ed. Car. Coll.; Minister (Congregational), 1907-15; (Unitarian), Pontypridd, 1915-18; Cefn-coed, 1918-25; Universalist Church, Halifax, N.S., 1926——.

Davies, William Thomas, 74 College Road, Maidstone. Ed. Vict. Univ. and H.M.C. 1904-9; Gaskell Scholar, 1906-7; Minister, Wakefield, 1909-13; Newport, Mon., 1914-17; Maidstone, 1924—.

Davis, John Tyssul, 3 Wolverton Gardens, Ealing, London, W. 5. Ed. Carmarthen, 1886-88; Aberystwyth, 1888-90; M.C.O. 1891-94; B.A. (Lond. 1890); Minister, Devonport, 1894-98; Cardiff, 1898-1903; Chatham, 1903-7; Newport, Mon., 1910-13; York, 1913-18; London. Theistic Church, 1918—; Reading, 1922—.

Davis, Rudolf, 31 Cromwell Street, Gloucester. Ed. Univ. Coll., London; B.A. (Lond. 1883); Minister, Evesham, 1893-1904; Bridgwater, 1904-8; Gloucester, 1908----; District Minister, Western Union, 1904----.

Davis, Valentine David, 1 Crescent Road, Parkstone, Dorset. Ed. M.N.C. 1874-79; B.A. (Lond. 1876); Minister, Nottingham, Christ Church, 1880-82; Liverpool, Toxteth Park, 1883-94; Liscard, 1893-97; Editor, The Inquirer, 1898-1909; Minister, Bournemouth, 1909——.

Davison, Alfred, The Manse, Dromore, Co. Down. Ed. H.M.C. and Owens, 1895-1900; Minister, Dromore, 1900——.

Dawtrey, Henry, 389 Alexandra Park Road, Wood Green, London, N. 22. Ed. H.M.C. and Owens, 1897-1900; M.C.O. 1901-3; B.A. (Vict.); Gaskell and Tate Scholar; Assistant Minister, Sheffield, Upper Chapel and Attercliffe, 1904-6; Minister, Manchester, Broughton, 1906-9; Bootle, 1909-11; Dundee, Free Religious Movement, 1913-18; Aberdeen, 1918-21; Wood Green, 1921——.

Dennis, Evan Rhys, 2 Alma Street, Tracynon, Aberdare. Ed. Carmarthen, 1904-7; Minister, Pentre and Clydach Vale, 1908-16; Aberdare, Old Meeting, 1916——.

Dolphin, Alick Herbert, 65, Glebe Road, Crookesmoor, Sheffield, Missionary, Leicester, 1883-86; Minister, Guildford, 1886-91; Manchester, Pendleton, 1891-98; Leigh, 1898-1902; Sheffield, Unity Church, 1902-17, Minister Emeritus, 1926——; Provincial Assembly of London and S.E. Counties, 1918-21; London, Lewisham, 1917-22; Scarborough, 1922-26.

Drummond, William Hamilton, Highlands, De Warrenne Road, Lewes. Ed. Univ. Coll., 1880-83; M.N.C. 1881-86; B.A. (Lond. 1883); Hibbert Scholar, 1884-87; Jena, 1886-87; Chevalier of the Order of Leopold, 1922; Hon. D.D. (Meadville U.S.A., 1923); Hon. LL.D. (Royal Francis Joseph University, Hungary, 1924); Missionary, Liverpool, North End Mission, 1887-89; Minister, Manchester, Cross Street, 1889-93; Warrington, 1893-1900; Belfast, All Souls', 1900-9; Editor, The Inquirer, 1909-18; Minister, Provincial Assembly of London and S.E. Counties, 1909-18; Y.M.C.A., France, 1917-19; Minister-in-charge, Cambridge, 1917-18, 1919-21; Secretary, Hibbert Trust, 1919——; Secretary, International Congress, 1920——.

Ellis, John, 34 Princess Road, Evesham. Ed. H.M.C. 1881-84; Owens, 1884-85, (Gaskell Scholar); Minister, Manchester, Blackley, 1885-93; Sheffield, Upperthorpe, 1893-1902; London, Mansford Street, 1902-4; District Minister, Yorkshire Union, 1904-9; Minister, London, Forest Gate and Stratford, 1909-12; Stalybridge, 1912-23; Evesham, 1923-----

Evans, David, Cwmiago, Llanwnen, Llanybyther, Carmarthenshire. Ed. Carmarthen, 1882-86; Minister, Cribyn, 1886——; Capel-y-groes, 1899——.

Evans, David Cellan, 96 Adams Avenue, Northampton. Ed. Carmarthen, 1912-15; Minister, Merthyr Tydfil and Dowlais, 1915-16; Rhydygwin and Ciliau-Aeron, 1916-19; Ansdell, 1919-22; Northampton, 1922——.

Evans, David Conwil, Henllys, Felinfach, Cardiganshire. Ed. Glasgow Univ., 1907-9; Theo. Coll., U.F. Ch. of Scotland, Glasgow, 1909-13; Assistant Minister (United Free Ch. of S.), 1913-15; Army Service, 1915-18; Minister (Unitarian), Rhydygwin and Ciliau-Aeron, 1919——.

Evans, David Delta, 28 Broad Green Avenue, West Croydon. Assistant Missionary, Liverpool, North End Mission, 1901; Editor, The Christian Life, 1902—; Minister, Southend-on-Sea, 1905-7; Portsmouth, High Street (temporary), 1909-10; London, Woolwich, 1913-17; Croydon Mission, 1918-19; London, Bermondsey, 1921—.

Evans, David Jenkin, 41 Victoria Road, Chester. Ed. H.M.C. 1909-14; Minister, Wick, 1898-1900; Cwmbach, 1901-6; Chester, 1906——.

Evans, Evan David Priestley, Bridge Hall, South Petherton, Somerset. Ed. Univ. Coll. of Wales, Aber., 1881-85; M.N.C. 1886-89; Minister, Loughborough, 1889-90; Kidderminster, 1890-1904; Bury, Bank Street, 1904-21.

Evans, Evan Gwilym, The Parsonage, Dukinfield. Ed. Carmarthen, 1891-93; Lincoln Coll., 1894; Jesus Coll., 1896; M.C.O. 1898-1901; B.A. (Oxon); Minister, Chesterfield, 1901-6; Dukinfield, 1906——.

Evans, Evan T., Leavesden, Quarrela Road, Bridgend, Glam. Ed. Carmarthen, 1906-9; Minister (Congregational), 1909-11; (Unitarian), Aberdare, Highland Place, 1913-20; Merthyr Tydfil, 1920-24; Bridgend, 1925——.

Evans, John, 43 Deeplish Road, Rochdale. Ed. Owens and H.M.C 1897-1903; Gaskell Scholar, 1899-1900; B.A. (Vict. 1901); Assistant Minister, Bolton, Bank Street and Halliwell Road, 1903-5; Minister, Colne, 1905-7; Rochdale, 1907-—.

Evans, Thomas Bowen, Highfield, Sidmouth. *Ed.* Car., 1877-81; Glasgow, 1881-85; Strasburg, 1882; M.A. (*Glas.* 1885); M.N.C. 1885-88; Minister, Stepney, 1888-91; Heywood, 1892-1913; Sidmouth, 1914——.

Ewbank, James Herbert, 78 Blackburn Road, Padiham, Burnley. Ed. H.M.C. and Vict. Univ., 1910-16; Durning-Smith Scholar, 1912-13; Tate Scholar, 1913-15; B.A. (Vict. 1914); B.D. (1916); Minister, Swinton, 1916-18; Padiham, 1918——.

Falconer, Thomas McKenzie, 13 Shrewsbury Road, Bolton. Ed. Durham Univ., 1901-3; M.C.O. 1907-9; B.Litt. (Durham 1903); Minister, Dudley, 1909-11; Glasgow, St. Vincent Street, 1911-15; Hull, 1916-22; Bolton, Bank St., 1923——.

Flower, John Cyril, 84 Chesterton Road, Cambridge. Ed. London Univ., 1906-10; Martin White Scholar in Sociology, 1908-10; University Scholar in Psychology and Logic, 1909-10; B.A. (Lond. 1910); M.A. (1914); M.C.O. (1910-11); Arlosh Scholar; Hibbert Research Student, Gonv. and Caius, Cambridge (1922-25); Ph.D. (Cantab. 1925). Minister (Congregational), 1911-13; (Unitarian), Manchester, Sale, 1913-15; Bolton, Bank Street, 1915-22; Cambridge, 1922——; Upton Lecturer on Psychology of Religion, M.C.O., 1924——.

Foat, Frank William George, Westcote, Kew Road, Richmond, Surrey. Ed. Univ. Coll., London, and abroad; M.A. (Lond. 1898); D.Lit. (Lond. 1901); Master at City of London School, 1899-1920; Lecturer and Tutor at City of London College, 1904-18; War Service, 1918-19; Minister, London, Stoke Newington Green, 1907-10; Richmond, 1910-18, 1920-23.

Fox, Arthur Cunliffe, 54 Newbridge Hill, Bath. Ed. Yorks. Coll., Leeds, 1886-90; M.C.O. 1891-94; Hibbert Scholar, 1893-96; Leipzig, 1894-96; B.A. (Lond. 1890); B.A. (Leeds 1905); Minister, Glossop, 1898-1906; Manchester, Moss Side, 1906-13; Bath, 1914——.

Fox, Arthur William, 9 Garden Street, Todmorden. Ed. Cambridge, 1882-86; M.N.C. 1886-89; Dr. Williams's Scholar, 1887-89; Scholar Christ's College, 1883-86; B.A. (Cantab. 1885); M.A. (1892); Minister, Longsight, 1889-94; Altrincham, 1894-97; Todmorden, 1898-1920.

Fraser, Donald Beaton, Hill Crest Park, Exeter. Ed. West. Coll., Plymouth; Minister (Congregational), 1896-1918; (Unitarian), Exeter, 1918——.

Freeston, Frank Kerry, Headland, Limpsfield, Oxted, Surrey. Ed. Univ. Coll. and M.N.C. 1879-85; Assistant Minister, London, Hampstead, 1885-86; Co-Pastor, Altrincham, 1886-88; Minister, Warrington, 1888-93; London, Essex Church, 1893-1914.

Fripp, Edgar Innes, Stow-on-the-Wold, Gloucestershire. Ed. Univ. Coll. and M.N.C. 1878-86; B.A. (Lond. 1883); Hibbert Scholar, Jena, 1886-87; Assistant Minister, London, Hampstead, 1887-88; Minister, Mansfield, 1888-91; Belfast, Rosemary St. and All Souls', 1891-1900; Mansfield, 1900-5; Clifton, 1905-8; Leicester, Great Meeting, 1908-17; Altrincham, 1917-21; Belfast, All Souls', 1921-24.

Gaylard, Thomas, 8 Egerton Road, Bishopston, Bristol. Lay Worker, Bristol, Lewin's Mead Mission, 1914-20, Missionary, 1920——.

George, William Edward, 31 Hartington Street, Derby. Ed. Carmarthen; S. W. Univ. Coll.; M.C.O. 1890-92; B.A. (Oxon 1893); M.A. (Oxon 1896); Missionary Fellow, London Domestic Mission, 1894-98; Minister, Swinton, 1898-1906; Manchester, Chorlton and Urmston, 1906-9; Derby, 1912——.

Gill, Benjamin, 9 Rydal Road, Grange Estate, Stockton-on-Tees. Lay Minister, Stockton, 1923-26, Minister, 1926——.

Ginever, Charles Arthur, 28 Belsize Park, Hampstead, London, N.W. 3. Ed. Univ. Coll., London; B.A. (Lond. 1903); Lay Worker, Walthamstow, 1897-1901; Minister, London, Stepney, 1903-5; Dover, 1905-19.

Godding, Percival, The Manse, Banbridge. Ed. H.M.C. and Vict. Univ., 1910-12; Minister, Ballyclare, 1912-20; Banbridge, 1920—; Moira, 1922—.

Golland, Arthur, 118 Priory Road, Anfield, Liverpool. Ed. Owens Coll., 1897-1901; B.A., (Vict. 1900); M.A. (1903); M.C.O. 1902-5; Assistant Minister, London, Essex Church, 1905-7; Minister, Newport, Mon., 1907-9; Ipswich, 1910-14; Missionary, London, Bell Street Mission, 1914-23; Ansdell, 1923-25; Liverpool, Hamilton Road, 1925——.

Gordon, Alexander, 35 Rosemary Street, Belfast. Ed. Edin. Univ., 1856-59; B.A. (Edin. 1859); M.N.C. 1859-62; Hibbert Scholar, 1860-63; Hibbert Fellow, 1863-64; M.A. (Edin. 1864); Minister, Aberdeen, 1862-63; Co-Pastor, Liverpool, Hope Street, 1863-72; Minister, Norwich, 1872-77; Belfast, First Congregation, 1877-89; Principal, Unitarian Home Missionary College, 1890-1911.

Gow, Henry, Manchester College, Oxford. Ed. Owens Coll., 1877-81; B.A. (Lond. 1881); M.N.C. 1881-84; Hibbert Scholar, 1884-86; D.D. (Meadville, U.S.A. 1919); Missionary, Liverpool, Renshaw Street, 1880-89; Minister, London, Mansford Street, 1889-93; Leicester, Great Meeting, 1893-1902; London, Hampstead, 1902-21; Part-time Professor, Manchester College, Oxford, 1915—21, Warden, 1922——.

Graham, Thomas, 284 Rotton Park Road, Edgbaston, Birmingham. Lay Worker, Bristol, Lewin's Mead Domestic Mission, 1907-11, Missionary, 1911-14; Birmingham, Ch. of Messiah Home Mission, 1914—.

Green, John Hanson, Wellfield, Holmfirth, Huddersfield. Ed. Corpus Christi, Cambridge, 1886-89; Classical Tripos, 1889; B.A. (Cantab. 1889); M.A. (1906); Minister, Lydgate, 1893-1907.

Griffiths, William, Southgate, Aberystwyth. Ed. Carmarthen, 1882-86; Yale, U.S.A., 1886-91; B.D. (Yale 1889); Ph.D. (Yale 1891); Minister, Pentre, 1893; Pontypridd, 1893-1900; Ilkeston, 1901-4; District Missionary, South East Wales Society, 1893-1900; North Midland Association, 1901-4; Minister, Manchester, Oldham Road, 1907-11; Congleton, 1911-21.

Haigh, James Lockhart, c/o Essex Hall, Essex Street, London, W.C. 2. Assistant Missionary, Liverpool, North End Mission, 1882-93; Missionary, North End Mission, 1893-1906; Hamilton Road Mission, 1896-1925; Yeovil, 1925-26.

Hall, Alfred, 33 Crescent Road, Sheffield. Ed. H.M.C. and Owens, 1893-96; Tate Scholar, 1895-98; M.C.O. 1896-99; Hibbert Scholar, Berlin, 1899-1900; B.A. (Vict. 1896); M.A. (1900); B.D. (Lond. 1917); Minister, Norwich, 1900-8; Newcastle-on-Tyne, 1908-18; Co-Pastor, Sheffield, Upper Chapel, 1918-20; Minister, 1920——.

Hall, Henry, Shoot End, Poulner Road, Ringwood. Ed. H.M.C. and Vict. Univ., 1920-22. Minister, Manchester, Chorlton and Urmston, 1922-23; Ringwood, 1923——.

Hall, Lot, The Parsonage, Wollescote, Stourbridge. Lay Minister. Rawtenstall, 1919-25, Minister, 1925; Lye, near Stourbridge, 1926——.

Hall, Richard J., Mirador Crescent, Uplands, Swansea. Ed. Oxford, 1901-5; M.C.O., 1905-8; M.A. (Oxon 1908); Minister, Ansdell, 1908-10; Auckland, 1910-13; Johannesburg, 1914-15; Head of the Department of Sociology, Technical College, Durban, 1915-22; Swansea, 1922——.

Hall, William Charles, Millbrook, Todmorden. Ed. H.M.C. and Owens, 1889-94; Tate Scholar, 1892-95; M.C.O. 1894-97; B.A. (Vict. 1894); M.A. (1897); Minister, Ashton-under-Lyne, 1897-1905; Birmingham, Small Heath, 1905-10; Northampton, 1911-21; Todmorden, 1921——.

Hankinson, Frederick, c/o R. A. Couzens, 43 Hartland Road, London, N.W. 1. Ed. Owens Coll., 1897-1901; M.C.O. 1901-4; Assistant Minister, London, Essex Church, 1904-5; Minister, London, Kentish Town, 1906-22.

Hannah, Harold Bernard, 19 Logan Road, Darnall, Sheffield. Ed. Met. Coll., London, 1907-11; Minister (Baptist), 1911-18; (Unitarian), Horwich, 1918-22; Sheffield, Attercliffe, 1922——.

Harris, Mary Constance, 13 De Montfort Street, Leicester. Ed. Stoneygate College, Leicester; M.C.O., 1922-25; Tate Missionary Fellow, London, Mansford Street Church and Mission, 1925-26; Birmingham, Fazeley Street Mission, 1926——.

Harris, Wilfred, 30 Grange Road, Dudley. Ed. Hatfield Hall, Durham; M.C.O. 1889-92; Daniel Jones Fellow, 1889-91; Hibbert Scholar, 1892-94; B.A. (Durham 1888); M.A. (1893); Minister, Manchester, Longsight, 1895-1900; Bolton, Unity Church, 1900-8; Adelaide, South Australia, 1908-18; Ipswich, 1920-23; Dudley, 1924—.

Harwood, James, 60 Howitt Read, London, N.W. 3. Ed. Univ. Coll. and M.N.C. 1868-75; B.A. (Lond. 1872); Leipzig, 1875-76; Hibbert Scholar, 1873-76; Minister, Liverpool, Toxteth Park, 1876-78; Monton, 1878-84; Nottingham, High Pavement, 1884-92; London, Brixton, 1892-99; Secretary, National Conference, 1905-19.

Hawkins, Herbert Charles, Oldbury Parsonage, Richmond Hill, Langley, Birmingham. Lay Worker, Framlingham and Bedfield, 1910-13;

Oldbury, 1914-15, Minister, Oldbury, 1916—.

Haycock, Harry Edward, 50 Beacon Road, Loughborough, Ed. H.M.C. and Owens, 1888-92; Minister, Loughborough, 1893-1900; Chester, 1900-5; Bolton, Halliwell Road, 1906-8; Manchester, First Circuit Church, 1910-13; Manchester, Urmston, 1913-21; Manchester, Chorlton-cum-Hardy, 1921-22; Loughborough, 1923-26.

Hayes, Will, 5 Maidstone Road, Chatham. Lay Preacher, Barnard Castle, 1919-20; Lay Minister, Chatham, 1921-23; Minister, Chatham, 1923——.

Heale, Alfred James, The Parsonage, Lydgate, New Mill, nr. Huddersfield. Ed. Woodbrook Settlement, Birmingham, 1906-10; Pioneer Preacher, 1910-17; Lay Worker, Manchester, Bradford, 1917-22, Minister, 1922-25; Lydgate, 1925——.

Herford, Robert Travers, "Summertrees," Kelsall, Chester. Ed. M.N.C. 1880-83; B.A. (Lond. 1880); Hibbert Scholar, Leyden, 1883-84; Minister, Stand, 1885-1914; London, Peckham, 1916-20; London District Unitarian Society, 1916-23; Librarian, Dr. Williams' Library, and Secretary, Dr. Williams' Charity, 1914-25; Minister, Newington Green, 1923-25; Secretary, National Conference, 1926—.

Hicks, Ernest Savell, 41 Mespil Road, Dublin. Ed. Univ. Coll., Liver pool, 1893-94; Jesus College, Oxford, 1894-97; M.C.O. 1897-1900; M.A. (Oxon 1901); Assistant Minister, Bolton, Bank Street and Halliwell Road, 1900-3; Minister, London, Islington, 1903-10; Dublin, 1910—.

Hicks, G. Dawes, 9 Cranmer Road, Cambridge. Ed. Owens Coll., 1884-88; M.C.O. 1888-91; Leipzig, 1892-96; B.A. (Vict. 1888); M.A. (1891); M.A. (Cambridge 1912); Ph.D. (Leipzig 1896); Litt.D. (Vict. 1904); Hibbert Scholar, 1891-96; Minister, London, Islington, 1897-1903; Assistant Editor, Hibbert Journal, 1902——; Professor of Philosophy, University College, London, 1904——.

Higham, James Bellamy, Old Town, Wooton-under-Edge, Glos. Ed. Cambridge, 1881-83; B.A. (Cantab, 1883); Anglican, 1883-93; Missioner (Undenominational), 1894-1900; Minister (Unitarian), Wolverhampton, 1901-6; Park Lane, 1906-12; Missioner, St. Helens, 1907-18.

Hill, Edgar Walford, 32 West Road, Lancaster. Ed. Liverpool Univ., 1911-15; M.C.O. 1915-19; B.A. (Liverpool 1915); M.A. (1921); Tate Missionary Fellow, Liverpool, Mill Street Mission, 1919-21; Minister, Huddersfield, 1921-24; Mexborough, 1924-26; Lancaster, 1926——.

Kill, Rowland, Rosenlaui, Pemberley Avenue, Bedford. Ed. Bedford Harpur Schools; Minister, Bedford, 1872——.

Hines, Leonard John, 40 Clifton Road, Halifax. Ed. Birmingham Univ., 1908; Cliff Coll., Derbyshire, 1909-10; Minister (Congregational), 1910-17; War Service, 1917-19; Minister (Unitarian), Huddersfield, 1919-20; Sheffield, Unity Church, 1921-23; Halifax, 1923——.

Hinkins, John, 16 Mall Road, Hammersmith, London, W. 6. Ed. Hackney Coll., 1905-8; M.A. (Glas. 1905); Missioner (Congregational). 1911-13; Minister (Unitarian), Accrington, 1913-16; London, Dingley Place, 1925——.

Hipperson, Jesse, 211 George Lane, Lewisham, London, S.E. 13. Lay Worker, London, Bermondsey, 1906-9; Peckham, 1908-9; Minister, London, Bermondsey, 1909-10; Oldbury, 1910-13; Macclesfield, 1914-20; Blackburn, 1921-23; London, Lewisham, 1923——.

Hodges, Edward Rattenbury, 50 West Street, Tavistock. Ed. Hackney Coll., 1876-78; Minister, Newport, I.W., 1880-83; Nottingham, Christ Church, 1884-90; Dighton, U.S.A., 1891-93; Presque Isle, Maine, U.S.A., 1893-94; Newark, 1895-1903; Guildford, 1903-4; Tavistock, 1908-14.

Holden, Alfred Muller, The Manse, Kirkstead, Woodhall Spa, Lines. Ed. Car. Coll., 1867-69; Minister, Ilminster, 1879-98; Warwick, 1898-1909; Kirkstead, 1909——.

Holt, Felix, Ballymoney, Co. Antrim. Ed. H.M.C. and Manchester Univ., 1900-4; M.C.O. 1904-7; B.A. (Man. 1904); Assistant Minister Bolton, Bank Street, 1907-9; Minister, Ballymoney, 1913——.

Holt, Peter, 21 Mill Lane, Leigh, Lancs. Ed. H.M.C. 1878-79; Minister, Croft, 1880-88; Leigh, 1889-91; Astley, 1889---.

Holt, Raymond Vincent, Manchester College, Oxford. Ed. Lincoln Coll., Oxford, 1902-6; M.C.O. 1906-9; Hibbert Scholar, Marburg, 1909-12; B.A. (Oxon 1906); B.Litt. (Oxon 1913); Minister, Edinburgh, 1912-21; Banbury, 1921-24; Daniel Jones Fellow, M.C.O. 1921-24; Lecturer on Church History, M.C.O. 1924——.

Homer, Frederick Augustus, 4 Jessou Street, West Bromwich. Ed Durham, 1887-89; M.C.O. 1897-98; Minister, West Bromwich, 1898-1902; Taunton, 1903-7; West Bromwich, 1907-—.

Hurn, Arthur Sydney, 11 Prebend Street, Leicester. Ed. Richmond Coll., London, 1902-5; Univ. of Oxford, 1909-12; M.C.O. 1909-11; Sorbonne, Paris, 1912-14; B.A. (Oxon 1912); B.Litt. (1914); M.A. (1916); D.Litt. (Paris 1916); Minister, London, Acton, 1905-9; Junior Minister, London, Essex Church, 1914; Army Service, 1915-19; Minister, Swansea, 1919-22; Leicester, Great Meeting, 1922——.

Jacks, Lawrence Pearsall, Shotover Edge, Headington, Oxford. Ed. M.N.C. 1882-86; B.A. (Lond. 1883); M.A. (1886); Harverd, 1886-87; M.A. (Oxon 1911); D.D. (Harvard 1912); LL.D. (Glas. 1913); D.Litt. (Liverpool, 1922); LL.D. (McGill University, Montreal, 1924); Minister Liverpool, Renshaw Street, 1888-94; Birmingham, Church of the Messiah, 1894-1903; Editor, Hibbert Journal, 1902—; Professor of Philosophy, Manchester College, Oxford, 1903-15; Principal, Manchester College, Oxford, 1903-15;

Jenkins, Evan Oliver, Llwynmarles, Llandyssul. Ed. H.M.C. and Owens, 1897-1902; Minister, Llwynrhydowen and Capel-y-fadfa, 1902—.

Jenkins, James Ewart, Higher Green, Ainsworth, Bolton. Ed. Car. Coll., 1891-95; Oxford, 1895-97; Minister, Dowlais, 1897-1901; Assistant Minister, Sheffield, Upper Chapel, 1901-3; Minister, Padiham, 1903-12; Birkenhead, 1912-21; Ainsworth, 1921——.

Jewell, Charles Edward, 3 Western Road, Crediton, Lay Worker, Crediton, 1907-10; Minister, Crediton, 1910——.

Johnson, Henry Harrold, 19 Woodlands Road, Cheetham Hill, Manchester. Ed. Sorbonne, Paris, 1891-92; Leipzig Univ., 1892-93; M.C.O. 1894-97; B.A. (Lond. 1889); Minister, Birmingham, Small Heath, 1897-1900; Secretary, Moral Education League, 1902-13; Minister, Evesham, 1914-19; Manchester, Cross Street, 1919——.

Jones, George Randall, 136 Glebe Road, Norwich. Ed. Univ. Coll., Southampton, 1909-11; H.M.C. and Manchester Univ., 1914-17; Special Theological Scholar, 1916-17; Graduate Scholar in Ecclesiastical History, 1917-18; B.S. (Lond. 1913); B.D. (Vict. 1917); M.A. (Vict. 1919); Minister, Manchester, Pendleton, 1917-20; Norwich, 1920——.

Jones, Herbert Hugh Ceiron, 7 Colum Road, Cathays Park, Cardiff. Ed. H.M.C. and Vict. Univ., 1910-14; B.A. (Wales, 1926); Minister, Hinckley, 1914-23; Cardiff, 1923——.

Jones, John David, The Manse, Holleyeroft, Hinckley. Ed. U.C.W. Aberystwyth (1916-17, 1918-21); Presbyterian Coll., Carmarthen (1921-1925); B.A. (Wales, 1921); B.D. (Wales, 1926); Minister, Pontypridd, 1925-26; Hinckley, 1927----.

Jones, John Islan, The Parsonage, Hindley, Wigan. Ed. Jesus Coll., Oxford, 1898-1901; M.C.O. 1901-4; Hibbert Scholar, Marburg and Jena, 1904-5; B.A. (Oxon 1901); M.A. (1909); Minister, Accrington, 1906-9; Bolton, Halliwell Road, 1909-17; Hindley, 1917——.

Jones, Lewis Jenkins, 105 Douglas Street, Glasgow. Ed. Aberystwyth, 1880-81; Edin., 1881-82; Bristol, 1882-85; Minister (Congregational), 1885-95; (Unitarian), London, Woolwich, 1895-1911; Glasgow, St. Vincent Street, 1916——.

Jones, Norman John Hawthorn, 22 Highlands Road, Horsham. Ed. Owens Coll., 1906-8; H.M.C. 1908-11; Minister, Ashton-under-Lyne, 1911-16; Horsham, 1916——.

Jones, Percy William, 45 Gladstone Road, Sparkbrook, Birmingham. Ed. Nottingham Coll.; Minister (Congregational), 1896-1910; Minister, Doncaster, Free Christian Church, 1911-20; Missionary, Birmingham, Hurst Street, 1920, Waverley Road, 1921——.

Jones, Rees Cribin, Ogmore House, Lampeter, Cardiganshire. Ed. Car. Coll., 1863-67; Minister, Bridgend, 1867-68; Cribyn, 1869-76; Caeronen, 1871-1915; Lampeter, 1876-1915.

Jones, Simon, 57 Upper Talbot Street, Nottingham. Ed. Owens Coll., 1898-1902; Durning-Smith Scholar; B.A. (Vict. 1901); H.M.C. 1902-4; Minister, Pontypridd, 1904-7; Swansea, 1907-18; Nottingham, High Pavement, 1918——.

Jones, William Tudor, 14 Clifton Park, Clifton, Bristol. Ed. Univ. Coll., Wales, 1889-91; Trevecca, 1892: Univ. Coll. of S.Wales, 1896-99; Univ. of Jena, 1903-5; Ph.D. (Jena 1905); M.A. (Bristol 1919); Minister (Presbyterian), 1892-98; (Unitarian), Swansea, 1899-1906; Wellington, N.Z., 1906-10; London, Islington, 1910-15; Bristol, Lewin's Mead, 1915—...

Jupp, William Jesse, 2 Cloisters Cottages, Letchworth. Ed. West. Coll., Plymouth, 1868-73; Minister (Congregational), 1873-90 (Unit arian), Newport, I.W., 1895-97; Liverpool, Toxteth Park, 1897-1903; Croydon, 1904-11.

Kelly, John Alexander, The Glebe, Dunmurry, Belfast. Ed. H.M.C. and Owens, 1877-80; Minister, Rademon, 1880-96; Dunmurry, 1896——.

Kennedy, James, The Manse, Larne, Co. Antrim. Ed. Queen's Coll., Belfast, Queen's Univ., Ireland; Minister, Rademon, 1869-78; Larne, 1878——.

Kersley, Edwin Harold, 69 Newtown, Trowbridge, Wilts. Ed. U.C.M. and Vict. Univ., Manchester, 1923-26; Minister, Trowbridge, 1926——.

Lamballe, William Henry, 25 Southfield Road, Middlesbrough. Minister, South Shields, 1882-85; Carlisle, 1885-93; Northumberland and Durham Association, 1893-96; Stockton-on-Tees and Middlesbrough, 1896-1900; Middlesbrough, 1900-14; Darlington, Gateshead, and South Shields, 1915-17; Middlesbrough, 1918-26.

Lancaster, Alfred, 25 Albert Street, Padiham, Burnley. Ed. H.M.C. and Owens, 1878-81; Minister, Whitchurch, 1881-82; Missionary, Belfast, 1882-85; Minister, Killinchy, 1885-86; Bury, Chesham, 1887-89; Middleton, 1890-99; Missionary, Bristol, 1900-1; Minister, Moretonhampstead, 1901-13; Tavistock, 1914-18.

Lee, E. Rosalind, 47 Glenfield Road, Leicester. Ed. Cambridge; M.A. (Camb.); Lay Worker, Pentre (Glanrhondda), 1917-19, Minister, 1919-20; Leicester, Narborough Road, 1923—.

Lee, John William, 84 Wilton Street, Denton, Manchester. Ed. Midland Baptist and Rawdon Colls., 1897-1902; Minister (Baptist), 1902-10; Secretary, Workers' Educational Association, 1910-14; (Unitarian), Sheffield, Upper Chapel, Assistant Minister, 1914-18; Attercliffe, Minister-in-charge, 1914-18; Minister, Attercliffe, 1918-21; Co-Pastor, Denton, 1921——.

Lee, Percival M., 31 Northfields, Bridgwater. Lay Worker, Crewkerne, 1921-23; Minister, Crewkerne, 1923-25; Bridgwater, 1925—.

Lee, Richard, 17 Monteith Row, Glasgow. Ed. Lancs. Ind. Coll., 1898-1902; B.A. (Lond. 1896); M.A. (1916); Minister (Congregational), 1902-14; (Unitarian), Bury, Chesham, 1914-18; Dundee, Free Religious Movement, 1918-22; Glasgow, Ross St., 1922---.

Lewis, Arnold Heynes, 226 Victoria Avenue, Hull. Ed. Regent's Park Coll., 1899-1905; B.D. (Lond. 1906); Minister (Baptist), 1907-13; (Unitarian), Manchester, Pendleton, 1913-17; Birmingham, Small Heath, 1917-20; Bolton, Unity Church, 1920-23; Hull, 1923——.

Lister, Bertram, Braywick, Sheredan Road, Higham's Park, London, F. 4. Ed. Lincoln Coll., Oxford, 1900-4; M.C.O. 1906-9; M.A. (Oxon 1907); Assistant Minister, Bolton, Bank Street, 1909-11; Minister, London, Hackney, 1911-27; Secretary, Sunday School Association, 1927——.

Lister, Irvine, 29 Worsley Avenue, Moston, Manchester. Ed. United Coll., Bradford, 1903-9; M.C.O., 1920-21; Minister (Congregational), 1909-13; (Unitarian), Warrington, 1914-20; Manchester, Sale, 1921-22; Manchester, Longsight, 1922-26; Manchester, Oldham Road, 1926——.

Livens, Herbert Mann, Four Stones, Totland Bay, I.W. Ed. Cheshunt and Univ. Coll., 1878-83; Minister (Congregational), 1885-89; (Unitarian), Newark, 1891-92; Bolton, Commission Street and Unity Church, 1892-1900; Brighton, 1900-4; Newport, I.W., 1905-8; Southampton, 1918-25.

Lockett, Edgar, Holywood, Co. Down. Ed. M.C.O 1900-3; Minister, Pudsey, 1903-5; Banbridge, 1906-12; Chesterfield, 1912-13; Hastings, 1913-21; Holywood, 1921——.

Long, Walter M., 5 Jesmond Avenue, Wembley Hill, Middlesox. Ed. M.C.O. 1916-18; Lay Preacher, London, Stepney, 1915-18; Minister, Loughborough and Nottingham, Christ Church, 1918-20; Loughborough, 1920-23; London, Bell Street Domestic Mission, 1923——.

M'Cleery, John, The Manse, Raloo, Larne, Co. Antrim. Ed. Glasgow Univ. and Free Church College, Glasgow; Minister, Raloo, 1903——.

McCubbin, Wallace A., 21 Bolton Lane, Ipswich. Ed. Hackney Coll., London 1890-95; Minister (Congregational), 1895-1923; (Unitarian), Ipswich, 1924——.

McLachlan, Herbert, Summerville, Victoria Park, Manchester. Ed. H.M.C. and Vict. Univ., 1899-1906; Durning-Smith Scholar, 1900-3; B.A. (1902); M.A. (1905); B.D. (1906); D.D. (Victoria 1920); Hibbert Scholar, 1905-6; Lecturer in Hellenistic Greek, Univ. of Manchester, 1915——; Dean of Faculty of Theology, Univ. of Manchester, 1925—; Assistant Minister, Leeds, Mill Hill, 1906-9; Minister, Leeds, Hunslet, 1906-9; Bradford, Chapel Lane, 1909-11; Tutor and Warden, Unitarian College, Manchester, 1911-21, Principal, Unitarian College, Manchester, 1921——.

McMullan, William, 53 Rumford Street, Manchester. Ed. Queen's Coll., Belfast, and R.U.I., 1901-3; Owens Coll. and H.M.C. 1903-7; Minister, Swinton, 1907-12; Newcastle, Staffs, 1912-13; Rawtenstall, 1913-18; War Service, 1918; Minister, Middleton, 1920——.

McNeil, James, The Parsonage, Stannington, Sheffield. Ed. Glasgow Univ., 1889-94; Bapt. Union of Scotland Theological Hall, 1892-94; Rawdon Coll., 1894-95; Minister (Baptist), 1897-1922; (Unitarian), Stannington, 1925——.

Magill, John Joseph, Rademon Manse, Crossgar, Co. Down. Ed. Queen's Coll., Belfast, 1889-92; B.A. (R.U.I. 1892); H.M.C. 1892-94; Minister, Newtownards, 1894-96; Rademon, 1896——.

Maguire, Harry, 95 Addison Road, Hove. B.Sc. (Vict.); Lay Worker Wareham, 1908, 1913-14; Minister, Wareham, 1915-16; Billinghurst, 1917-20; London, Stepney, 1921-22; Ditchling, 1922——.

Maister, Reginald Henry, 239 Stockport Road, Cheadle, Cheshire. Minister, Stockton-on-Tees, 1905-12.

Marsden, William George, The Manse, Ballycarry, Belfast. Ed. H.M.C. 1894-96; Assistant Minister, London, Highgate, 1896-97; Minister, Ballycarry, 1898——.

Marten, John Joseph, Keiskama, Richmond Road, Horsham. Minister, Bessel's Green, 1879-84; Great Yarmouth and Filby, 1885-91; Horsham, 1891-1912.

Martin, David Basil, 23 Chislehurst Avenue, North Finchley, London, N. 12. Ed. Oxford Univ., 1877-81; New Coll., London, 1881-84; Mansfield Coll., Oxford, 1889-91; B.A. (Oxon 1881); M.A. (1885); Minister (Congregational), 1884-1913; (Unitarian), London, Finchley, 1913-----

Mathers, John Shackleton, 17 Springfield Place, Leeds. Ed. M.C.O. 1890-93; B.A. (Cantab. 1890); M.A. (1893); Minister, Plymouth, 1893-1900.

Mathison, Charles, The Parsonage, 29 Chapel Lane, Blackley, Manchester. Ed. Hartley College, Manchester, 1894-98; Minister (Methodist), 1898-1920; (Unitarian), Blackley, 1925——.

Matthews, Joseph Hardinge, Shavington Villa, Shavington, Crewe. Ed. H.M.C. 1864-67; Owens Coll., 1867-69; Minister, Walmsley, 1871-78; Nantwich, 1878-86; Kingswood, 1888-1908.

Matthews, William Bassett, Allward, Salcombe Hill, Sidmouth, Lay Worker, Yeovil, 1900-3; Minister, Colyton, 1908-12; Poole, 1912-15; Ringwood, 1916-23; Assistant Minister, Sidmouth, 1925——.

Maw, John William, West Royd, Manchester Road, Bury. Ed. H.M.C. and Manchester Univ., 1912-17; Durning-Smith Scholar, 1913-14; Gaskell Scholar, 1914-15; Tate Scholar, 1915-16; B.A. (Vict. 1915); M.A. (1916); Minister, Dewsbury, 1917-19; Park Lane, 1919-27; Bury, Bank Street, 1927——.

Mellone, Sydney Herbert, Essex Hall, Essex Street, Strand, London, W.C. 2 (official); 44 The Ridgeway, Golder's Green, London, N.W. 11 (personal). Ed. M.C.O. 1890-93; B.A. (Lond. 1890); D.Sc. (Edin. 1895); M.A. (Lond. 1896); Hibbert Scholar, 1893-97; Lecturer in History of Christian Doctrine, Univ. of Manchester, 1911-21; Minister, Holywood, 1898-1909; Edinburgh, 1909-11; Principal, Unitarian Home Missionary College, 1911-21; Secretary, British and Foreign Unitarian Association, 1921—.

Mewhort, Grace, 12 Queen Street, Banbury, Oxon. *Ed.* M.C.O. 1922-25; Student-Minister, Banbury, 1924-25, Minister, 1925——.

Mills, Herbert Vincent, 31 Tyndale Mansions, Upper Street, London, N. 1 Ed. H.M.C. and Owens, 1876-79; Minister, Bolton, Temperance Hall, 1879-80; Colne, 1881-84; Liverpool, Hamilton Road, 1884-87; Kendal, 1887-1916; Bridgwater, 1922-25; London, Islington (temporary), 1925-26.

Mills, John Morley, 4 West View Grove, Whitefield, near Manchester. Primitive Methodist, 1880-83; Wesleyan, 1883-90; Unitarian Minister, Nantwich, 1892-1900; Liverpool, Bootle, 1900-9; Manchester, Failsworth, 1909-19; Newchurch, 1919-26.

Miskimmin, Joseph Alexander, The Manse, Glenarm, Co. Antrim. Ed. Belfast and H.M.C. 1890-91; B.A. (R.U.I.); Minister, Raloo, 1891-1902; Glenarm, 1902——.

Mobbs, Albert Ernest, 35 Cambridge Gardens, Hastings. Ed. Meadville Theological School, U.S.A., 1918-20; Minister, Humboldt, Ia., U.S.A., 1920-22; Northfield and Warwick, Mass., U.S.A., 1922-24; Hastings, 1925——.

Moore, John, The Châlet, Warwick Drive, Hale, Altrincham. Ed. H.M.C. and Owens, 1874-78; Minister, Swinton, 1878-91; Hindley, 1891-1909.

Moore, Philemon., 5 Killieser Avenue, Streatham Hill, London, S.W. 2. Ed. H.M.C. 1875-77; M.N.C. 1877-83; Univ. Coll., Lond., 1877-80; B.A. (Lond. 1880); Hibbert Scholar, 1881-84; Minister, Manchester, Longsight, 1884-88; Carmarthen, 1888-98; Professor of Hebrew and Biblical Criticism, Carmarthen, 1888-98; Visitor, H.M.C. 1891-1919; Hibbert Scholar (Strassburg), 1898-1902; Hibbert Fellow (Strassburg), 1902-3; Professor of Semitic Languages and Old Testament, Carmarthen, 1904-22, and Hellenistic Greek, 1904-12; Minister, Carmarthen, 1904-11, 1915-22; Emeritus Professor, Carmarthen Coll., 1922—.

Mossop, Stanley, 14 Wigfull Road, Sheffield. Pioneer Preacher, London, Forest Gate, 1912-14; Ed. H.M.C. and Victoria Univ., 1914-17; Minister, Birmingham, Newhall Hill, 1917-24; Sheffield, Unity Church, 1924——.

Mott, Frederick Blount, The Glen, Newent, Glos. Ed. Meadville, U.S.A., 1885-87; Editor, The Unitarian, 1891-97; Minister, Salem, Mass., U.S.A., 1887-92; Boston, Dorchester, U.S.A., 1892-1903; Southport, 1904-7; Cardiff, 1907-21

Munford, Frederick, Brookfield House, Heywood. Ed. New Coll., 1903-10; B.A. (Lond. 1907); Barrister at Law (Grays Inn, 1917); Minister (Congregational), 1912-14; (Unitarian), London, Kilburn, 1914-16; Heywood, 1917——.

Munn, Thomas, Green Gables, Falsgrave Park, Scarborough. Ed. Belfast, 1903-5; H.M.C. 1905-7; Minister, Grey Abbey, 1907-13; Padiham, 1913-18; London, Brixton, 1918-26; Scarborough, 1926——.

Neighbour, George, 29 Gorsedd Street, Mountain Ash, Glam. Minister (Baptist), 1892-1911; (Unitarian), Mountain Ash, 1912——.

Nettlefold, John Kenrick, 8 Lowfield Road, Stockport. Ed. Balliol Coll., Oxford, 1919-21; B.A. (Oxon.); M.A. (1926); M.C.O. 1922-23; Student-Minister, Stockport, 1923-24; Minister, 1924——.

Newell, Richard, 3A, Crimbles Terrace, Pudsey, Leeds. Lay Worker, Penwortham Hill (Undenominational), 1897-99; Minister (Unitarian), Framlingham and Bedfield, 1903-10; Newbury, 1910-16; Pudsey, 1917-23.

O'Connor, Arthur Ellis, 13 Claremont Hill, Shrewsbury. *Ed.* Geneva Univ., 1879-83; Paris, 1883-84; B.D. (*Geneva* 1883); Minister, St. Germain de Calberte, 1884-89; Halstead, 1889-91; Cradley, 1891-94; Moira, 1894-99; Torquay, 1899-1916; Shrewsbury, 1916——.

Odgers, John Collins, Fairview, Woodside Grange Road, North Finchley, London, N. 12. Ed. Univ. Coll. and M.N.C. 1864-71; B.A. (Lond. 1870); Assistant, Bury, Bank Street, 1872-73; Leeds, Mill Hill, 1873-75; Minister, Evesham, 1876-78; Dean Row and Styal, 1885-91; London, Kentish Town, 1892-94; Bury, Bank Street, 1895-1903; Liverpool, Ullet Road, 1904-17.

Pagesmith, Sydney Theodore, 173 Breamore Road, Goodmayes, Essex. Ed. M.C.O. 1913-16; Minister, Kirkcaldy, 1916-18; Warwick, 1918-19; Manchester, Salford, 1920; Hastings, 1922-24; Ilford, 1924——.

Parry, Alfred Ernest, 4 Orrell Road, Wallasey. Ed. H.M.C. and Owens, 1888-92; Minister, Kirkcaldy, 1892-1901; Wallasey, 1901-25.

Paxton, Thomas, 124 Buxton Road, Macclesfield. F.R.G.S. Minister, South Shields, 1901-3; Birmingham, Newhall Hill, 1904-12; Bradford, Chapel Lane, 1912-18; Scarborough, 1918-20; Macclesfield, 1920——.

Payne, George Andrew, Heath View, Knutsford. Ed. H.M.C. and Owens, 1887-90; Minister, Knutsford and Allostock, 1890——.

Peach, Charles, Great Hucklow, Buxton. Ed. H.M.C. and Owens, 1883-86; Minister, Sheffield, Upperthorpe, 1886-92; Norwich, 1892-96; Manchester, Upper Brook Street, 1896-1910; Manchester, Chorlton-cum-Hardy, 1913-18; Great Hucklow and Bradwell, 1918—; Secretary, Northern Counties Education League, 1910-22.

Pearson, J. Arthur, 4 Ella Road, Crouch Hill, London, N. 8. (Tel. Mountview 2298). Ed. H.M.C. and Owens (Caskell Scholar), 1889-96; Minister, Oldham, 1896-1908; London District Unitarian Society, 1908-24; Minister-Secretary, London District and South Eastern Provincial Assembly of Unitarian and Free Christian Churches, 1924—.

Peaston, Alexander George, 141 Halifax Old Road, Huddersfield. Minister, Barnard Castle, 1905-10; Boston, 1910-19; Stannington, 1920-24; Huddersfield, 1924——.

Pegler, George, 139 Nantwich Road, Crewe. Ed. H.M.C. and Owens Coll., 1887-93; Gaskell Scholar; B.A. (Vict.); Minister, Glasgow, Ross Street, 1894-97; Newcastle, Staffa, 1906-12; Crewe, 1912-22; Crewe and Newcastle-under-Lyme, 1922——.

Peyris, Henry Woods, 56 Moyser Road, Streatham, London, S.W. 16. Ed. Liverpool and Queen's Coll., 1859-65; Minister, Warrington, 2872-77; Norwich, 1877-82; Hull, 1883-97; London, Forest Gate, 1898-1908.

Perry, Herbert Edward, 47 Richmond Grove, Longsight, Manchester. (Tel. 2370 Rusholme). Co-Pastor, Denton, 1906-11; Minister, Stockport, 1911-23.

Phelps, George Leonard, 578 Darwen Road, Dunscar, Bolton. Ed. H.M.C. and Owens, 1897-1902; Minister, Devonport, 1902-4; Evesham, 1905-9; Holywood, 1909-21; Manchester, Pendleton, 1921-25; Walmsley, 1925—.

Philipson, Ralph, 59 Longland Road, Wallasey. Ed. Oxford, 1909-15; M.C.O. 1912-15; B.A. (Oxon 1912); M.A. (1923). Minister, Downpatrick, 1916-23; Hinckley, 1923-25; Wallasey, 1925——.

Phillips, Helen Louise, 60 Harborne Road, Edgbaston, Birmingham. Lay Worker, Nottingham, Christ Church, and Ilkeston, 1912-15; Carlisle, 1915-16, Minister, Carlisle, 1916-19; Newbury, 1919-21; Moseley (Birmingham) and Tamworth, 1922-24; Assistant Minister, Dundee, 1925-26.

Phillips, William John, Eryl, Newton, Porthcawl, Glam. Ed. Owens Coll.; Minister, Wick, 1895-98, 1901-3; Nottage, 1889——.

Phillips, W. Priestley, The Parsonage, Stand, Whitefield, nr. Manchester. Ed. H.M.C. and Manchester Univ., 1912-17, 1919-21; Government Service, 1917-18; Harvard Univ., 1921-22; Gaskell Scholar, 1913-14; Durning Smith Scholar, 1914-16; Tate Scholar, 1916-17; Special Theological Scholar, 1920-21; Hibbert Scholar, 1921-22; B.A. (Vict. 1916), M.A. (1917); Minister, Sale, 1922-24; B.F.U.A. Missionary Minister, Australia, 1924-25; Minister, Stand, 1925—.

Pickering, Ernest Harold, 6 Conyers' Avenue, Southport. Ed. Exeter Coll., Oxford, 1903-7; M.C.O. 1907-10; B.A. (Oxon 1907); M.A. (1916); Assistant, Gee Cross, 1910-12; Minister, Belfast, All Souls',

1912-21; Southport, 1921----

Pike, Clement Edwards, Mill Brook, Tavistock. F.R.Hist.S.; Minister, Loughborough, 1885-89; London, Kentish Town, 1889-92; Holywood, 1892-98; Newport, I.W., 1898-1905; Guildford, 1905-6; Bridgwater, 1908-22; Evesham (temporary), 1922-23; Tavistock, 1924----

Pipe, Thomas, The Woodlands, Combe Martin, Devon. Ed. Met. Baptist Coll.; Minister, Lye, 1880-91; Missionary, Birmingham, Fazeley Street Mission, 1891-1910.

Piper, Charles Arthur, 26 Abercorn Road, Earlsdon, Coventry. Pioneer Preacher, 1911-14; Ed. H.M.C. and Vict. Univ., 1914-17; Y.M.C.A., France, 1917-19; Minister, Ilford, 1919-24; Coventry, 1924——.

Pipkin, Jesse, The Chestnuts, Wardle Road, Sale, Cheshire. Ed. H.M.C. and Owens, 1915-17; Minister, Colne, 1917-20; Manchester, Failsworth, 1920-22; Manchester, Sale, 1924——.

Pond, W. J., Myrtle Villa, Gobowen, Salop. Minister, Long Sutton, 1890-1907; Whitchurch, 1907-12; Stannington, 1912-19.

Pope, William Wilfrid Chynoweth, Etwelle, Poole. Ed. Meadville, U.S.A., 1893-94; M.C.O. 1895-96; Minister, London, Lewisham, 1897-1917; Croydon, 1917-20; Poole, 1921——.

Price William George, 24 Nursery Avenue, Hale, Cheshire. Ed. H.M.C. and Owens (Gaskell Scholar), 1889-1894; Minister, Hinckley, 1894-1904; Stalybridge, 1904-9; Hale, 1909-17; R.A.M.C., 1916-19; West Kirby, 1920-26.

Prime, Priestley, Wingfield, Tuesley Lane, Godalming. Ed. Leipzig, 1881-82; M.N.C. 1882-86; Assistant Minister, London, Hampstead, 1886-87 and 1890-91; Minister, Warrington, 1883; Liscard, 1891-92; Torquay, 1894-99; Manchester, Heaton Moor, 1899-1904; Brighton, 1905-16; Guildford and Godalming, 1917-26; Godalming, 1926——.

Ratter, Magnus C., 15 Lytcott Grove, London, S.E. 22. Ed. M.C.O. 1923-26; Pioneer Preacher, 1921-23; Minister, London, Peckham, 1926—,

Rattray, Robert Fleming, College House, Victoria Road, Leicester. Ed. Glas. Univ., 1904-8; M.C.O. 1908-11; Kiel, 1911-12; Marburg, 1912; Harvard, 1912-13; Arlosh Scholar, 1910-11; Hibbert Scholar, 1911-13; M.A. (Glas. 1908); Ph.D. (Harvard 1913); Assistant Minister, Liverpool, Ullet Road, 1913-15; Minister, Hindley, 1915-17; Leicester, Great Meeting, 1917-21; Acting Principal, University College, Leicester, 1921-23; Principal, 1923——.

Redfern, Lawrence, 109 Ullet Road, Liverpool. Ed. H.M.C. and Manchester Univ., 1907-13; Harvard Univ., 1913-14; Gaskell Scholar, 1908-9; Durning-Smith Scholar, 1909-10; Tate Scholar, 1911-13; Hibbert Scholar, 1913-14; B.A. (Vict. 1911); M.A. (1912); B.D. (Vict. 1914); Minister, Norwich, 1914-18; Liverpool, Ullet Road, 1918—.

Reed, Charles Edward, The Limes, 3 Hawthorn Lane, Wilmslow, Cheshire. Ed. M.C.O. 1911-12; Minister, Ringwood, 1906-13; Mossley, 1913-22: Dean Row and Styal, 1922——.

Rees, David Gwynog, Dolgranod, Trebanos, Swansea. Minister, Pentre and Clydach Vale, 1898-1903; Wick, 1903-4; Bridgond, 1903-12; Gellionen and Trebanos, 1912——.

Robinson, J. B., The Manse, Hapton, Norwich. Missionary, Bristol, Lewin's Mead, 1901-5; Minister, Shepton Mallet, 1905-12; Barnard Castle, 1912-18; Hapton and Diss, 1918——.

Robson, Douglas Walter, West Lawn, 47 Newhold Road, Chesterfield. Ed. Hackney Coll., 1902-8; B.D. (Lond. 1909); Minister, London, Peckham, 1911-16; Oldham, 1916-21; Chesterfield, 1921——.

Roper, Charles, Moss Side, Queen's Road, Hale, Cheshire, Ed. H.M.C. and Owens, 1881-86; Tate Scholar, 1883-86; B.A. (Vict. 1886); Minister, Maidstone, 1887-88; Manchester, Moss Side, 1888-1905; London, Kilburn, 1905-13; West Kirby, 1914-19; Cateacre, 1919-23.

Rose, William Henry, 39 King Henry's Road, Hampstead, London, N.W. 3. Ed. H.M.C. and Owens Coll., 1893-97; Minister, Great Hucklow and Bradwell, 1897-1900; Walthamstow, 1902-8; London, Rhyl Street, 1908——.

Rossington, Herbert John, Ardeevin, Cadogan Park, Belfast. Ed. H.M.C. and Owens, 1894-1900; B.A. (Vict. 1898); Durning-Smith Scholar, 1896-98; Hibbert Scholar, Berlin and Marburg, 1900-1; M.A. (Vict. 1902); B.D. (Vict. 1907); Minister, Manchester, Longsight, 1901-7; Belfast, First Congregation, 1907——; Dean of Residence, Queen's University, Belfast, 1909——.

Rowe, Mortimer, Harrison Parsonage, Bolton Road, Atherton, Manchester. Ed. Lincoln Coll., Oxford, 1901-4; Leeds Univ., 1904-5; M.C.O. 1905-8; B.A. (Oxon 1905); Minister, Norwich, 1908-13; Preston, 1913-19; Chowbent, 1920——.

Rylett, Harold, The Chapel House, Tenterden, Kent. Ed. H.M.C. and Owens Coll., 1871, 1874-77; Minister, Reading, 1877-78; Moneyrea, 1879-84; Maidstone, 1884-87; Dudley, 1887-89; Hyde, Flowery Field, 1889-96; London, Bermondsey, 1896-1900; Tenterden, 1904—.

. Sands, W. H., 101 Anson Road, Gt. Yarmouth. Lay Worker, Bedfield and Framlingham, 1914-25, Minister, 1925; Gt. Yarmouth, 1926——.

Schroeder, William Lawrence, 2 Grosmont, Grove Lane, Headingley, Leeds. Ed. Univ. Coll., Liverpool, 1895-96; Owens Coll., 1896-99; H.M.C. 1899-1901; Durning-Smith Scholar, 1898-99; B.A. (Vict. 1898); M.A. (1901); Lecturer in English Literature, High School of Commerce, Manchester, 1904-22; Lecturer in the Philosophy of Religion, U.C.M., 1921——; Extension Lecturer in English Literature, Leeds University, 1925——; Minister, Manchester, Sale, 1901-8; Halifax, 1908-22; Leeds, Mill Hill Chapel, 1922—.

Scott, C. Prestwich, 41 Peel Street, Denton, Manchester. Ed. Lausanne, 1908-11; M.C.O. 1911-14; Liverpool, 1914-15; Tate Missionary Fellow, Liverpool, Mill Street Mission, 1915-17, Assistant Missionary Fellow, 1917-18; R.A.M.C., 1918-19; Minister, Ashtonunder-Lyne, 1919-----

Scott, Lawrence, 41 Peel Street, Denton, Manchester. Ed. M.N.C. 1875-8; Assistant Missionary, London, Spicer Street Mission, 1878-79; Minister, Denton, 1879——.

Shanks, William Rose, 50 Malvern Road, Beeston Hill, Leeds. Ed. H.M.C. and Owens, 1877-80; Minister, King's Lynn, 1880-3; Newchurch, 1883-92; Swinton, 1892-8; Manchester, Strangeways, 1898-1903; Bradford, Broadway and Idle, 1915-18; Leeds, Holbeck, 1904-15, 1918-25.

Sharpe, George Coverdale, 165 Selsdon Road, S. Croydon. Ed. Hartley Coll., 1897-99; Minister, Manchester, Longsight, 1909-11; Johannesburg, 1911-14; Vancouver, 1914-15; Wood Green, 1915-21; Croydon, 1921-----.

Shaw, James Augustus, 1 Pembroke Road, Pudsey, Leeds. Ed. Exeter Coll. and M.C.O. 1894-98; B.A. (Oxon 1897); M.A. (1902); Minister, Aberdare, Highland Place, 1890-93; Torquay, 1893; Newchurch, 1898-1906; Wolverhampton, 1906-23; Pudsey, 1923——.

Shelley, Arrowsmith Hide, 80 Himley Road, Dudley, Worcs. Ed. Car., 1880-83; St. Mary Hall, Oxford, 1883-84; Minister, Temple patrick, 1884-90; Maidstone, 1890-93; Dudley, 1893-1902; Cradley 1902-24.

Short, Henry Fisher, 41 Oxford Road, Bootle, Liverpool. Ed. H.M.C. 1900-2; Minister, Aberdare, Highland Place, 1902-4; Crewe, 1904-9; Mossley, 1909-13; Park Lane, 1913-19; Liverpool, Bootle, 1919——.

Short, James Horace, 42 Barrowford Road, Colne. Ed. Vict. Univ., 1906-8; H.M.C. 1906-10; Minister, Blackpool, Dickson Road, 1910-17; St. Helens, 1917-21; London, Blackfriars Mission and Stamford Street Chapel, 1921-22; Manchester, Failsworth, 1922-25; Colne and Nelson, 1926——.

Short, Leonard, Hill Crest, Wigan Road, Deane, Bolton. Ed. M.C.O. 1909-11; Lay Worker, Stannington, 1909-11; Minister, Stannington, 1911-12; Marple, 1912-15; Coventry, 1915-23; Bolton, Unity Church, 1924——.

Slipper, George John, 7 Trevor Hill, Newry. Missionary, Belfast Mission, 1899-1906; Minister, Moneyrea, 1906-9; Newry, 1909——.

Smith, Arthur Cobden,

Ed. H.M.C. 1894-96; Minister, Burnley, 1896-99; Assistant Minister, Liverpool, Hope Street, 1899-1900; Minister and General Superintendent, Manchester, Lower Mosley Street Schools, 1901-12; Minister, Colne, 1912-16; Leeds, Holbeck, 1916-18; Bradford, Chapel Lane, 1918-26; Chorley, 1926——.

Smith, Arthur Leslie, Arundale, South Street, Billingshurst, Sussex. Ed. Univ. Coll. and M.N.C. 1882-88; B.A. (Lond. 1885); Assistant Minister, London, Hampstead, 1888-89; Minister, Hinckley, 1889-93; Maidstone, 1893-95; Assistant Missionary, Liverpool, Hamilton Road Mission, 1896-97; Minister, Macclesfield, 1897-1901; Hale, 1902-7; Belper, 1909-18; Leeds, Hunslet, 1918-24; Billingshurst, 1924——.

Smith, Ernest Alfred, 2 Argyle Avenue, Victoria Park, Manchester. Ed. Univ. Coll., Nottingham, 1892-95; B.Sc. (Lond. 1895); M.C.(1916-18; Minister, Dean Row and Styal, 1918-21; Manchester, Platt, 1922——.

Smith, Harry Bodell, 89 Grove Road, Sutton, Surrey. Eq. H.M.C. and Owens, 1878-81; Minister, Darwin, 1881-83; Droylsden, 1884-85; Pudsey, 1886-90; Crewe, 1890-95; Assistant Missionary, Liverpool, Hamilton Road and North End, 1896-97; Minister, Darlington, 1899; Blackpool, Lytham Road, 1900; Mottram, 1902-10; Blackpool, Lytham Road, 1912-15; Nelson, 1915-17; Mottram, 1917-20; Editor, "Unitarian Monthly," 1903—.

Smith, John Harry, 23 Highbury Place, London, N. 5. Ed. Viet. Univ., and H.M.C., 1919-22; Minister, Rotherham, 1922-26; London, Kentish Town, 1926——.

Sparham, Griffith John, 31 Lauradale Road, London, N. 2. Ed. New Coll., London, 1912-22; Minister (Congregational), 1922-26; (Unitarian), London, Highgate, 1926——.

Spencer, Sidney, 20 Thirlestane Road, Edinburgh. Ed. New Coll., London, 1909-11; M.C.O. 1911-14; B.A. (Lond. 1909); Minister, Leicester, Free Christian Church, 1914-17; Rotherham, 1918-21; Edinburgh, 1921—.

Stephens, William, "Locarno," Anchorsholme, Blackpool. Ed. West. Coll., Plymouth; Minister (Congregational), 1880-87; (Unitarian), London, Stepney, 1887-88; Southampton, 1888-92; Great Yarmouth, 1892-94; Rotherham, 1894-1909; Shrewsbury, 1909-16; Blackpool, Dickson Road, 1917-25.

Stephenson, Harold W., South Bank, Ilminster, Somerset. Ed. Oxford, 1908-11; M.C.O. 1911-12; B.A. (Oxon 1911); M.A. (Oxon 1921); Harvard, 1923-4; Lay Worker, Loughborough, 1914-15; Minister, Loughborough, 1915-17; London, Blackfriars Mission and Stamford Street Chapel, 1918-20; Assistant Secretary, British and Foreign Unitarian Association, 1920-22; Minister, Ilminster, 1924——.

Stephenson, William, 1 Daisy Mount, Newchurch, Waterfoot, Manchester. Lay Worker, Sunderland, 1916-18; Minister, Sunderland, 1919-20; Kendal, 1920-26; Newchurch, 1927——.

Stewart, Duncan P., 343 Oldham Road, Failsworth, near Manchester. Ed. Sheffield Univ. and M.C.O., 1918-24; B.A. (Sheff. 1921); M.A. (1922); Minister, Blackpool South Shore (Lytham Road), 1924-26; Manchester, Failsworth, 1926——.

Street, Christopher James, 2 Granville Sq., Scarborough. (Tel. 1269). Ed. Queen's Coll., Belfast, and M.N.C. 1871-79; B.A. (Belfast 1876); M.A. (1878); LL.B. (1892); Minister, Padiham, 1879-83; Lecturer, Scottish Unitarian Association, 1883-86; Minister, Croydon, 1886-92; Manchester, Upper Brook Street, 1892-95; Ramsgate and Margate (temporary), 1895-96; Bolton, Bank Street, 1896-1903, and Halliwell Road, 1899-1903; Sheffield, Upper Chapel and Attercliffe, 1903-20; Minister Emeritus, 1920-—, President, National Conference, 1923-26; President, British and Foreign Unitarian Association, 1926—.

Street, George, 17 St. James' Terrace, Buxton. Ed. Nottingham; Minister, Manchester, Blackley, 1893-98; Buxton, 1898——.

Street, Sydney Hope, Kinsmansdale, Moretonhampstead, Devon. Ed., Car. Coll. and R.U.I., 1886-90; B.A. (R.U.I. 1890); Minister, Newcastle-on-Tyne, Byker, 1891-92; Missionary, Manchester, Hulme Mission, 1893-1901; Minister, Great Hucklow and Bradwell, 1901-3; Missionary, London, Bell Street, 1903-7; Minister, Liverpool, Garston, 1909-14; Crewkerne, 1915-20; Moretonhampstead, 1921——.

Stronge, James Edmund, The Manse, 69 Comberton Road, Kidderminster. Ed. H.M.C. and Owens, 1879-82; Queen's Coll., Belfast, 1883-84; Minister, Hastings, 1882-83; Kilbarchan, 1884-87; Birkenhead, 1888-94; London, Kilburn, 1894-1905; Kidderminster, 1905——.

Tarrant, William George, 53 Westover Road, Wandsworth, London, S.W. 18. Ed. H.M.C. and Owens, 1879-81; B.A. (Lond. 1883); M.N.C. and Univ. Coll. (Tate Scholar), 1881-83; Minister, London, Wandsworth, 1883-1920; Editor, The Inquirer, 1888-97, 1918——.

Tavener, Wallace Browning, Sunnyside, Longford Park, Stretford, Manchester. Pioneer Preacher, 1918-22. Ed. Unitarian College and Vict. Univ., Manchester, 1922-25; Minister, Chorlton-cum-Hardy, 1925—; Urmston, 1925—.

Tayler, Hugon Seaward, 41 Cranbourne Gardens, Golders Green. London, N.W. 11. Ed. Univ. Coll., London, 1876-78; Downing Coll., Camb., 1878-80; M.N.C. 1880-83; M.A. (Cantab. 1883); Assistant Minister, London, Hampstead, 1883-84; Minister, Dukinfield; 1885-1905; Chesterfield, 1906-11.

Tayler, John Lionel, 31 Beaumont Fee, Lincoln. M.R.C.S.; L.R.C.P.; Minister, London, Stoke Newington Green, 1910-23; Lincoln, 1923——.

Thomas, Barbara, 9 Lansdown Crescent, Cheltenham. Lay Minister, Cheltenham, 1923-26, Minister, 1926——.

Thomas, Joseph Morgan Lloyd, 47 Frederick Road, Edgbaston, Birmingham. Ed. M.C.O. 1895-98; Minister, Liscard, 1898-1900; Nottingham, High Pavement, 1900-12; Birmingham, Old Meeting, 1912——.

Thomas, Thomas Arthur, Awelon, Llandyssul. Ed. Car. Coll., 1891-95; Minister, Pantydefaid and Llandyssul, 1895——; Editor, Yr Ymofynydd, 1901-25.

Thompson, Eustace, The Manse, Cairncastle, Co. Antrim. Ed. H.M.C. and Owens, 1897-1902; Minister, London, Bermondsey, 1902-6; Missionary, Belfast Mission, 1906-8; Minister, Cairncastle, 1908——.

Thompson, George William, 40 King's Road, Doncaster. Ed. Didsbury Coll., 1894-96; Minister (Wesleyan and Congregational), 1896-1910; (Unitarian), Portsmouth, High Street, 1911-22; Sunderland, 1922-24; Doncaster, 1924——.

Thrift, Charles, 404 Belcher's Lane, Birmingham. Lay Worker, Barnard Castle, 1893-94; Missionary, Belfast Mission, 1894-96; Minister, Ballyhemlin, 1896-1910; Missionary, Birmingham, Fazeley Street Mission, 1910——.

Tilson, William Henry Townley, The Manse, Grey Abbey, Co. Down. Ed. Trin. Coll., Dublin, 1889-93; B.A. (1893); M.A. (1896); Anglican Clergyman, 1896-1914; Unitarian Minister, Grey Abbey, 1914——.

Timmis, Arthur William, 5 Gladstone Road, Wollaston, Stourbridge. Ed. Regent's Park and M.N.C.; Minister, Norwich, 1883; Stourbridge, 1884-1901; Missionary, Manchester, Hulme Mission, 1901-1924.

Topping, William George, 1 Derwent Grove, East Dulwich, London, S.E. 22. Assistant Missionary, Liverpool, North End, 1902-5; Minister, Oldbury, 1905-10; Accrington, 1910-12; Coseley, 1913-23; London, Blackfriars Mission and Stamford Street Chapel, 1923——.

Townsend, Charles William, The Downs, Butterstile Lane, Prestwich, Manchester. Ed. Metropolitan Baptist College, 1904-8; Minister (Baptist), 1908-18; (Unitarian), Longsight, 1919-22; Bury, Bank St., 1922-26; B.F.U.A. Home Missionary Minister, 1926---

Toye, John S., 23 Church Crescent, South Hackney, London, E.9. Minister, London, Limehouse, Durning Hall Unitarian Christian Church and Institute, 1899-1926.

Trevor, John, 23 Grove Place, Hampstead, N.W. 3. Ed. Meadville, Pa., 1878-9; M.N.C., 1879-80, 1887-8; Assistant, Little Portland St. Chapel, 1888-90; Minister, Manchester, Upper Brook St., 1890-91; Labour Church, 1891-97; Newbury, 1922-23.

Tucker, William Lyddon, Stow Lodge, Gerrards Cross, Bucks. Ed. Exeter Coll. (Oxford) and M.C.O. 1888-93; B.A. (Oxon 1891); M.A. (1895); Rathbone Missionary Fellow, M.C.O., at Mill Street, Liverpool, 1893-5; Minister, Hyde, Flowery Field, 1896-1904; London, Stamford Street, 1904-7; Bridport, 1907-26.

Turner, Alfred, The Manse, Templepatrick, Belfast. Ed. H.M.C. and Owens, 1882-85; Owens Scholar, 1885-86; Minister, Raloo, 1888-90; Templepatrick, 1890——.

Vance, George Hamilton, 12 North Hill, Highgate, London, N. 6. Ed. Harvard, U.S.A., 1870-73; B.D. (Harv. 1873); Assistant Minister, Swansea, 1874-75; Minister, Dukinfield, 1875-84; Poole, 1887-88; Bournemouth and Poole, 1888-90; Dublin, 1890-1910.

Vaughan, Frank Heming, Bowlacre Lane, Gee Cross, Hyde. Ed. H.M.C. and Owens, 1895-99; B.A. (Vict. 1899); M.C.O. (Tate Scholar), 1899-1902; Minister, Hull, 1902-6; Mansfield, 1906-12; Co-Pastor, Gee Cross, 1912-18; Minister, Gee Cross, 1918——.

Viney, Basil, Ashwery, Central Avenue, Harton, Co. Durham. Pioneer Preacher, 1919-23; Lay Worker, Islington, 1921-23; Minister, London, Islington, 1923-25; South Shields and Sunderland, 1925——.

Wain, Joseph, The Manse, Hawley Lane, Hale, Altrincham. Missionary, Bristol, Lewin's Mead Mission, 1889-1900; Minister, Trowbridge, 1900-9; Scarborough, 1909-17; Hale, 1918——.

Walker, Benjamin, Rose-a-Lee Bungalow, Marine Drive, Rhyl. Ed. H.M.C. 1866-69; Missionary, Manchester Domestic Mission, 1869-96; Manchester, Goulden Street, 1896-1909.

Walmsley, Douglas, Fieldhead, Polefield Road, Prestwich, Manchester. Ed. M.N.C. 1866-73; B.A. (Lond. 1870); Hibbert Scholar, 1871-74; Heidelberg, 1873-74; Minister, Bury, Bank Street, 1874-94; Belfast, First Congregation, 1894-1906.

Warnock, Hugh, Trouville, Lichfield Road, Rushall, Walsall. Ed. Belfast, 1903-5; H.M.C. 1905-7; Minister, Colne, 1907-12; Walsall, 1913-----

Watkins, Mathew, 4 Bathgate Drive, Strandtown, Co. Down. Ed. H.M.C. and Owens Coll., 1905-8; Assistant, Liverpool, Ullet Road, 1908-10; Minister, Moneyrea, 1910-15; Belfast, Mountpottinger. 1915——.

Weatherall, John Henry, Essex Manse, The Mall, Kensington, London, W. 8. Ed. H.M.C. and Owens Coll.; Exeter Coll., Oxford, and M.C.O. 1887-96; B.A. (Oxon 1894); M.A. (1902); Minister, Darlington, 1896-98; Carmarthen, 1898-1904; Professor of Hebrew and Hellenistic Greek, Presbyterian Coll., Carmarthen, 1898-1904; Minister, Bolton, Bank Street, 1904-14; London, Essex Church, 1915—.

Weatherall, William, 65 Grove Road, Woodford, London, E. 18. Missionary, London, Blackfriars, 1883-85; Belfast Mission, 1885-90; Minister, Moira, 1890-93; Killinchy, 1893-96; Moira, 1899-1921.

Weatherall, William Alfred. 2 Mountain View, Sumner Hill, Cork. Ed. Queen's Coll., Belfast, and R.U.I., 1894-98; Minister, Crumlin, 1904-8; Nantwich, 1908-13; Cork, 1913——.

Whitaker, Harold, 13 Park Avenue, Swinton, Manchester. Pioneer Preacher. Ed. H.M.C. and Vict. Univ., 1921-24; Minister, Swinton, 1924——.

Whitaker, William, 14 Westbank Road, Birkenhead. Ed. Exeter Coll., Oxford, 1891-94; M.C.O. 1894-97; B.A. (Oxon 1894), M.A. (1925); Minister, Leicester, Free Christian Church, 1897-1903; Cardiff, 1903-7; Hull, 1907-11; Manchester, Platt, 1911-21; Birkenhead, 1921——; Lecturer in Christian Doctrine at U.C.M., 1925—.

Whitehouse, Sydney Paul, 107, Fitzroy Avenue, Belfast. Ed. M.C.O. 1923-26; Minister, Belfast, All Souls' Church, 1926——.

Whiteman, John Morgan, The Lindens, Gainsborough. Minister (Primitive Methodist), 1883-91; (Unitarian), London, Peckham, 1892-93; London, Bermondsey, 1893-96; Eastbourne, 1896-97; Assistant Missionary, Liverpool, North End and Hamilton Road, 1898-1900; Minister, Dewsbury, 1901-4; Burnley, 1904-8; Chatham, 1908-14; Missionary, Birmingham, Hurst Street, 1914-19; Minister, Gainsborough, 1919——.

Whiteman, Philip C., 118 Wilderspool Road, Warrington. Ed. H.M.C. 1915-21; Gaskell Scholar, 1916-17; B.A. (Manchester 1919); Minister, Warrington, 1921——.

Whitford, Albert, The Manse, Moneyrea, Comber, Co. Down. Ed. H.M.C. and Owens Coll., 1913-16; Minister, Moneyrea, 1916——.

Wicksteed, Philip Henry, Childrey, Wantage. Ed. Univ. Coll. and M.N.C. 1861-67; B.A. (Lond. 1864); M.A. (1867); Litt.D. (Leeds 1915); Litt.D. (Victoria 1920); Minister, Taunton, 1867-69; Dukinfield, 1870-74; London, Little Portland Street, 1874-97; University Extension Lecturer, 1887-1918.

Wilde, Reginald W., 43 Knowsley Road, Bolton. Ed. U.C.M. and Vict. Univ., Manchester, 1923-26; Student-Minister, Bolton, Halliwell Road, 1923-26, Minister, 1926——.

Williams, David John, The Manse, Killinchy, Co. Down. Ed. H.M.C. 1888-92; Minister, Newark, 1892-95; Merthyr Tydfil, 1895-1905; Bel per, 1905-8; Killinchy, 1908----.

Williams, Lewis, Awelfryn, Allt-y-placa, Llanybyther, Carmarthenshire. Ed. Car. Coll., 1892-96; Minister, Rhydygwin and Ciliau-Aeron, 1896-1916; Allt-y-placa and Capel-y-bryn, 1916—; Sychbant, 1916——.

Williams, Thomas Oswald, Bryn Llewelyn, Bryn Road, Lampeter, Ed. Univ. Coll., Aberystwyth, 1911-15; B.A. (1915); M.A. (1923); Lay Worker, Lampeter and Caeromen, 1915-17, Minister, 1918——.

Williams, William Edward, 29 Wood Street, Wollaston, Stourbridge. Ed. Univ. Coll. of South Wales, 1895-1900; B.A. (Wales 1899); M.C.O. 1904-7; Minister, London, Wimbledon, 1908-9; Evesham, 1910-14; Auckland, 1914-20; Stourbridge, 1920——.

Wilson, Joseph, Park Croft, Glossop, Derbyshire. Ed. Church of England Training Coll., 1896-98; Anglican, 1900-3; Minister (Congregational), 1904-10; (Unitarian), Wood Green, 1910-14; Glossop, 1914—.

Wood, Francis, 76 Northumberland Road, Old Trafford, Manchester. Ed. M.C.O. 1893-95; Minister (Methodist), 1874-81; (Unitarian), Middlesbrough, 1882-84; Portsmouth, St. Thomas's Street, 1885-86; Missionary, London, Blackfriars, 1895-97; Minister, Sunderland, 1900-6; Colyton, 1912-15.

Woodford, Hubert Gordon, 31 Robert Road, Handsworth Wood, Birmingham. Lay Worker, Trowbridge, 1916-1924; B.A. (Bristol 1924); Minister, Handsworth, 1924——.

Woods, George Saville, The Bungalow, Hopgrove, Malton Road, York. Ed. Handsworth Coll., 1909-12; M.C.O. 1913-14; Minister (Wesleyan), 1912-13; (Unitarian), Taunton, 1914-21; York, 1921——.

Worthington, Joseph, Dr. Williams' Library, Gordon Square, London, W.C. 1. Ed. H.M.C. and Owens, 1895-1904; B.A. (Vict. 1904); Gaskell Scholar; Minister, Belfast, Mountpottinger, 1904-14; Heywood, 1914-16; Torquay, 1916-25; Secretary, Dr. Williams' Trust, 1925—.

Wright, Charles Moore, 27 Parkfield Road, Liverpool, S. Ed. Lincoln Coll., Oxford, 1898-1901; M.C.O. 1902-5; M.A. (Oxon 1905); Assistant Minister, Birmingham, Old Meeting, 1905-8; Minister, Manchester, Sale, 1908-13; Mansfield, 1913-17; Secretary, National Conference, 1919-21; Minister, Liverpool, Ancient Chapel, Toxteth, 1918——.

Wrigley, Edward Ernest, 137 Mottram Road, Stalybridge. Ed. Birmingham Univ., 1912-15; M.C.O. 1915-19; B.A. (Birmingham 1915); Assistant Missionary, Liverpool, Mill Street Mission, 1919-21, 1922-23; Minister, Stalybridge, 1923——.

Yeomans, John, Netherend Parsonage, Cradley Heath, Staffs. Ed. London Univ., 1891-94; Baptist Theological Coll., Manchester, 1894-96; Minister (Baptist), 1896-1918; (Unitarian), Dover, 1919-25; Cradley, 1925—.

LAY MINISTERS, STUDENT-MINISTERS, AND LAY WORKERS.

Barton, Walter, Martin Dales, near Lincoln. Lay Minister, Boston,

Beer, W., 62 Wingate Saul Road, Lancaster. Lay Minister, Dewsbury, 1926——.

Broadbent, W., The Manse, Framlingham, Suffolk. Suffolk Village Missionary, Framlingham and Bedfield, 1925——.

Carlier, E. A., Llawrenny, Loampit Hill, Lewisham, London, S.E. 13. Lay Worker, London, Deptford, 1912——.

Dyer, J. W., 13 Ingoldsby Avenue, Richmond Grove, Manchester, S.E. Lay Minister, Manchester, Longsight, 1926.

Entwistle, R. M., 39 Percy Road, Carlisle. Lay Minister, Carlisle, 1925——.

Holden, W., 134 London Road, Blackburn. Student Minister, Blackburn, 1924——.

Inwood, A., Inslo House, Southbourne Grove, Westeliff-on-Sea. Lay Worker, Southend, 1925——.

Kirkham, Norman, 32 Canning Street, Belfast. Lay Worker, Belfast Domestic Mission, 1922——.

Lavender, Sydney, Bolehall, Tamworth. Lay Worker, Tamworth,

Ling, J. F., 4 Jenkins Street, Bridgend. Lay Worker, Wick, 1918——.

Manning, T., Casita, Norton, Malton, Yorks. Lay Worker, Malton, 1924——.

Newton, W. C., 6 Ruthven Street, Lauriston Road, London, E. 9. Lay Worker, Limehouse, 1922——.

Pocock, W. A., Cullompton, Devon. Lay Minister, Cullompton,

Potter, J. J., 19 Southfield Road, Middlesbrough. Lay Minister, Middlesbrough, 1926——.

Rosling, Joseph Prestwich, 97 North Road, Clayton, Manchester. Pioneer Preacher, London, Stratford, 1919-25, Lay Minister, Stratford, 1921-25; Student-Minister, Manchester, Bradford, 1925——.

Todd, J. R., 1 South Cliff Terrace, The Avenue, Southampton. Lay Minister, Southampton, 1925——.

Williamson, R. H., 62 Egerton Street, Middlesbrough. Lay Worker, Barnard Castle, 1923——.

PIONEER PREACHERS

HOSTEL: Unity House, 23 Highbury Place, London, N. 5.

IN RESIDENCE, JANUARY, 1927:

T. Brett Davis, G. W. Partington, G. L. Stuart.

THE PIONEER PREACHERS' movement was an outcome of the New Theology propaganda. When Mr. Campbell retired from the Pre-

sidency of the Liberal Christian League, the movement was transferred to a new committee acting under the auspices of the British and Foreign Unitarian Association. The Pioneer Preachers are responsible for the missionary work and oversight of several churches in London and elsewhere. In May, 1914, the present Hostel was opened at 23 Highbury Place, London. President, Lt.-Col. S. Chatfeild-Clarke. Secretary and Superintendent, Rev. J. A. Pearson, 4 Ella Road, London, N. 8, Treasurer, Mr. F. Withall, 15 Highbury New Park, London, N. 5.

DOMINION MINISTERS.

Balmforth, Ramsden, 6 Stephen Street, Cape Town. Ed. M.C.O. 1893-94; Minister, Huddersfield, 1894-97; Cape Town, 1897——.

Bottomley, William, The Manse, Grey Street, Eastern Hill, Melbourne, Australia. Ed. M.C.O. 1922-23; Lay Worker, Yeovil, 1920-21, Taunton, 1922; Minister, Taunton, 1923-26; Melbourne, 1926——.

Hale, G. Ernest, 7 Trevelyan Street, Wayville, Adelaide, South Australia. Ed. Baptist Coll. of Victoria; Melbourne Univ.; B.A. (Melbourne); Minister, Wellington, N.Z., 1914-20; Adelaide, 1921——.

Hodgins, James Cobourg, Box 114, Brampton, Ontario, Canada. Minister, Toronto, 1919——.

Jellie, William, Ranfurly Terrace, Mt. Roskill, Auckland, New Zealand. Ed. M.C.O. 1884-90; B.A. (Lond. 1887); Minister, London, Stamford Street, 1890-96; Ipswich, 1896-99; Auckland, 1900-10; Wellington, N.Z., 1910-13; Southport, 1914-21; Timaru, 1923-25.

Sinclaire, Frederick, 376 Flinders Street, East Melbourne, Victoria, Australia. Ed. Univ. Coll., Auskland, N.Z., 1899-1902; B.A. (New Zealand 1902); M.A. (1903); M.C.O. 1904-7; Dr. Williams' Scholar, 1906-7; Minister, Melbourne, Groy Street, 1907-11; Free Religious Movement, Melbourne, 1911—.

Thornhill, Albert, The Manse, Beckham Place, Auckland, New Zealand. Ed. Cambridge, 1899-1902; M.C.O. 1902-5; B.A. (Cantab. 1902); M.A. (1905); Minister, Carlisle, 1905-7; Manchester, Failsworth, 1907-8; Derby, 1908-11; Manchester, Gorton, 1911-20; Auckland, 1920——.

Tonkin, Ada, First Unitarian Church, 1550 Tenth Avenue West, Vancouver, B.C. Ed. M.C.O. 1920-23; Minister, Dewsbury, 1924-25; Victoria, 1926——.

Tonkin, James Buchanan, First Unitarian Church, 1550 Tenth Avenue West, Vancouver, B.C. Ed. M.C.O. 1919-22; Minister, Oldham, 1922-25; Vancouver, 1926——.

Walters, George Thomas, 7 Milner Street, Mosman, Sydney, New South Wales. Ed. Rawdon Coll.; H.M.C. 1875; Minister, Burnley, 1875-78; Aberdeen, 1878-84; Melbourne, 1884-88; Sydney, 1888-98, 1903——.

CONGREGATIONS IN ENGLAND

Accrington—Unitarian Free Church, Oxford Street (1859-68). 10.45, 6, s. E.R. Sec., W. Haworth, 70 Clement Street, Accrington. Ministers:—J. Ruddle, (1890-98), W. H. Burgess (1898-1905), J. I. Jones (1906-9), W. G. Topping (1910-12), J. Hinkins (1913-16), J. R. Cameron (Lay Preacher, 1917-21); H. Crabtree, Student-Minister, (1922-25), Minister (1925—).

Ainsworth—Unitarian Chapel, Knowsley Road (1715-73-1845). 11, 3, s. E.R. Sec. W. Y. Greenhalgh, 91 Stanley Terrace, Ainsworth, Bolton. Ministers:—M. R. Scott (1899-1907), O. Binns (1908-20), J. E. Jenkins (1921—).

Allostock—near Knutsford (1690). 3 (1st Sunday April to Oct.). E.R. Sec., D. Power, 2 Brook Street, Knutsford. Minister:—G. A. Payne (1890—).

Altrincham—Dunham Road Chapel (1814-72). 11, 6.30, s. E.R.L. Sec., W. Paterson, Dudley House, Bowdon, Cheshire. Ministers:—A. W. Fox (1894-97), D. Agate (1898-1916), E. I. Fripp (1917-21), A. H. Biggs (1922—).

Ansdell—Unitarian Church, Channing Road (1905-6). 11, s. E.R. Sec., Miss A. Higginson, 10 Agnew Street, Lytham, Lanes. Ministers: R. J. Hall (1908-10), J. Crossley (1911-18), D. Cellan Evans (1919-22), A. Golland (1923-25).

Ashton-under-Lyne—Richmond Hill Church, Richmond Street (1897-1907). 11, 6.30, s. E.H. Sec., W. W. Swindells, 23 Combermere Street, Dukinfield. Ministers:—W. C. Hall (1897-1905), H. K. White (1905-6), J. Barron (1907-10), N. J. H. Jones (1911-16), C. Travers (1916-18), C. P. Scott (1919—).

Astley—Unitarian Christian Chapel, Manchester Road (1857-66). 11, 3 s. E.H. Sec., Mrs. J. Green, Lark Hill, Astley, Manchester, Minister:—P. Holt (1889—).

Banbury—Christchurch Chapel (Unitarian), Horse Fair (1716-1850). 6.30, s. E.R. Sec., F. Barrett, I Grosvenor Road, Banbury. Ministers:—Students of Manchester College (1908-17), J. P. Chalk (1917-19), Supplies (1920-21), R. V. Holt (1921-24), Grace Mewhort, Student-Minister (1924-25), Minister (1925—).

Barnard Castle—Free Christian (Unitarian) Church, Newgate Street (1842-70). Sec., W. E. Robson, 6 York Terrace, Barnard Castle. Ministers:—A. G. Peaston (1905-10), W. F. Kennedy(1910-11), J. B. Robinson (1912-18), Supplies (1918-19); W. Hayes, Lay Preacher (1919-20), Supplies (1922-23), R. H. Williamson, Lay Worker (1923—).

Barnsley—Free Christian Church, Bank House (1904). 6. N. Sec., Miss M. E. Frith, 6 Pollitt Street, Barnsley. Minister-in-charge:—T. Anderson (1912-17), Supplies (1918—).

Bath—Trim Street Chapel (1692-1795-1860). 11, 6.30. E.R.L. Sec., Rev. A. C. Fox, 54 Newbridge Hill, Bath. Ministers:—J. McDowell (1901-13), A. C. Fox (1914—).

Bedfield—Mission Chapel (1892-95). 2.30, s. E.R. Sec., Miss E. M. Smith, Banham Close, Bedfield, Framlingham, Suffolk. Ministers:—A. Amey (1892-1902), R. Newell (1903-10), H. C. Hawkins (Lay Worker, 1910-13), W. H. Sands (Lay Worker, 1914-25), W. Broadbent (Lay Worker, 1925—).

Bedford—Rosenlaui, Pemberley Avenue (1872). 3.30 (1st Sunday in month). Minister:—Rowland Hill (1872—).

Belper—Unitarian Chapel, Field Row (1689-1788). 11, 6.30, s. E.R. See., Mrs. G. Ryde, Beech Villas, Green Lane, Belper, Derby, Ministers:—D. J. Williams (1905-8), A. L. Smith (1909-18), J. A. C. Davies (1918—).

Bessel's Green—Old Meeting House, Bessel's Green, Sevenoaks (1645-1716). 11. E.R. Sec., Miss A. Barnett, The Square, Chipstead, Sevenoaks. Ministers:—R. M. Kimj (1894-96), R. C. Dendy (1897-1901), F. T. Reed (1902-8), J. F. Parmiter (1908-12), Supplies (1912-13), Pioneer Preachers (1914—).

Billingshurst—Free Christian, South Street (1754). 11, 6.30, s. E.R. Sec., Miss L. Evershed, The Lindens, Station Road, Billingshurst, Sussex. Ministers:—G. Lansdown (1900-10), D. Davis (1911-14), Supplies (1915-17), H. Maguire (1917-20), G. B. Stallworthy (1921-22), Supplies (1922-24), A. L. Smith, 1924—...

Birkenhead—Unitarian Church, Bessborough Road (1851-1903). 11, 6.30, s. E.R.L. Sec., Samuel Willett, 62 Oxton Road, Birkenhead. Ministers:—J. E. Stronge (1888-94), J. Crossley (1894-1911), J. E. Jenkins (1912-21), W. Whitaker (1921—).

Birmingham—Old Meeting Church, Bristol Street (1689-1885). 11, 6.30, s. P. Sec., E. I. Lewis, 113 Gough Road, Edgbaston, Birmingham. Ministers:—J. Wood (1884-1912), J. M. Ll. Thomas (1912—).

Birmingham—Church of the Messiah, Broad Street (1692-1732-1862). 11, 6.30, s. N.L. Warden, W. W. Sanderson, 32 Kensington Road, Selly Hill, Birmingham. Ministers:—L. P. Jacks (1894-1903), J. W. Austin (1903-14), T. Graham (Home Missionary, 1914—), L. Clare (1915—).

Birmingham—Newhall Hill Church, Gibson Road, Handsworth (1834-1915). 11, 6.30, s. N.M.L. Sec., J. W. Parrott, 24 Selborne Road, Handsworth Wood, Birmingham. Ministers:—T. Paxton (1904-12), Supplies (1912-17), S. Mossop (1917-24), H. G. Woodford (1924—).

Birmingham—Waverley Road Church, Small Heath (1893-98). 11, 6.30, s. N.L. Sec., T. H. Martin, 43 Manor Farm Road, Tyseley, Birmingham. Ministers:—H. H. Johnson (1897-1900), T. A. Gorton (1901-3), W. C. Hall (1905-10), G. von Petzold (1911-15), Supplies (1915-17), A. H. Lewis (1917-20), P. W. Jones (1921—).

Birmingham—Moseley Unitarian Christian Church, Dennis Road, Sparkbrook (1899). 6.30, s. E.H.L. Sec., C. G. Hancock, 65 Beach Road, Sparkhill, Birmingham. Ministers:—C. J. Sneath (1899-1905), T. A. Gorton (1905-9), Supplies (1909-11), A. H. Biggs (1911), Supplies (1911-16), E. W. Martin (Lay Preacher, 1916-19), Supplies (1919-22), Helen L. Phillips (1922-24), Supplies (1924—).

Birmingham—Church of the Messiah Domestic Mission, Lower Fazeley Street (1844-88). 11, 6.30, s. E.H.L. Sec., W. C. McStocker, J.P., 19 Dearman Road, Sparkbrook, Birmingham. Missionaries:—T. Pipe (1891-1910), C. Thrift (1910—).

Blackburn—Unitarian Church, St. Andrew Street (1905-19). 10.45, 6.30, s. N. Sec., John W. Stewart, 75 Bold Street, Blackburn. Ministers:—E. W. Sealy (1907-10), F. Hall (1911-21), J. Hipperson (1921-23), W. Holden, Lay Minister (1924—).

Blackpool—Unitarian Free Church, Dickson Road, North Shore (1875-83). 10.45, 6.30, s. E.R. Sec., G. W. Wright, 39 Cross Street, North Shore, Blackpool. Ministers:—D. Davis (1900-4), R. McGee (1904-9), J. H. Short (1910-17), W. Stephens (1917-25), F. Coleman (1926—).

Blackpool—Unitarian Free Church, Lytham Road, South Shore (1894-1903). 11, 6.30, s. E.R. Sec., Frank Knox, Kenilworth, Ulswater Road, S.S., Blackpool. Ministers:—H. B. Smith (1900), Supplies (1901-12), H. B. Smith (1912-15), B. C. Constable (1915-19), E. Morgan (1920-22), Lytham Road and Waterloo Road United (1922). Ministers:—E. Morgan (1922-23), Duncan P. Stewart (1924-26).

Bolton—Bank Street (1672-1856). 10.30, 6.30, s. B.L. Sec., G. Fell, 130 Lonsdale Road, Bolton. Ministers:—C. C. Coe (1874-95), C. J. Street (1896-1903), J. H. Weatherall (1904-14), J. C. Flower (1915-22), T. M. Falconer (1923—).

Bolton—Unity Church, Deane Road (1862-93). 10.30, 6.30, s. E.H.L. Sec., H. A. J. Duncan, 26 Melbourne Road, Deane, Bolton. Ministers:—H. M. Livens (1892-1900), W. Harris (1900-8), E. Morgan (1908-20), A. H. Lewis (1920-23), L. Short (1924—).

Bolton—Halliwell Road Free Church (Unitarian) (1899). 10.45, 6.30, s. E.R. Sec., T. Nuttall, 58 Harvey Street, Halliwell, Bolton. Ministers-in-charge:—C. J. Street (1899-1903), J. Evans (1903-5); Ministers:—H. E. Haycock (1906-8), J. I. Jones (1909-17), A. O. Broadley (1918-22); R. W. Wilde (Student-Minister, 1923-26, Minister, 1926—).

Bolton-on-Dearne—Free Christian Church, Priory Road (1910-11). 11, 6, s. E.H. Sec., W. Lount, 69 Dearne Road, Bolton-on-Dearne, Rotherham. Ministers:—T. Anderson (1910-21), F. Woolley (1922-23), Supplies (1923—).

Boston—Unitarian Chapel, Spain Lane (1804-19). 11, 6.30. E.H. Sec., Miss E. E. Hall, 12 Vauxhall Terrace, Skirbeck, Boston. Ministers:—A. G. Peaston (1910-19), A. Arundel (1923-25), Walter Barton (Lay Minister, 1925—).

Bournemouth—Unitarian Church, West Hill Road (1882-91). 11, 6.30. N.L. Sec., W. F. Thick, 9 Alington Road, Bournemouth. Ministers:—C. C. Coe (1895-1909), V. D. Davis (1909—).

Bradford—Chapel Lane Chapel, Town Hall Square (1672-1869). 10.30, 6.30, s. N.L. Sec., H. Flather, 79 Derby Road, Thornbury, Bradford. Ministers:—E. C. Jones (1885-1909), H. McLachlan (1909-11), T. Paxton (1912-18), A. C. Smith (1918-26), F. A. Bullock (1926—).

Bradford—Broadway Avenue Church, Manchester Road (1906). 10.45, 6.30, s. N. Sec., Miss N. Scruton, 24 Holme Street, Little Horton, Bradford. Ministers:—W. Rosling (1906-14), W. R. Shanks (1915-18), Supplies (1918—).

Bradwell—Old Chapel, Bradwell, Sheffield (1695-1741). Summer, 6.30; winter, 3. s. E.H. See., Harold Cooper, Hugh Lane, Bradwell, Sheffield. Ministers:—W. F. Turland (1895-97), W. H. Rose (1897-1900), S. H. Street (1901-3), C. Peach (1911-13), T. Anderson (Minister-in-charge, 1913-16), Closed (1917-18), C. Peach (1918—).

Bridgwater—Christ Church, Dampiet Street (1662-1688, restored 1788). 11, 6.30, s. N.M. Sec., A. V. Tapscott, 8, Washington Gardens, Bridgwater. Ministers:—R. Davis (1904-8), C. E. Pike (1908-22), H. V. Mills (1922-25), P. M. Lee (1925-----).

Bridport—Unitarian Chapel, East Street (1672-1794). 11, 6.30, s. B.L. Sec., G. Abbott, 17 Barrack Street, Bridport. Ministers:—H. S. Solly (1888-1907), W. L. Tucker (1907-26).

Brighton—Christ Church, New Road (1797-1820). 11, 7, s. N.L. Sec., C. J. Higgs, 6 Bigwood Avenue, Hove. Ministers:—H. M. Livens (1900-4), P. Prime (1905-16), R. H. U. Bloor (1917—).

Bristol—Lewin's Mead Meeting (1662-1791). 11, 6.30, s. P. Treasurer, A. H. Fenner, 85a Redland Road, Bristol. Ministers:—A. N. Blatchford (1866-1915), W. T. Jones (1915—).

Bristol—Lewin's Mead Domestic Mission, Montague Street (1839-61). 6.30, s. E.H. Sec., F. G. Long, 114 Henleaze Road, Westbury-on-Trym, Bristol. Missionaries:—T. Graham (1907-14), T. Gaylard (Lay Worker, 1914-20, Missionary, 1920—).

Burnley—Unitarian Church, Trafalgar Street (1859-71). 10.45, 6, s. E.R. Sec., J. Lawson, I Folds Street, Stoneholme, Burnley. Ministers:—A. C. Smith (1896-99), E. A. Voysey (1900-2), J. M. Whiteman (1904-8), Supplies (1908-11), W. J. Piggott (1911-13), Supplies (1913-16), Harry Taylor (Lay Worker, 1916-17), F. Coloman (1918-25).

Burnley Lane—Unitarian Mission, Rushworth Street (1897-1903). 6, s. E.H. Sec., J. Herbert, 7 Nichol Street, Burnley. Ministers:—Supplies (1903—).

Bury—Presbyterian Chapel, Bank Street (1719-1852). 11, 6.30, s. N.L. Sec., T. H. Blomley, 30 Devon Street, Bury. Ministers:—D. Walmsley (1874-94), J. C. Odgers (1895-1903), E. D. P. Evans (1904-21), C. W. Townsend (1922-26), J. W. Maw (1927—).

Bury—Chesham Unitarian Church, Halstead Street (1883). 10.30, 6.30, s. E.R. Sec., S. Warburton, 41 Salford Street, Bury. Ministers:—J. M. Bass (1898-1914), R. Lee (1914-18), W. Murray (1919-21), B. Davies (1922-25), W. T. Bushrod (1925—).

Bury St. Edmund's—Churchgate Street Chapel (1672-1711). 6-30. N.L. Sec., A. E. Last, 10 Well Street, Bury St. Edmunds. Lay Preacher:—Mrs. E. W. Martin (1923—), The Caravan, Rushbrooke Road, Bury St. Edmunds.

Buxton—Hartington Road Church (1725-1875). 11, 6.30, s. E.H.L. Sec., F. Bent, 17 Fairfield Road, Buxton. Minister:—G. Street (1898—).

Cambridge—Emmanuel Road (1904). 11.30, 6.30. E.R. Secs., W. L. Beale, 6 De Freville Avenue, Cambridge; M. H. Winder, Downing College, Cambridge. Ministers:—W. H. Drummond (1917-18, 1919-21), Supplies (1921), J. C. Flower (1922—).

Carlisle—Unitarian Church, Central Hall, Finkle Street (1883). 11.15, 6.30, s. E.R. Sec., (Vacant). Ministers:—W. H. Lamballe (1885-93), C. Travers (1893-1904), A. Thornhill (1905-7), H. Cross (1907-9), C. E. Mercer (1912-14), Helen L. Phillips (1915-19), H. Hall (Lay Preacher, 1919-20), G. Higgins (Lay Preacher, 1921), Supplies (1921-25), R. M. Entwistle (Lay Minister, 1925—).

Chatham—Unitarian Christian Church, Hamond Hill (1655-1889). 1, 6.30, s. E.R.L. Sec., Miss Alice Hope, 2 King William Road, Gillingham, Kent. Ministers:—F. Allen (1888-98), G. S. Hitchcock (1898-1903), J. T. Davis (1903-7), J. M. Whiteman (1908-14), G. S. Hitchcock (1914-16), F. Cottier (1917-20), W. Hayes (Lay Worker, 1921-23, Minister, 1923—,)

Cheltenham—Bayshill Unitarian Church (1832-44). 6.30. E.H. See., Mrs. G. D. Bond, Naunton Bank, Asquith Road, Cheltenham. Ministers:—J. F. Jones (1898-1909), J. H. Smith (1910-15), Supplies (1915-23), Barbara Thomas (Lay Minister, 1923-26, Minister, 1926—).

Chester—Matthew Henry's Chapel (Unitarian), Trinity Street (1672-1700-1862). 11, 6.30, s. N.L. Sec., W. W. Tasker, Moulson House, Hoole Road, Chester. Ministers:—H. D. Roberts (1896-1900), H. E. Haycock (1900-5), D. J. Evans (1906—).

Chesterfield—Elder Yard Chapel, Salter Gate (before 1694-1821). 10.45, 6.30, s. N.L. Sec., E. Greaves, 52a Lordsmill Street, Chesterfield. Ministers:—E. Gwilym Evans (1901-6), H. S. Tayler (1906-11), E. Lockett (1912-13), K. H. Bond (1913-21), D. W. Robson (1921—).

Chichester—Eastgate (1671-1720). 3, 6.30. Sec., G. Lansdown, 14

St. John's Street.

Choppington—Unitarian Free Church, Front Street, Choppington Station (1868). Sec., Miss Jean Fish, Windmill Farm, Choppington. Supplies (1914—).

Chorley—Unitarian Church, Park Street (1725). 11, 6.30, s. E.R. Sec., J. A. Whitwam, 73 Worthy Street, Chorley. Lancs. Ministers:—

W. T. Bushrod (1905-25), A. C. Smith (1926—).

Chowbent—Chowbent Chapel, Bolton Old Road, Atherton (1645-1721). 10.30, 6.30, s. E.R.L. Sec., J. Gregory, 117 Elizabeth Street, Atherton, Manchester. Ministers:—J. J. Wright (1891-1919, Minister Emeritus, 1920-22), M. Rowe (1920—).

Cirencester—Unitarian Church, Gosditch Street (1662-1891). 6.30, s. E.R. Sec., Miss A. Austin, Cleeve Hill, Stratton, Cirencester.

Minister:-H. Austin (1866-).

Clifton—Oakfield Road (1864). 11, 6.30. N.L. Treas., J. G. Fry, 42 Linden Road, Redland, Bristol. Ministers:—E. I. Fripp (1905-8),

Supplies (1908-12), G. F. Beckh (1912-26).

Coalville—Unitarian Hall, Bridge Road (1905-8). 6.30, s. E.H. Sec., J. H. Goacher, 32 Belle-vue, Vaughan Street, Coalville, Leicester. Ministers:—Supplies (1905-11), J. H. M. Nolan (1911-13), Supplies (1913—).

Colne—Unitarian Church, Stanley Street (1876-79). 10.30, 6, s. N. Sec., J. W. Woffindin, 77 Langroyd Road, Colne. Ministers:—J. Evans (1905-7), H. Warnock (1907-12), A. C. Smith (1912-16), J. Pipkin (1917-20), J. Begg (1921-23), Supplies (1923—).

Colyton—George's Meeting, Queen Square (1662-1743). 6.30 (1st Sunday in month), E.H. Sec., Rev. W. B. Matthews, Allward, Salcombe Hill, Sidmouth. Ministers: -A. Amey (1903-5), Supplies (1905-7), W. B. Matthews (1908-12), F. Wood (1912-15), Supplies (1915 -).

Congleton—Unitarian Church, Cross Street (1687-1883). 11, 6, s. E.H. Sec., P. M. Ellicock, 5 Worrall Street, Congleton. Ministers:—G. H. Smith (1897-1908), F. Hall (1908-11), W. Griffiths (1911-21), Supplies (1922—).

Coseley—Old Meeting House, Old Meeting Road (1662-1875). 11, 6.30, s. E.H.L. Sec., A. J. Partridge, 16 Whitehouse Street, Coseley, Bilston, Staffs. Ministers:—H. Eachus (1865-1912), W. G. Topping (1913-23), J. Shaw Brown (1923—).

Coventry—Great Meeting House, Smithford Street (1662-1700). 11, 6.30, e. E.R. Sec., Irwin Evans, 88 Stanley Road, Earlsdon, Coventry. Ministers:—G. Heaviside (1860-1914), L. Short (1915-23), C. A. Piper (1924—).

Cradley—Netherend Chapel, Park Lane (1707-96). 11, 6.30, s. N.L. Sec., L. F. Homer, Netherend, Cradley Heath, Staffs. Ministers:—A. H. Shelley (1902-24), J. Yeomans (1925—).

Crediton—Unitarian Free Christian Church, Bowden Hill (1668-1721). 11, 6.30, s. E.R. Sec., T. K. Metters, 7 Church Street, Crediton. Ministers:—E. H. Bollard (1876-1901), Supplies (1901-7), C. E. Jewell (1907—).

Crewe—Free Christian Church, Beech Street (1862-65). 6.30, s. E.R. Sec., R. Jones, 177 Samuel Street, Crewe. Ministers:—H. F. Short (1904-9), Supplies (1909-12), G. Pegler (1912—).

Crewkerne—Unitarian Chapel, Hermitage Street (1662-1733). 11, 6.30, s. E.R.L. Sec., V. Spearing, 26 East Street, Crewkerne, Somerset. Ministers:—S. S. Brettell (1895-99), A. Sutcliffe (1901-14), S. H. Street (1915-20), P. M. Lee (Lay Minister, 1921-3, Minister, 1923-25), S. Crook (1926—).

Croft—Unitarian Chapel, Lady Lane (1707-1839). 3. M. Sec., J. Monks, Monk House, Park Side Road, Newton-le-Willows, Lanes. Ministers:—Supplies (1900—).

Croydon—Free Christian Church, Wellesley Road (1870-83). 11, 6.30, s. P. Sec., Miss Frances E. Moore, 3 Chepstow Rise, Croydon. Ministers:—C. J. Street (1886-92), J. P. Hopps (1892-1903), W. J. Jupp (1904-11), W. M. Weston (1911-16), W. W. C. Pope (1917-20), G. C. Sharpe (1921—).

Croydon—Dennett Hall Domestic Mission (1886-88). 3, s. E.H. Sec., O. F. Falk, 30 Birdhurst Road, Croydon. Ministers:—C. J. Street (1886-92), E. Bullock (Lay Worker, 1891-1904), Supplies (1905-

18), D. D. Evans (1918-19), Supplies (1919-25).

Cullompton—Pound Square Chapel, Pound Square (1662-1913). 11, 6.30, s. P. Sec., W. Broom, Fore Street, Cullompton. Ministers:—
Jeffery Worthington (1901-18), J. W. Bishop (1918-23), Supplies (1923), S. Crook (1924-26), A. W. Pocock (Lay Minister, 1926—).

Dean Row—near Wilmslow (1688-1845). 10.45, s. B.L. Sec., Miss Brooks, Elm Hirst, Wilmslow, Manchester. Ministers:—J. Felstead (1892-99), E. L. H. Thomas (1900-12), E. A. Voysey (1912-17), E. A. Smith (1918-21), C. E. Reed (1922—).

Denton—Wilton Street Chapel (1876-79). 11, 6.30, s. N. Sec., L. N. Hamlin, 1 Irwin Street, Denton, Manchester. Minister:—L. Scott (1879—); Co-Pastors:—H. E. Perry (1906-11), J. S. Brown (1912-21), J. W. Lee (1921—).

Derby—Friar Gate Chapel (1560-1698). 11, 6.30, s. E.R.L. Sec., G. C. Roe, 43 Larges Street, Derby. Ministers:—J. Birks (1883-1903), E. S. L. Buckland (1904-8), A. Thornhill (1908-11), W. E. George (1912—).

Devonport-Christ Church, Duke Street (1790-1864). Closed.

Dewsbury—Unity Church, Willans Road (1858-66). 10.45, 6.30, s. E.R. Sec., E. Moore, Barber Terrace, 23 Staincliffe Hall Road, Batley. Ministers:—J. M. Whiteman (1901-4), H. Cross (1905-7), J. Ellis. (District Minister, 1907-9), E. Thackray (Minister-in-charge, 1909-14), Supplies (1914-17), J. W. Maw (1917-19), Supplies (1919-24), Ada Tonkin (1924-25); W. Beer (Lay Minister 1926—).

Diss—Park Fields Chapel (1697-1822). 11. E.R. Sec., Miss E. Adams, 11 Victoria Road, Diss. Ministers:—H. J. Lawson (1896-1905), W. Birks (1905-16), Supplies (1916-18), J. B. Robinson (1918—)

Ditchling—Free Christian Church (1698-1730). 11.30, s. E.H. Sec., Miss J. F. Kellam, 28 Church Road, Burgess Hill, Sussex. Ministers:— E. Daplyn (1889-92), Supplies (1892-1922), H. Maguire (1922—).

Doncaster—Free Christian Church (1692-1912). 11, 6.30, s. P. Sec., Ernest Trengove, 17 Lockwood Road, Doncaster. Ministers:—
H. Thomas (1887-1910), P. W. Jones (1911-20), M. B. Skelland (1920-23), G. W. Thompson (1924—).

Dover—Adrian Street (1643-1819). 11, 6.30, s. E.H. Sec., F. L. Warner, 1 Priory Gate Road, Dover. Ministers:—S. Burrows (1893-1905), C. A. Ginever (1905-19), J. Yeomans (1919-25), B. Davies (1925—.)

Dudley—Old Meeting House, Wolverhampton Street (1702-17-1869). 11, 6-30, s. N.L. Sec., Hy. Passield, 2 Nelson Road, Dudley. Ministers:—T. M. Falconer (1909-11), E. Glyn-Evans (1913-23), W. Harris (1924—).

Dukinfield—Old Chapel, Chapel Hill (1681-1840). 10.45, 6.30, s N.M.L. Sec., F. D. Ashton, 7 The Crescent, Dukinfield, Cheshire Ministers:—H. S. Tayler (1885-1905), E. Gwilym Evans (1906—).

Elland—Christ Church, Huddersfield Road (1685-1866). Sec., Rev. W. R. Shanks, 50 Malvern Road, Beeston Hill, Leeds. Occasional services.

Evesham—Oat Street (1696-1737-1875). 11, 6.30 s., s. B.L. Sec., W. Clarke, Eden, Elm Road, Evesham. Ministers:—R. Davis (1893-1904), G. L. Phelps (1905-9), W. E. Williams (1910-14), H. H. Johnson (1914-19), J. P. Chalk (1920-22), C. E. Pike (temporary) (1922-23), J. Ellis (1923—).

Exeter—George's Meeting, South Street (1760). 11, 6.30. E.R., P. Sec., H. S. Beazley, 65 Portland Street, Exeter. Ministers:—R. H. U. Bloor (1907-17), D. B. Fraser (1918—).

Filby-Old Meeting (1706-1902). Closed.

Flagg-Unitarian Chapel (1839-85). Closed.

Framlingham—Old Meeting House, Bridge Street (1660-1717). 6.30, s. E.H.L. Sec., F. C. Dorling, Bridge Street, Framlingham, Suffolk. Ministers:—A. Amey (1889-1902), R. Nowell (1903-10), H. C. Hawkins (Lay Worker, 1910-13), W. H. Sands (Lay Worker, 1914-25), W. Broadbent (Lay Worker, 1926—).

Frenchay—Frenchay Common, near Bristol (1691-1720). 6.30. N.L. Sec., W. C. Watkins, 4 Saville Place, Clifton, Bristol. Ministers:—Supplies (1871—).

Gainsborough—Beaumont Street Church (1688-1701). 3, 6, s. E.R. Sec., Mrs. C. Naylor, 81 Sandsfield Lane, Gainsborough. Ministers:—W. R. Clark-Lewis (1909-19), J. M. Whiteman (1919—).

Gateacre—Gateacre Brow, Liverpool (1700-1885). 11, 6.30 (in winter), s. N.M.L. Sec., Miss E. Houghton, Greenbank, Woolton, Liverpool. Ministers:—J. C. Hirst (1898-1919), C. Roper (1919-23), J. Park Davies (1924—).

Gateshead—Unity Church, Coatsworth Road (1898-1900). 6.30. E.R. Sec., F. Maitland, 126 Trewhitt Road, Newcastle-on-Tyne. Ministers:—Supplies (1912-15), W. H. Lamballe (1915-17), Supplies (1918-25), W. Maitland, (Lay Preacher, 1926—).

Gee Cross—Hyde Chapel, Stockport Road (1708-1848). 11, 6.30, s. N. Sec., Alderman P. Hibbert, 17 Church Avenue, Geo Cross, Hyde. Ministers:—H. E. Dowson (1867-1918, Pastor Emeritus. 1918-25), A. R. Andreue (Assistant Minister, 1901-4, Co-Pastor, 1904-10), E. H. Pickering (Assistant Minister, 1910-12), F. H. Vaughan (Co-Pastor, 1912-18, Minister, 1918—).

Glossop—Fitzalan Street Church (1871-96). 10.45, 6.30, s. N.L. Sec., A. Beard, 104 High Street East, Glossop, Derbyshire. Ministers:—R. H. Lambley (1889-97), A. C. Fox (1898-1906), J. Thomas (1906-13), J. Wilson (1914—).

Gloucester—Barton Street Chapel (1654-99). 11, 6.30. N. Sec., C. G. Freeman, 141 Oxford Road, Gloucester. Ministers:—W. Lloyd (1891-1907), R. Davis (1908—).

Godalming—Meadrow Chapel (1789-1870). 6.30, s. E.R.L. Sec., E. W. Verstage, 33 Hare Lane, Godalming. Ministers:—H. Clarke (1894-1917), P. Prime (1917—).

Great Hucklow—Old Chapel (1696-1795). 11 (summer), 6.30 (winter).

s. N. Sec., Miss Jackson, Barleycrofts, Great Hucklow, Buxton.
Ministers:—W. H. Rose (1897-1900), S. H. Street (1901-3), C. Peach (1903-13), T. Anderson (Minister-in-charge, 1913-16), Supplies (1917-18), C. Peach (1918—).

Guildford—Ward Street Church (1874-77). 11, 6-30. E.R. Sec., H. F. Arni, 3 Commercial Road, Guildford. Ministers:—Supplies (1911-17), P. Prime (1917-26), Supplies (1926—).

Hale—Hale Chapel, Hale Barns, Altrincham (1662-1723). 11, 6.30, s. E.R. Sec., R. H. Wolff, The Clough, Hale, Altrincham. Ministers:—J. C. Hirst (1885-98), T. Robinson (1899-1902), A. L. Smith (1902-7), W. G. Price (1909-17), J. Wain (1918—).

Halifax—Northgate End Chapel (1696-1872). 10.45, 6.30, s. N.L. Sec., J. Teal, 25 Hyde Park Gardens, Halifax. Ministers:—W. L. Schroeder (1908-22), L. J. Hines (1923—).

Halstead (Essex)—Free Christian Church, off High Street (1857). 6-30, fortnightly. E.H. Sec., Miss D. Taylor, 40 New Street, Halstead, Essex. Ministers:—Supplies (1898—).

Hapton—Meeting House, Hapton, Norwich (1645). 7. E.R. Sec., Rev. J. B. Robinson, The Manse, Hapton, Norwich. Ministers:—A. E. Rump (1903-17), J. B. Robinson (1918—).

Hastings—Free Christian Church, South Terrace (1858-68). 11, 6.30. N.L. Sec., D. Pilcher, 4 Horntye Road, St. Leonards-on-Sea, Sussex. Ministers:—G. Preston (1894-1907), S. Burrows (1907-13), H. W. King (Assistant, 1911-12), E. Lockett (1913-21), S. T. Pagesmith (1922-24), A. Mobbs (1925—).

Heywood—Britain Hill Unitarian Church, Benfield Street (1856-60). 10.30, 6, s. E.H. Sec., H. Knowles, Dunesk, Coronation Avenue, Hopwood, Heywood. Ministers:—T. B. Evans (1892-1913), Joseph Worthington (1914-16), F. Munford (1917—).

Hinckley—Great Meeting, Baines Lane (1685-1722). 11, 6, s. E.R.L. Sec., R. Ginns, Brookdene, Priesthills Road, Hinckley. Ministers:—W. G. Price (1894-1904), T. J. Jenkins (1905-13), H. H. C. Jones (1914-23), R. Philipson (1923-25), J. D. Jones (1926—).

Hindley—Presbyterian Chapel, Market Street (1678-1700). 10.30, 6.30, s. N. Sec., E. Blundell, Leyland Park, Hindley, Wigan. Ministers:—J. Moore (1891-1909), W. F. Turland (1910-14), R. F. Rattray (1915-17), J. 1. Jones (1917—).

Horsham—Free Christian Church, Worthing Road (1721). 11, 6.30, s. E.R. Sec., Miss E. Kensett, 18 Barrington Road, Horsham. Ministers:—J. J. Marten (1891-1912), A. V. Moody (1913-15), N. J. H. Jones (1916—).

Horwich—Unitarian Free Church (1890-94). 11, 6.30, s. N. Sec., W. B. Burgess, 37 Brazley Avenue, Horwich, Lancs. Ministers:—S. Thompson (1891-94), R. C. Moore (1894-1906), Supplies (1907), R. H. Lambley (1908-16), Supplies (1917-18), H. B. Hannah (1918-22), H. Cross (1922—).

Huddersfield—Fitzwilliam Street Unitarian Church (1846-54). 11, 6.30, s. E.R. Sec., C. Brooke, 108 Birkby Hall Road, Huddersfield. Ministers:—R. Balmforth (1894-97), W. Mellor (1898-1906), E. Thackray (1907-14), R. A. Dickson (1915-19), L. J. Hines (1919-20), E. W. Hill (1921-1924), A. G. Peaston (1924—).

Hull—Park Street (1672-1881). 10.45, 6.30, s. N.L. Sec., N. H. Rymer, 214 Marlborough Avenue, Hull. Ministers:—E. W. Lummis (1898-1901), F. H. Vaughan (1902-6), W. Whitaker (1907-11), L. Clare (1911-15), T. M. Falconer (1916-22), A. H. Lewis (1923—).

Hyde—Flowery Field Church, Newton Street (1831-78). 10.45, 6.30, s. E.R. Sec., J. W. Lees, 61 Lodge Lane, Newton, Hyde. Ministers:—W. L. Tucker (1896-1904), W. F. Turland (1904-9), J. S. Burgess (1909—).

Hford—Unitarian Christian Church, High Road, near Connaught Road (1906-9). 11, 6.30, s. N. Sec., E. H. Baisden, 194 Wellesley Road, Ilford. Ministers:—Supplies (1906-11), A. H. Biggs (1911-18), C. A. Piper (1919-24), S. T. Pagesmith (1924—).

Ilkeston—Unitarian Chapel, High Street (1700-1869). 6.30, s. E.R. Sec., A. Henson, 83 Park Drive, Ilkeston. Ministers:—W. Griffiths (1901-4), W. H. Burgess (1905-11), Helen L. Phillips (Lay Worker, 1912-15), E. S. L. Buckland (1915-16), R. Bulley (Lay Preacher, 1916—).

Ilminster—Old Meeting, East Street (1670-1718). 11, 6.30, s. E.R.L. Sec., W. Harvey Blake, Bridge, South Petherton, Somerset. Ministers:—E. Parry (1898-1906), R. Finnerty (1907-12), W. Holmshaw (1912-24), H. W. Stephenson (1924—).

Ipswich—Friars' Street (1672-1700). 11, 6.30, N. Sec., R. J. Collett, 23 Kitchener Road, Ipswich. Ministers:—L. Tavener (1901-8). A. Golland (1910-14), J. W. Saunders (1915-20), W. Harris (1920-23), Wallace A. McCubbin (1924—).

Kendal—Market Place Chapel (1687-1720). 11, 6.30, s. N. Sec., T. Smith, 37 Windermere Road, Kendal. Ministers:—H. V. Mills (1887-1916), C. E. Mercer (1916-20), W. Stephenson (1920-26).

Kidderminster—New Meeting House, Church Street (1782). 11, 6.30, s. B.L. Sec., H. Winbury, 75 Lea Street, Kidderminster Ministers:—E. D. P. Evans (1890-1904), J. E. Stronge (1905—).

Kingswood—Hollywood, Birmingham (1670-1793). 11, 6.30, s. N. Sec., L. Lloyd, Solent, Swanshurst Lane, Moseley, Birmingham. Ministers:—J. H. Matthews (1888-1908), T. A. Gorton (1909—).

Kirkstead—Presbyterian Chapel (1685-1821). 10, 2.30, s. E.H. Sec., Rev. A. M. Holden, The Manse, Kirkstead, Woodhall Spa, Lines. Ministers:—R. Holden (1858-1909), A. M. Holden (1909—).

Knutsford—Brook Street (Unitarian) Chapel, Adam's Hill (1687). 11, 6.30 in winter, s. E.R.L. Sec., D. Power, 2 Brook Street, Knutsford. Minister.—G. A. Payne (1890—).

Lancaster—St. Nicholas Street Chapel (1662-1786). 10.30, 6.30, s. N. Sec., E. J. Wilkins, 64 Balmoral Road, Lancaster. Ministers:— J. C. Pollard (1888-1925), E. W. Hill (1926—).

Leeds—Mill Hill Chapel (1672-1848). 10.45, 6.30, s. B. Sec., C. H. Boyle, Rosedene, Weetwood, Leeds. Ministers:—C. Hargrove (1876-1912), R. N. Cross (1913-22), W. L. Schroeder (1922—).

Leeds—Holbeck (1844-83). 10.45, 6.30, s. B. Sec., J. Lambert, 1 Wyther Park Street, Armley, Leeds. Ministers:—W. R. Shanks (1904-15), A. C. Smith (1916-18), W. R. Shanks (1918-25).

Leeds—Hunslet (1865-68). 11, 6.30, s. E.R. Sec., J. Tibbs, 11 Longwood Terrace, Hunslet, Leeds. Ministers:—H. McLachlan (1906-9), Supplies (1909-11), H. R. Tavener (1911-13), F. Coleman (1913-17), A. L. Smith (1918-24), Supplies (1924—).

Leicester—Great Meeting, East Bond Street (1680-1708). 11, 6.30, s. N. Sec., J. R. Gimson, 90 Sparkenhoe Street, Leicester. Ministers: --H. Gow (1893-1902), E. W. Lummis (1903-5), A. H. Thomas (1906-8), E. I. Fripp (1908-17), R. F. Rattray (1917-21), A. S. Hurn (1922—).

Leicester—Free Christian Church, Narborough Road (1866-75-1900). 11, 6.30, s. E.R.L. Sec., B. Smalley, 194 Fosse Road South, Leicester. - Ministers:—W. Whitaker (1897-1903), G. von Petzold (1904-8), K. H. Bond (1909-13), S. Spencer (1914-17), H. V. Salmon (1918-20), E. Rosalind Lee (1923—).

Leigh—Unitarian Church, Twist Lane (1888-97). 11, 6.30, s. E.R. Sec., F. Dukinfield, 62 Orchard Lane, Leigh, Lanes. Ministers:—A. H. Dolphin (1898-1902), R. S. Redfern (1902-13), G. A. Ferguson (1913-14), F. A. Bullock (Lay Worker, 1915-16, Minister, 1917-26).

Letchworth—Unitarian Church, Howard Hall (1925). 11. E.R. Sec., C. F. Knight, 16 Norton Road, Letchworth. Ministers:—Supplies (1925—).

Lewes—Westgate Chapel, High Street (1687). 11.15, 6.30, s. N.L. Sec., Mrs. C. Severs, 67 The Avenue, Lewes. Ministers:—T. A. Gorton (1896-1901), J. Felstead (1901-10), J. M. Connell (1911—).

Lincoln—High St. Unitarian Church (1673-1726). Sec., B. Revitt, 5 Curle Avenue, Greetwell Road, Lincoln. Minister:—J. L. Tayler (1923—).

Liverpool—Ullet Road Church (1688-1811-99). 11, 6.30, s. N. Sec., W. H. Thomas, 27 Lancaster Avenue, Sefton Park, Liverpool. Minister:—J. C. Odgers (1904-17); Assistant:—H. Taylor (1915-17). Minister:—L. Redfern (1918—).

Liverpool—Hope Street Church (1707-91-1849). 11, 6.30, N. Sec., S. C. Robinson, 165 Canning Street, Liverpool. Ministers:—H. D. Roberts (1903-13), S. A. Mellor (1914-26).

Liverpool—Ancient Chapel of Toxteth, Park Road (1618-1774). 11, 6.30, s. N. Sec., Mrs. T. Lloyd Jones, 19 Parkfield Road, Liverpool, S. Ministers:—W. J. Jupp (1897-1903), C. Craddock (1904-16), Supplies (1917), C. M. Wright (1918—).

Liverpool—Hamilton Road (Unitarian Church, 1862-95, Domestic Mission, 1896—). 11, 6.30, s. E.R. Sec., W. O. Gabriel, 90 Priory Street, Everton. Missionary:—J. L. Haigh (1896-1925), A. Golland (1925—).

Liverpool—Domestic Mission, Mill Street, Toxteth Park (1836-92). 11, 6.30, s. N.L. Sec., R. Randles, 54 Berkley Street, Liverpool. Ministers:—T. Ll. Jones (1883-1917), J. C. Ballantyne (1918—). Assistant Missionaries:—J. Anderton (1879-1918), E. E. Wrigley (1919-21, 1922-23), G. D. Foote (1923—). Tate Missionary Fellows:—J. W. Saunders (1913-15), C. P. Scott (1915-18), E. W. Hill (1919-21).

Liverpool—Bootle Free Church, Stanley Road (1890-95). 11, 6.30, s. E.R. and P. Sec., Frank Allen, 64 Garnett Avenue, Kirkdale, Liverpool. Ministers:—H. W. Hawkes (1891-1900, Minister Emeritus, 1913-17), J. M. Mills (1900-9), H. Dawtrey (1909-11), W. Short (1912-18), H. F. Short (1919—).

London—Acton, Creffield Hall, Creffield Road (1902-25). 11. E.R. See., T. H. Hayes, Creffield Hall, Creffield Road, Acton Ministers: — A. S. Hurn (1905-9), A. C. Holden (1910-14), Supplies (1914-16), H. C. Horsley (1916-17), G. Preston (1918-25), Pioneer Preachers (1926—).

London—Domestic Mission, 46 Bell Street, Edgware Road, W. 2. (1887-90-97). 11, 6.30. s. N. Sec., Lt.-Col. S. Chatfeild-Clarke, 83 Clarence Gate Gardens, N.W. 1. Missionaries:—S. H. Street (1903-7), R. P. Farley (1907-14), A. Golland (1914-23), W. M. Long (1923—).

London—Bermondsey, Fort Road (1882-88). 6.30, s. E.H. Sec., W. J. Shearring, 107 Alscot Road, London, S.E. I. Ministers:—E. Thompson (1902-6), J. Hipperson (1906-10), S. P. Penwarden (Lay Preacher, 1915-19), L. Badman (Lay Preacher, 1920-21), D. D. Evans (1921—).

London—Blackfriars Mission and Stamford Street Chapel, Stamford Street (1666-1823). 6,30, s. E.R. Sec., Miss Janet Rogers, 25 Gordon Road, Hornsey, N. 8. Ministers: -F. Allen (1898-1903), W. L. Tucker (1904-7), J. C. Ballantyne (1907-13), W. J. Piggott (1913-17), H. W. Stephenson (1918-20), J. H. Short (1921-22), W. G. Topping (1923—).

London—Brixton Unitarian Christian Church, Effra Road (1839). 11, 7. E.R.L. Sec., A. E. Veillard, 9 Ashlako Road, Streatham, S.W. 16. Ministers:—J. Harwood (1892-99), F. W. Stanley (1900-7), G. C. Cressey (1907-13), G. M. Elliott (1913-15), Supplies (1916-18), T. Munn (1918-26).

London—Deptford, Church Street (1674-1802). 7, s. E.R. Ministers:—W. W. C. Pope (Minister-in-charge, 1909-12), E. A. Carlier (Lay Worker, 1912—), Llawrenny, Loampit Hill, London, S.E. 13.

London—Dingley Place Domestic Mission, St. Luke's (1835-77). 6.30, s. Sec., Lt.-Col. S. Chatfeild-Clarke, 83 Clarence Gate Gardens, London, N.W. 1. E.R. Missionaries:—F. Summers (1879-1918), F. G. Fincham (Lay Worker, 1918-22), E. Daplyn (1922 24), J. Hinkins (1924—).

London—Essex Church, The Mall, Notting Hill Gate (1774-1874-87). 11, 6.30, s. N.L. Sec., Mrs. Bruce, Gloucester Lodge, Campden House Road, W. 8. Ministers:—F. K. Freeston (1893-1914), J. H. Weatherall (1915—).

London—Finchley Unitarian Church, Granville Road, Ballards Lane, North Finchley (1909-11). 11, 6-30. E.R. Sec., R. H. Corrick, Beau maris, Queen's Avenue, Whetstone, London, N. 20 (Tel. Barnet 0706). Minister:—D. B. Martin (1913—).

London—Forest Gate Unitarian Church, Upton Lane (1888-93). 11, 6.30, s. E.R. Sec., F. H. Cordell, 66 Monega Road, Forest Gate, E. 7. Ministers:—W. Holmshaw (1893-98), H. W. Perris (1898-1908), J. Ellis (1909-12), Pioneer Preachers (1912-22), E. G. Green (Lay Preacher, 1922—).

London—All Souls' Free Church, Hoop Lane, Golders Green (1903-25). 11.15, 6.30, s. C.W. Sec., J. F. Marsland, All Souls' Church, Hoop Lane, Golders Green, N.W. 11. Minister:—E. Daplyn (1903—).

London—Hackney, New Gravel Pit Church, Chatham Place (1668-1858). 11.15, 6.30, s. E.R.L. Sec., W. H. Parker, 84 London Road, Clapton, E. 5. Ministers:—R. H. U. Bloor (1899-1904), H. Rawlings (1905-10), B. Lister (1911—).

London—Hampstead, Rosslyn Hill Chapel (1691-1862). 11, 6.30. N. Sec., H. F. Pearson, 5 Lindfield Gardens, Hampstead, N.W. 3. Ministers:—B. Herford (1892-1901), H. Gow (1902-21), R. N. Cross (1922—).

London—Highgate Unitarian Christian Church, Highgate Hill (1885-90). 11, 6.30, s. E.R.L. Sec., J.S. S. Cooper, 68 Halliwick Road, Muswell Hill, N. 10. Ministers:—R. Spears (1886-99), J. T. Sunderland (1900), R. H. Greaves (1902-4), A. A. Charlesworth (1905-19), A. H. Biggs (1919-22), C. Biggins (1923-26), G. J. Sparham (1926—).

London—Islington, Unity Church, Upper Street (1667-1862). 11, 7, s. E.R. Sec., S. T. Rodger, 11 Ossian Road, Stroud Green, N. 4. Ministers:—G. D. Hicks (1897-1903), E. S. Hicks (1903-10), W. T. Jones (1910-15), J.V. Laughland (1915-18), Pioneer Preachers (1919-23), Basil Viney (1924-25), H. V. Mills (1925—, temporary).

London—Kentish Town, Free Christian Church, Clarence Road 1854-55). 11, 6.30, s. E.R. Sec., A. R. Forbes, 31 Northway, Hampstead Garden Suburb, London, N.W. 11. Ministers:—A. Farquharson (1895-1902), G. Critchley (1902-5), F. Hankinson (1906-22), S. P. Penwarden (Lay Preacher, 1923-25), J. H. Smith (1926—).

London—Kilburn, Quex Road, Free Church (1893-97-1908). 11, 6.30, s. E.R. Sec., J. Jones, 9 Kingswood Avenue, N.W. 6. Ministers:— J. E. Stronge (1894-1905), C. Roper (1905-13), F. Munford (1914-16), J. A. Pearson (1916-19), G. Preston (1919-25).

London—Lewisham Unitarian Christian Church, High Street (1897). 11, 6.30. E.R.L. Sec., F. W. Dowson, 35 Birkhall Road, Catford, S.E. 6. Ministers:—W.W. C. Pope (1897-1917), A. H. Dolphin (1917-22), J. Hipperson (1923—).

London—Leytonstone Unitarian Free Christian Church, 63 Fairlop Road (1912-17). 6.30, s. E.R. Sec., Miss D. Wrigley, B.A., 36 Ingatestone Road, Woodford Green, Essex. Ministers:—Supplies (1917—).

London—Limehouse, Durning Hall Unitarian Christian Church and Institute, Elsa Street (1884-95). 7, s. E.H. Sec., H. Parker, 5 Northampton Street, Cambridge Road, E. 1. Minister:—J. S. Toye (1889-26); W. C. Newton (Lay Worker in charge, 1926—).

London—Mansford Street Church and Mission, Bethnal Green (1834-89). 7 p.m., s. N. Sec., S. Hellen, 40 Grove Green Road, Leytonstone, E. 11. Ministers:—H. Gow (1889-93, W. G. Cadman (1893-1902), J. Ellis (1902-4), G. Cooper (1904—), Tate Missionary Fellow, M. Constance Harris (1925-26).

London—Peckham, Unitarian Christian Church, Avondale Road (1875-82). 11, 6.30, s. N. Sec., Miss J. E. Carey, 123 Waller Road, S.E. 14. Ministers:—L. Clare (1909-11), D. W. Robson (1911-16), R. T. Herford (1916-20), Pioneer Preachers (1921-26), M. C. Ratter (1926—).

London—Rhyl Street Domestic Mission, Kentish Town (1882). 11, 6.30, s. E.R. Sec., Lt.-Col. S. Chatfeild-Clarke, 83 Clarence Gate Gardens, London, N.W. 1. Missionaries:—C. Read (1903-8), W. H. Rose (1908—).

London—Stepney, College Chapel, Stepney Green (1867-75). 11, 6.30, s. E.R.L. Sec., Miss Florence Hill, 154 Stepney Green, E. 1. Ministers:—W. M. Long (Lay Preacher, 1915-18), W. B. Tavener (Lay Preacher, 1918-19), A. Causebrooke (Lay Preacher, 1920-21), H. Maguire (1921-22), A. Causebrooke (Lay Preacher, 1922—).

London—Stoke Newington Green Chapel, Newington Green (1708), 11.15, 7, s. E.R.L. Sec., Alfred T. Davis, 74 Milton Road, London, N. 16. Ministers:—W. Wooding (1882-1907), F. W. G. Foat (1907-10), J. L. Tayler (1910-23), R. Travers Herford (1923-25).

London—Stratford, West Ham Lane (1857-69). 11, 6.30, s. N.L. Sec., R. M. Willes, 33 Woodcote Road, Wanstead, E. 11. Ministers:— J. Ellis (1909-12), Pioneer Preachers (1912-26), Pioneer Preacher in charge:—G. L. Stuart (1926—).

London—Walthamstow, Free Christian Church, Truro Road, (1895-97). 10.30, 6.30, s. E.R. See., Mrs. E. Auvache, 231 Markhouse Road, London, E. 17. Ministers: —W. H. Rose (1902-8), Supplies (1908-10). D. Hoole (1910-12), Pioneer Prenchers (1912-15), R. W. Sorensen (1916—), 49 Greenleaf Road, London, E. 17.

London—Wandsworth Unitarian Christian Church, East Hill (1882-85). 11, 6.30, s. E.R. See., Thomas Male, 24 Foulser Road, S.W. 17. Ministers:—W. G. Tarrant (1883-1920), C. Biggins (1920-22), P. Chalk (1922—).

London—Wood Green, Unity Church, Newnham Road (1890-1901). 11, 6-30. E.R. See, A. R. Johns, 24 Shobden Road, London, N. 17. Ministers:—J. S. Munmery (1891-1910), J. Wilson (1910-14), G. C. Sharpe (1915-21), H. Dawtrey (1921—).

London—Woolwich, Co-operative Hall, Herbert Road (1894-1917). 6.30. E.R. Sec., L. Knowles, 30 Earlshall Road, Eltham, S.E. 9. Ministers: —L. J. Jones (1895-1911), F. Brockway (1912-13), D. Delta Evans (1913-17), Pioneer Preachers (1917-23); Pioneer Preacher in charge, T. B. Davies (1923—).

Long Sutton.—General Baptist Chapel (1700). Closed Longton—Unitarian Church, Stone Road (1862-70). Closed.

Loughborough—Victoria Street Church (1744-1864). 10.45, 6.1, s. N.L. Sec., J. Oldham, Marken, Ashby Rd., Loughborough. Ministers:—W. H. Burgess (1905-11), J. H. M. Nolan (1911-13), H. W. Stephenson (1914-17), W. M. Long (1918-23), H. E. Haycock (1923-26).

Lydgate—New Mill, Huddersfield (1662-95-1768). 10.45, 6.30, s. E.H.L. Sec., W. Heeley, Sycamore, Thougsbridge, Huddersfield. Ministers:—J. H. Green (1893-1907), L. Tavener (1908-11), M. Evans (1911-1924), A. J. Heale (1925—).

Lye—near Stourbridge, High Street (1790-1806-61). 6, s. E.R. Sec., J. H. Gray, Hillcrest, Perrin's Lane, Wollescote, Stourbridge, Ministers:—T. Pipe (1880-91), I. Wrigley (1891-1924), Lot Hall (1926—).

Macclesfield—King Edward Street Chapel (1690). 10.45, 6.30, s. N.L. Sec., T. Sellers, 29 Francis Street, Macclesfield. Ministers:—A. L. Smith (1897-1901), W. G. Cadman (1902-13), J. Hipperson (1914-20), T. Paxton (1920—).

Maidstone—Unitarian Church, Earl Street (1662-1736). 11, 6.30, s. E.R.L. Sec., Miss K. E. Youngman, Lenfield, Ashford Road, Maidstone. Ministers:—A. L. Smith (1893-95), J. B. Barnhill (1896-99), S. S. Brettell (1900-5), A. Farquharson (1905-24), W. T. Davies (1924—).

Malton—Wheelgate (1715-1878). 6.30, s. E.R. Sec., H. Longster (Junr.), Yorkersgate, Malton. Ministers:—W. R. Smyth (1901-5), Supplies (1905-13), T. Manning (Lay Worker, 1913-22), Supplies (1923-24), T. Manning (Lay Worker, 1924—).

Manchester—Blackley, Unitarian Chapel, Chapel Lane (1697-1884). 11, 6.30, s. E.R. Sec., J. J. Gilbert, 58 Delaunay's Road, Crumpsall, Manchester. Ministers:—G. Street (1893-98), W. Holmshaw (1898-1912), D. R. Davies (1913-24), C. Mathison (1925—).

Manchester—Bradford, Free Church, Mill Street (1894-1900). 11, 6.30, s. N. Sec., T. Whittaker, 106 Albert Street, Bradford, Manchester. Ministers:—D. Agate (District Missionary, 1894-98), W. H. Burgess (Assistant Missionary, 1895-98), W. E. Atack (1898-1912), C. Travers (1913-16), A. J. Heale (Lay Worker, 1917-22, Minister 1922-25), J. Prestwich Rosling (Student-Minister, 1925—).

Manchester—Chorlton-cum-Hardy, Wilbraham Road Church (Unitarian) (1890-1900). 10.45, 6.30, s. N. Sec., A. Robinson, 13 Stockton Road, Chorlton-cum-Hardy, Manchester. Ministers:— J. Ruddle (1898-1906), W. E. George (1906-9), E. W. Sealy (1910-13), H. E. Haycock (1910-13), C. Peach (1913-18), Supplies (1918-21), H. E. Haycock (1921-22), H. Hall (1922-23), W. B. Tavener (1925—).

Manchester—Cross Street Chapel (1672). 10.45, 6.30, s. E.R.L. Sec., A. V. Wilson, 25 Clifton Drive, Crumpsall, Manchester. Ministers: —E. P. Barrow (1893-1911), E. L. H. Thomas (1912-17), Supplies (1917-19), H. H. Johnson (1919—).

Manchester—Failsworth, Dob Lane Chapel, Oldham Road (1698-1879). 10.45, 6.30, s. E.R. Sec., Arnold B. Locking, 157 Minor Street, Failsworth, Manchester. Ministers:—A. Thornhill (1907-8), J. M. Mills (1909-19), J. Pipkin (1920-22), J. H. Short (1922-25), D. P. Stewart (1926—).

Manchester—Gorton, Brookfield Church, Hyde Road (1703-1871). 10.45, 6.30, s. E.H.L. Sec., A. E. Worthington, 10 Englefield Grove, Gorton, Manchester. Ministers:—D. Agate (1882-93), G. Evans (1894-1911), A. Thornhill (1911-20), F. Cottier (1920—).

Manchester—Longsight, Free Christian Church, Birch Lane (1866-83). 10.45, 6.30, s. N. Sec., W. F. Freeborn, 9 York Street, Levenshulme, Manchester. Ministers:—W. Harris (1895-1900), H. J. Rossington (1901-7), G. C. Sharpe (1909-11), B. C. Constable (1912-15), Supplies (1915-18), C. W. Townsend (1919-22), I. Lister (1922-26), J. W. Dyer (Lay Minister, 1926—).

Manchester—Moss Side, Unitarian Free Church, Shrewsbury Street, Brooks' Bar (1887-1901). 10.45, 6.30, s. E.R.L. Sec., F. Golland, 23 Thorpe Street, Old Trafford, Manchester. Ministers:—C. Roper, (1888-1905), A. C. Fox (1906-13), T. M. Salmon (1914-15), Supplies (1915-17), H. C. Horsley (1918), B. Davies (1919-22), G. W. H. Troop (1922-24), Supplies (1924—).

Manchester—Oldham Road Unitarian Free Church, Miles Platting (1857-83). 11 (First Sunday in month), 6.30, s. E.R.L. Sec., W. A. Cassin, 27 Ash Street, Harpurhey, Manchester. Ministers:—W. Griffiths (1907-11), Supplies (1911-15), H. Barnes (1915-19), J. Ewart (1919-25), Supplies (1925-26), I. Lister (1926).

Manchester—Pendloton Unitarian Free Church, Cross Lane (1861-74). 10.45, 6.30, s. E.R. Sec., G. Chapman, 12 Gloucester Road, Pendloton, Manchester. Ministers:—N. Anderton (1904-8), R. N. Cross (1909-11), A. H. Lewis (1913-17), G. R. Jones (1917-20), G. L. Phelps (1921-25), Supplies (1925——).

Manchester—Platt Chapel, Wilmslow Road, Rusholme (1672-1791) 11, 6.30, s. B. Sec., Miss E. Fryer, 7 Talford Grove, West Didsbury, Manchester. Ministers:—W. Whitaker (1911-21), E. A. Smith (1922—).

Manchester—Reushaw Street Domestic Mission, (1859-83). 11, 6.30, s. E.R. Sec., A. G. Litton, 13 Hardman Street, Moss Side, Manchester. Missionaries:—S. H. Street (1893-1901), A. W. Timmis (1901-1924), D. R. Davies (1924—).

Manchester—Sale, Unitarian Church, Atkinson Road, Cross Street (ante 1700-1876). 11, 6.30, s. N. See., Miss E. Horrocks, 3 Derbyshire Lane, Stretford, Manchester. Ministers:—W. L. Schroeder (1901-8), C. M. Wright (1908-13), J. C. Flower (1913-15), W. S. McLauchlan (1915-17), Supply (1918-20), I. Lister (1921-22), W. P. Phillips (1922-24), J. Pipkin (1924—).

Manchester—Bible Christian Church, Cross Lane, Salford. 10.45 6 30, s. P. Sec., J. Hough, 47 Duffield Road, Pendleton. Ministers—S. T. Pagesmith (1920), Supplies (1921-24), V. A. Callow (1924-26).

Manchester—Urmston, Queen's Road Free Church (Unitarian) (1894-1900). 6.30, s. B. Sees., W. H. Postlethwaite, 9 Dalveen Avenue, Davyhulme, Manchester, and F. Radeliffe, Purcell Villa, Stretford Road, Urmston, Manchester. Ministers:—H. K. White (1901-5), W. E. George (1906-9), H. E. Haycock (1910-21), Supplies (1921-22), H. Hall (1922-23), W. B. Tavener (1925—).

Manchester—Willert Street Free Church, Collyhurst (1833-79). 2.30, 6.30, s. E.R. Sec., Mrs. McGinty, 35 Monsall Street, Queen's Road, Manchester. Missionaries:—J. W. Bishop (1807-1913), H. R. Tavener (1913-14), S. Crook (1915-20), A. W. Timmis (1920-22), Supplies (1922—).

Mansfield—Old Meeting House, Stockwell Gate (1666-1701). 10.45, 6.30, s. N.L. Sec., Miss Ethel Birks, 36 The Park, Mansfield. Ministers:—H. S. Perris (1897-99), E. I. Fripp (1900-5), F. H. Vaughan (1906-12), C. M. Wright (1913-17), T. P. Spedding (1918-19), O. Binns (1920—).

Mexborough—Free Christian Church, College Road (1912-13). 11, 6.30, s. N. Sec., J. Allsopp, 57 High Street, Mexborough. Ministers:—T. Anderson (1912-21), F. Woolley (1922-24), E. W. Hill (1924-26).

Middlesbrough—Christ Church, Corporation Road (1833-73). 10.45, 6.30, s. E.R. Sec., G. Nicholson, 25 Southfield Road, Middlesbrough. Ministers:—W. H. Lamballe (1896-1914), J. H. Smith (1915-16), Supplies (1916-17), W. H. Lamballe (1918—).

Middleton (Lanes.)—Old Road Chapel, Manchester Old Road (1860-93). 6, s. E.R. Sec., Miss F. Thorpe, 48 Rochdale Road, Middleton, Manchester. Ministers:—G. Evans (1911-13), C. Smith (Lay Worker, 1914-17), Supplies (1918-19), W. McMullan (1920—).

Monton—Monton Green, Eccles (1666-1875). 10.45, 6.30, s. N. Sec., A. C. Vallance, Beech Mount, Ellesmere Park, Eccles. Ministers:—P. M. Higginson (1885-1900), A. Bennett (1900-8), N. Anderton (1909—).

Moretonhampstead—Cross Chapel. Cross Street (1662-1802). 11, 3, s. E.R. Sec., F. P. Hewett, Cross Street, Moretonhampstead, Devon. Ministers:—A. Lancaster (1901-13), T. F. M. Brockway (1913-20), S. H. Street (1921—).

Moretonhampstead—Fore Street (1786). Occasional services. E.H. Sec., F. P. Hewett, Cross Street, Moretonhampstead, Devon. Ministers (same as Cross Chapel, see above).

Mossley—Christian Church, Stamford Road (1841-52). 10.30, 6, s. E.R. Sec., W. H. Moss, 17 Egerton Street, Mossley, Manchester. Ministers:—H. F. Short (1909-13), C. E. Reed (1913-22), Evan Glyn-Evans (1923—).

Mottram—Unitarian Christian Church, Hyde Road (1846). 10.45, 6.30, s. E.R. Sec., H. Gee, 22 Stalybridge Road, Mottram, Manchester. Ministers:—H. B. Smith (1902-10), C. W. Butler (1910-12), J. W. Bishop (1913-15), H. B. Smith (1917-20), F. Hall (1921—).

Nantwich—Presbyterian Chapel, Hospital Street (1688-1726) 11, 6, s. N. Sec., G. T. A. Robinson, 8 Park View, Nantwich. Ministers:—D. Davis (1905-7), W. A. Weatherall (1908-13), J. P. Davies (1913-24), W. J. Carter (1925—).

Nelson—Unitarian Church, Eleanor Street (1904-12). 10.30, 6, s E.H. Sec., A. P. Wilkinson, 29 Tavistock Street, Nelson. Ministers:—Supplies (1904-15), H. B. Smith (1915-17), C. Smith (1917-20), Supplies (1920-25), J. H. Short (1926—).

Newark—Free Christian Church, King's Road (1862-84). 6, s. B.L. Sec., G. Swallow, 27 Byron Close, Hawtonville, Newark. Minister:—J. W. Cock (1915—).

Newbury—Presbyterian Meeting House, Waterside (1664-97). 11, 6.30, Second Sunday. E.H.L. Sec., Miss A. Matthews, 67 Queen's Road, Newbury. Ministers:—E. Turland (1899-1909), R. Newell (1910-16), V. A. Demant (1917-19), Helen L. Phillips (1919-21), John Trevor (1923).

Newcastle-on-Tyne—Church of the Divine Unity, New Bridge Street (1762-1854). 10.45, 6.30, s. E.R. Sec., A. Burnett, 5 Woodlands, Gosforth, Newcastle-on-Tyne Ministers:—F. Walters (1885-1907), A. Hall (1908-18), H. Barnes (1919—).

Newcastle (Staffs)—The Old Meeting House (prior to 1689; 1717; 1820; 1925). 6.30, s. E.R. Sec., F. Cooper, 2 Bank Houses, Vine Street, Stoke-on-Trent. Ministers:—G. Pegler (1906-12), W. McMullan (1912-13), Supplies (1913-21), G. Pegler (1922—).

Newchurch—Bethlehem Unitarian Church (1806-65). 10.30, 6, s. E.R. Sec., T. Schofield, 1 Greenbridge, S. Waterfoot, Manchester. Ministers:—J. A. Shaw (1898-1906), J. S. Brown (1907-12), T. J. Jenkins (1913-18), J. M. Mills (1919-26), W. Stephenson (1927--).

Newport (I.W.)—Unitarian Christian Church, High Street (1728-74).
11, 6.30, s. E.R.L. Sec., L. Chatfeild-Ciarke, Daylesford, Newport, I.W. Ministers:—W. J. Jupp (1895-97), C. E. Pike (1898-1905), H. M. Livens (1905-8), J. Ruddle (1909-18), W. R. Clark-Lewis (1919—).

Newton Abbot—Unitarian Free Church, corner of Albany Street and Gladstone Place (1899-1901). 11, 6.30, s. E.H. Sec., L. C. Scawen, 20 Gloucester Road, Newton Abbot. Minister:—F. Allen (1910-26).

Northampton—Kettering Road Church (1827-97). 11, 6.30, s. P.N. Sec., H. Roberts, 11 Cowper Street, Northampton. Ministers:—E. A. Voysey (1906-10), W. C. Hall (1911-21), D. Cellan Evans (1922—).

Northiam -Unitarian Chapel (1810). 3, monthly. P.L. Sec., A. Comport, Jessamine House, Northiam, Sussex. Ministers:—Supplies (1875—).

Norwich—The Octagon Chapel, Colegate Street (1672-1756). 11, 6.45, s. P. Sec., R. H. Mottram, Poplar Avenue, Eaton, Norwich. Ministers:—C. Peach (1892-96), E. Daplyn (1896-99), A. Hall (1900-8), M. Rowe (1908-13), L. Redfern (1914-18), Margaret B. Crook (1918-20), G. R. Jones (1920-—).

Nottingham—The High Pavement Chapel (1662-1876). 10.45, 6.30, s. N.L. Sec., J. W. Wright, 54 Castle Gate, Nottingham. Ministers:—J. M. Ll. Thomas (1900-12), J. C. Ballantyne (1913-18), S. Jones (1918—).

Nottingham—Christ Church, Peas Hill Road (1860-64). 11 (Children), 6.30, s. B.L. Sec., Miss E. Keywood, 5 Wentworth Road, Sherwood, Nottingham. Ministers:—H. L. Phillips (Lay Worker, 1912-15), E. S. L. Buckland (1915-16), Supplies (1916-18), W. M. Long (1918-20), J. S. Bolton, M.D. (Lay Preacher, 1922-23), F. Woolley (1924-26).

Oldbury—Meeting House (Unitarian), Birmingham Street (1700-1806).
11, 6.30, s. N.L. Sec., H. H. Cutler, 72 Barrows Street, West Bromwich. Ministers:—W. G. Topping (1905-10), J. Hipperson (1910-13), H. C. Hawkins (1914—).

Oldham—Unitarian Chapel, Lord Street (1813-77). 10.45, 6.30, s. E.R. Sec., C. Underwood, 33 Gainsborough Avenue, Oldham. Ministers:—J. A. Pearson (1896-1908), W. S. McLauchlan (1909-15), D. W. Robson (1916-21); J. B. Tonkin (1922-25).

Oxford—Manchester College Chapel, Mansfield Road (1893). 11.30. N.L. Minister:—The Principal of Manchester College.

Padiham—Nazareth Unitarian Chapel, Knight Hill (1806-74). 10.30, 6, s. N.M. Sec., G. H. Hudson, 7 Chapel Walk, Padiham, Burnley. Ministers:—E. T. Russell (1891-97), J. H. Wicksteed (1898-1902), J. E. Jenkins (1903-12), T. Munn (1913-18), J. H. Ewbank (1918—).

Park Lane, near Wigan—Wigan Road (1697-1904). 11, 6.30, s. M. Sec., N. Wright, Stoneleigh, Wigan Road, Ashton-in-Makerfield, Wigan. Ministers:—J. B. Higham (1906-12), H. F. Short (1913-19), J. W. Maw (1919-26).

Pepperhill—Shelf, Halifax (1862). 2.30, 6, s. E.R. Sec., F. Jagger, 60 Ash Tree Terrace, Shelf, near Halifax. Ministers-in-charge: —J. Ellis (1904-7), W. Rosling (1908-14), Supplies (1914—).

Plymouth—Unitarian Chapel, Treville Street (1662-1832). 11, 6.30, s. E.R.L. Sec., Mrs. H. Musgrave Walker, 170 Alexandra Road, Plymouth. Minister:—W. H. Burgess (1912—).

Poole—Unitarian Church, Hill Street (1664-1868). 11, 6.30, s. N.L. Sec., J. Wigmore, 9 Palmerston Row, Poole, Dorset. Ministers:—H. S. Solly (1907-12), W. B. Matthews (1912-15), G. B. Stallworthy (1916-21), W. W. C. Pope (1921—).

Portsmouth—Unitarian Chapel, High Street (1689-1719). 11, 6.45, E.R. Sec., Mrs. M. Speck, 17 Duncan Road, Southsea. Ministers:—G. W. Thompson (1911-22), Supplies (1924—).

Portsmouth—St. Thomas's Street (1692-1865). 6.45. E.R. Corres., H. R. Jones, 5 Abbotsford Terrace, Kingston, Portsmouth. Ministers:—T. Bond (1886-1921), Supplies (1921-25), Lay Preacher, H. R. Jones (1925—).

Preston—Church Street (Unitarian) and Percy Street (1716). 10.45, 6.30, s. N. Sec., F. Preston, 6 Heather Grove, Preston. Ministers:—N. Anderton (1900-4), C. Travers (1904-12), M. Rowe (1913-19), C. E. Mercer (1920-22), A. O. Broadley (1922—).

Pudsey—Unitarian Church, Church Lane (1851-61-1901). 10.30, 6, s. B.L. Sec., R. Varley, 7 Halliday Street, Pudsey, Leeds. Ministers:—E. Lockett (1903-5), A. Amey (1905-8), G. A. Ferguson (1908-13), J. Lord (1914-16), R. Newell (1917-23), J. A. Shaw (1923—).

Rawtenstall—Unitarian Church, Bank Street (1757-1853). 10.45, 6, s. E.R. Sec., W. J. Scaife, 546 Burnley Road, Crawshawbooth, Rossendale, Lancs. Ministers:—D. R. Davies (1907-13), W. McMullan (1913-18), L. Hall, Lay Worker (1919-25), Minister (1925-26), Supplies 1926—).

Reading—Unitarian Free Church, London Road (1876-77). 6.30. P. Sec., Miss Guppy, 237 Waverley Road, Reading. Ministers:—D. Amos (1889-97), E. A. Voysey (1897-99), Supplies (1899-1903), R. H. U. Bloor (1904-7), Supplies (1907-22), J. Tyssul Davis (1922—).

Richmond—Free Church, Ormond Road, Richmond (1888-96). 11.15, 6. E.R. Sec., Miss E. Roeber, 5 Broomwood Road, S.W. 11. Ministers:—S. Farrington (1889-1904), F. Taylor (1905-8), F. W. G. Foat (1910-18, 1920-23), R. B. Armstrong (1921-24), Supplies (1924—).

Ringwood—St. Thomas Chapel, Meeting House Lane (1672-1727). 11, 6.30, s. E.R.L. Sec., Mrs. Cogan Conway, Brooklands, Ringwood. Ministers:—C. E. Reed (1906-13), N. Raad (Lay Worker, 1914-15), C. E. Mercer (Lay Worker, 1915-16), W. B. Matthews (1916-23), H. Hall (1923—).

Rivington—Rivington Chapel, The Green (1703). 3, c. M. Sec., T. L. Milner, 75 Victoria Road, Horwich, Bolton. Ministers:—S' Thompson (1881-1909), Supplies (1909—).

Rochdale—Unitarian Church, Blackwater Street (1662-1857). 10.30, 6.30, s. E.R. Sec., S. A. Hartley, 9 Howard Street, Rochdale, Ministers:—T. P. Spedding (1886-1907), J. Evans (1907—).

Rotherham—Church of Our Father, Moorgate (1706-1880). 10.45, 6.30, s. N. Sec., J. Foster, 126 Broom Road, Rotherham. Ministers:—W. Stephens (1894-1909), S. A. Mellor (1909-12), H. W. King (1913-15), Supply (1915-17), S. Spencer (1918-21), J. H. Smith (1922-26).

Rushall (Wilts)—General Baptist Chapel (1706). 2.30, 6, s. E.R. Sec., G. H. Worsdell, P.O. Rushall, Marlborough. Ministers: Supplies (1905-16), G. H. Worsdell (Lay Preacher, 1913—).

St. Helens—Free Church, Corporation Street (1903). 6.30, s. E.R. Sec., W. Dodd, Cowley Mount, Cowley Hill Lane, St. Helens. Ministers:—R. P. Farley (1903-7), J. B. Higham (Missioner, 1907-13), H. D. Roberts (Superintendent Minister, 1914-17), J. H. Short (1917-21), K. H. Bond (1921—).

Scarborough—Unitarian Church, Westborough (1873-77). 10.45, 6.30, s. E.R. Sec., G. E. Larkin, 27 Bedford Street, Scarborough. Ministers:—E. L. H. Thomas (1893-1900), O. Binns (1901-8), J. Wain (1909-17), T. Paxton (1918-20), Supplies (1920-22), A. H. Dolphin (1922-26), T. Munn (1926—).

Selby—St. Michael's (Unitarian), Millgate (1672-99-1903). 11, 6.30 (Oct.—March), 6 (April—Sept.). E.R. Sec., S. Little, New Lane, Selby. Ministers:—J. Dale (1901-19), Supplies (1919-22), A. H. Brownlow, Lay Minister (1922-25), Minister (1925—).

Sheffield—Upper Chapel, Norfolk Street (1678-1700-1848). 11, 6.30, s. B.L. Sec., The Secretary, Channing Hall, Surrey Street, Sheffield. Ministers:—J. E. Manning (1889-1902), C. J. Street (1903-20, Minister Emeritus, 1920—), J. W. Lee (Assistant Minister, 1914-18), A. Hall (Co-Pastor, 1918-20, Minister, 1920—).

Sheffield—Unity Church, Crookesmoor Road (1859-1915). 11, 6.30, s. E.R.L. Sec., A. King, 2 Whiteley Wood Road, Sheffield, W. Ministers:—C. Peach (1886-92), J. Ellis (1893-1902), A. H. Dolphin (1902-17, Minister Emeritus, 1926—), J. V. Laughland (1918-20), L. J. Hines (1921-23), S. Mossop (1924—).

Sheffield—Attercliffe Unitarian Church, Shirland Lane, in connexion with Upper Chapel, Sheffield (1901-6). 6.30, s. E.R. Sec., J. W. Shaw, 426 Main Road, Darnall, Sheffield. Minister:—C. J. Street (1903-18), Minister:—J. W. Lee (1914-18), Minister:—J. W. Lee (1918-21), H. B. Hannah (1922—).

Shepton Mallet—Unitarian Chapel, Cowl Street (1692-1785). 11, 6. N. Sec., T. Allen, The Gables, Charlton Road, Shepton Mallet. Ministers:—J. B. Robinson (1905-12), H. Cross (1912-22), Supplies (1922—).

Shrewsbury—High Street Church (1662-91-1885-1905). 11, 6.30, s. E.R.L. Sec., R. Mansell, Channing House, Shrewsbury. Ministers:—J. C. Street (1897-1908), W. Stephens (1909-16), A. E. O'Connor (1916-26).

Sidmouth—Old Meeting, Upper High Street (1710). 11, 6.30, s. N.L. Sec., Miss Mabel Barmby, Mount Pleasant, Sidmouth. Ministers: —H. M. Dare (1889-98), W. Agar (1899-1914), T. B. Evans (1914—), Assistant Minister, Rev. W. B. Matthews (1925—).

Southampton—Church of the Saviour, London Road (1847-60). 11, 6.30. E.R. Sec., Miss E. J. Spencer, 20 Spring Crescent, Portswood, Southampton. Ministers:—A. R. Andreae (1910-14). A. V. Moody (1915-18), H. M. Livens (1918-25), J. R. Todd (Lay Minister 1925—).

Southend-on-Sea—Unitarian Church, Darnley Road, York Road (1897-98). 6.30, s. E.R. Sec., W. R. Woolcott, 3 Clifton Drive, Westcliff-on-Sea. Ministers:—D. D. Evans (1905-7), Supplies (1907-9), T. Elliot (1909-13), Supplies (1913-19), J. H. Smith (1919-24), A. Inwood (Lay Worker, 1924—).

Southport—Unitarian Church, Portland Street (1862-67). 11, 6.30. s. E.R.L. Sec., Wm. Wardle, 25 Clarence Road, Birkdale, Southport. Ministers:—F. B. Mott (1904-7), M. R. Scott (1907-10), R. N. Cross (1911-13), W. Jellie (1914-21), E. H. Pickering (1921-26).

South Shields—Unity Church, Derby Terrace (1870-74). 11, 6, s. E.R. Sec., W. Mackey, 44 Marine Approach, South Shields. Ministers—T. Paxton (1901-3), Supplies (1903-15), W. H. Lamballe (1915-17), Supplies (1918-22), G. W. Thompson (1922-24), Basil Viney (1925—).

Stalybridge—Unitarian Chapel, Canal Street (1865-70). 10.30, 6.30, s. E.H.L. Sec., J. Whitehead, 44 Hanover Street, Stalybridge. Ministers:—W. G. Price (1904-9), W. Short (1909-12), J. Ellis (1912-23), E. E. Wriglev (1923—).

Stand—Stand Chapel, Ringley Road (1672-1819). 10.45, 6.30, s. E.R. Sec., Mrs. D. Walmsley, Fieldhead, Polefield Road, Prestwich, Manchester. Ministers:—R. T. Herford (1885-1914), E. Thackray (1914-25), W. Priestley Phillips (1925—).

Stannington—Underbank Chapel (1652-1742). 10.30, 6.30, s. E.H. Sec., F. W. Gilman, Colby Place, Malin Bridge, Sheffield. Ministers:— *J. Ruddle* (1906-8), L. Short (1909-12), W. J. Pond (1912-19), A. G. Peaston (1920-24), J. McNeil (1925—).

Stockport—Unitarian Church, St. Petersgate (1702-22-1842). 10.45, 6.30, s. E.H.L. Sec., S. G. Johnson, Brinnington Hall, Stockport. Ministers:—B. C. Constable (1891-1911), H. E. Perry (1911-23), J. K. Nettlefold (Student-Minister, 1923-24, Minister, 1924—).

Stockton-on-Tees—Unitarian Church, Wellington Street (1688-1873). 11, 6.30, s. E.R. Sec., J. H. Sharp, 2 Castlereagh Road, Stockton-on-Tees. Ministers:—W. H. Lamballe (1896-1900), H. Cross (1902-5), R. H. Maister (1905-12), A. Scruton (1913-22), B. Gill (Lay Minister, 1923-26, Minister, 1926—).

Stourbridge—Presbyterian Chapel, High Street (1698-1788). 11, 6.30, s. E.R.L. Sec., Frank Taylor, 12 High Park Avenue, Stourbridge. Ministers:—A. W. Timmis (1884-1901), A. H. Thomas (1902-6), J. Evart (1906-19), W. E. Williams (1920—).

Styal—Norcliffe Chapel (1824-67). 6.30, s. N.L. Sec., Mr. Arthur Walton, Lilac Cottage, Styal, Cheshire. Ministers:—J. Felstead (1892-99), E. L. H. Thomas (1900-12), E. A. Voysey (1912-16), Supplies (1917-18), E. A. Smith (1918-21), C. E. Reed (1922—).

Sunderland—Unitarian Free Church, Bridge Street (1830-31). 11, 7.30, s. E.R. Sec., H. French, 33 Stansfield Street, Sunderland. Ministers:—W. Stephenson (Lay Worker, 1916-18, Minister, 1919-20), Supplies (1920-22), G. W. Thompson (1922-24), Basil Viney (1925—).

Swinton—Unitarian Free Church, Swinton Hall Road (1820-57). 10.45, 6 30, s. E.R. Soc., T. Royle. 9 Leinster Road, Swinton, Manchester. Ministers:—W. R. Shanks (1892-98), W. E. George (1898-1906), W. McMullan (1907-12), R. S. Redfern (1913-16), J. H. Ewbank (1916-18), W. S. McLauchlan (1919), S. Crook (1920-24), H. Whitaker (1924—).

Tamworth—Unitarian Chapel, Colehill (1700-24). 6.30. N.L. Sec., C. Millward, 2 Borough Road, Tamworth. Ministers:—Supplies (1913-22), Helen L. Phillips (1922-24), S. Lavender (Lay Worker, 1925—).

Taunton—Mary Street Chapel (1646-1721). 11, 6-30, s. B.L. Sec., Edward Constant, 25 Cheddon Road, Taunton. Ministers:—Jeffery Worthington (1883-1900), G. V. Crook (1901-3), F. A. Homer (1903-7), J. Birks (1908-13), G. S. Woods (1914-21), W. Bottomley Lay Worker, (1921), Minister (1922-26).

Tavistock—Abbey Chapel, Bedford Square (1660). 11, 6.30, v. E.R. Sec., C. W. Gray, College Avenue, Tavistock. Ministers:—E. R. Hodges (1908-14), A. Lancaster (1914-18), E. Parry (1919-23), C. E. Pike (1924—).

Tenterden—Old Meeting House, Ashford Road (1662-1746). 11, 6.30, s. E.H.L. Sec., W. M. Thomson, Karwalden, Elmfield, Tenterden, Kent. Minister:—H. Rylett (1904—).

Todmorden—Unitarian Church (1818-69). 10.45, 6, s. E.R.L. Sec., T. Wadsworth, 23 Wellington Road, Todmorden. Ministers:—Parry (1889-98), A. W. Fox (1898-1920), C. Biggins (Co-Pastor, 1916-20), W. C. Hall (1921—).

Torquay—Unity Church, Montpellier Road (1883-1912). 11, 6.30, s. N. Sec., F. Williams, Bay Court, Torquay. Ministers:—P. Prime (1894-99), A. E. O'Connor (1899-1916), Joseph Worthington (1916-25).

Trowbridge—Conigre Chapel (1655-1857). 11, 6, s. E.R. Sec., K. Dallimore, 50 Conigre, Trowbridge. Ministers:—R. H. U. Bloor (1895-99), J. Wain (1900-9), Supplies (1900-13), F. A. Bullock (Lay Worker, 1913-15), H. G. Woodford (Lay Worker, 1916-24), E. H. Kersley (1926—).

Wakefield—Westgate Chapel (1662-1752). 10-45, 6.30, s. P. Sec. H. Hackney, Wayside, Balne Lane, Wakefield. Ministers:—A. Chalmers (1880-1909), W. T. Davies (1909-13), J. M. Bass (1914—).

Wallasey—The Memorial Church, Manor Road (1888-99). 11, 6.30, s. N.L. Sec., E. Wicksteed, 23 Eaton Avenue, Wallasey. Ministers:—P. Prime (1891-92), V. D. Davis (1893-97), J. M. Ll. Thomas (1898-1900), A. E. Parry (1901-25), R. Philipson (1925—).

Walmsley—Unitarian Chapel, Egerton, near Bolton (1709-13). 10.45, 3, s. E.R. Sec., S. Maden, 242 Blackburn Road, Egerton, nr. Bolton. Ministers:—E. E. Jenkins (1904-25), G. L. Phelps (1925—).

Walsall—Unitarian Free Church, Stafford Street (1662-1827). 11, 6.30, s. E.R.L. Sec., S. C. Hodgkins, 33 Charlemont Road, Walsall-Minister:—H. Warnock (1913—).

Wareham—South Street Chapel (1830-83). 11, 6.30, s. N. Sec., F. Wellstead, 41 West Street, Wareham. Ministers:—F. Coleman (1910-13), H. Maguire (1913-16), W. E. Stephens (Lay Preacher, 1917—), St. Ladoca, Wimborne Road, Poole.

Warrington—Cairo Street Chapel (1662-1745). 10.30, 6.30, s. N.L. Sec., F. R. Monks, The Shieling, Lower Walton, Warrington. Ministers:—W. H. Drummond (1893-1900), E. W. Lummis (1901-3), C. Harvey-Cook (1903-11), S. A. Mellor (1912-14), I. Lister (1914-20), P. C. Whiteman (1921—).

Warwick—High Street Chapel (1635-1780). 11.15, 6.30, s. N.L. Sec., T. W. Roddis, 9 Leicester Street, Leamington Spa. Ministers:—A. M. Holden (1898-1909), Supplies (1909-12), G. Preston (1912-18), S. T. Pagesmith (1918-19), G. W. H. Troop (1920-21), Wilna L. Constable (Lay Worker, 1921-2, Minister, 1922—).

West Bromwich—Lodge Road Church (1871-75). 11, 6.30, s. N.L. Sec., Hubert Rogers, 8 Ruskin Street, West Bromwich. Ministers:—E. A. Voysey (1902-6), F. A. Homer (1898-1902, 1907—).

West Kirby—Free Church, Grange Road (1906). 11, 6.30, s. E.R. Sec., H. Coventry, J.P., 19 Claremont Road, West Kirby, Birkenhead. Ministers:—H. W. Hawkes (1906-13), C. Roper (1914-19), W. G. Price (1920-26).

Whitby—Flowergate Old Chapel (1695-1812). 6.30. P. and E.R. Sec., Mrs. Tattersfield, 9 Church Square, West Cliff, Whitby. Ministers:—G. Knight (1911-14), S. S. Brettell (1914—).

Wolverhampton—All Souls' Church, Park Road West (1701-1911). 11-15, 6.30, s. N. Sec., E. E. Laws, 1 Lovatt Street, Wolverhampton. Ministers:—J. B. Higham (1901-6), J. A. Shaw (1906-23), Leslie J. Belton (1924-27).

Yarmouth, Great—Old Meeting, Middlegate Street (1642-1845). 6.30, s. E.R.L. Sec., W. B. Littlewood, 101 Anson Road, Southtown, Great Yarmouth. Ministers:—Supplies (1913-25), W. H. Sands (1926—).

Yeovil—Unitarian Church, Vicarage Street (1704-1809). 11, 6.30, s. B. Sec., R. S. Vallard, 1 Waterloo Lane, Yeovil. Lay Worker:—W. Bottomley (1920-22), Minister:—J. L. Haigh (1925-26).

York—St. Saviourgate Chapel (1692-93). 11, 6.30, s. P. Sec., J. W. Beal, 7 Union Terrace, York. Ministers:—Henry Rawlings (1899-1903), R. H. Greaves (1905-8), Supplies (1909-13), J. T. Davis (1913-18), M. B. Skelland (1918-20), G. S. Woods (1921—).

CONGREGATIONS IN IRELAND

Antrim—Old Presbyterian Meeting House (1645-1700-1892). 12, s. C.W. Sec., J. Alexander, Kilgreen, Templepatrick, Belfast. Ministers:—W. S. Smith (1872-1912), G. V. Crook (1913—).

Ballee—Presbyterian Meeting House (1697-1721-1890). 11.30, s. C.W. Sec., R. Caven, Ballybranagh, Ballee, Downpatrick. Minister:—J. H. Bibby (1884—).

Ballycarry—Presbyterian Old Meeting House (1646-1710). 12, 7 occ., s. N. Sec., Alex. Ellis, Bank House, Ballycarry, Co. Antrim. Minister:—W. G. Marsden (1898—).

Ballyclare—Old Presbyterian Meeting House, Main Street (1655-1800-1902). 12, s. E.R. Sec., S. J. Bingham, North End, Ballyclare, Belfast. Ministers:—P. Godding (1912-20), A. M. Bell (1921—).

Ballyhemlin—Non-Subscribing Presbyterian Meeting House, Kircubbin, Co. Down (1833-35). 12, s. N. Sec., J. R. Rankin, J.P., Rocklands, Kircubbin, Co. Down. Ministers:—('. Thrift (1896-1910), J. Barron (1911—).

Ballymena-High Street (1845). Closed.

Ballymoney—Charles Street (1832). 12.15, s. C.W. Sec., J. W. Pinkerton, High Street, Ballymoney, Co. Antrim. Ministers:—D. Matts (1868-1912), F. Holt (1913—).

Banbridge—First Presbyterian Non-Subscribing Congregation, Downshire Road (1716-1844). 12, 6.30, s. N. Sec., W. J. Radcliffe, Ballydown, Banbridge. Ministers:—E. Lockett (1906-12), J. G. Davies (1913-19), P. Godding (1920—).

Bangor (Co. Down)—Non-Subscribing Presbyterian Congregation (1924). Sec., G. J. Hill, 45 Ballyholme Esplanade, Bangor, Co. Down. Minister:—Rev. A. Whitford (pro. tem.).

Belfast—First Presbyterian Congregation, Rosemary Street (1642-1783). 11.30, 7, s. N. Sec., J. H. Gilliland, 35 Rosemary Street, Belfast. Ministers:—D. Walmsley (1894-1906), H. J. Rossington (1907—).

Belfast—Second Presbyterian Congregation (All Souls' Church), Elmwood Avenue (1708-1896). 11.30, 7, s. N.L. Sec., A. Millin, Lisheen, Green Road, Knock, Belfast; Asst. Sec., J. E. Barker, Cyprus Park, Belfast. Ministers:—E. I. Fripp (1891-1900, W. H. Drummond (1900-9), E. A. Voysey (1910-11), E. H. Pickering (1912-21), E. I. Fripp (1921-24), S. P. Whitehouse (1926—).

Belfast—York Street Non-Subscribing Presbyterian Church (1840-91). 11.30, 7, s. N. Sec., S. Mooney, 36 McTier Street, Belfast, Ministers:—A. O. Ashworth (1891-1910), J. D. Davies (1910-13). Supplies (1913-19), F. Woolley (1920-21), Supplies (1922-23), A. L. Agnew (1923—).

Belfast—Domestic Mission, Stanhope Street (1853-1903). 11.30, 7, s. E.R. Sec., Mrs. E. R. Jackson, 304 Ravenhill Road, Belfast. Missionaries:—G. J. Slipper (1899-1906), E. Thompson (1906-8), F. Woolley (1908-19), J. H. Smith (Lay Worker, 1920-22), N. Kirkham (Lay Worker, 1922—).

Belfast—Mountpottinger Church (1862-75). 11.30, 7, s. N.L. Sec., R. J. Munn, Ingleside, Woodstock Road, Belfast. Ministers:—Joseph Worthington (1904-14), M. Watkins (1915—).

Cairncastle—Old Meeting House (1648-1779-1888). 12, s. N. Sec., R. Snoddy, Ballywillin, Cairncastle, Co. Antrim. Minister:—E.

Thompson (1908—).

Clough—Non-Subscribing Presbyterian (1829-37). 12, s. N. Sec., II. Shaw, Drumaroad Mills, Castlewellan, Co. Down. Ministers:—W. Napier (1867-1911), Supplies (1912-13), J. D. Davies (1913—).

Comber—Unitarian Church, Mill Street (1836-38). 12, (6.30 Oct. to April), s. N. Sec., J. M. Orr, Ballystockart, Dundonald, Co. Down. Ministers:—T. Dunkerley (1880-1915), K. Dunbar (1915-19), J. G. Davies (1919—).

Cork—The Old Presbyterian Church, Prince's Street (1695-1717). 12, 7, s. E.H. Sec., G. Percival, 30 Old George's Street, Cork. Ministers: G. V. Crook (1907-11), Supplies (1912-13), W. A. Weatherall (1913—).

Crumlin—First Presbyterian Church (1715-1837). 12, 6.30 occ., s. N. Sec., J. Hamilton, Gartree Cottage, Crumlin, Co. Antrim. Ministers:—W. A. Weatherall (1904-8), S. E. Bowen (1908—).

Downpatrick—First Presbyterian Non-Subscribing Congregation, Stream Street (1650-1710). 11.30, 7 w., s. N. Sec., Hugh Dickson, Victoria Terrace, Downpatrick. Ministers:—M. S. Dunbar (1894-1916), R. Philipson (1916-23), J. Begg (1923-26), V. A. Callow (1926—).

Dromore—Unitarian Church, Rampart Street (1660-1801). 12, 6. s. N. Sec., W. J. Baxter, B.A., Clanmurray, Dromore, Co. Down. Ministers:—D. Thompson (1879-1900), A. Davison (1900—).

Dublin—Unitarian Church, Stephen's Green (1649-1863). 12, 7, s. E.H.L. Sec., C. A. Saville, 112 Stephen's Green, Dublin. Ministers:—G. H. Vance (1890-1910), E. S. Hicks (1910—).

Dunmurry—First Presbyterian Non-Subscribing Church (1676-1779). 12, 7 occ., s. N. Sec., R. E. M. Scott, 88 Dunluce Avenue, Belfast. Minister:—J. A. Kelly (1896—).

Glenarm—Old Meeting House (1622-1762). 12, s. C.W. Sec., John Robinson, Altmore Street, Glenarm, Co. Antrim. Minister:—J. A. Miskimmin (1902—).

Grey Abbey—Presbyterian Meeting House (1733-1862). 12, 7, s. C.W. Sec., William Taylor, Grey Abbey, Co. Down. Ministers:—T. Munn (1907-13), W. H. T. Tilson (1914-—).

Holywood—First Presbyterian Church, High Street (1704-1849). 11.30, 7, s. E.R. Sec., J. Shannon, Dunowen, Kinnegar, Holywood, Co. Down. Ministers:—C. E. Pike (1892-98), S. H. Mellone (1898-1909), G. L. Phelps (1909-21), E. Lockett (1921—).

Killinchy—Remonstrant Presbyterian Church (1670-1846). 12.15, 6 occ., s. P. Sec., J. H. Fitchie, Ballyminstra, Lisbane, Co. Down. Minister:—D. J. Williams (1908—).

Larne—Old Presbyterian Church (Unitarian), Meeting House Street and Ballymena Road (1625-1828). 11.30, 7, s. C.W. Sec., T. Nelson, Windsor Villas, Victoria Road, Larne, Co. Antrim. Minister.—J. Kennedy (1878—), J. Begg (Assistant Minister and successor, 1926—).

Moira—First Presbyterian Church (1688-1738). 3.15, s. E. H. Sec., A. Wilson, Clare Hill, Moira, Co. Down. Ministers:—A. E. O'Connor (1894-99), W. Weatherall (1890-93, 1899-1921), P. Godding (1922—).

Moneyrea—Non-Subscribing Church (1719-70). 12, s. N. Sec., S. McK. Turkington, Moneyrea, Comber, Co. Down. Ministers:—G. J. Slipper (1906-9), M. Watkins (1910-15), A. Whitford (1916—).

Newry—First Presbyterian (Unitarian) Church, Needham Place (1650-1853). 12, s. C.W. Sec., R. J. McCombe, Riverside House Newry. Ministers:—G. V. Crook (1903-7), Supplies (1907-9), G. J. Slipper (1909—).

Newtownards—First Presbyterian Church, (1642-1724-1924). 6.30, s. Sec., J. H. Murphy, Movilla Street, Newtownards, Co. Down. Ministers:—J. J. Magill (1894-96), R. M. King (1896-1923).

Rademon—First Kilmore Remonstrant Church (1713-87). 12.15, s C.W. Sec., H. Morrison, Post Office, Crossgar, Co. Down. Minister:—J. J. Magill (1896—).

Raloo—Remonstrant Church (1838). 12, 6 occ., s. C.W. Sec., S. B. Stuart, Carneal, Raloo, Larne, Co. Antrin. Ministers:—J. A. Miskimmin (1891-1902), J. M'Clery (1903—).

Ravara-Meeting House (1837). Closed.

Templepatrick—Old Presbyterian Church (1623-1880-1902). 12.15, s. C.W. Sec., J. B. Moore, Clady, Templepatrick, Belfast. Minister:—A. Turner (1890—).

Warrenpoint—Non-Subscribing Presbyterian Church, Dromore Road (1707-1820). 3.30 occ.w., 6 s. C.W. Sec., Miss Irvine, 53 Seaview, Warrenpoint, Co. Down. Ministers:—W. S. Mellone (1896-1910), Supplies (1910-15), G. J. Slipper (1915—).

CONGREGATIONS IN SCOTLAND

Aberdeen—Unitarian Church, Skene Street (1837-40-1906). 11, 6.30 s., s. E.R. Sec., J. C. Ramsay, 45 Hilton Street, Aberdeen. Ministers:—A. Webster (1884-91, 1895-1910), L. Tavener (1911-17). H. Dawtrey (1918-21), A. Scruton (1922-26).

Dundee—Unitarian Christian Church, Constitution Road 1785-1866-70). 11, 6.30, s. E.H. Sec., D. Whamond, 247 Strathmartin Road, Dundee. Ministers:—H. Williamson (1866-1925), Helen L. Phillips (Assistant Minister, 1925-26), H. Andrew (1926—).

Edinburgh—St. Mark's, Castle Terrace (1776-1835). 11, 6.30, s. N. Sec., T. Mitchell, M.A., 4 Joppa Gardens, Portobello, Edinburgh. Ministers:—R. B. Drummond (1858-1912), S. H. Mellone (1909-11), R. V. Holt (1912-21), S. Spencer (1921—).

Glasgow—Unitarian Church, St. Vincent Street (1791-1810-56). 11, 6.30, s. E.R. Sec., D. Turnbull, 9 Newhall Terrace, Glasgow. Ministers:—A. Lazenby (1885-99), J. Forrest (1900-10), T. M. Falconer 1911-15), L. J. Jones (1916—).

Glasgow—Unitarian Church, Ross Street (1871-76). 2, 7,s. E.R. Sec., R. Chisholm, Buckingham Drive, Carmyle, Glasgow. Ministers:—A. Scruton (1909-13), M. B. Skelland (Lay Worker, 1914-17, Minister, 1918), L. J. Jones (Minister-in-charge, 1918-19), E. T. Russell (1919-20), G. Aitken (Lay Preacher, 1920-21), R. Lee (1922—).

Rutherglen—Unitarian Church, Orange Hall, Regent Street (1926). 6-30. E.R. Sec., R. Harris, 10 Springfield Park, Burnside, Glasgow.

Ministers:-Supplies (1926-).

Stenhousemuir (Larbert)—Universalist Church, Main Street (1867-75). 11.45. P. Sec., J. Stark, 3 Burnside Terrace, Union Road, Camelon, Falkirk. Ministers:—E. T. Russell (Minister-in-charge, 1913-19), Supplies (1919—).

CONGREGATIONS IN WALES

* English-speaking Congregations; in the others the Welsh language is used.

Aberdare—Old Meeting House, Alma Street, Treeynon (1751-1862). 11, 6, s. P. Sec., G. Griffiths, 3 Park Lane, Treeynon, Aberdare. Ministers:—R. J. Jones (1864-72, 1879-1909), J. G. Davies (1910-13), gupplies (1913-16), E. R. Dennis (1916—).

*Aberdare—Unitarian Church, Highland Place, Monk Street (1860). 11, 6, s. E.R.L. Sec., W. Mackintosh, "Brooklands," The Grove, Aberdare. Ministers:—H. F. Short (1902-4), M. Evans (1906-11), Supplies (1911-13), E. T. Evans (1913-20), Supplies (1920-22), H. Andrew (1922-26).

*Aberystwyth—New Street Meeting House (1902-6). 11. P. Sec., D. J. Davies, Ph.D., Arfron, Caergog, Aberystwyth. Ministers:—Supplies (1902—).

Allt-y-placa—near Llanybyther (1740-1892). 10, 2 alt., 6, s. P.M. Sec., D. Evans, Dolau Canol, Llanybyther, Carmarthenshire. Ministers:—J. Davies (1864-1916), L. Williams (1916—).

*Bridgend—Old Meeting House (1715-95). 6.30. N. Sec., E. C. Peeling, 14, Llangewydd Road, Bridgend. Ministers:—D. G. Rees (1903-12), J. P. Kane (1912-16), W. P. Phillips (Lay Preacher, 1917-19), Supplies (1919-24), E. T. Evans (1925—).

Caeronen—Unitarian Chapel, Cellan, near Lampeter (1672-1846). 10, 2 alt., 6 occ., s. P.M. Sec., J. J. Davies, Caeronen Farm, Lampeter, Cardiganshire. Ministers:—R. C. Jones (1871-1915), T. O. Williams (Lay Worker, 1915-17, Minister, 1918—).

Capel-y-bryn—Unitarian Chapel, Cwrt Newydd, Llanybyther (1836-82). 10, 2 alt., s. P.M. Sec., Cledlyn Davies, Cwrtnewydd, Llanybyther. Ministers:—J. Davies (1867-1916), L. Williams (1916—).

Capel-y-fadfa—Unitarian Chapel (1813-1906). 10, 2, 6, s. P.M. Sec., J. R. Thomas, Glyn, Talgarreg, Llandyssul. Minister:—E. O. Jenkins (1902—).

Capel-y-groes—Unitarian Chapel, Llanwnen, Llanybyther (1802-90). 10, 2 alt., s. P.M. Sec., D. Jenkins, Blaenwaunganol, Lampeter, Cardiganshire. Ministers:—E. E. Jenkins (1894-99), D. Evans (1899—).

*Cardiff—Unitarian Church, West Grove (1880-87). 11, 6-30, s. E.R.L. Sec., R. T. Hutchinson, 33 Morlais Street, Routh Park, Cardiff, Ministers:—J. T. Davis (1898-1903), W. Whitaker (1903-7), F. B. Mott (1907-21), H. H. C. Jones (1923—).

*Carmarthen—Park-y-Velvet Chapel, Mansel Street (1814-49). 6.30, s. E.R. Sec., D. Emlyn Davies, 103 Lammas Street, Carmarthen. Ministers:—J. H. Weatherall (1898-1904), P. Moore (1904-11, 1915-22), Supplies (1922—).

Cefn-coed—Old Meeting House, Old Chapel Road (1747-1853). 11, 6, s. P.M. Sec., Lewis Edwards, 53 High Street, Cefn Coed, Merthyr Tydfil. Ministers:—f. H. Davies (1877-1910), J. A. C. Davies (1910-18), T. E. Davies (1918-25).

Ciliau-Aeron — Unitarian Chapel (1689-1899). 10, 2, s. P.M. See., Timothy Jonathan, Hampton House, Ciliau-Aeron, Cardiganshire. Ministers: — L. Williams (1896-1916), D. Cellan Evans (1916-19), D. Conwil Evans (1919—).

Cribyn—near Llanybyther (1790-1852-87). 10, 2 alt., s. P.M. Sec., J. Jones, Frongelyn, Cribyn, Llanybyther, Carmarthenshire. Minister:—D. Evans (1886—).

Cwmbach—Abernantygroes, Bridge Road (1857-79). 6. P.M. Sec., W. R. Morgan, Abernantygroes, Cwmbach, Aberdare. Ministers:—D. J. Evans (1901-6), Supplies (1906—).

Dowlais—Unitarian Church, White Street (1881). Afternoon, monthly. P.M. Sec., Mrs. L. Jones, 10 Overton Street, Dowlais, Glam. Ministers:—J. E. Jenkins (1897-1901), J. P. Kane (1902-12), Supplies (1912-15), D. Cellan Evans (1915-16) Supplies (1916—).

Gellionen—Unitarian Church, Gellionen Mountain (1692-1801). 10.30. P.M. Sec., D. W. Bowen, Bryn Howell, Trebanos, Pontardawe, Glam. Minister:—D. G. Rees (1912—).

Lampeter—Brondeifi Church (1874-76-1903). 10, 2 alt., 6, s. P.M. Sec., L. D. Jones, 1 Glandulas Terrace, Lampeter, Cardiganshire. Ministers:—R. C. Jones (1876-1915), T. O. Williams (Lay Worker, 1915-17, Minister, 1918—).

Llandyssul—Graig Chapel (1868-84). 10 fortnightly, 6, s. P.M. Sec., D.M. Jones, Gwyon Castle, Llandyssul. Minister:—T.A.Thomas(1895—).

Llwynrhydowen—near Llandyssul (1726-1879). 10, 2 alt., 6, s. P.M. Sec., T. Evans, Ffynonllewelyn, Llandyssul. Minister:—E. O. Jenkins (1902—).

*Merthyr Tydfil—Unitarian Church, Thomas Street (1814-1901). f1, 6, s. E.R. Sec., F. A. Whiting, 52 Pontmorlais, Merthyr Tydfil. Ministers:—D. J. Williams (1895-1905), Supplies (1905-15), D. Cellan Evans (1915-6), Supplies (1916-20), E. T. Evans (1920-24), Supplies (1925—).

*Mountain Ash—Brotherhood Church, Napier Street (1912). 11, 6, s. P. Sec., J. Card, 32 Gladstone Street, Miskin, Mountain Ash, Glam. Minister:—G. Neighbour (1912—).

*Nottage—General Baptist (Unitarian) Chapel (1789-1877). 11, 6, s. E.R. Sec., W. J. Williams, Oakleigh, Suffolk Place, Porthcawl, Glam. Minister:—W. J. Phillips (1889—).

Panteg—near Newcastle Emiyn (1697-1764-1900). 10, 2 alt., 6 occ. P. Sec., W. L. Bowen, Cilwaunyddfach, Capel Evan, Newcastle Emlyn, S. Wales. Ministers:—Supplies (1892—).

Pantydefaid—Unitarian Chapel (1802-98). 10, 2 alt., s. P.M. Sec., J. Thomas, Fronwen, Llandyssul. Minister:—T. A. Thomas (1895—).

Penrhiw—Drefach, Llandyssul (1777). 2 occ. P.M. Sec., Rev. T. A. Thomas, Awelon, Llandyssul. Ministers:—Supplies (1892—).

Pentre—Glanrhondda, High Street (1893-95). 6, s. P.M. Sec., S. J. Jones, 33 Wyndham Street, Ton Pentre, Rhondda, Glam. Ministers:—D. G. Rees (1898-1903), D. R. Davies (1903-5), Supplies (1906-8), E. R. Dennis (1908-16), Supplies (1916-17), E. Rosalind Lee (Lay Worker, 1917-19, Minister, 1919-20).

*Pontypridd—Unitarian Church, Morgan Street (1892-1906). 11, 6, s. E.R. Sec., Angus McTavish, 7 Merthyr Road, Pontypridd. Ministers:—S. Jones (1904-7), J. P. Davies (1908-13), Supplies (1913-15), T. E. Davies (1915-18), Supplies (1919-25), J. D. Jones (1925-26).

Rhydygwin—Unitarian Chapel, Felinfach, Cardiganshire (1803-48). 10, 2 alt., 6 fortnightly, s. P.M. Sec., D. Hughes, Mæssffynnonoer, Felinfach, Cardiganshire. Ministers:—L. Williams (1896-1916), D. Cellan Evans (1916-19), D. Conwil Evans (1919—).

*Swansea—Unitarian Church, High Street (1689-1847). 11, 6.30, s. N.L. Sec., F. T. Symons, 51 Kinley Street, St. Thomas, Swansea. Ministers:—T. Robinson (1893-98), W. T. Jones (1899-1906), S. Jones (1907-18), A. S. Hurn (1919-22), R. J. Hall (1922—).

Sychbant—Capelycwm Unitarian Chapel (1896-1907). 6, s. P.M. Sec., D. J. Thomas, Tyngrugissaf, Cwmsychbant, Llanybyther, Carmarthenshire. Ministers:—J. Davies (1896-1916), Supplies (1916-19), L. Williams (1919—).

Trebanos—Graig Unitarian Chapel (1862-94). 10.30, 6, s. P.M. Sec., D. W. Bowen, Bryn Howell, Swansea Road, Trebanos, Pontar dawe, Glam. Minister:—D. G. Rees (1912—).

*Wick—General Baptist (Unitarian) Chapel, Wick, Bridgend (1792). 2.30, 6, s. E.R. Sec., D. Beale, Pencareg, Wick, Cowbridge, Glam. Ministers:—J. P. Kane (1912-17), J. F. Ling (Lay Worker, 1918—), 4 Jenkins Street, Bridgend, Glamorgan.

DOMINION CHURCHES

AUSTRALIA

Adelaide—Unitarian Church, Wakefield St. (1855-57). 11,7,8. M. Sec., F. M. Angel, c/o W. and H. Wills, Ltd., 83/91 Waymouth Street, Adelaide, S. Australia. Ministers:—W. Harris (1908-18), W. S. Heathcote (1919-20), G. E. Hale (1921—).

Melbourne—Unitarian Church, Grey Street West, East Melbourne (1852-86). 11, 7, s. N.M.L. Sec., T. A. Cunliffe, Mount Street, Heidelberg, Victoria, Australia. Ministers:—W. S. Heathcote (1914-18), J. T. Huston (1920-26), W. Bottomley (1926—).

Shady Grove—Unitarian Church, South Australia (1865). 2.45. E.R.

Sec., Geo. Warland, Harben Vale, S. Australia.

Sydney—Hyde Park Unitarian Church (1853). 11, 7.15. P. Sec., Miss J. O. Browne, 5 McLeod Street, Mosman, Sydney, N.S.W. Minister:—G. T. Walters (1903—).

Tasmania—Correspondent for Unitarians in Tasmania:—Mr. Herbert Cooke, 65 Elizabeth Street, Hobart, Tasmania.

CANADA

Calgary, Alberta—First Unitarian Church, Unity Hall, Fourteenth Avenue West. 11, 7.30, s. P. Sec., Miss E. Patterson, 2 Mount Royal Apartments, Calgary, Alberta, Canada.

Edmonton, Alberta—First Unitarian Church, 84th Avenue. 11, P. Sec., B. Hager, 10073-93rd Street, Edmonton, Alberta. Acting Supply:—Prof. W. H. Alexander, M.A., Ph.D.

Montreal, Quebec—Church of the Messiah, Sherbrooke West and Simpson Streets. 11, s. P. Sec., Capt. Percy Booth, 22a Overdale Avenue, Montreal, Canada. Ministers:—D. H. Ferrell (1918-20), S. B. Snow (1920-26).

Ottawa, Ontario—Church of Our Father, Unitarian, corner of Lewis and Elgin Streets. 11, s. P. Sec., C. E. Merrett, 450 Somerset Street, Ottawa, Ont., Canada.

Toronto, Ontario—First Unitarian Church, 216 Jarvis Street 11, 7, s. P. Sec., C. W. Cruickshank, 32 Roslin Avenue, Toronto 12, Ont., Canada. Minister:—J. C. Hodgins (1919—).

Vancouver, B.C.—First Unitarian Church, 1550 Tenth Avenue West. 11, 7.30, s. Sec., John F. Fyles, 127 49th Avenue East, Vancouver, B.C. Ministers:—P. M. McReynolds (1920-22), A. Thomson (1922-25), J. B. Tonkin (1926—).

Victoria, B.C.—First Unitarian Church, corner of Fernwood Rd. and Balmoral Road. 11, s. P. Sec., Fred. N. E. Shakespeare, 421 Wilson Street, Victoria, B.C., Canada. Minister:—Ada Tonkin (1926—).

Winnipeg, Manitoba—All Souls' Church. 7, s. P. Sec., E. T. Howarth, 76 Park Road, St. Vital, Winnipeg, Manitoba, Canada. Ministers:—W. G. Letham (1919-22); J. H. Hart (1922-25), Edgar Whitehouse (1925—).

NEW ZEALAND

Auckland—Unitarian Church, Ponsonby Road (1898). 11, 7, s. E.R. Sec., Thos. Gale, 38 Fourth Avenue, Kingsland, Auckland, N.Z. Ministers:—W. E. Williams (1914-20), A. Thornhill 1920—).

Timaru—Unitarian Church, Church Street (1911-12). 6.30. E.R. Sec., J. Seyb, 216 Waiti Road, Timaru, N.Z. Ministers:—J. H. G. Chapple (1911-15), Supplies (1916-23), W. Jellie (1923-25).

Wellington—Unitarian Free Church, Vivian Street (1904). 11, 7, s. E.R. Sec., H. A. Goodwin, Margaret Street, Wadestown, Wellington, N.Z. Ministers:—G. E. Hale (1914-20), J. S. Brown (1921-22), W. S. Heathcote (1922-23), J. E. W. Ellis (1924-25).

SOUTH AFRICA

Cape Town—Free Protestant (Unitarian) Church (1867). 7, s. E.R. Sec., C. R. S. Wilson, Room 97, G.P.O., Cape Town, S.A. Minister:—R. Balmforth (1897—).

CHURCHES ARRANGED IN COUNTIES

England

BEDFORDSHIRE

Bedford

BERKSHIRE

Newbury Reading

CAMBRIDGESHIRE Cambridge

CHESHIRE

Allostock Altrincham Birkenhead Chester Congleton Crewe Dean Row Dukinfield Hale Hyde :-Gee Cross Flowery Field Knutsford Macclesfield Mottram Nantwich Stalybridge Stockport Styal Wallasey West Kirby

CUMBERLAND Carlisle

DERRYSHIRE

Belper Bradwell Buxton Chesterfield Derby (c)Flagg Glossop Great Hucklow Ilkeston

DEVONSHIRE

Colyton Crediton Cullompton (e)Devonport Exeter Moretonhampstead Newton Abbot Plymouth Sidmouth Tavistock Torquay

DORSET

Bridport Poole Wareham

DURHAM

Barnard Castle Gateshead South Shields Stockton-on-Tees Sunderland

ESSEX

Halstead Ilford Southend Walthamstow

GLOUCESTERSHIRE

Bristol:— Lewin's Mead Montague St. Mission Cheltenham Cirencester Clifton Frenchay Gloucester

HAMPSHIRE

Bournemouth Newport (Isle of Wight) Portsmouth:— High Street St. Thomas's Street Ringwood Southampton

HERTFORDSHIRE

Letchworth

KENT

Bessel's Green Chatham Dover Maidstone Tenterden

LANCASHIRE

Accrington
Ainsworth
Ansdell
Ashton-under-Lyne
Astley
Blackburn
Blackpool:—
Dickson Road
Lytham Road
Waterloo Road

LANCASHIRE (cont.)

Bolton :- Bank Street

Unity Church

Halliwell Road Burnley :-Trafalgar Street Burnley Lane Bury :-Bank Street Chesham Chorley Chowbent Croft Denton Gateacre Heywood Horwich Leigh Liverpool :-Ullet Road Hope Street Toxteth Park Hamilton Road Mission Mill Street Mission Bootle

Manchester :-Cross Street Blackley Bradford Chorlton-cum-Hardy Failsworth Longsight Moss Side Oldham Road Pendleton Platt Sale Salford. Urmston Renshaw Street Mission Willert Street Middleton

Monton Mossley Nelson Newchurch Oldham Padiham Park Lane (ur. Wigan Preston Rawtenstall

Preston
Rawtenstall
Rivington
Rochdale
St. Helens
Southport
Stand
Swinton

LANCASHIRE (cont.)
Todmorden
Walmsley

Warrington

Coalville
Hinckley
Leicester:—
Great Meeting
Narborough Road
Loughborough

LINCOLNSHIRE

Boston Gainsborough Kirkstead Lincoln Long Sutton

Bermondsey

TONDO

Brixton Child's Hill Finchley Forest Gate Hackney Hampstead Highgate Kensington Kentish Town Kilburn Lewisham Limehouse Mansford Street Peckham Stamford Street Stepney Stoke Newington Stratford Wandsworth Woolwich

Domestic Missions:—
Bell Street
Dingley Place
Rhyl Street

MIDDLESEX

Acton Wood Green

NORFOLK

Diss Filby Great Yarmouth Hapton Norwich NORTHAMPTONSHIRE |

NORTHUMBERLAND

Choppington Newcastle on Fyne

NOTTINGHAMSHIRE

Mansfield Newark Nottingham :— High Pavement Christ Church

OXFORDSHIRE

Banbury

SHROPSHIRE

Shrewsbury

SOMERSETSHIRE

Bath Bridgwater Crewkerne Ilminster Shepton Mallet Taunton Yeovil

STAFFORDSHIRE

Coseley
(c) Longton
Newcastle
Walsall
West Bromwich
Wolverhampton

SUFFOLK

Bedfield Bury St. Edmund's Framlingham Ipswich

SURREY

Croydon:—
Wellesley Road
Dennett Hall
Godalming
Guildford
Richmond

SUSSEX

Billingshurst Brighton (c) Chichester Ditchling Hastings Horsham Lewes Northiam

WARWICKSHIRE

Birmingham:— Church of the Messiah Newhall Hill Old Meeting Waverley Road Moseley Fazoley Street Mission Coventry Tamworth Warwick

WESTMORLAND

Kendal

WILTSHIRE

Rushall Trowbridge

WORCESTERSHIRE

Cradley
Dudley
Evesham
Kidderminster
Kingswood
Lye
Oldbury
Stourbridge

Bolton-on-Dearne Chapel Lane Broadway Avenue Doncaster Elland Huddersfield Leeds :-Mill Hill Holbeck Hunslet Lydgate . Malton Mexborough Middlesbrough Pudsey Rotherham Scarborough Sheffield :-Upper Chapel Unity Church Attercliffe Stannington Wakefield

Whitby

York

Ireland

ANTRIM

Antrim Ballycarry Ballyclare (c) Ballymena Ballymoney Belfast :-First Congregation

All Souls' York Street Stanhope St. Dom. Miss.

Cairneastle Crumlin Dunmurry Glenarm Larne Raloo

Templepatrick

DOWN

Ballee Ballyhemlin Banbridge Bangor, Clough

Comber Downpatrick Dromore Grey Abbey Holywood Killinchy Moira

Moneyrea Mountpottinger Newry Newtownards Rademon (c)Ravara

Warrenpoint

CORK

Cork

DUBLIN

Dublin

Scotland

ABERDEENSHIRE

Aberdeen

EDINBURGHSHIRE

Edinburgh

FORFARSHIRE

Dundee

LANARKSHIRE

Glasgow :-St. Vincent Street Ross Street

Rutherglen STIRLINGSHIRE Stenhousemuir

GLAMORGANSHIRE (continued)

Wales

CARDIGANSHIRE

Aberystwyth Allt-y-placa Caeronen Capel-y-bryn Capel-y-fadfa Capel-y-groes Ciliau-Aeron Cribyn Lampeter Llandyssul Llwynrhydowen Pantydefaid

Rhydygwin

Sychbant

GLAMORGANSHIRE

Aberdare: Old Meeting Highland Place Bridgend Cardiff Cwmbach Dowlais Gellionen

Merthyr Tydfil Mountain Ash Nottage Pentre Pontypridd

Swansea

BRECONSHIRE Cefn-coed

CARMARTHENSHIRE

Carmarthen Panteg Penrhiw

Trebanos

Wick

BRITISH AND FOREIGN UNITARIAN ASSOCIATION

The British and Foreign Unitarian Association was constituted in 1825. It arose out of the union of three Societies supported by Unitarians in all parts of the country:—(1) The Unitarian Society for Promoting Christian Knowledge and the Practice of Virtue, by the Distribution of Books, founded in 1791; (2) The Unitarian Fund, established in 1806, which may be regarded as the most important; and (3) The Association for Protecting the Civil Rights of Unitarians, formed in 1819.

The Centenary of the Association was celebrated in Whit-week, 1925

(June 2nd to 5th inclusive).

The Association is a national and international missionary organization. Its operations cover the British Isles, and Canada, Australia,

New Zealand, India, Africa, and several European countries.

The Association assists in establishing and maintaining churches, especially in the early and difficult stages of their growth. It supports ministers, lecturers, and missionary preachers. It holds conferences

and meetings in London and in different parts of the country.

The Association is the publication agency of the denomination. Books and pamphlets are issued dealing with the broader aspects of liberal religious thought and life, in addition to direct expositions of Unitarian Christianity. Publications intended for a wider public are issued under the name of 'The Lindsey Press'; those of a denominational type with the imprint of the Association. Books are frequently presented to public libraries, ministers, and lay preachers. Thousands of Unitarian tracts are distributed, in response to applications from congregations, postal missions, and inquirers in all parts of the world.

The Association is supported by the subscriptions of individuals, collections from congregations, sales of publications, and income from investments. The serviceableness of the Association and the range of its operations are dependent upon the generosity of congregations and

of individual Unitarians.

The Association was Incorporated, 28 July, 1915; and may now be

appointed a Trustee of Chapels, Endowments, and other Funds.

Officers—President: Rev. C. J. Street, M.A., Ll.B.; Treasurer: Lieut.-Col. S. Chatfeild Clarke; Chairman of Committee: Mr. Harold Buily; Secretary: Rev. S. H. Mellone, M.A., D.Sc.; Solicitor: Mr. Howard Young, Ll.B.

Book Room and Office.—Essex Hall, Essex Street, Strand, London.

Open Monday to Friday 9 to 5.30; Saturday 9 to 1.

The Committee of the Association will meet at 3 p.m. on the second Wednesday in the month from October to July, inclusive. The Finance, Mission, Scottish, and other Subcommittees meet the week before the Executive Committee, and communications respecting Grants and other important business should reach the Secretary at Essex Hall at least ten days before these dates.

DISTRICT ASSOCIATIONS AND ASSEMBLIES

ENGLAND

East Cheshire Christian Union for Missionary Purposes (1859).—Objects: To promote the spread of liberal theology and the growth of the Christian life by establishing and nurturing congregations and Sunday schools. Secretary, Rev. E. E. Wrigley, 137 Mottram Road, Stalybridge, Cheshire.

Eastern Union of Unitarian and other Free Christian Churches (1860).

—Objects: The promotion of rational Christianity and the furtherance of spiritual life. Secretary, Rev. G. R. Jones, 136 Glebe Road, Norwich.

General Baptist Assembly: Messengers, Elders, and Representatives (1653, Incorporated 1892).—Secretary, C. Arthur Ginever, B.A., 28 Belsize Park, Hampstead, London, N.W. 3.

Liverpool District Missionary Association (1860).—Objects: To aid in supporting and strengthening such Churches as may be in connexion with the Association; in endeavouring to establish new ones; and in extending the influence of religious teaching and of practical religion. Secretaries, Rev. J. Park Davies, Chapelstead, Gateacre, Liverpool, and W. H. Jacobsen, 20 Coronation Drive, Crosby, Liverpool.

London District and South Eastern Provincial Assembly of Unitarian and Free Christian Churches (1924).—Formed by the amalgamation of the London District Unitarian Society (founded 1850) and the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South Eastern Counties (founded 1889). Objects,—To promote fellowship among the churches; to assist weak churches; to found new churches; and generally to promote the spread of religious ideas usually described as Unitarian or Free Christian. President, Rev. Harold Rylett. Honorary Secretary, A. Inwood, Inslo House, Southbourne Grove, Leigh-on-Sea. Minister-Secretary, Rev. J. A. Pearson, 4 Ella Road, Crouch Hill, N. 8.

Manchester District Association of Presbyterian and Unitarian Churches (1859-1891).—Objects: To render aid to existing Churches, to assist in forming new ones, to promote religious services for the people, and other missionary effort. Secretaries, Rev. F. Cottier, 42 Windmill Lane, Reddish, Stockport, and W. H. Postlethwaite, 9 Dalveen Avenue, Davyhulme, Manchester.

Midland Christian Union of Presbyterian, Unitarian, and other Non-Subscribing Churches (1866).—Object: The promotion of Religion in connexion with the freedom which rejects subscription to any articles of theological belief. Secretary, Rev. H. Warnock, Trouville, Lichfield Road, Rushall, Walsall.

Midland Provincial Assembly of Unitarian, Free Christian, and Kindred Congregations (1923).—Objects: To promote closer co-operation between the constituent Associations; to arrange an Annual Conference on Religious subjects and Church Organization, and such other meetings as the Executive may deem necessary; and other stated purposes. Secretary, Rev. Simon Jones, 57 Talbot Street, Nottingham.

North and East Lancashire Unitarian Mission (1859).—Objects: To support missionary effort in the district and the weaker congregations therein. Secretary, Rev. J. I. Jones, Hindley, nr. Wigan.

North Lancashire and Westmorland Unitarian Association (1901).— Objects: To unite in association the Churcaes and Sunday schools of the district, to extend their influence and increase their usefulness. Secretary, Rev. F. Coleman, 20 Hesketh Place, Bispham, Blackpool.

North Midland Presbyterian and Unitarian Association (1865).—Objects: The promotion of the worship of God and the brotherly co-operation of its members. Secretary, Rev. Walter Cock, 12 Winchilsea Avenue, Newark. Notts.

Northumberland and Durham Unitarian Christian Association for Missionary Purposes (1813-45).—Object: To promote Unitarian Christianity in the northern counties of England. Secretary, Dr. Lillie Johnson, 122 Albert Road, Jarrow-on-Tyne.

Provincial Assembly of Presbyterian and Unitarian Ministers and Congregations of Lancashire and Cheshire.—Meeting held annually in the third week in June. Voting is confined to the ministers on the roll and to the three delegates from each congregation on the roll. It is a purely consultative body. Secretary, Rev. N. Anderton, B.A., 83 Westwood Crescent, Monton, Eccles.

Sheffield and District Association of Unitarian and Free Christian Churches (1912).—Objects: The encouragement and support of its constituent congregations; the promotion of missionary work; and the spreading of the principles and faith of liberal religion. Secretary, Rev. Stanley Mossop, 14 Wigfull Road, Sheffield.

South Cheshire and District Association of Congregations (1899).—Objects: The union and co-operation of the congregations for carrying on missionary work in the district. Secretary, Rev. G. Pegler, 139 Nantwich Road, Crewe.

Southern Unitarian Association (1801).—Originally a Book Society. In 1815 a Southern "Unitarian Fund" was established, and in 1877 the two societies were united under the present title. The Committee includes the minister and two lay representatives from each congregation. Secretary, Rev. V. D. Davis, 1 Crescent Road, Parkstone, Dorset.

Western Union of Unitarian and Free Christian Churches (1845).—It aids in various ways the smaller and power congregations; engages in missionary work; publishes a monthly magazine which chronicles the doings of the churches in the Union. District Minister and Secretary, Rev. R. Davis, 31 Cromwell Street, Gloucester.

Yorkshire Union of Unitarian and Free Christian Churches (1883).—Objects: To promote intercourse among the churches of Yorkshire, to assist the weaker congregations, and to disseminate liberal religion Secretary, Rev. W. R. Shanks, 50 Malvern Road, Beeston Hill, Leeds.

WALES

South Wales Unitarian Association (1802).—This Association is a survival of "The Society of Believers in the Divine Unity in South Wales," which dates from 1802. It was reconstructed on a financial basis for missionary purposes in 1894. Secretary, Rev. E. O. Jenkins, Llwynmarles, Llandyssul.

South East Wales Unitarian Society (1890).—Objects: To promote and extend Unitarian Christianity in South Wales, by rendering aid to existing churches, by establishing new ones, by interchange of pulpits, by conferences and other meetings among the associated congregations, and by missionary work. Secretary and District Minister, Rov. W. J. Phillips, Eryl, Newton, Porthcawl, Glam.

SCOTLAND

Scottish Unitarian Association (1813, revived 1861).—Object: To promote the principles of free and rational religion in Scotland. Secretary, Rev. L. Jenkins Jones, 105 Douglas Street, Glasgow.

IRELAND

Association of Irish Non-Subscribing Presbyterians and other Free Christians (1835).—Includes (but not for purposes of Church government) the Presbytery of Antrim, Synod of Munster, and Remonstrant Synod of Ulster. Dean of Residence, Queen's University, Belfast, Rev. H. J. Rossington, Ardeevin, Cadogan Park, Belfast; Secretary of the Association, Rev. E. Thompson, The Manse, Cairncastle, Co. Antrim.

Non-Subscribing Presbyterian Church of Ireland (1910).—This organization, comprising the Remonstrant Synod of Ulster made up of twenty congregations, and the Presbytery of Antrim made up of twelve congregations, possesses executive and administrative functions. Clerk, Rev. G. J. Slipper, 7 Trevor Hill, Newry.

Presbytery of Antrim.—In 1726 it was separated from the Subscribers to the Westminster Confession. Object: Maintenance of Christian Worship on Non-Subscribing principles. Moderator, Rev. Edgar Lockett, The Manse, Holywood, Co. Down. Clerk, Rev. A. O. Ashworth, Marsdene, Cyprus Park, Bloomfield, Belfast.

Remonstrant Synod of Ulster (1830).—Object: To maintain the right and duty of private judgment in the interpretation of the Bible, and in all matters of religious belief. Clerk, Rev. A. Turner, The

Manse, Templepatrick, Co. Antrim.

Ulster Unitarian Christian Association (1876).—Objects: To maintain the sufficiency of the Holy Scriptures as a Rule of Faith; to diffuse a knowledge of the Christian Revelation based on the sole Deity of God the Father, and the divine mission and authority of the Lord Jesus Christ; to defend the right of private judgment, the sacredness of religious liberty, and the supreme importance of the Christian life; to promote the religious education of the young. Depository: 35 Rosemary Street, Belfast. Hon. Secretary, C. J. McKisack, 9 Mount Pleasant, Belfast. Hon. Treasurer, Rev. G. J. Slipper, 7 Trevor Hill, Newry, Co. Down.

United Presbytery or Synod of Munster.—Includes the congrega-

tions at Cork and Dublin. Clerk, Rev. W. A. Weatherall.

DOMESTIC MISSIONS

Belfast Domestic Mission to the Poor, Stanhope Street (1855).— Lay Worker, N. Kirkham; Secretary, Mrs. E. R. Juckson, Myrtlebank, Ravenhill Road, Belfast.

Birmingham Domestic Missions.—Birmingham. Church of the Messiah Domestic Mission, Lower Fazeley Street: Missionary, Rev. C. Thrift; Secretary, A. H. Sayer, 26 Summer Row, Birmingham. ('hurch of the Messiah Home Mission: Missionary, Rev. T. Graham, 284 Rotton Park Road, Edgbaston, Birmingham; Secretary, S. T. Covington, 108 Gillott Road, Edgbaston, Birmingham; Waverley Road Church and The Hurst Street Mission: Missionary, Rev. P. W. Jones.

Bristol.—Lewin's Mead Domestic Mission, Lower Montague Street. Missionary, Rev. T. Gaylard; Sccretary, F. G. Long, 114 Henleaze Road, Westbury-on-Trym, Bristol.

Croydon Domestic Mission (1886), Dennett Hall, Dennett Road, Broad Green. Secretary, O. F. Falk, 30 Birdhurst Road, Croydon.

Leicester Domestic Mission (1845).—Lay Missionary, Mr. S. G. Stretton, Dilwara, Wigston Fields, Leicester; Secretary, H. Russell, Shirleveroft, Stoneygate, Leicester.

Liverpool Domestic Mission Society (1836), 261/287 Mill Street, Liverpool.—Objects: To establish intercourse with families of the neglected poor—to promote the order and comfort of their homes, to bring them into a permanent connexion with religious influences, to promote an effective education of their children, and to shelter them from corrupting agencies. Minister, Rev. J. C. Ballantyne, 29 Croxteth Grove; Assistant Missionary, George D. Foote, 287 Mill Street, Liverpool; Secretary, R. H. Armstrong, 14 Castle Street, Liverpool; Treasurer, L. D. Holt, India Buildings, Water Street, Liverpool.

Liverpool: North End Mission, Hamilton Road.—Missionary, Rev. A. Golland, 118 Priory Road, Anfield, Liverpool; Secretary, W. O. Gabriel, 90 Priory Street, Everton.

London Domestic Mission Society (1835).—Stations: Dingley Place, City Road, E.C. 1; 4 Rhyl Street, Kentish Town, N.W. 5; 46 Bell Street, Edgware Road, N.W. 1; Secretary, Lt. Col. S. Chatfeild-Clarke, 83 Clarence Gate Gardens, Regents Park, London, N.W. 1.

London: Blackfriars Mission and Stamford Street Chapel.—The Blackfriars Mission (1880) was a continuation of the Carter Lane Mission, which was founded in 1863. Amalgamated with Stamford Street Chapel in 1898. Minister, Rev. W. G. Topping; Secretary, A. A. Tayler, 7 Ockley Road, Streatham, S.W. 16.

London: Mansford Street Church and Mission (1889).—A continuation of the Spicer Street and Bethnal Green Missions. Minister, Rev. G. Cooper; Secretary, R. P. Jones, 13 Hornton Street, W. 8.

Manchester Domestic Mission (1833).—Renshaw Street, Hulme (1883), Missionary, Rev. D. R. Davies; Secretary Rev. H. E. Perry, 47, Richmond Grove, Longsight, Manchester.

MINISTERS' STIPEND AUGMENTATION FUNDS

ENGLAND

Ministers' Stipend Augmentation Fund (1856).—Object: The encouragement of ministers of congregations in England assembling for the public worship of God, the members or ministers of which shall not be required to subscribe or assent to any articles of religious belief, or submit to any test of religious doctrine. The Funds invested amount to £52,000, and the Annual Subscriptions to £260. Treasurer, R. D. Holt, India Buildings, Liverpool. Aplications for grants should be made in the month of April to the Secretary, B. P. Burroughs, 15 Sweeting Street, Liverpool.

Sustentation Fund for the Augmentation of Ministers' Stipends (1883).—Object: To aid in the maintenance of faithful and efficient ministers of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations as regularly assemble for the public worship of God. In 1912 it was resolved to raise an additional Fund of £50,000 with the view of securing subject to certain conditions a minimum stipend to all accredited ministers of such congregations as aforesaid in England and Wales. Board of twenty-seven Managers, of whom twelve are elected by the contributors, six by the Board, six by the National Conference, and three by the British and Foreign Unitarian Association. Managers are elected for three years and are then eligible for re-election. The Board meets in June to consider applications for grants. Forms of application should be obtained from the Secretary during the month of March. The Fund consists of investments amounting to about £84,000 and annual subscriptions amounting to about £260.

Board of Managers, elected February, 1926:-

President—T. Oliver Lee.

Treasurer-H. F. Pearson, 22 College Hill, E.C. 4.

Secretary—R. P. Jones, 7 Stone Buildings, Lincoln's Inn, W.C. 2.

Managers elected by the Contributors, or co-opted by the Board:—

E. J. Blake.

A. Crompton.

E. J. Blake.
W. Harvey Blake.
Rev. W. Copeland Bowie.
H. Bramley.
Rev. Dr. Carpenter.
Miss Clephan.
W. P. Crankshaw.

Rev. J. Harwood. W. Byng Kenrick. F. J. Kitson. Miss E. J. Spencer. Gomer Ll. Thomas.

Rev. Dr. Gow.

Managers elected by the National Conference:-

Harold Baily. Dr. G. Jessel.
Lawrence Hall. Rev. C. J. Street.
Rev. R. Travers Herford. W. E. Taylor.

Managers elected by the British and Foreign Unitarian Association:—G. G. Armstrong. Lt.-Col. S. Chatfeild-Clarke. Rev. W. G. Tarrant.

Stipends of Ministers and Education of their Children.—In 1920 a SUBVENTION FUND of £10,000 was raised, to be expended during the next seven years (1920-1926) in assisting congregations in Great Britain to increase the smaller Stipends of Ministers; the Grants to be

made subject to the activity of the congregation and the efficiency of the Ministry. The Fund is administered by the Managers of the Sustentation Fund; and the Grants are revised annually, and are not to be regarded in any way as an endowment.

A further sum of £10,000 was raised for the purpose of assisting ministers in the education of their children. This Education Fund is a Capital Fund, the income of which is applied under the administration of the managers of the Philip Holt Fund (see Ministers' Pension

and Insurance Fund).

The appeal was for £20,000 in all, and it was stated that after allowing for any special directions from subscribers the sum received would be equally divided as mentioned above. It is gratifying to state that the amount paid or promised was over £21,600. Of this sum it is estimated that £10,360 will be available for investment, the income to be used for grants in aid of the education of the children of ministers. The balance available for increasing the stipends of ministers is not to be permanently invested, but to be used up in grants during a period of about seven years from 1920. Treasurer, W. B. Kenrick, The Grove, Harborne, Birmingham,

IRELAND

Irish Sustentation Fund (1914).—A sum of £16,000 was raised by subscription and capitalized under the charge of lay trustees appointed by the General Synod of the Non-Subscribing Church of Ireland. The interest on such capital, together with congregational contributions at the fixed rate of five per cent per annum on the minister's stipend from all sources, exclusive of manse, is applied in augmenting the stipends of ministers. Secretary, H. J. F. Orr, "Airmount," Kings Road, Knock, Belfast.

Sustentation Fund (1871).—This Fund, which is connected with the ten congregations of the Remonstrant Synod of Ulster, supplies the place of the "Regium Donum," which granted annually £69 4s. 8d. to each minister. The Fund amounts to about £12,600, income £654 per annum. The proceeds are distributed amongst the ministers of the congregations which from 1872 have contributed a minimum of 4s. per stipend payer per annum to the Fund. Each minister receives at present £66 a year, if not still enjoying "Regium Donum" or its equivalent. Treasurer, W. McRobert, Ulster Bank, Belfast; Secretary, Rev. J. A. Kelly, The Glebe, Dunmurry, Belfast.

Dublin Fund (1751).—This Fund, capital £600, is for the relief of ministers and their widows, and is administered by Trustees in connexion with the Presbytery of Antrim. Treasurer, Rev. J. Kennedy, Larne, Co. Antrim.

Dunbar Fund (1871).—This Fund consists of a sum of £2,000, conveyed by the late Miss Jane Dunbar, of Huntly, Banbridge, the interest on which to be applied for the benefit of not more than eight and not less than four struggling, necessitous, and deserving congregations in connexion with the Remonstrant Synod of Ulster. The Trustees of the First Presbyterian Congregation, Banbridge, administer the Fund. Treasurer, Joseph McKeown, 10 Windsor Terrace, Banbridge.

SCOTLAND

McQuaker Fund (1889).—Bequest of nearly £30,000, by William McQuaker, of Glasgow, to the British and Foreign Unitarian Association, the interest to be applied in maintaining and diffusing the principles of Unitarian Christianity in Scotland by supplementing the salaries of ministers of non-self-supporting congregations who can show such an amount of congregational income as shall attest to the satisfaction of the Committee a living interest in the work; by contributing to the support of missionary preachers; by the distribution of tracts, controversial and practical, in a cheap and popular form; and by such other means as may seem advisable to the Committee of the British and Foreign Unitarian Association. Secretary, Dr. S. H. Mellone, Essex Hall, Essex Street, Strand, London, W.C. 2.

MINISTERS SOCIETIES AND MEETINGS

Ministers' Pension and Insurance Fund (1902).—To assist Ministers to make provision for their old age and for their families after their death. The Fund is administered by a Board of twenty Managers, of whom only seven are Ministers; six of the Managers are elected by the National Conference, the rest by the Donors and Subscribers. Ministers are assisted in paying the premiums on benefit policies effected by them with the Equitable Life Assurance Society. Most of such insurances are now under the Contributory Insurance Scheme, which was instituted in July, 1925, by which Ministers, their Congregations and the Fund all contribute toward the insurance of the Ministers. Over one hundred Congregations are registered under this system, and in due course all are expected to come in. The Philip Holt Fund, administered by the Board and strengthened by addition of the capital of a recently raised Education Fund, is to be applied, at the discretion of the Managers, as an addition to the capital of the Pension Fund, or in aid of Ministers in active service, or both. It gives assistance towards insurance for children's education, and for other special purposes. The number of beneficiary members on the books of the Pension Fund is 192, of whom twenty-seven are in receipt of annuities amounting to £1571 8s. Twenty-eight beneficiary members have died, £2808 having been paid out to them in annuities and £5021 17s. 9d. to their representatives. In thirteen cases the educational insurance has matured, £844 7s., having been paid out to the beneficiaries. Treasurer, H. B. Lawford, 12 New Court, Carey Street, London, W.C. 2; Secretary, Rev. C. J. Street, 2 Granville Square, Scarborough; Assistant Secretary, Rev. H. W. Stephenson, South Bank, Ilminster.

Ministers Benevolent Society (1852).—Objects: Affording relief to such Unitarian Christian Ministers in Great Britain as from age or infirmity may be prevented from discharging the public duties of their office, and for the aid of the widows and families of any such ministers as may be left without adequate means of support. Capital, £77,376. Beneficiary members pay an entrance fee of £1 ls., and twenty subscriptions of £1 ls., and are elegible for benefit on payment of the entrance fee and the first year's subscription. Ministers wishing to become Beneficiary Members should apply for particulars to the Hon Secretary, E. E. Townley, 40 Harborne Road, Edgbaston, Birmingham

Ministerial Fellowship (1899).—Objects: To assist in the support of Members who are temporarily without ministerial charge, to afford counsel and brotherly aid to Members, and to consult with Congregations and Institutions on matters affecting the ministry. The Fellowship is represented on the Ministerial Settlements Board, the Committee on the Supply of Ministers, and the Joint-Committee for the Revision of the List of Ministers in the Year Book. It administers the Aged Ministers and Widows Fund. (Secretary, Rev. J. Morley Mills, 4 West View Grove, Whitefield, nr. Manchester). Number of Members on the roll, 256. President, Rev. Arthur W. Fox, M.A. Treasurer, Rev. John Ellis. Secretaries, Rev. C. J. Street, 2 Granville Square, Scarborough, and Rev. L. Redfern, 109 Ullet Road, Liverpool.

Missionary Conference (1860).—An Association for the promotion and encouragement of missionary labours for the spread of Liberal Christianity. Annual meeting in July on the Thursday following the U.C.M. Examinations. Secretary, Rev. W. T. Bushrod.

Bolton District Unitarian Ministers Fraternal (1873).—Meetings are held monthly for discussion and social intercourse. Secretary, Rev. M. Rowe.

Cardiganshire Unitarian Ministers Union (1886).—For mutual help and co-operation in promoting the interests of Unitarianism in Cardiganshire. Secretary, Rev. L. Williams, Allt-y-placa, Llanybyther, Carmarthenshire.

Devon Ministers' Conference (1892).—Meetings are held in spring and autumn under the auspices of the Western Union. Secretary, Rev. S. H. Street, Kinsmandale, Moretonhampstead, Devon.

Exeter Assembly (1655; suspended 1660-1691).—The Assembly has borne the alternative titles of "United Brethren of Devon and Cornwall" and "West of England Presbyterian Divines." Next meeting June 15, 1926, at Exeter. Scribe, Rev. W. H. Burgess, Plymouth. Moderator, Rev. C. E. Jewell.

Liverpool District Ministers Meeting (1885).—Meetings are held monthly for discussion and social intercourse. Secretary, Rev. H. F. Short, 41 Oxford Road, Bootle, Liverpool.

London Unitarian Ministers Meeting (1893).—Meetings held for open council upon matters relating to the work of the ministry, and for the discussion of papers. Secretary Rev. D. B. Martin, 23 Chislehurst Avenue, North Finchley, London, N.12.

London and Westminster.—The Body of English Presbyterian Ministers in and about the Cities of London and Westminster can trace its history back to 1601. Its present function is to present Addresses to the Sovereign on certain National occasions. Secretary (vacant).

North Midland Ministerial Board.—Conferences and meetings of ministers. Secretary, Rev. J. W. Cock, 12 Winchilsea Avenue, Newark, Notts.

Protestant Dissenting Ministers of Warwickshire and Neighbouring Counties Monthly Meeting (1782).—Dudley and Oldbury Double Lectures (1723-1866) incorporated with the Meeting. Religious services, conferences, public meetings. Secretary, Rev. W. E. Williams.

Rochdale and District Fellowship of Unitarian Churches (1907).— This body is a Federation of the Rochdale, Todmorden, Oldham, Middleton, and Heywood congregations for social intercourse and missionary enterprise. Secretary, A. F. Barnes, 34, Willbutts Lane, Rochdale.

South London Unitarian Ministerial Brotherhood.—Meetings are held on the third Friday in the month. The objects of the Society are to promote fellowship among the Ministers, and to confer on matters relative to the Ministry and Churches of South London. President, Rev. Ph. Moore, B.A.; Secretary, Rev. J. Hipperson, 211 George Lane, Lewisham, S.E. 13.

Wessex Ministers Meeting (1897).—Meetings of ministers in Hants., the Isle of Wight, and Dorset. Convener, Rev. V. D. Davis, 1 Crescent Road, Parkstone, Dorset.

Western Union Ministers Meeting, Northern District (1908).—Meetings are held under the auspices of the Western Union. Secretary, Rev. A. Cunliffe Fox.

Yorkshire Ministers Union (1906).—Quarterly meetings are held, at which papers are read and discussed. Secretary, Rev. J. M. Bass.

NATIONAL CONFERENCE

"The National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations" had its origin in the example set by the Unitarians of the United States of America, who had organized a "National Conference of Unitarian and other Christian Churches" in 1865. At a Council Meeting of the British and Foreign Unitarian Association, held 19 January, 1881, it was resolved:—"That the Executive Committee be requested to consider the possibility and desirableness of holding a Unitarian Conference in England, and to ascertain the feeling of the larger Congregations, and report to the next meeting of the Council." On 24 June, 1881, a Committee was formed to make arrangements for a meeting of ministers and laymen in some central district for Religious Fellowship and Conference. Beginning with Liverpool, fifteen meetings have been held, 1882-1926.

Triennial Meetings.—(1) Liverpool, 1882; (2) Birmingham, 1885; (3) Leeds, 1888; (4) London, 1891; (5) Manchester, 1894; (6) Sheffield, 1897; (7) Leicester, 1900; (8) Liverpool, 1903; (9) Oxford, 1906; (10) Bolton, 1909; (11) Birmingham, 1912; (12) London, 1915; (13) Leeds, 1920; (14) Manchester, 1923; (15) Sheffield, 1926.

Officers—President, Rev. H. Gow, D.D., Oxford; Treasurer, Dr. G. Jessel, M.A., East Dene, Ellesmere Park, Eccles, Manchester, Secretary, Rev. R. Travers Herford, B.A., Summertrees, Kelsall, Chester.

Advisory Committees.—(1) Laneashire and Cheshire (Sec., Rev. A. H. Biggs); (2) London and Southern and Eastern Counties (Sec., A. A. Tayler, 7 Ockley Road, London, S.W. 16); (3) Yorkshire, Northumberland and Durham, Scotland (Sec., Rev. W. L. Schroeder); (4) The Midlands, North Midlands, and Sheffield District (Sec., Rev. Simon Jones); (5) Western Union (Sec., Rev. R. Davis); (6) South Wales (Sec., Rev. W. J. Phillips). The chief function of Advisory Committees is to inquire into the credentials of Ministers from other Denominations and of Laymen who desire to take the National Conference Course of Reading and Examination, with a view to ultimate recognition as Ministers.

Ministerial Settlements Board.—When requested by Congregations, the Board undertakes to recommend for vacant Pulpits Ministers whom it considers the most suitable; and when requested by Ministers, to offer counsel as to fresh settlements. Secretary, Rev. R. T. Herford.

Reading Scheme for Lay Ministers.—A course of Reading extending over three years, has been prepared by a Committee of the National Conference, for Lay Ministers. It embraces the study of the Old and New Testaments, Church History, the Philosophy of Religion, and Ministerial and Sunday School Work. A copy of the revised prospectus will be supplied on application to Rev. R. T. Herford.

AMERICAN UNITARIAN ASSOCIATION

The American Unitarian Association was organized 25 May, 1825. Its object is "to diffuse the knowledge and promote the interests of pure religion, which in accordance with the teaching of Jesus is summed up in love to God and love to man." Offices and Book Rooms, 25 Beacon Street, Boston, Mass. President, Rev. Dr. S. A. Eliot; Administrative Vice-President, Rev. Dr. L. C. Cornish; Secretary, Parker E. Marean; Treasurer, Henry H. Fuller. There are also Unitarian Book Rooms at Chicago, 105 South Dearborn Street; New York, 299 Madison Avenue; San Francisco, 612 Phelan Building. The Unitarian Association is "the executive arm of the Unitarian body, and the working missionary organization of the Unitarian churches in America."

INTERNATIONAL CONGRESS

"The International Council of Unitarian and other Liberal Religious Thinkers and Workers" was organized at Boston, U.S.A., 25 May, 1900. In 1910 its title was changed to "The International Congress of Free Christians and other Religious Liberals" (in French, "Congrés International des Chrétiens libéraux et d'autres libre-croyants," and in German, "Welt-Kongress für freies Christentum und religiösen Fortschritt"). The purpose of the Congress is "to open communication with those in all lands who are striving to unite pure religion and perfect liberty, and to increase fellowship and co-operation among them." It seeks to bring into closer union for exchange of ideas, mutual service,

and the promotion of their common aims the historic liberal churches, the liberal elements in all churches, scattered liberal congregations, and isolated workers for religious freedom and progress in many lands.

Meetings of the International Congress were held in London (1901), Amsterdam (1903), Geneva (1905), Boston, U.S.A. (1907), Berlin (1910), and Paris (1913). It was intended to hold meetings of the International Congress in London in 1916, but the great Warmade this impossible. The seventh Congress was held in Boston, U.S.A., October, 1920, in connexion with the Tercentenary of the landing

of the Pilgrim Founders of New England.

A meeting of specially invited Delegates, representing twelve countries, was held at Leiden in August, 1922, to inaugurate the resumption of the activities of the Congress. The following officers were appointed; President, the late Prof. Dr. Roessingh (Holland); Vice-Presidents, Dr. J. E. Carpenter (England), Dr. C. W. Wendte (U.S.A.), the late Pastor Roberty (France), Prof. Dr. Rade (Germany); Committee, Rev. P. Perkins (U.S.A.), Dr. S. H. Mellone (England), Pastor Wautier d'Aygalliers (France), Miss Carola Barth (Germany), Professor Heering (Holland), Miss Westenholtz (Denmark), Professor Rochat (Switzerland); Secretary, Rev. Dr. W. H. Drummond, Essex Hall, Essex Street, London, W.C. 2. Unfortunately the meeting of the Congress which had been planned for Cologne in July, 1925, could not be held. It is hoped that a meeting will be held in Prague in 1927.

WORLD ALLIANCE FOR PROMOTING INTERNATIONAL FRIENDSHIP THROUGH THE CHURCHES

This organization was founded in 1914, and now extends into twentynine countries. It seeks to promote international friendship through the Churches by creating an International Council representative of Churches in all the nations, and forming in each country Councils on an interdenominational basis for the purpose of giving expression to, and in all suitable ways, strengthening the forces within the churches

which seek the peace of the world.

The British Council consists of representatives officially appointed by the following religious bodies:—England—Anglican, Baptist, Congregational, Friends, Methodist (Primitive, United, Wesleyan and Independent), Presbyterian, Salvation Army, Unitarian; Scotland—Baptist, Church of Scotland, Congregational, Episcopal, Free Church of Scotland, Original Secession, United Free Church, and Wesleyan. Wales—Anglican, Baptist, Calvinistic Methodist, Congregational, Wesleyan The British and Foreign Unitarian Association has appointed the following Delegates on the Council: The Rev. R. Nicol Cross, M.A., and the Rev. Dr. W. H. Drummond; and the Rev. Dr. W. Copeland Bowie is a co-opted member.

For further information apply to Miss Gwendoline Hill, World Alliance (British Council), Effingham House, Arundel Street, London,

W.C. 2.

LIBERAL RELIGIOUS MOVEMENTS ABROAD

(For names and addresses of correspondents abroad see page 101.)

OUTSIDE America, the British Dominions, Hungary and Transyl vania, Liberal Religious thinkers and workers seldom use the "Unitarian" name, but in many parts of the world there are Churches and Societies, as well as a large number of individuals who are in substantial agreement in thought and feeling with Unitarians.

Africa.—Free Protestant (Unitarian) Church, Hout Street, Cape Town, organized in 1867. The present minister is the Rev. R. Balmforth. The Church sprang from the Dutch Reformed Church. There are at various places in South Africa many individual sympathizers with Unitarianism. The Rev. W. G. Tarrant visited South Africa early in 1911 on behalf of the British and Foreign Unitarian Association. He preached and lectured at Cape Town, Pretoria, Johannesburg, and other places. A church was established at Johannesburg, of which the Rev. G. C. Sharpe was the first minister, 1911-14; he was followed by the Rev. R. J. Hall, who resigned in 1915; the services were carried on by laymen for a time, but were discontinued in 1919. In the West Coast of Africa, particularly at Lagos, there is a growing native Unitarian movement among the better educated natives.

Austria.—A considerable number of the Protestant churches before the war (1914-18) were liberal in their theology; there was a growing tendency towards what are practically Unitarian views. Since the war, work on these lines has been continued, especially by Dr. Beth in Vienna (see p. 101).

Belgium.—There is a Free Christian church at Brussels, 21 rue des Minimes, of which the Rev. P. Teissonnière is minister in succession to the late Rev. J. Hocart, who retired in 1910.

Czecho-Slovakia.—Bohemia, with its great memories of John Hus and the Moravian Brethren has long been a centre of liberal thought. The creation of the Republic as a result of the war has given the people the freedom they have long desired. The effect upon their intellectual and spiritual life has been profound. Upwards of one million have secoded from the Roman Catholic Church and formed the Czech National Church, which has thrown off many of the dogmatic shackles of the past and is distinctly liberal in its tendency. In 1921, Dr. Norbert Capek went to Prague with the support of the American Unitarian Association as the pioneer of a free religious movement. His message has clearly met a widespread popular need, and its success has been extraordinary. There is now a large and rapidly growing congregation, while Dr. Capek's gifts have won for him a position of great influence in the city. A large building has been secured with the help of the British and American Associations as a centre of all the activities of the movement. A small international party visited Prague in the summer of 1925, and were deeply impressed by the rapid progress of the movement and its excellent organization.

Denmark.—There is a Unitarian congregation in Copenhagen, which has grown considerably in recent years. The minister, Pastor Kierkegaard, has started missionary movements in four other towns, the most important being in Odense and Esbjerg.

France.—About two hundred of the Protestant ministers of the Reformed Church in France belong to the liberal wing, which has an organization of its own. The Secretary is M. le Pasteur Jézequel, 11 Villa Brune, Rue des Plantes, Paris XIV. The principal liberal churches in Paris are the Oratoire, 1 Rue de l'Oratoire du Louvre, and Le Foyer de l'Ame, 7 Rue Daval, Paris XI. There are also important congregations in Le Havre, Lyons, Nîmes, Montpellier, and many smaller towns, especially in the south of France.

Germany.—The German "Protestantenverein" (Protestant Union) is the chief bond of union among the Liberal Christians of Germany. It was formed in 1865. The meetings at Berlin in August, 1910, of the International Congress of Religious Liberals brought together hundreds of the best known preachers and thinkers of Germany. The chief centre of liberal theology at the present time is the University of Marburg. There is a missionary movement on distinctly Unitarian lines, under the charge of the Rev. R. Walbaum, at Alzey, Rheinhessen,

and the surrounding district.

Holland.—The "Nederlandsche Protestantenbond" (Protestant Union of Holland) was established in 1870 as a converging point for Liberals belonging to every church of the country-Reformed, Lutheran, Remonstrant, Mennonite, and Free. It is estimated that about twenty-five per cent. of the Protestant ministers in Holland are liberal. The "Vergadering van moderne Theologen" (a meeting of liberal Protestant ministers and scholars) is a yearly meeting of liberal ministers of various denominations. The liberal party in the Dutch Reformed Church is organized in several Provincial Unions. The Universities of Leiden and Amsterdam are the educational centres of the free Protestantism in Holland; Leiden for the Dutch Reformed and Remonstrants, Amsterdam for the Mennonites and Lutherans. The Universities of Groningen and Utrecht have also a Liberal Professor and a number of liberal students. In Amsterdam. the Vrije Gemeente was founded by the brothers Hugenholtz. It has grown into a powerful congregation with 2000 members. The present minister is Dr. H. G. van Wijngaarden, Jacobrechtstraat 8, Amsterdam. The International Congress of Religious Liberals was held at Amsterdam in 1903, and in Leiden in 1922.

Hungary.—There is an important and influential Unitarian Church in Budapest (established in 1869), of which the Rev. N. Jozan is minister. The Unitarian movement has its strength in Transylvania, which until 1919 was a province of Hungary. (See under Roumania.) Recently steps have been taken by the English and American Unitarian Associations (jointly) to obtain suitable accommodation for a second Unitarian parish in Budapest under the ministry of the Rev. G. Csiki. The address is Unitarins Misszio Ház, ix, Rakos-u 3, Budapest. Dr. Csiki has organized new Unitarian congregations in Debreczen and other towns to meet the needs of the refugees from Transvlvania.

Iceland .- Many people in Iceland are in sympathy with Unitarian religious opinions. The late M. Jochumsson, of Akurevri, poet and writer, formerly a Lutheran pastor, was an avowed liberal theologian, and a correspondent of the British and Foreign Unitarian Association. There are eight Unitarian churches among the Ice landers in Canada, chiefly in Manitoba.

India.—There are representatives of the Unitarian faith in several parts of India. The various sections of the Brahmo Samaj, the Theistic Churches of India, are Unitarian in their theology, They have societies in many parts of India, Central office, 211 Cornwallis Street, Calcutta. Mr. Promotho Loll Sen, Mr. Bipin Chandra Pal, Mr. Hem Chandra Sarkar, Mr. V. R. Shinde, Mr. V. A. Sukhtankar, Mr. P. S. Bose, and Mr. D. M. Mitra have been students at Manchester College, Oxford, holding Scholarships from the British and Foreign Unitarian Association. Dr. W. H. Drummond visited many of the congregations of the Brahmo Samaj in different parts of India in the winter 1923-24.

Italy.—Protestantism in Italy, having been mainly promoted by the Waldensian Church, is orthodox in its leanings, but many hold liberal Especially in the larger towns, those who break with Catholicism, and maintain a religious connexion, are rarely content with the old dogmatic position. The late Professor Bracciforti, Milan, was long identified with the profession of Unitarian principles. The Rev. Dr. T. André is a well-known liberal minister and theologian in Florence. In 1911, the Rev. G. Conté, an ex-Methodist minister, conducted Unitarian missionary work under the auspices of the British and Foreign Unitarian Association and the American Unitarian Association. Meetings were held in Rome, Venice, Florence, Milan, Palermo (Sicily), and other towns. Since Mr. Conté's death, Prof. M. Puglisi has taken charge of the work of the Association of Free Believers in Italy. He also edits "Il Progresso Religioso." The headquarters of his work is in Florence, Via S. Reparata, 43.

Japan.—The American Unitarian Association founded a Mission, having its headquarters in Unity Hall, Tokio, where the Rev. Clay MacCauley laboured successfully for many years. The work is now largely supported and worked by the Japanese themselves. The British and Foreign Unitarian Association has assisted Japanese students better to equip themselves for their religious work by a course of study at Manchester College, Oxford. A Unitarian Church has been organized in the University district of Tokio, of which the Rev. S. Uchigasaki is minister. A Congress of Liberal Christians was held at Tokio in 1911. Unitarian, Universalist, Methodist, German Evangelical, and other Christian bodies, as well as Buddhists and Shintoists, took part in the proceedings.

Palestine.—The Society of Friends of the Temple, founded in 1853 in Germany, by Chr. Hoffman and others, and transferred in 1868 to Palestine, has established six successful colonies, the most important being at Jerusalem, Haifa and Jaffa. Freedom from the voke of dogma and a pure and living Christianity is the aim of these colonists. On account of their German origin they were interned in Egypt during the war. Largely owing to the intervention of their Unitarian friends in England and America they have been allowed to return to Palestine, and are now in a fairly flourishing condition. They were greatly cheered by the labours of the Rev. G. S. Cooke (now a Unitarian minister in U.S.A.) in 1920-21, and by the visit of Dr. W. H. Drummond in 1921.

Roumania.-A fully organized Unitarian Church has existed in-Transylvania, now a province of Roumania, since the year 1568. In the sixteenth century it consisted of more than 400 congregations, but this number was greatly reduced by protracted and bitter persecutions which lasted about 200 years. The present number of Unitarian congregations with ordinary ministers is 112; and there are fifty places where the minister of the neighbouring congregation renders occasional. services. The oldest congregation is at Cluj-Kolozsvar (1568). The roll of membership in the churches of Transylvania is 80,000. The churches are organized under a Bishop, at present Joseph Ferencz, Cluj-Kolozsvar, and two Curators (Lay Presidents). The churches are distributed into eight districts, each presided over by a Dean, and are governed by a representative Consistory at Cluj-Kolozsvar. A chief Consistory is convened once a year. A Synod is held every fourth year. There are elementary schools attached to 43 of the congregations, and Sunday School teaching is generally given during the summer months. At Cluj-Kolozsvar and Cristur there are High Schools for boys which take boarders. There is a Theological College at Cluj-Kolozsvar. It was established about the year 1556 by John Sigismund, Prince of Transylvania. In recent years many of the Transylvanian professors and ministers have completed their studies at Manchester College, Oxford, a scholarship being given by the British and Foreign Unitarian Association and the College. In 1911 Miss Emily Sharpe, of London, established a scholarship to maintain a Hungarian student at the Unitarian College, Manchester. There is an Emily Sharpe Scholarship for girls at the Channing House School, London. The Francis David Association, which was established in 1884, for the promotion of religion and moral culture, had in 1914 eleven branches and upwards of 1900 members. Catholics and Jews, as well as orthodox Protestants, gladly attend the meetings of this Association, and read papers on social, religious and educational subjects. In many of the Reformed and Lutheran Churches of Transylvania there is a growing tendency toward liberal opinions in religion, and Unitarian literature is most welcome among the cultivated members of those churches. The future of the Unitarian and other Minority churches in Transylvania is full of difficulty and perplexity, owing to the recent transfer of the province to Roumania. The situation is being closely watched in England and America in the interests of religious liberty and the rightsof minorities guaranteed by the Peace Treaty. In this work Unitarians have taken a leading part.

Sweden.—The State Church of Sweden is Evangelical Lutheran, and its doctrines are practically the same as the tenets of the German Lutherans. There is no organized Unitarian movement in Sweden; but a large number of religiously inclined, educated, and thoughtful men and women favour a liberal religious movement in their country.

Switzerland.—About half of the Protestants of the Swiss Republic are Liberal Christians. The liberal religious congregations are found in the Protestant Cantons, especially in Zurich, St. Gall, Geneva, and Basle. The Free Christian Association (Der Verein für freies Christen tum) with thirteen centres and 4000 members is the chief bond of union and centre of activity. The popular religious literature issued.

under its auspices has assisted greatly in spreading the knowledge of Unitarian doctrines, while the free religious organs, especially the Schweizerische theologische Zeitschrift, Religiöses Volksblatt, Schweizerische Reformblatter, le Protestant liberal, and the old established Schweizerisches Protestantenblatt do excellent work in promoting religious enlightenment. It should be borne in mind that the reformers belong to the Landeskirche (Established Church) and thus leaven this with the spirit of religious liberalism. The International Congress of Religious Liberals held its meetings in Geneva in 1905.

NAMES AND ADDRESSES OF CORRESPONDENTS ABROAD.

AUSTRIA-

Hofrath Dr. Beth, Wien vii, Ritterhofergasse, 8, Austria.

BELGIUM-

M. le Pasteur Teissonniere, Rue de Loxum 45, Bruxelles.

M. le Pasteur Rey, Rue des Champs, 55, Liege.

CZECHO-SLOVAKIA-

Dr. Norbert Capek, Dlouha tr. 49, Prague.

DENMARK-

Pastor Kierkegaard, Bergthorasgade 1, Copenhagen B. Miss Westenholtz, Folehave, Horsholm, Denmark.

FRANCE-

M. le Pasteur Bertrand, Eglise Reformee de France, Lyon.

M. le Pasteur Fayot, Eglise Chretienne Reformee de Nimes, Nimes. Prof. Vienot, 83, Rue Denfert-Rocharan, Paris.

M. le Pasteur Wautier d'Aygalliers, 7 bis, Rue Daval, Paris XI.

GERMANY-

Lic. Carola Barth, Saliering, 29. i, Cologne.

Dr. Rade, Verlag der Christlichen Welt, Marburg. Pastor Walbaum, Alzey, Rheinhessen.

HOLLAND-

Dr. B. D. Eerdmans, Leiden.

Dr. G. J. Heering, Witte Singel, Leiden.

Dr. F. C. Fleischer, Deltahove, Trompstraat, I. Utrecht.

HUNGARY-

Pastor N. Jozan (Deputy-Bishop), Kohary-u 4, Budapest V. INDIA—

Rev. H. C. Sarkar, M.A., 211 Cornwallis Street, Calcutta. Rev. V. R. Shinde, B.A., Poona, Bombay.

ITALY—

Prof. Mario Puglisi, via S. Reparata, 43, Florence.

JAPAN-

Prof. S. Uchigasaki, 1470, Sugano, Tokyo, Japan.

PALESTINE-

Herr Rohrer, German Temple Colony, Jerusalem.

SWITZERLAND---

M. le Pasteur Rochat, 7, Avenue Léon Gand, Geneva.

TRANSYLVANIA (Roumania)-

Prof. G. Boros, Cluj-Kolozsvar, Roumania. Bishop J. Ferenez, Cluj-Kolozsvar, Roumania.

COLLEGES

MANCHESTER COLLEGE, OXFORD.—Founded at Manchester. 22 February, 1786 (though clearly tracing its ancestry to the earliest Nonconformist Academy, opened by Richard Frankland, one of the ejected clergy, in the year 1670); removed to York in 1803; restored to Manchester in 1840; transferred to London in 1855; removed to Oxford in 1889; New Buildings, Mansfield Road, Oxford, opened October, 1893.

College Studies.—The Curriculum of the College is designed both for Students for the Ministry of Religion and for others who wish to obtain a special knowledge of theological and philosophical subjects. The full course, provided for 'Regular Students,' extends over three years; but 'Special Students' may be admitted for shorter periods. A certain number of Lay Students preparing for the work of Adult Education are also admitted. Special courses of study are provided.

Teaching Staff.—Principal and Professor of Philosophy—Rev. L. P. Jacks, M.A., D.D., I.L.D., D.Litt.; Vice-Principal, Warden of Residence and Lecturer on New Testament and the Work of the Ministry—Rev. Henry Gow, B.A., D.D.; Lecturer on the Old Testament and Hebrew—Prof. D. C. SIMPSON, M.A., D.D.; Lecturer on Church History—Rev. RAYMOND V. HOLT, B.A., B.Litt.; Lecturer on Psychology of Religion—Rev. J. Cyril Flower, M.A., Ph.D.; Lecturer on History of Religion—W. J. Perry, M.A.; Lecturer on Sociology and Industrial Problems—A. Barratt Brown, M.A.

Secretaries, P. M. OLIVER, B.A., High Croft, Park Road, Bowdon, Altrincham; Rev. V. D. DAVIS, B.A., 1 Crescent Road, Parkstone, Dorset. Assistant Secretary, C. E. MARSHALL, 38 Barton Arcade, Manchester.

UNITARIAN COLLEGE, MANCHESTER.—Established under the title of the Unitarian Home Missionary Board in 1854; altered in 1889 to Unitarian Home Missionary College. The College adheres to the principle of freely imparting theological knowledge, without insisting on the adoption of particular theological doctrines. The Collegiate and Residential buildings at Summerville, Victoria Park, Manchester, provide accommodation for the Warden and twelve students. The building was opened in 1905, and the new Library in 1923. The College is affiliated to the University of Manchester.

Collegiate Course.—The Collegiate Course covers at least five years: an Arts Curriculum of two years, and a Theological Curriculum of three years. A shorter course may be taken in exceptional cases.

Admission of Students.—Students may be admitted to the Collegiate Course after having attained the age of eighteen years; and to the Theological Curriculum (a) After having completed the Arts Curriculum; or, (b) After having obtained a degree; or, (c) After having attained the age of 25 years, and shown special aptitude for the work of the ministry.

Scholarships.—The Tate Scholarship is of the annual value of £125 and may be held for one, two, or three years. The Gaskell Scholarship is of the annual value of £90. The tenure of the Scholarship is for one year. The Durning-Smith Scholarship is of the annual value

of £100. Its purpose is to enable promising students to take a degree at the Victoria University, and it is tenable for one year. The Sharpe Hungarian Scholarship founded in 1911 by Miss Emily Sharpe.

Teaching Staff.—Principal—Rev. H. McLachlan, M.A., D.D.; Rev. W. L. Schroeder, M.A. (Lecturer in Philosophy of Religion), Rev. W. Whitaker, M.A. (Lecturer in Christian Doctrine), Rev. R. Travers Herford, B.A. (Tutor in Homiletics), Mr. Fred Morgan (Tutor in Elocution). Visitors—Rev. W. G. Tarrant, B.A., and Rev. A. W. Fox, M.A.

Secretaries.—Clerical—Rev. W. Priestley Phillips, M.A., Stand Parsonage, Whitefield, Manchester. Lay—E. Oliver, Glenelg, Bram-

hall Lane, Stockport.

PRESBYTERIAN COLLEGE, CARMARTHEN.—This College is the continuation of the Academy founded by the Rev. Samuel Jones, M.A., some time fellow of Jesus College, Oxford, one of the Two Thousand ejected Ministers of 1662; and is supported and governed by the Presbyterian Board, London, founded in 1689. It is endowed in part by the Will of Dr. Daniel Williams (1644-1715), by the Jackson Trustees, and the Berman Trustees. The College exists for the purpose of educating young men for the Christian ministry among Protestant Nonconformists, and is open to Students of all Denominations without any theological test.

Courses of Study.—The ordinary course extends over four years, and is now mainly Theological. The advanced course for graduates is generally three years, and is adapted to the B.D. requirements of the

University of Wales.

Scholarships.—Scholarships are offered by the Presbyterian Board, various bodies of Trustees, and private donors. Graduate Students preparing for the B.D. Examinations of the University of Wales are eligible for Scholarships of £40 a year, offered by Dr. Williams' Trustees, the Berman Trustees, the Hibbert Trustees, and the Managers of the Presbyterian Fund, and tenable at the College for three years, and Undergraduate Students pursuing an approved course of studies in Arts at a University College in preparation for the B.D. course at Carmarthen are also eligible for Scholarships, including a Scholarship of £50 per annum for three years, provided by Sir Alfred Mond, M.P. Applications should reach the Secretary before the end of June.

Teaching Staff.—Principal and Professor of Classics—Walter J. Evans, M.A. (Oxon). Professor of New Testament and Church History—Rev. Morris B. Owen, B.A., B.D. (Wales). Professor of Philosophy—Rev. John Oliver Stephens, B.A., B.D. (Wales). Old Testament and

Semitic Studies, Rev. Emrys Jones, B.A., B.D. (Wales).

Secretary, G. H. CLENNELL, 32 Bedford Row, London, W.C.1.

IRELAND.—Students for the ministry of the Non-Subscribing Presbyterian Churches in Ireland are expected to qualify as graduates, and they may study for their Arts course at one of the University Colleges, or elsewhere. At Belfast there is a Dean of Residence (Rev. H. J. Rossington) entrusted with the religious oversight of students belonging to Non-Subscribing or Unitarian congregations attending College. Secretary, Rev. E. Thompson, The Manse, Cairneastle, Co. Antrim.

AMERICA.—The Theological School in Harvard University, Cambridge, Mass., founded as the Harvard Divinity School in 1816 is an organic part of the University and is wholly undenominational in character. Various denominations are represented in both the Faculty and the student body. The Theological School provides a systematic three years' course of theological study for the degree of Bachelor of Theology (S.T.B.), it also offers special advantages to graduates of Theological Schools and other qualified students who may wish to undertake special courses of professional study. These studies may lead to the degrees of Master of Theology (S.T.M.) and Doctor of Theology (Th.D.), administered by the Faculty of Theology. President—A. L. Lowell; Dean—Rev. Willard L. Sperry.

Meadville Theological School, Meadville, Pa. (1844). Its charter provides that "no doctrinal test shall ever be made a condition of enjoying any of the opportunities of instruction in the School." Educational activities removed in September, 1926, to Chicago, where its students now enjoy the privileges of the University of Chicago and its affiliated seminaries. President and Dean of the Faculty—Rev. F. C. Southworth.

Pacific Unitarian School for the Ministry, Berkeley, Calif. (1904).—The School prepares Students for the Ministry, especially the Unitarian Ministry; and offers courses for Parish Assistants, Directors of Religious Education, and Social Workers. President and Professor of Practical Theology, Rev. E. M. Wilbur, A.M., D.D., 2400, Allston Way, Berkeley, California.

Unitarian Lay Preachers Unions

National Union of Unitarian and Liberal Christian Lay Preachers (1913).—Objects: To organize and develop Lay Preaching among Unitarians, to stimulate the work of Local Societies, and to form a common centre of interest and help for individual lay preachers. President, H. G. Chancellor; Secretary, A. G. Tarrant, 9 Bramfield Road, Wandsworth Common, London, S.W. 11.

Octagon Chapel Lay Preachers Study Circle.—Secretary, W. Waller, 16 Lincoln Street, Norwich.

London and the South Eastern Counties Lay Preachers Union.— The Union works in connexion with the London District and South Eastern Provincial Assembly. President, John Cunningham. Secretary, F. Collecott, 75 Cann Hall Road, Leytonstone, E. 11.

Liverpool District Lay Preachers Union.—This Union consists of about thirty workers, men and women, who are members of churches included in the Liverpool District Missionary Association. Its objects are to assist churches by supplying vacant pulpits, conducting divine worship where required, and assisting in mission work. Hon. Secretary, J. M. Heaney, 139 Rake Lane, Wallasey.

Manchester Lay Preachers Union.—Objects: To provide means whereby men of proved character and ability may assist the churches by supplying vacant pulpits; assisting in extension and mission work; arranging for the delivery of Lectures, and the holding of Conferences. Secretary, W. H. Postlethwaite, 9 Dalveen Avenue, Davyhulme, Manchester.

Midland Lay Preachers.—Objects: To supply vacant pulpits, to relieve ministers when prevented by illness or other cause from conducting service in their own church, and to assist the Midland Christian Union in missionary work. Secretary, Mr. Lewis Lloyd, 167 Swanshurst Lane, Moseley, Birmingham.

North Midland Lay Preachers Union.—Objects: To supply vacant pulpits and to assist in missionary work. Secretary, D. Lee, Glenart, Grange Road, Woodthorpe, Nottingham.

Northumberland and Durham Lay Preachers.—Objects: To supply vacant pulpits and to assist in missionary work. President, Rev. Basil Viney, Ashwery, Central Avenue, Harton, South Shields.

Sheffield and District Unitarian Lay Preachers Union.—Objects: To assist in the ministrations of the churches and to help in missionary work. Secretary, C. Ashforth, 22 Station Road, Darnall, Sheffield.

South East Wales Lay Preachers.—Objects: To supply pulpits of small congregations unable to have a minister all to themselves, and to relieve ministers when prevented by illness, or other cause, from conducting services in their own church. Secretary, G. Thomas, 24 Dumfries Street, Treorchy, Rhonada.

Southern Lay Preachers Union.—Secretary, S. C. Ryley, J.P., F.R.Econ. Society, "Woodgate," Colehill, Wimborne.

Yorkshire Lay Preachers Union.—Objects: To supply vacant pulpits and to assist in missionary work. Secretary, C. H. Sykes, 27 Mill Street, Norton, Malton, Yorks.

MEN'S LEAGUE

The Unitarian and Free Christian Men's League was organized at Leicester, October, 1920, on the occasion of the autumnal meetings of the British and Foreign Unitarian Association. The League owes its inception to the inspiration of Mr. C. H. Strong, of New York, President of the American Unitarian Laymen's League, who attended meetings in London in Whit-week, 1920, and visited several towns in England, Ireland, and Scotland. The Men's League aims at making more widely known the devotion of the Unitarian and other liberal Churches to the essential principles of Christianity, and to the practical application of those principles in just efforts to improve modern society. The first general meeting of the League was held in London in Whitweek, 1921, when the Rules and Constitution were definitely established. Hon. Secretary, W. H. Evans, 78 Sanoy Lane South, Wallington, Surrey.

WOMEN'S LEAGUES

The British League of Unitarian and Other Liberal Christian Womenwas founded in 1908, to draw women, young and old, together in a united effort to strengthen the Churches to which they belong, and to quicken their religious life; to unite in a real "Fellowship" all lonely women in the United Kingdom and Overseas Dominions who through illness or distance cannot join a congregation; and to find friends and a welcome for women and girls moving from place to place or going abroad. Co-operation between the British League and the American "Alliance of Unitarian and Other Liberal Christian Women" in Fellowship Work is now active; by means of "Friendly Links" correspondence a net-work of friendship is being formed between members at home, in Overseas Dominions, and abroad; and the League is in touch with women of the new liberal religious movements in foreign countries.

Membership:—Branches 5s. and upwards; Subscribers 2s.
Officers:—President, Mrs. A. B. Woodhouse; Treasurer, Mrs. Sydney
Martineau; Assistant Treasurer, Mrs. H. John Bush; Secretaries:—
Miss H. Brooke Herford, 38 Willoughby Road, Hampstead, London,
N.W. 3; Mrs. S. P. Penwarden, 35 Gresley Road, London, N. 19.

International Union of Liberal Christian Women (1910).—To promote intercourse and co-operation between the women of the Liberal Religious Movement in all countries. Secretary, Miss Brooke Herford.

POSTAL MISSIONS

Central Postal Mission and Unitarian Workers Union.—Objects: 1. To spread a knowledge of Unitarian faith, principles, and thought, by correspondence and distribution of literature. 2. To form a centre to collect and give information about the Postal Mission Movement 3. To include in this centre other practical and pioneer Unitarian missionary work (religious, educational, benevolent, and social), more particularly seeking the co-operation of women. Secretary, Miss Florence Hill, 154 Stepney Green, London, E. 1.

Affiliated Postal Missions.—The following Postal Missions are affiliated to the Central. Each is entirely independent in organization, but all work on the same principles and methods:—Mangalore: V. R. Shinde. Eastern Union: Miss Adams, 11 Victoria Road, Diss. South Wales: Mrs. Lewis, Tophill, Pontypridd. Western Union: Miss Barmby, Mount Pleasant, Sidmouth.

Essex Hall, London

Essex Hall Trust (1885).—Essex Hall, in Essex Street, Strand, London, formerly Essex Street Chapel, was acquired and altered in 1885 to provide a Central Hall or meeting-place in the metropolis for Unitarians, Offices and Book Rooms for the British and Foreign Uni-

tarian Association and the Sunday School Association. Essex Hall is Incorporated and is governed by twenty Trustees, who, as vacancies occur, are elected alternately by the British and Foreign Unitarian Association and the Sunday School Association. The Trustees are:—

 1891 W. Copeland Bowie.
 1913 A. H. Punnett.

 1892 Ion Pritchard.
 1914 A. H. Biggs.

 1896 Howard Young.
 1914 F. W. Monks.

 1903 Ronald Bartram.
 1916 W. S. Sharpe.

 1904 Percy Preston.
 1916 Harold Wade.

 1905 G. W. Brown.
 1921 Sir John Brunner, bart.

 1909 Ronald P. Jones.
 1921 W. H. Ballantyne.

1909 Welter Blake Odgers. 1923 G. G. Armstrong. 1910 H. B. Lawford. 1925 Arnold Broadbent.

1913 Herbert Gimson.

Essex Hall is the central meeting-place and headquarters of the Unitarian denomination. The Hall is also let for public meetings, lectures, arbitrations, and other purposes; it has thus become a well-known centre for gatherings of men and women interested in very varied schemes for the amelioration and enlightenment of mankind.

Hon. Secretary, W. S. Sharpe, 12 New Court, Carey Street, London.

W.C. 2.

LAWRENCE HOUSE

This House, No. 1 Essex Street, adjoining Essex Hall, was opened 31st May, 1917, as a Hostel and Rest Room for Soldiers and Sailors.

The House is now used to provide a quiet and comfortable place of abode and of meeting for men, especially the younger men, connected with our Churches, who have occasion to visit London. There are six small bedrooms and a sittingroom. The Matron is most successful in making visitors thoroughly comfortable. Visitors for a night or a few nights will always be accommodated if at all possible, but visitors for longer periods are welcomed whenever the pressure upon the number of the rooms permits. Tariff: Bed and Bath, 2s. 6d. a night; 15s. a week. The food is provided at cost price with an addition of 2d. in the shilling for gas and cooking. Breakfast: 8 to 8-30 a.m. on week days; 9 a.m. on Sundays. It is expected that most other meals will be obtained at restaurants in the neighbourhood. Communications and requests for bedrooms should be addressed to the MATRON, Lawrence House, 1 Essex Street, Strand, W.C. 2.

Ministers are earnestly requested to make the advantages of Lawrence House known amongst the men of their congregations, especially by announcements in Church Calendars and Notices in Vestibules.

DR. WILLIAMS' TRUST

Dr. Williams' Trust.—This foundation is under the direction of the Trustees of the estates of Rev. Dr. Daniel Williams, born at Wrexham,

about the year 1644, died in 1716. The following are the names of the present Trustees, with the dates of their appointment:—

1891 W. Copeland Bowie. 1920 J. M. Connell. 1891 W. G. Tarrant. 1921 Harold Baily.

1891 W. G. Tarrant.
1921 Harold Baily.
1893 James Harwood.
1921 Harold F. Pearson.

1899 G. Dawes Hicks. 1922 G. Cooper.

1899 Frank K. Freeston. 1922 S. H. Mellone. 1906 Henry Gow. 1922 Benson Lawford.

1911 Athelstane A. Tayler. 1922 H. Forster Morley. 1911 W. H. Drummond. 1923 W. S. Sharpe.

1912 Charles Martineau. 1924 N. Bishop Ĥarman.

1914 Harold Wade. 1925 George G. Armstrong. 1918 Ronald P. Jones. 1925 R. Nicol Cross.

1920 Foster Watson.

Trustees meet on the following dates during 1927:—Thursdays,

January 27, March 24, June 23, October 27, at 5 p.m.

A portion of Dr. Williams' estate, bequeathed for 2000 years, is appropriated to the following objects:—The maintenance of a library; bursaries at Glasgow University and divinity scholarships; the support of a school for girls at Dolgelley; payments to ministers in Wales; grants to ministers, and to ministers' widows; the distribution of books.

Library.—The Library is mainly, but not exclusively, theological. The use of the Library and permission to borrow books are free to persons properly introduced and guaranteed in accordance with the printed rules, which may be obtained from the Librarian. The Library is open from 10 to 5, Saturdays 10 to 1. It is closed during August, and for about a week at Christmas and at Easter. Readers must be at least 18 years old. The usual number of volumes allowed to each reader is three, and the usual time one month. Readers are required to pay the carriage of all books sent to them, on receipt of the parcel. All books must be well packed and carriage prepaid.

Scholarships for Students for the Nonconformist Ministry.—Undergraduate Bursaries of £70 for three years, tenable in the University of Glasgow only, are offered. Divinity Scholarships for two years for Graduates, tenable in any approved University or School of Theology, are offered for competition. Candidates for scholarships are required to declare their intention to enter the Protestant Dissenting Ministry. The Examination for the Divinity Scholarships takes place in September. Applications for the Undergraduate Bursaries must be sent in before 1 May; for admission to the Graduate Examination before 1 June. Prospectuses of the Examinations, and other information, may be obtained from the Secretary, Rev. Joseph Worthington, Dr. Williams' Library, Gordon Square, London, W.C. 1.

UNITARIAN HISTORICAL SOCIETY

This Society was formed at a meeting held at Essex Hall, London, 27 May, 1915. Objects: (a) The study of the history of Unitarian and kindred movements in the United Kingdom and elsewhere. (b)

The preservation of registers, manuscripts, plate, pictures, architectural and other records, and antiquities relating to the congregations connected therewith. (c) The publication of historical documents and the "Transactions" of the Society.

Membership:—(a) Subscribers of five shillings per annum; (b) donors

of not less than £5 are Life Members.

Officers:—President, Rev. W. G. Tarrant, B.A.: Treasurer, G. R. Sharpe, 2 Linnell Close, London, N.W. 11; Secretary, Rev. W. IL. Burgess, 4 Ladysmith Road, Plymouth.

BENEVOLENT AND OTHER SOCIETIES.

Aged and Infirm Protestant Dissenting Ministers Fund (1818).— Amounts are granted to Prosbyterian, Independent, and Baptist, aged and infirm ministers in England and Wales. Secretary, Rev. Henry Le Pla, 24 Whitehall Gardens, London, W. 3.

Birmingham Unitarian Brotherly Benefit Society (1798).—Objects: To assure an allowance to members unable to work through sickness, payment of funeral expenses of a member's wife, and a sum on the death of a member; also medical advice; to assist members in distressed circumstances from Benevolent Fund. The Society is connected with most of the Unitarian schools in Birmingham. Number of members at the beginning of 1926, 528; amount of invested Capital, £29,953 4s. 4½d. Secretary, W. Smith, "The Laurels," Walmley Road, Walmley, Erdington.

Bodel-Mackenzie Benevolent Fund,—Established by the late Miss Rebecca Bodel, Purdysburn, Belfast, for the assistance of ladies who are in reduced circumstances and who are connected with the Association of Irish Non-Subscribing Presbyterians and other Free Christians. Assistant Secretary, Rev. M. Watkins, 4 Bathgate Drive, Strandtown, Belfast.

Chamberlain Trust, Hull (1716).—The income is devoted towards the support of a number of almshouses, and a weekly allowance to twenty poor people resident in the town of Hull. The minister of Park Street Church benefits from the Trust. A grant of £150 per annum tenable for four years is at the disposal of the Trustees towards the maintenance of a student or students for the ministry. Secretary, H. M. Holmes, Yorkshire Insurance Buildings, Lowgate, Hull.

Channing House School, Highgate, London, N.—A Public School for Girls. Fees, 130 guineas a year. Pupils are prepared for Intermediate, Matriculation and General School Examinations of the London University, and for entrance to Oxford and Cambridge. For prospectus apply to the Head Mistress.

Channing House School Presentation Fund (1884).—Assists ministers who are not able to pay the full fees for the education of their daughters at Channing House School. Secretary, H. Wade, Bracondale, Broadlands Road, Highgate, London, N.6.

Chester Dissenting Ministers and Widows Fund.—One moiety of the income of this fund is for the benefit of three of the poorest ministers in Cheshire, and failing that county then Lancashire; the other moiety for three widows of ministers, not confined to any particular county. Acting Trustee, W. Orrett, 14 Frodsham Street, Chester.

Chester Education Fund (Norbury Trust).—The income is applied in making grants to students studying divinity at college. Acting Trustee, W. Orrett, 14 Frodsham Street, Chester.

Clough Fund (1755).—An annual sum of £10 is paid to the minister of Park Lane Chapel, near Wigan, and an annual sum of £5 to the minister of Hope Street Church, Liverpool, who now stands in the place of the minister of Key Street Chapel, Liverpool, mentioned by Mrs. Clough. The balance of the income is applied for educational purposes, more especially the education of students for the Christian Ministry, born in Lancashire, and for the purchase of suitable books for such students. Secretary, Sir Charles H. Morton, 5 Cook Street, Liverpool.

Daniel Jones Fund.—In connection with Manchester College, Oxford. The income is devoted to College Fellowships, Bursaries, etc. For information apply to the Principal, Manchester College, Oxford.

Fellowship of Youth.—Objects: To unite together young people between the ages of 16 and 35 years, that they may attain greater personal loyalty to the ideals of liberal religion, and may study and work for national unity, class understanding, and international harmony. President, Mr. O. L. Mathews; Hon. Sec., Miss M. H. Roscoe, 58 Redington Road, London, N.W. 3; International Hon. Sec., Mr. M. C. Andrews, Cricket Field Cottage, Harrow, Middlesex.

Fisher Institution (1889).—William Fisher, a Unitarian (his wife being a Roman Catholic), bequeathed about £11,000 "for establishing a charitable institution in Sheffield, which institution, as to one moiety or equal half-part of such residue, should be for the benefit of ladies of good character, whose means have been reduced, whether married, unmarried, or widows, and who shall not be members of the Church of England, or Protestant Dissenters holding Trinitarian views, but on the contrary, shall be persons believing in the Unity of God (as opposed to Trinitarianism), or members of the Roman Catholic Church"; and he directed that the unmarried recipients shall not be less than half of the total number of recipients, and that the Roman Catholic recipients shall not exceed one-third of the whole number of recipients. And as to the other moiety, the testator declared the same to be "for the benefit of deserving single women who shall have been employed in domestic service, but who from age, infirmity, accident, or other cause, are no longer fit for service," and no religious test is applied to them. Annuitants receive from £15, and Pensioners from £10 per annum respectively. Clerk, Edward Bramley, 6 Paradise Square, Sheffield.

General Baptist Assembly Fund.—Objects: The support of General Baptist Churches, and the maintenance and extension of the principles of the General Baptists. Secretary, C. Arthur Ginever, B.A.

General Baptist Education Fund (1794).—Provides ministers of General Baptist Churches with books. Secretary, C. Arthur Ginever, B.A., 28 Belsize Park, Hampstead, London, N.W. 3. General Baptist Fund (1726).—For the assistance of necessitous ministers and students for the ministry among General Baptists. The Fund consists of £3,789. The Rawdon College (John Clifford Chair), the Priscilla Peirce's Charity, and the Honiton Baptist Trust each receives a third share of the income. Secretary, Rev. J. Fletcher, 14 Norfolk Road, Seven Kings, Ilford.

Hackney College Fund, otherwise "The Liberal Dissenters Endowment Fund."—£110 per annum is available for Exhibitions for Students for the Ministry among Protestant Dissenters. Hon. Socretary, W. S. Sharpe, 12 New Court, Carey Street, London, W.C.2.

Hibbert Trust (1847).—The income of the Trust Funds is directed to be applied by the Trustees in such manner as they in their uncontrolled discretion shall from time to time deem most conducive to the spread of Christianity in its most simple and intelligible form, nd to the unfettered exercise of private judgment in matters of religion. Non-Subscription Divinity Scholarships are granted by the Trustees. The well-known Hibbert Lectures are delivered and published under the auspices of the Trust. "The Hibbert Journal" is published with the support of the Trustees. Secretary, Rev. W. H. Drummond, D.D., University Hall, Gordon Square, London, W.C. 1.

Holt Fund (1824).—Object: "The education and instruction of one or more students, and fitting them for Protestant Dissenting Ministers of the Unitarian persuasion." Income £80 a year. Applications, stating sources of income, place of education, etc., should be forwarded before October 31, to the Secretary, Rev. W. G. Tarrant, 53 Westover Road, Wandsworth, London, S.W.18.

Irish Non-Subscribing Presbyterians, The Students and Ministers Auxiliary Fund of the Association of.—Invested Funds, £4,920 19s. 6d. Bursaries for students preparing for ministry of Non-Subscribing Presbyterians, and grants to poorer ministers Acting Trustee, J. W. McNinch, Solicitor, Larne, Co. Antrim.

Irish Unitarian Christian Society, Dublin (1830).—Objects: To distribute publications, both doctrinal and practical, and in other ways to inculcate just views of religion. Secretary, Rev. E. S. Hicks, 112 Stephen's Green, Dublin.

John Pounds House, 20 Kent Road, Southsea.—An Institution for poor and neglected girls in Portsmouth who are assisted by training and clothing to enter domestic service. It is unsectarian in its work, Secretary, Mrs. S. Rogers, Cromwell House, 2 Nightingale Road. Southsea, Portsmouth.

Jones's Fund (Samuel).—Bequest of £5,000 by Samuel Jones, banker, to the theological tutor, the visitor, the president, the treasurer, and the vice-president resident in Manchester, of Manchester College, in trust "to pay and apply the dividends and interest thereof in augmentation of the salaries of such conscientious Dissenting ministers as shall stand most in need of assistance, and as the said trustees shall approve, preference being given to those who have been students in the York institution." Income distributed by the Trustees at a meeting held in October annually. Secretary, Charles E. Marshall, A.C.A., 38 Barton Arcade, Manchester.

Laymen's Club (1903).—To promote social intercourse among men connected with the Unitarian and Free Christian Churches of London, and to further the interests of liberal religious thought. Secretary, W: Roscoe, 12 Lyndhurst Road, N.W. 3.

Leech Fund.—The purchase of books for ministers in the counties of Lancaster, Chester, and Northumberland. Annual income about £35. Secretary, P.M. Oliver, 26 King Street, Manchester.

Little Portland Chapel Fund (1922).—Objects: (1) The foundation of a new Central Chapel, or failing that (2) the support of congregations being members of the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South Eastern Counties and frequenting Chapels within ten miles of Charing Cross. Clerk to the Trust—Harold Baily, 74 Lawn Road, London, N.W. 3.

London Permanent Chapel-Building Fund (1900).—Established as a Jubilee Commemoration of the London District Unitarian Society. £9,000 was allotted to the Fund, to be administered by twelve Trustees. Object: The granting of loans towards the purchase of sites and the erection of buildings with Open Trusts in the area covered by the London District Unitarian Society. Secretary, Rev. W. G. Tarrant, 53 Westover Road, Wandsworth, S.W. 18.

Maidstone Charity.—Mary Duke's Almshouse Charity. There are four houses for maiden gentlewomen, who receive £34 12s. 0d. per annum, with fire, etc. Clerk, C. H. Ellis, Solicitor, 35 Earl Street, Maidstone.

Memorial Hall, Manchester.—Built in memory of the 2,000 clergymen ejected from the Church of England in 1662, because they refused to comply with the terms of the Act of Uniformity, and vested in the hands of Trustees "for any religious, philanthropic, or educational purpose or purposes." Secretary, Charles E. Marshall, A.C.A., 38 Barton Arcade, Manchester.

Memorial Hall Club, Albert Square, Manchester. The Club exists to provide facilities for reading, resting, writing, meeting friends, reference to books and periodicals, and such other objects as may from time to time be determined. Ministers and laity (men and women) who are associated with the group of Churches commonly described as Unitarian or Free Christian shall be eligible for Membership. Club room open week-days 10 to 9. Secretary, R. Milnes, Memorial Hall, Manchester.

Montgomery Bequest.—In connexion with the Association of Irish Non-Subscribing Presbyterians. To furnish an annual prize for students. Treasurer, Rev. J. A. Kelly, The Glebe, Dunmurry, Belfast.

National Conference Guilds Union (1901).—Objects: To encourage and strengthen existing Guilds (or similar societies) for young people, to assist in their formation, and to unite them into a League of Fellowship. Organizing Secretary, Rev. H. F. Short, 41 Oxford Road, Bootle, Liverpool.

Robert Newton's Charities.—Yearly income about £56, divided in fixed proportions, the minister of Upper Chapel, Sheffield, receiving about one-third of the whole, two-thirds of the balance being applied for the benefit of ministers in Derbyshire who do not receive more than £80 a year from any one chapel, and the remainder divided amongst widows of ministers who have officiated in Derbyshire during their lifetime. Treasurer, H. R. Bramley, 42 Bank Street, Sheffield.

North Cheshire and District Union of Adult Classes (1912).—Objects: Co-operation in common work by means of interchange of speakers, and periodical joint conferences and meetings for social intercourse. Secretary, J. A. Ratcliffe, 2nd No. 9, Cheetham Hill Road, Stalybridge.

Orphan Society of the Association of Irish Non-Subscribing Presbyterians and other Free Christians (1887).—Object: To aid in the support and education of orphans connected with the Association. Secretary, Rev. J. H. Bibby, Ballee Manse, Downpatrick; Assistant Secretary, Rev. A. Turner, Templepatrick, Belfast.

Parson's Charity (1707).—In aid of students for the ministry. In-

Parson's Charity (1707).—In aid of students for the ministry. Income from rent of land in the West of England. Secretary, Rev. A.

C. Fox, 54 Newbridge Hill, Bath.

Popple Trust (1847).—The Capital, £2,800, is vested in Trustees, including the ministers for the time being of the Leeds, Hull, and York Unitarian congregations. The income is distributed in grants to supplement the stipends of various Unitarian ministers in the county of Yorkshire. Secretary, W. M. Holmes, Newland Park, Hull.

Presbyterian Fund (1689).—Founded by English Presbyterians of London to assist poorer Protestant Dissenting Ministers or Congregations in England or Wales, and the education of students for the ministry. Over £1,000 annually is spent on the Presbyterian College, Carmarthen, and about £250 in grants annually to congregations, ministers, and students for the ministry. Secretary, G. H. Clennell, 32 Bedford Row, London, W.C.1.

Presbyterian Widows Fund Association (1852).—Membership in this Association is open to ministers connected with the General Synod of Ulster, the Remonstrant Synod, and the Presbytery of Antrim. Capital, £180,000. The income, upwards of £10,000 per annum, is divided amongst the widows and children of deceased members, with the exception of about £1,550 added annually to Capital. Present annuity, £58. Secretary, Rev. J. McKeown, Fisherwick Place, Belfast.

Priscilla Peirce's Charity.—Trustees, the Messengers and Committee of the General Baptist Assembly (Incorporated). Assists General Baptist Churches and their Ministers. Secretary, C. Arthur Ginever, B.A., 28 Belsize Park, Hampstead, London, N.W. 3.

Quinn Charlty (1890).—Income from £140,000 left by Henry Quinn for the benefit of people of all sects of religion residing within ten miles from the centre of the town of Newry. Secretary, Rev. G. J. Slipper,

7 Trevor Hill, Newry.

Rights of Conscience Fund, Ireland (1831).—To assist and protect ministers and congregations in maintaining the rights of private indgment and the rejection of human authority in matters of faith. Capital, £4,600. Secretary, Rev. J. A. Kelly, The Glebe, Dunmurry, Belfast; Treasurer, Henry J. F. Orr, Airmount, King's Road, Knock, Belfast.

Social Service Union (1906).—Object: To arouse interest among Unitarian and Free Christian churches in the pressing social problems of the present day; to inspire Social Service with the Religious Spirit, and to direct the Religious Spirit toward Social Service. Secretary, Rev. J. P. Chalk, 32 Killarney Road, Wandsworth, London, S.W. 18.

Southern Unitarian Association Twentieth Century Fund.—The income is devoted to assisting churches and in promoting missionary work in the district covered by the Southern Unitarian Association. Should this Association cease to exist, the income to be paid to the British and Foreign Unitarian Association, to be applied preferentially for the benefit of the churches now or hereafter connected with the Southern Association. Treasurer, Miss E. J. Spencer, 20 Spring Crescent, Portswood, Southampton.

Thomas Pargeter's of Foxcote, Charity.—The income is for benefiting deserving women, never having been married, of 55 years of age or upwards, by paying to so many of them, as the income will admit, a sum not exceeding £20 a year by quarterly payments, but in case of two or more sisters participating in the benefit thereof, a sum not exceeding £16 a year only is to be paid to each of such sisters during the time they jointly participate. Secretary, C. C. Harding, 32 Waterloo Street, Birmingham; Deputy Secretary, T. F. Gibbs, 32 Waterloo Street, Birmingham.

Towgood Fund.—For the Schools in Paris Street, Exeter, and the ministers of congregations in Devonshire. Treasurer, E. Lemmon, Maida Villa, 72 Polsloe Road, Exeter.

Unitarian Students Maintenance Fund (1912).—To support Unitarian Students at Carmarthen College. Income from collections, subscriptions, and grants from trust funds. Secretary, Rev. E. O. Jenkins, Llwynmarles, Llandyssul.

Unitarian and Free Christian Peace Fellowship (1916).—Formed to include members of the Unitarian, Free Christian, and Kindred Congregations who believe that war and the preparations for war are irreconcilable with the spirit and teaching of Jesus Christ, and who pledge themselves to work for the cause of Peace on this basis. Secretary, Rev. W. M. Long, 5 Jesmond Avenue, Wembley Hill, Middlesex.

Unitarian Society for the Abolition of Vivisection (affiliated to the British Union for the Abolition of Vivisection).—Objects: To serve as a Union for members of the Liberal Churches who desire to abolish the practice of vivisection; to help to spread ethical principles in relation to this question; and to diffuse an accurate knowledge of facts concerning it. President, Rev. Philip H. Wicksteed, M.A., Litt.D.; Chairman of Committee, H. G. Chancellor; Treasurer, Rev. Rowland Hill; Hon. Sec., Alice A. Lucas, Fieldhead, Darlington.

Welsh Unitarian Students Education Fund.—Object: To assist in the education of deserving young men who intend entering the Unitarian ministry. Secretary, W. S. Jones, Fronheulog, Penparke, Aberystwyth.

Widows Fund (1764).—An Association for the benefit of widows and orphans of Protestant Dissenting Ministers in Lancashire and Cheshire, and of ministers themselves. Secretary, Rev. D. Walmsley, Fieldhead, Polefield Road, Prestwich, Manchester.

Widows Fund, England (1733).—Object: To assist necessitous Widows and Children of Protestant Dissenting Ministers of the Presbyterian, Independent, and Baptist denominations in England and Wales, who at the time of their death were accepted and approved as ministers by the denomination to which they then respectively belonged. Secretary, Rev. H. J. Morley, 5 Nunnery Road, Canterbury.

Widows Fund, United Presbytery or Synod of Munster, - The income is applied exclusively to the support of Widows and Orphans of Ministers of Congregations on its Roll. Treasurer, Rev. W. A. Weatherall, 2 Mountain View, Sumner Hill, Cork.

Willaston School, Nantwich, Cheshire (founded by Philip Barker, 1898), provides a liberal education on Public School lines. The aim of the religious teaching is to instil a simple Christian Faith and personal Religion. Chairman of the Governors, Sir John Brunner, bart; Head Master, H. Lang Jones, M.A.

Women's Social Club (1905).-Founded for the promotion of intercourse and friendship among the women of the London and district congregations, holds social meetings for this purpose, and by combined effort is able to support approved objects. Secretary, Miss M. F. Jones, Brenley, Mitcham, Surrey.

Wood Trust Fund (1850).—Bequest by the late Rev. Samuel Wood for assisting the training of male and female teachers for public elementary schools. The Trustees consider applications from pupil teachers who, having duly served their apprenticeship, propose to enter a Training College. Secretary and Treasurer, Charles Fenton, I.S.O., 10 Vineyard Hill, Wimbledon.

Workers Aid Society (1891) .- Object: To aid the workers at the Invalid Children's Convalescent Hospital Home, Winifred House, and the various Missions in poor districts, by supplying them with clothing. Secretary, Miss M. Barmby, Mount Pleasant, Sidmouth

National Unitarian Temperance Association.—The N.U.T.A. was founded in 1893, as "The Essex Hall Temperance Association." Objects: (1) To affiliate and strengthen existing Bands of Hope and Temperance Societies, and to form new ones in connection with Unitarian and Free Christian Churches. (2) To promote the cause of Temperance in every possible way. Membership: (a) Total Abstainers not less than 1/per year; (b) Honorary Members in sympathy with the work, but not total abstainers not less than 2/6 per year; (c) Temperance Societies not less than 1/- per year. Officers: President, E. R. Fyson, Treasurer Thos. S. Wicksteed, Secretary, F. Collecott, 75 Cann Hall Road, London, E. 11.

LEGAL INFORMATION

Births, Registration.—Parents are required to register the birth of their children at the Registrar's office for the district in which they reside, within six weeks. Penalty of 40s. for default. There is no

charge for such registration.

Deaths, Registration.—Deaths must be registered within five days. The nearest relative present at the death or during the last illness is the responsible person, or should there be no relative present, then the occupier of the house, or the person who causes the body to be buried. Penalty for default, 40s. The doctor's certificate must be produced to the Registrar at the time of registration; and the Registrar's certificate to the officiating minister at the interment.

Registration of Chapels.—All places of worship should be registered. Registration is effected by giving a certificate in writing that the Chapel is used for worship to the Superintendent-Registrar of the District on a form which he will supply on application. The fee on registration is 2s. 6d., and a certified copy of the Registrar-General's certificate of the registration can be obtained for a further payment of 2s. 6d. Registered places of worship are exempt from the provisions of the Charitable Trusts Acts. When a place of worship is rebuilt, either on the same or another site, the old certificate of registration must be cancelled and

the place re-registered.

Registration for Marriages.—A place of worship must, before marriages can legally be celebrated therein, in addition to being registered as above mentioned, be separately registered for the performance of marriages. Before registering a place for marriages, the Superintendent-Registrar of the District must be satisfied by certificate that the building has been used for worship for one year previous to the application. fee of £3 is payable, and the Registration is advertised in the London Gazette and in a local newspaper. When a chapel ceases to be used for worship or is rebuilt, the Certificate is cancelled, and in that case it requires to be renewed if worship is resumed. When a congregation has removed from one chapel to another, and the old building has ceased to be used as a place of public worship, the Certificate of the old chapel may be cancelled, and the new building registered for the solemnization of marriages, without waiting for a year to elapse. All necessary forms and information will be supplied by the Superintendent-Registrar of the District.

Marriages: England and Wales.—Marriages may be solemnized in any registered building, or in a district registry office either by Certificate or by Licence. If by Certificate, notice (accompanied with fee of Is. for entry in "Marriage Notice Book") must be given by one of the parties, if both live in one district, to the Superintendent-Registrar, on form furnished for purpose, containing solemn declaration of absence of impediment to intended marriage, certifying that one of the parties has dwelt at least seven days in district, and must be signed in presence of Registrar or deputy; but if parties live in different districts, notices must be sent to respective Superintendent-Registrars. Twenty-one clear days after entry of notice the Certificate (for which Is. must be paid) will be granted on application.

If by licence, though both parties do not dwell in same district, only

one need give notice, certifying that he or she has resided at least fifteen days in district, though marriage may be held in district of either party. Both parties, however, must be in England at the time of notice, though only one clear day is required (unless marriage take place in Ireland with some one there, when seven days are required) between notice and granting of licence. Cost of Licence, £2 2s.

If usual "place of worship" at which ceremony is desired, be out of district of either's dwelling, by inserting words:—"Such building being usual place of worship of said——, and situate not more than two miles beyond limits of district of——," Certificate will be granted accordingly.

The marriage must take place in registered building specified in Cartificate, with open doors, between the hours of eight in the morning and three in the afternoon, within three calendar months from day of entry of notice, in presence of Registrar (or his deputy, or, if the Marriage Act of 1898 has been adopted, in the presence of the Authorized Person) and two or more credible witnesses besides minister, if any. At some part of ceremony the words must be said:—"I do solemnly declare that I know not of any lawful impediment why I —— may not be joined in matrimony to——"; and each must say to other: "I call upon these persons here present to witness that I —— do take thee—— to be my lawful wedded wife (or husband)"; without which it is not a marriage.

Registrar's fee for attending marriage by Certificate, 5s.; by Licence,

10s.; for Copy of Certificate, 2s. 6d., and stamp 1d.

By the Marriage Act, 1898 (61 & 62 Vic. c. 58), marriage may be solemnized in the registered building named in the Superintendent's Certificate without the presence of any Registrar, but in the presence of such duly Authorized Person as mentioned in the Statute. The Statute provides for the notices and forms required to be given or complied with and the registers to be kept.

Marriage with a Deceased Wife's Sister was legalized by Act of Parliament, August, 1907, and with a Deceased Brother's Widow, July, 1921

Marriages: Ireland.—Marriages according to the form and discipline of the Presbyterian Church may be celebrated—(1) By special licence; (2) By licence; or (3) After publication of banns.

(1) In the first case both parties must be members of the same

Church as the Moderator who grants the Special Licence.

(2) Ordinary Licences can be granted when only one of the parties is a Presbyterian. Each Presbytery is authorized to appoint, subject to the approval of the Lord Lieutenant, ministers to issue licences for marriage in meeting-houses duly certified.

Anyone wishing to obtain a Licence must, seven days before the licence shall be delivered to him or her, produce to the licensing minister a certificate from the minister of the congregation of which he or she shall be a member and has been a member for at least one calendar month preceding.

(3) When both parties are Presbyterians, marriages may be celebrated after the banns have been proclaimed for three Sundays in the Presbyterian meeting-houses attended by each of the parties.

Marriages: Scotland.—The ceremony can be performed by the minister of any denomination, in any place, at any time, with or without any particular form. The law has been amended so as to put an end,

as far as possible, to what were known as "irregular" marriages. Legal notice must now be given to the Registrar of the parish or district, the names of the contracting parties being exhibited for seven days on the notice board outside the office of the Registrar in whose district the parties have resided for at least fifteen days immediately preceding. At the expiration of the period named a Certificate will be granted, and on this the marriage may take place either in a church or elsewhere. Any person who has resided for at least twenty-one days in Scotland may be married by going to the Registrar's office in the district in which he or she may reside, accompanied by two witnesses who can certify as to the term of residence, and exchanging written contract with the other party, afterwards proceeding to the County Sheriff's chambers to have the Marriage Registered.

Burial Act, 1880.—Wherever there is a Cemetery there is no difficulty in the way of a Nonconformist minister conducting a funeral service. The Act of Parliament of 1890 authorizes any person responsible for the burial of a body to give forty-eight hours notice to the incumbent of the parish in which the death took place, or in his absence to his deputy, that it is intended that the body shall be buried in the churchyard of the parish without the Church of England service. The Act allowed a like notice to be given to the chaplain of a parochial cemetery if a burial was intended to be made there; but the Burial Act, 1900 (63 & 64 Vic. c. 15, s. 8) requires that in the last-mentioned case the notice shall be given at such time and to such person as the burial authority directs. It is therefore necessary in that case to inquire at the office of the cemetery, and to give such notice as the rules of the cemetery prescribe.

In the case of burials in churchyards the form of notice is specified

in the Act of 1880, and the requirements are as follows:-

The Notice must be in writing; must be endorsed on the outside "Notice of Burial"; must be signed with the name and address of the

person giving it, and be in the form, or to the effect, following:—

I , of , being the relative [or friend, or legal representative, as the case may be, describing the relation, if a relative] having the charge of, or being responsible for, the burial of A. B., of , who died at , in the parish of , on the day of , do hereby give you notice that it is intended by me that the body of the said A. B. shall be buried within the [here describe the churchyard or graveyard in which the body is to be buried] on the day of , at

the hour of , without the performance in the manner prescribed by law of the service for the burial of the dead according to the rites of the Church of England; and I give this notice pursuant to the Burial Laws Amendment Act, 1880.

To the Rector [or as the case may be] of

NOTE.—While it is desirable to keep to this form, the person receiving it will not be at liberty to object to its sufficiency, because the exact words are not used; the Act only requiring that the notice shall be in the form, "or to the effect," of the above.

In the case of a churchyard, the notice is to be left at the house of the clergyman, or in his absence, of the clergyman in charge of the parish, or of any person appointed to receive such notices. It is not necessary that the clergyman should consent to a burial under the Act. He can object

only to the time proposed, and do that only in certain cases. Unless it be otherwise mutually arranged, burials must be between 10 and 6 o'clock from April 1st to October 1st, and between 10 and 3 from

October 1st to April 1st.

A burial may take place either without "any religious service" or "with such Christian and orderly religious service" at the grave as the person responsible for the burial may think fit, and "any person or persons"—whether ministers or laymen—who may be invited or authorized, may conduct such service, or take part in any religious act thereat. The words "Christian service" include "every religious service used by any church, denomination, or person, professing to be Christian."

The person having charge of a burial under the Act must, either on the same day or the day after, send to the incumbent or his representative—or, in the case of a Cemetery, to the clerk—a certificate of the burial

in prescribed form.

of [or, being responsible for] the burial of the deceased, do hereby certify that on the day of 192,

, aged , was buried in the churchyard [or graveyard] of the parish [or district] of

To the Rector [or as the case may be] of

The Act of 1880 does not entitle anyone to be buried in any place in which he would have no right to be buried if the Act had not passed. Neither does it affect previously existing regulations or authority in regard to the position of graves, inscriptions on gravestones, etc.

Burial Act, 1900.—This Act modifies the Act of 1880 in the case of the consecrated parts of parochial cemeteries. The Act does not deal with churchyards. In future, Burial Boards "may, if they think fit," apply to have a portion of the cemetery consecrated; formerly they were compelled to have a portion consecrated. Burial Boards are no longer compelled to erect two cemetery chapels, one for Anglicans and one for Nonconformists. They may erect any chapel "they may con sider necessary"; but any chapel so erected "shall not be consecrated, or reserved for the exclusive use of any denomination." The payment of fees to an incumbent of a parish will no longer be required "except for services rendered by him." In future, when a Nonconformist minister officiates in the consecrated part of a parochial cemetery, he, and not the clergyman, will receive the fee. These provisions apply to cemeteries opened after the passing of the Act. In the case of cemeteries already existing the old fees were continued for fifteen years, that is until 1915.

Cremation.—This is regulated by the Cremation Act, 1902, and the Regulations made by the Home Secretary in pursuance of that Act.

Charitable Trusts.—The Acts relating to Charitable Trusts give the Charity Commissioners very extensive jurisdiction over all charitable trusts (except certain exempted charities), and empower the Commissioners to inquire into the management of charities, to oblige their trustees to render accounts, to advise such trustees on the administration of the trusts, to authorize or direct legal proceedings to be taken, to authorize the granting of leases and making of improvements, and raising of money by mortgage, to authorize trustees to remove school-masters and other officers, to authorize the sale, exchange, or partitions

of lands, to remove and appoint trustees, and to make new schemes for the administration of charities. Among the charities exempted from the operations of these Acts are any buildings registered as places of meeting for religious worship with the Registrar-General of Births, Deaths, and Marriages, and bona fide used as places of meeting for religious worship. Exempted charities can, by application under certain sections of one of the Acts, have the benefits of the Acts extended to them.

Dissenters' Chapels Act, 1844.—It is under this Act (7 & 8 Vic. c. 45), that many of the old Presbyterian Chapels are secured to the Unitarians. The Act provides in substance that where there is no express statement in the deed of foundation as to the particular doctrines for which a chapel was to be employed, twenty-five years' usage shall be conclusive evidence of the legality of the doctrines.

Executors and their Duties.—Immediately on the death of a testator his personal property passes to his executors to be distributed (after the payment of his funeral expenses and debts) in the manner directed by the will. The real property also (except land of copyhold tenure or customary freehold) vests in the executors, who hold it as trustees for the persons beneficially entitled thereto, subject to a liability on account of the testator's debts, should the personal property which he leaves prove insufficient to pay them. They must take out a probate of the will, either personally or through a solicitor, either at Somerset House or at the Registry of the district in which the testator resided. The original will is then deposited in one of the registries of the Court, and the executors obtain a copy of it certified under the seal of the Probate Division. Estate duty is payable upon the principal value of all property, real or personal, settled or not settled, which passes on a death.

National Health Insurance Act, 1911.—By decision of the Commissioners (August, 1912), Unitarian Ministers are not required to be

insured under the National Health Insurance Act.

Oaths Act, 1888.—This Act enacts that every person upon objecting to being sworn, and stating, as the ground of such objection, either that he has no religious belief, or that the taking of an oath is contrary to his religious belief, shall be permitted to make his solemn affirmation instead of taking an oath, in all places and for all purposes where an oath is or shall be required by law, which affirmation shall be of the same force and effect as if he had taken the oath. Every such affirmation shall be as follows:—"I, A. B., do solemnly, sincerely, and truly declare and affirm," and then proceed with the words of the oath pre scribed by law, omitting any words of imprecation or calling to witness. If any person to whom an oath is administered desires to swear with uplifted hand in the form and manner in which an oath is usually administered in Scotland, he shall be permitted to do so, and the oath shall be administered to him in such form and manner without further question. By the Act of 1909, an alteration in the manner of administering oaths is authorized.

Rates, Exemption from.—It is enacted by 3 & 4 William IV. c. 30, that "no person or persons shall be rated, or shall be liable to be rated to, or to pay any church or poor rates or cesses for, or in respect of, any churches, district churches, chapels, meeting-houses, or premises, or such part thereof, as shall be exclusively appropriated to public religious worship, and which shall be" registered under 18 & 19 Vic. c. 81, as a

place of meeting for religious worship. "Provided always that no person or persons shall be hereby exempted from any such rates or cesses, for or in respect of, any parts of such churches, district churches, chapels, meeting-houses, or other premises which are not so exclusively appropriated, and from which parts not so exclusively appropriated, such person or persons shall receive any rent or rents or shall derive profit or advantage." Section 2 proceeds, "Provided always that no person or persons shall be liable to any such rates or cesses because the same churches, district churches, chapels, meeting-houses, or other premises, or any vestry-rooms belonging thereto or any part thereof, may be used for Sunday or infant schools, or for the charitable education of the poor." It is difficult to say what user of part of a chapel or school premises would bring the case within the exception from the exemption.

Workmen's Compensation Act, 1907.—It is desirable to insure the minister (if in receipt of a salary under £250 per annum); the chapel-keeper, and where there is an understanding (written or otherwise) that the wife or any member of the family helps, the helper also; any charwoman or other person employed regularly though for only and perhaps a part of a day a week; the grave-digger, if any; the organist and blower and members of the choir, if paid; also any Bible-women or nurses. Where the chapel-keeper regularly employs any charwoman or other person to help, an insurance should be taken out for the benefit of the chapel-keeper in respect of the persons helping, as he would probably be liable under the Act.

Recent Statutes.—The following Acts of Parliament may be usefully consulted on the subjects named: 18 & 19 Vic. c. 81, Places of Religious Worship Registration Act; 55 & 56 Vic. c. 11, Mortmain and Charitable Uses Act Amendment; c. 32; 56 & 57 Vic. c. 53, Trustee Act, 1893; 57 & 58 Vic. c. 35, Charitable Trusts (Places of Religious Worship Amendment Act, 1894); 60 & 61 Vic. c. 5, Marriage Act, 1898; 62 & 63 Vic. c. 32, Burial Act, 1900, c. 15; Factory and Workshops Act, 1901, c. 22; Cremation Act, 1902, c. 8; Marriage Legalization Act, 1903, c. 26; Elementary Education Amendment Act, 1903, c. 13; Employment of Children Act, 1903, c. 45; Shop Hours Act, 1904, c. 31; Prevention of Cruelty to Children Act, 1904, c. 15; Education (Provision of Meals Act), 1906, 6 Ed. VII. c. 57; Marriage with a Deceased Wife's Sister, 7 Ed. VII. 1907, c. 47; Children Act, 1908, c 67; Public Meetings Act, 1908, c. 66; Old Age Pensions Act, 1908, c. 40; Prevention of Crime Act, 1908, c. 59; Local Education Authorities (Medical Treatment) Act, 1909, c. 13; Old Age Pensions Act, 1911; National Health Insurance Act, 1911 to 1913, 1920; Shops Act, 1912 and 1913; Labour Exchanges Act, 9 Ed. VII. c. 7; Mental Deficiency Act, 1913; Education Act, 1918; Ministry of Health Act, 1919; Welsh Churches Act, 1919; Places of Worship (Enfranchisement) Act, 1920; Marriage with a Deceased Brother's Widow, 1921.

Leasehold Enfranchisement.—The Places of Worship (Enfranchisement) Act (1920). Under this Act all religious bodies will be able to obtain a secure tenure of the property which they hold on lease by purchasing the absolute freehold interest, subject to the payment of fair compensation. But in determining the amount of compensation the value of the buildings on the land is to be excluded, and no allowance to be compulsory.

Ministers' Houses.—Where a clergyman or minister of any religious denomination occupies a dwelling-house rent free by virtue of his office in such circumstances that the annual value of the house does not fall to be regarded as part of his income, he shall be entitled, on giving notice to the Surveyor of Taxes not later than the 13th day of September in any year, or, where the occupation of such clergyman or minister commenced after the 13th day of June, before the expiration of three months after the date of commencement of such occupation, to require that the annual value of the house, after deducting therefrom the amount of any annual sum payable in respect of such house, shall for all purposes of income tax for that year be treated as carned income of such clergyman or minister.

In this section the expression "annual sum" has the same meaning as in Rule 4 (2) of No. viii. of the rules applicable to Schedule A. [which is as follows: In this rule "annual sum" means any yearly interest, annuity, rent, rentcharge (whether under the Tithe Act, 1836, or otherwise), fee farm rent, rent service, quit rent, feu duty, stipend to licensed curate, or other annual payment reserved or charged upon any

lands, tenements, hereditaments, or heritages.]

APPOINTMENT OF NEW TRUSTEES

This may be made under the Act of 1850 (13 & 14 Vic. c. 28), generally known as Sir Morton Peto's Act, and the Acts of 1869 and 1890 extending the same, now together called the "Trustees Appointment Acts, 1850 to 1890," or by the "Trustee Act, 1893." When the Trust Deed gives directions as to the appointment of new Trustees, the appointment may be effected in the manner, and by the person appointed by the Deed; if there are no such directions, or no appointment under them has been made for twelve months, then recourse should be made to the above Acts, under which the appointment can be made, in the case of Peto's Act, by resolution of the congregation, society, or body of persons interested therein as by the Act provided, or, in the case of the Trustee Act, 1893, by writing by the persons therein mentioned, the trust property in the former case vesting in the new trustees by virtue of the appointment alone, and, in the latter case, by virtue of a declaration forming part of the Deed.

If none of these modes of appointment should be feasible, resort

should be had to the powers of the Charity Commissioners.

No form of appointment is prescribed by the Trustee Act, 1893, but in Sir Morton Peto's Act a form is given for cases under that Act only, and is as follows:—

Memorandum of the choice and appointment of new Trustees of the chapel situate in the parish of in the county of at a Meeting duly convened and held for that purpose at on the day of 19 .

Chairman.

Names and descriptions of all the Trustees on the constitution [or las appointment of Trustees] made the day of Adam Bell, of ; George Hurst, of ; Matthew Norman, of . Names and descriptions of all the Trustees in whom the said chapel and premises now become legally vested.

1st, Old continuing Trustees.

Matthew Norman, now of ; John Jackson, now of

2nd, New Trustees now chosen and appointed.

Benjamin Adams, of ; Jonathan Edwards, of ; John Howe, of Dated this day of

John Brown (LS), Chairman of the said Meeting.

Signed, sealed, and delivered by the said John Brown, as Chairman of the said Meeting, at and in the presence of the said Meeting, on the day and year aforesaid in the presence of A. B.

[The Stamp Duty on this Memorandum is Ten Shillings.]

TRUST DEEDS OF CHURCHES

Nearly all Unitarian and Free Christian Churches possess what are known as 'Open Trust Deeds.' The land, buildings, and endowments (if any) are held in Trust for the worship of God, and for the religious, moral, or intellectual improvement of the Congregation for the time being worshipping there, and for its general benevolent objects.

In drafting a New Trust Deed care should be taken to state clearly that if any question should at any time arise as to the purposes for which the said Church or Chapel may lawfully be used, the widest meaning should be attached to the trust aforesaid, so that neither by reference to the actual or supposed opinions of the founders, nor otherwise, shall any restriction be imposed on the liberty of the congregation for the time being to change its opinions with regard to religious doctrines or modes of regulating worship.

The Deed should be settled by a solicitor, who will consider questions

of consideration, enrolment, etc.

DRAFT CONVEYANCE OF LAND AND DECLARATION OF TRUST

THIS DEED made the One thousand nine hundred and day of BETWEEN

of the first part and

of the second part WHEREAS the said is seized in fee simple of the plot of land hereinafter described and intended to be hereby assured whereon a [Church, hall, schoolroom] have been erected by the subscriptions of the parties hereto of the second part and of other persons AND WHEREAS the parties of the first part are desirous that the said plot of land and Church and schoolroom shall be assured to the use of the parties hereto of the second part upon and for the charitable trusts and purposes hereinafter expressed and declared NOW THIS DEED WITNESSETH that for effectuating such desire and in consideration of the premises the said

as Trustee DOTH hereby grant and convey unto the

parties hereto of the second part and their heirs ALL THAT

TO HOLD the same UNTO and TO THE USE of the said parties hereto of the second part in fee simple AND IT IS HEREBY AGREED AND DECLARED that the said parties hereto of the second part and the survivors and survivor of them and

other the trustees or trustee for the time being of these presents (all of whom are included in the term 'the trustees' hereinafter used) shall hold the premises hereby assured upon the trusts and for the purposes

hereinafter declared (that is to say)-

1. The Trustees shall permit and suffer the said church to be from time to time and at all times hereafter peaceably and quietly used occupied and enjoyed as and for a place for the worship of God by the congregation who may from time to time hereafter assemble therein for such purpose and also for the holding of services and meetings to be held according to the general rules of such congregation PROVIDED that no regulation shall at any time be made whereby the acceptance of any Creed Article or Confession of Faith shall be established as a condition of holding the office of minister or of church-membership.

[2. The Trustees shall permit the said (hall and schoolroom) to be from time to time used for the purpose of a day school or Sunday school and for all other religious social and educational purposes as the committee of the congregation shall from time to time determine but

subject as aforesaid.]

3. The Trustees shall permit such person or persons from time to time and at all times hereafter to officiate in the said church as minister or ministers to such congregation as shall be chosen and appointed for that purpose by the congregation during the term of their appointment and shall allow such minister or ministers free access at all times to the said church and premises.

4. The Trustees shall permit the said [church hall schoolroom] to be from time to time enlarged or altered and such other erections and buildings to be erected and built on the said piece of land or any part thereof as the said congregation shall from time to time request.

5. The Trustees may if and whenever requested so to do by the said congregation sell exchange mortgage lease or otherwise dispose of the said piece of land or any part or parts thereof and the said church schoolroom and other buildings standing thereon or any other premises which shall for the time being be subject to the trusts of this Deed and may apply the clear proceeds of any such sale or mortgage or the property received in exchange (as the case may be) for or towards such religious philanthropic educational or charitable purpose or purposes with trusts as nearly as may be similar to the trusts hereby declared as the said congregation shall direct and in default of such direction and subject thereto if partial or incomplete for or towards such religious philanthropic educational or charitable purpose or purposes as the trustees shall think fit, with trusts as nearly as may be similar to the trusts hereby declared.

6. If public worship shall be discontinued in the said church or in any church for the time being subject to the trusts of these presents for one whole year (except for the purpose of rebuilding) or if in any three consecutive years public worship be conducted in such church on less than twelve Sundays in each year then and in either of such events the congregation shall for the purposes of the powers of sale mortgage and leasing hereinbefore contained be deemed defunct and such powers shall be exercisable by the trustees of their own motion and without any such requisition as aforesaid from the congregation and the moneys received by the trustees as the proceeds of such sale mortgage or lesse

shall in that case be employed by them for or towards such religious philanthropic educational or charitable purpose or purposes as the trustees in their uncontrolled discretion shall think fit.

7. On any sale lease mortgage or exchange in professed exercise of any power contained in this Deed the purchaser lessee mortgagee or the other party to the exchange shall not be entitled to require any further or other evidence of the title of the trustees for the time being acting in any such sale lease mortgage or exchange or that any such sale lease mortgage or exchange has been authorized by the said congregation or has been directed by the trustees than a declaration in writing by two of the trustees that events have occurred which justify the trustees in making such sale lease mortgage or exchange and the receipt in writing of any two of the trustees shall be a valid discharge to the person to whom the same shall have been given for the money therein expressed to have been received whether on a sale lease mortgage exchange or otherwise.

8. Questions arising at any meeting of trustees shall be decided by a majority of votes and in case of an equality of votes the chairman shall have a second or easting vote. Two Trustees may at any time summon a meeting of the trustees. The powers authorities and discretions by this Deed or any statute made exercisable by the trustees shall be deemed to be validly exercised by a major part of the trustees in meeting assembled of which meeting not less than ten days' notice has been given to the Trustees stating generally the object of the meeting and sent by post to their last known address in England

or delivered to them personally.

9. A new trustee or new trustees of this Deed may be appointed by resolution of a meeting of the congregation held in accordance with the Trustees Appointment Act 1850 or any amendment thereof and if the congregation shall fail to appoint a new trustee or new trustees for the space of three calendar months next after a notice in writing signed by a trustee requiring them to make such appointment shall have been forwarded to the secretary or committee of the congregation or if public worship shall be discontinued as stated in paragraph 6 hereof then and in either of such case it shall be lawful for the surviving or continuing trustees or trustee to nominate and appoint under their hand and seal a new trustee or new trustees.

. The following persons shall be members of the congregation

entitled to vote at any meeting thereof-

(A) The trustees for the time being of this Deed.

(B) Every person who is qualified to vote in accordance with the rules of the said congregation as in force at the date of such

meeting.

11. Meetings of the congregation for the election of officers and the transaction of other business shall be held in accordance with the rules of the congregation and notice thereof shall be given at all services held on the two Sundays next preceding the day of meeting.

12. The trustees shall permit the minister secretary and treasurer for the time being of the said congregation and each of them at all reasonable times to have access to and inspect this Indenture and to

take copies of any portion thereof.

IN WITNESS whereof the said parties to these presents have hereunto set their hands and seals the day and year first above written.

UNITARIAN MINISTERS DECEASED

December, 1925-November, 1926.

Dare.—The Rev. Henry Morgan Dare died on October 18th, 1926, at the age of 83. He was educated at Manchester New College, London, and Unitarian Home Missionary Board (now Unitarian College), Manchester. In 1873 he entered on the ministry at Colyton, remaining there till 1878, and after a brief interval resuming from 1880 to 1883. In 1889 he became minister at Sidmouth, remaining there till 1898, after which he retired from the regular ministry.

Mellor.—The Rev. Stanley Alfred Mellor, B.A., Ph.D., died on 27th April, 1926, in his forty-fifth year. He was educated at Hertford College and Marchester College, Oxford, graduating B.A. (Oxon 1904). As Hibbert Scholar he also studied at Berlin and Haivard from 1907 to 1909, and obtained a Doctorate at Harvard in 1909. He ministered at Rotherham from 1909 to 1912, and at Warrington from 1912 to In 1914 he was appointed to the pulpit at Hope Street Church, Liverpool, in succession to an illustrious line of preachers, and remained there to the end. He was a man endowed with unusual powers, intellectual, spiritual, and moral, and the spiritual life was for him an unceasing effort after higher things. He felt, in all its force, the problem of the reconciliation of personal religion with the march of science and the facts of industrial civilization, and his prevailing note was the rekindling of Christianity in men's hearts as the only solution for all national and international strife. He was a source of power in the city of Liverpool, and the influence of his utterances and personality can never be measured.

Pollard.—The Rev. John Channing Pollard died on March 1st, 1926 in his sixty-seventh year. Educated at the Unitarian Home Missionary Board (now Unitarian College), and Owens College, Manchester, his first pastorate was at Sunderland, from 1883 to 1888. He then entered upon a thirty seven years ministry at St. Nicholas Street Church, Lancaster, retiring from the active ministry in 1925. He held several denominational offices, including the presidency of the Missionary Conference. He was also actively interested in public life, particularly in regard to education, and was Governor of the local Grammar School. In earlier years his cheery and genial personality was a delight to many friends, and though his later years clouded with ill health and domestic affliction, he fought on courageously.

Preston.—The Rev. Gardner Preston died on December 29th, 1925 in his sixty-ninth year. He was educated at the Larcashire Independent College, and Owens College, Manchester, and served in the Con-

gregational Ministry from 1884 to 1893. Joining the Unitarian body, he became minister at Hastings in 1894. In 1907 he went to Hamburg, where he had charge of a Liberal (English) Congregation till 1911. Returning to England he ministered at Warwick from 1912 to 1918, and at Acton from 1918 onwards, including also Kilburn from 1919. He was a man of wide observation and experience, and an interesting and impressive preacher, affectionately regarded by the people to whom he ministered as well as by his brother ministers.

Ruddle.—The Rev. James Ruddle died on May 20th, 1926 in his seventy-ninth year. He was educated at the Unitarian Home Missionary Board (now Unitarian College), Manchester, and Owens College. His first pastorate was at Hastings from 1881 to 1882, followed by a joint ministry at Pudsey and Elland from 1882 to 1884. He then ministered successively at Moreton Hampstead from 1885 to 1890; Accrington from 1890 to 1898; Chorlton-eum-Hardy from 1898 to 1906; Stannington from 1906 to 1908, and Newport, Isle of Wight, from 1909 till his retirement in 1918. He was a widely read man and his conversation and addresses gave evidence of a richly stored memory. His thirty-seven years of ministry were filled with a Christian piety as strong and earnest as it was simple.

Scruton.—The Rev. Arthur Scruton died in Aberdeen on October 14th, 1926, at the age of sixty-two. Educated for the Weslevan ministry, he laboured in his early days in that body in the Manchester district. In 1898 he became a Presbyterian Missionary in Scotland, but after eleven years service his theological views changed, and he undertook his first charge in the Unitarian ministry, at Ross Street Church, Glasgow. From 1913 to 1922 he ministered at Stockton-on-Tees, where he developed remarkable popular power in the pulpit and in wider public life. In 1922 he answered a call to Aberdeen Unitarian Church, where he ministered until his health broke down two months before his death. At Aberdeen as at Stockton-on-Tees he threw himself heartily into many kinds of effort for social welfare, taking an active share in temperance work. He will long be remembered by all who came under his influence as an earnest seeker after truth, and as one who did not spare himself in his efforts to apply the truth he had discovered, to the everyday problems of life.

Turland.—The Rev. Ephraim Turland died at Sidmouth on October 9th, 1926 in his eighty-third year. He was educated at the Unitarian Home Missionary Board (now Unitarian College), Manchester, and Owens College, and entered upon his first pastorate at Ainsworth in 1871, and ministered successively at Mossley, 1880 to 1883, Cheltenham 1883 to 1893, Rawtenstall 1893 to 1899, and Newbury 1899 to 1909. Although retiring from the ministry in 1909, it was only during the last three years of his life that he ceased to render occasional help in our pulpits. His friends, and the congregations where he ministered held him in great respect and regard for his unquestioning loyalty, integrity, and tenderness; and he will long be remembered with affection.

Woolley.—The Rev. Fred Woolley died on October 13th, 1926 at the age of fifty-seven. Following on five years as a lay reader in Whitechapel, London, and in the neighbourhood of Maidenhead, he was, from 1908 to 1912, a Lay Worker at the Belfast Domestic Mission, and from 1912 to 1920, Missionary in charge. From 1920 to 1922 he ministered at York Street Non Subscribing Presbyterian Church, Belfast. In 1922 he returned to England, and ministered at Mexborough from 1922 to 1924, and at Nottingham, Christ Church, from 1924 till his death. He was actively interested in social work; and while in Belfast was Chaplain of H.M. Prison in that city. He was an earnest and indefatigable worker, and a man of broad views and sound common sense, regarding his ministerial duties as more important than publicity; and his memory will be warmly cherished by all whe knew him.

Wrigley,—The Rev. Isaac Wrigley, B.A., died on November 8th, 1926. Born in 1853, he was educated at Rawdon College and Yorkshire College, Leeds, 1875-80, graduating B.A. (London) 1885, and B.A. (Leeds) 1905. From 1881 to 1888 he was a Baptist minister, but in 1889 his theological views had changed and he became minister at High Street Unitarian Chapel, Portsmouth. Two years later, in 1891, he accepted the pastorate at Lye, where he ministered until his retirement in December, 1924. During his long ministry at Lye he took an active part in public life, associating himself with many forms of public service, including the educational, and social welfare of his district. By nature a retiring and gentle man, the sincerity of his belief in God led him to champion every cause that needed the strength he could give, and his death will be mourned by many whom he served so well.

THE SUNDAY SCHOOL ASSOCIATION

The Sunday School Association, founded in 1833, has its headquarters at Essex Hall, London. Its objects are (a) the promotion generally of Sunday School and Religious Education, and (b) the publication of suitable religious and educational Books for schools and young people. The qualification for individual Membership is an annual subscription of not less than 5s., or a life donation of not less than £5. Individuals. Schools, or Societies, subscribing a guinea a year, or upwards, are entitled to a copy of every new book published by the Association during the year for which the subscription is paid. Any District and kindred Society, whose objects are similar to those of the Association, which contributes one guinea and upwards annually, is thereby deemed to be affiliated to the Association, and has the right of appointing a delegate to represent it on the Committee and at all General Meetings. Schools contributing 5s. and upwards annually are considered members, and have the right of sending a representative to all the General Meetings. Annual Meeting held in Whit-week.

Officers.—President, Rev. William C. Hall, M.A.; Treasurer, Mr.

ARNOLD BROADBENT; Secretary, Rev. Bertram Lister, M.A.

The Committee meet on the second Friday in the month at 5.30 p.m. Publications Business should be addressed to THE MANAGER, Bookroom, Essex Hall, Essex Street, Strand, London, W.C. 2; other Correspondence to the Secretary at the same address.

Book Room at Essex Hall open from 9 to 5.30; Saturdays, 9 to 1.

DISTRICT AND LOCAL SUNDAY SCHOOL SOCIETIES

Bolton District Sunday School Union (1886).—Objects: To enable the teachers and elder scholars to meet and help each other from time to time; to quicken an interest in Sunday-school work, and to hold Conferences, United Scholars Services, and Musical Festivals. Secreary, Rev. G. L. Phelps, 587 Darwen Road, Dunsear, Bolton.

Bury District Sunday School Union (1864).—Objects: To communicate ideas upon Sunday-school work by means of essays and lectures, and to improve the methods of teaching. Secretary, John T. Newitt,

25 Tonge Street, Heywood.

Eastern Sunday School Union.—Object: The encouragement of Sunday-school teaching and work. Secretary, W. B. Littlewood, 101 Anson Road, Gt. Yarmouth.

Irish Non-Subscribing Association.—Convener of Sunday School Committee, Rev. A. Whitford, The Manse, Moneyrea, Comber, Co.

Down

Liverpool and District S.S. Society (1858).—Objects: Promotion of Sunday-school work and the improvement of Sunday-school teaching. Secretary, Miss M. S. Sime, 6 Cramborne Road, Wavertree, Liverpool.

London Sunday School Society (1848).—Objects: To promote the interests of London Sunday Schools, and aid in their improvement and extension. Secretary, A. S. Noel, 42 Woodcote Road, Wanstead, E.11.

Manchester District Unitarian and Free Christian Sunday School Association (1919).—Objects: To promote the efficient working of the constituent schools and foster fellowship and mutual aid bewteen them. Secretary, Mrs. McGinty, 35 Monsall Street, Queens Road, Manchester.

Midland Sunday School Association (1875).—Object: To encourage efficiency in Sunday-school work. Annual Meeting in January. Secretary, J. B. Tate, 141 Westminster Road, Handsworth, Birmingham.

Newcastle and District Sunday School Association.—Secretary, Mr. Maitland, 126 Trewhitt Road, Heaton, Newcastle-on-Tyne.

North Cheshire Unitarian S.S. Union (1863).—Object: The improvement of its members by means of social and religious meetings, lectures, papers, etc. Secretary, A. Slater, Solicitor, Cross Street, Hyde.

North East Lancashire Sunday School Union (1867).—Object: To promote religious fellowship and co-operation among the Schools. Secretary, W. Holden, 134 London Road, Blackburn.

North Midland Presbyterian and Unitarian Sunday School Association (1847).—Object: To improve and assist the Sunday Schools in the district. Committee meets last Monday in Feb., May, and Nov., at Nottingham. Annual Meeting on Easter Monday. Secretary, Miss Oldershaw, 59 Holmfield Road, Leicester.

Northern Sunday School Federation, formerly the Manchester District Sunday School Association (1845-1919).—Objects: The improvement of the schools of the district by meetings, visits, and other means. Annual Meeting usually, Good Friday. General Secretaries, Rev. F. Munford, B.A., Brookfield House, Heywood; Rev. C. P. Scott, 41 Peel Street, Denton, Manchester.

Scottish Unitarian Sunday School Union (1900).—Object: The promotion of Sunday-school work in Scotland. Secretary, Mrs. Darlison, 54 Scott Street, Garnethill, Glasgow.

Sheffield & District Unitarian and Free Christian Sunday School Union (1867).—Objects: The encouragement of efficiency in Sunday-school work, and co-operation among the teachers and schools. Secretary, H. Smith, 68 Mona Road, Sheffield.

South Cheshire and District Association of Sunday Schools (1890).—Objects: The improvement of existing Sunday Schools, and the extension of Sunday-school work in the district. Secretary, Rev. G. Pegler, 139 Nantwich Road, Crewe.

South Wales Sunday School Association (1896).—Object: To promote more efficient teaching by the publication of Lessons, and Examinations. Includes the Welsh-speaking schools. Secretary, Rev. D. Conwil Evans, Henllys, Felinfach, Lampeter, Carmarthenshire.

South East Wales Sunday School Association.—Secretary, Miss Lilian Bridge, 16 Victoria Road, Penarth, Glam.

Southern Sunday School Union.—Objects: To improve and assist the Sunday Schools in the district of the Southern Unitarian Association. Secretary, Rev. Henry Hall, Shoot End, Poulner Road, Ringwood.

Western Union Sunday Schools.—Secretary, Rev. T. Gaylard, 8 Egerton Road, Bishopston, Bristol.

Yorkshire Unitarian Sunday School Union (1867).—Objects: To aid in the improvement of existing Sunday Schools and in the establishment of new ones. Secretary, Rev. J. A. Shaw, M.A., 1 Pembroke Road, Pudsey.

SUNDAY SCHOOLS

Names and Addresses of Secretaries or Correspondents (c)

England

Place	Names and Addresses
Accrington	T. A. Webster, "Rayside, Whalley Road, Accrington
Ainsworth(c)	W. Morris, 85 Stanley Terrace, Ainsworth, Bolton.
Altrineham	T. Bell Houlden, 4 Lloyd Street, Altrincham.
Ashton-under-Lyne	C. A. Brooks, 6 Melville Street, Ashton-under-Lyne.
Astley	Miss D. Griffin, Green Lane, Astley, Manchester.
Banbury	Miss M. South, 15 West Street, Banbury.
Bedfield	Miss E. M. Smith, Banham Close, Bedfield, Framlingham.
Belper	Rev. J. A. C. Davies, West View, Green Lane, Belper.
Billingshurst	Rev. A. Leslie Smith, Arundale, South Street, Billingshurst.
Birkenhead	E. Cojean, 30 Jessamine Road, Tranmere, Birkenhead.
Birmingham: Old Meeting	Miss Barrett, 145 City Road, Edgbaston, Birmingham.
Church of the Messiah	S. T. Covington, 108 Gillott Road. Edgbaston, Birmingham.
Newhall Hill	F.C. Pearsall, 5 Milverton Terrace, Johnston St., Birmingham.
Moseley	J. Dawson, 105 Blenheim Road, Moseley, Birmingham.
Small Heath	T. Dovey, 40 Skinner Lane, Birmingham.
Lower Fazeley Street	W. Middleton, 4 Poplar Cottages, Falconer Rd., Birmingham
Blackburn	T, Jones, 121 London Road, Blackburn.
Blackpool: Dickson Road	Miss E. Hitchen, 5 Kingsland Grove, Blackpool.
Lytham Road	Walter Shaw, 5 Dorset Street, South Shore, Blackpool.
Waterloo Road (c)	H. Duckworth, 133 Bloomfield Rd., South Shore, Blackpool.
Bolton: Bank Street	Wilfred Hardman, 95 Castle Street, Bolton.
Unity Church	William Cain, 26 Church Avenue, Bolton.
Halliwell Road (c)	E. Settle, 12 Adrian Road, Bolton.
Bolton-on-Dearne	G. Ryder, Cemetery Road, Bolton-on-Dearne.
Bradford: Chapel Lane (c)	H. Garrett, junr., 2 Newport Place, Manningham, Bradford.
Broadway Avenue (c)	Miss N. Scruton, 24 Holme Street, Little Horton, Bradford.
Bradwell	Harold Cooper, Hugh Lane, Bradwell, Sheffield.
Bridgwater	A. V. Tapscott, 8 Washington Gardens, Bridgwater.
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NEWSPAPERS AND MAGAZINES

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The Christian Life and Unitarian Herald.—Editor: D. Delta Evans. The 'Christian Life' was established in 1876. Price 1d. Publishing office, 5 Fetter Lane, London, E.C.4.

The Sunday School Monthly.—A magazine for Unitarian and other Liberal Religious Teachers, edited by Rev. J. Harry Smith. Price 2d. Published by the Sunday School Association.

The Unitarian Monthly.—A monthly magazine, established by the Editor, Rev. H. Bodell Smith in 1903 for Unitarian missionary work. Price 1d. Published at "Herald" Office, Cavendish Works, Ashtonunder-Lyne. Communications to the Editor, 89 Grove Road, Sutton, Surrey.

The Non-Subscribing Presbyterian.—The organ of the Non-Subscribing Church of Ireland. Price 2d. monthly. Published at 35 Rosemary Street, Belfast.

Yr Ymofynydd, established in 1847.—Editor: T. O. Williams, M.A. Price 3d. monthly. Published at the Gomerian Press, Llandyssus

Our Homes, the Quarterly Magazine of our Holiday and Convalescent Homes. Sent free and post paid to guests or others interested in the work of the Homes on application to the Secretary, Great Hucklow, Buxton.

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THE

ESSEX HALL YEAR BOOK

FOR

1928

EDITED BY
SYDNEY H. MELLONE, M.A., D.Sc.

Thirty-ninth Year of Issue

London

BRITISH AND FOREIGN UNITARIAN ASSOCIATION
ESSEX HALL, ESSEX STREET, STRAND, W.C. 2
1928

PREFACE.

The ESSEX HALL YEAR BOOK was first published in 1890. The Annual Report of the British and Foreign Unitarian Association for that year states that the Committee felt the time had come for the Association to undertake the publication of a Year Book of the same kind as that published by the American Association, and other similar bodies. Arrangements were accordingly made with this object. The Report for the following year refers to the success of the publication, the second issue of which was "enriched with much new and valuable information." The Report adds that "it will always be open to improve the publication in this way from year to year." These observations have been quoted because they indicate precisely the primary principle on which the preparation of the YEAR BOOK has been based throughout its history. Its object is to give as accurate and as complete information as is possible; no portion of it has ever been compiled with any other purpose in view; and it has become invaluable to ministers, to congregational officers, and, indeed to all who desire to make themselves acquainted with the movement represented by the Churches on the roll given.

The financial responsibility for this publication rests entirely upon the British and Foreign Unitarian Association, and there has never been any question or any possibility of financial profit. The profit on the book consists in its usefulness to the Denomination immediately concerned, and to any of the general public interested in such information.

The purpose of this book is to give information which shall be as accurate as possible, and not to attempt to forecast the future; but it is not unfitting to record that the present year is a critical year in the history of the group of churches here enrolled. The proposals for the amalgamation of the British and Foreign Unitarian Association and the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations, have been drafted and are under careful consideration, and have already received a considerable amount of support. These proposals include also means of unifying not only the two principal bodies but other Societies and Funds whose activities have a vital bearing on the welfare of the churches concerned. It is proposed that these shall be merged in one Representative Organisation as the recognised head of the denomination.

The importance of these proposals arises from the history of the group of churches concerned. In that history two tendencies can always be discerned, one expressing itself in the desire for lucid and definite theological teaching, the other in a desire for complete religious freedom. It may be maintained that there is no essential conflict between these two tendencies, but their adjustment is a matter of wisdom and statesmanship. Both appear to be vital to the spirit of the Movement here represented.

The Year Book for 1928 contains the names of 306 Ministers, and 19 "Lay Ministers, Student-Ministers, and Lay Workers" in Great Britain and Ireland, and 12 Ministers in the British Dominions overseas. 13 Ministers have died, and three other names have for various reasons reasons been omitted. The Rev. Lawrence Clare has been transferred from the Home Roll of Ministers as he has settled at Montreal.

The following names appear in the Roll of Ministers for the first time: W. Holden (from list of Lay Ministers), Ethel Kay (educated at M.C.O.), L. B. Short (educated at M.C.O.), S. Skelhorn (formerly an Anglican clergyman), R. Thomas (educated at M.C.O.), A. W. Vallance educated at M.C.O.), J. A. Williams (educated at U.C.M.).

The following names appear in the list of "Lay Ministers, Student-Ministers, and Lay Workers," for the first time: A. Margaret Barr (Lay Minister, Rotherham), Gordon Beverley (Lay Worker, Leeds, Hunslet), E. Deakin (Lay Minister, Blackburn).

The list of Congregations contains the names of 277 places of worship in England, 37 in Ireland, 33 in Wales, and 7 in Scotland, together with 17 in the British Dominions overseas.

The Editor desires to record his appreciation of the valuable assistance of Mr. S. Hellen, of London, and his thanks for communications received from a large number of correspondents whose co-operation has made it possible to prepare the Year Book. He wishes especially to thank those Ministers and Secretaries who have taken the trouble to send information of changes which have occured while the book was passing through the press.

S. H. MELLONE.

December, 1927.

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CALENDAR NOTES, 1929 to 1934

			1929	1930	1931
New Year's Day	•••	•••	Tuesday	Wednesday	Thursday
Easter Sunday			March 31	April 20	April 5
Whit-Sunday	• • •	•••	May 19	June 8	May 24
Trinity Sunday	•••	• • •	May 26	June 15	May 31
First Monday in	Aug	ust	Aug. 5	Aug. 4	Aug. 3
Christmas Day	•••	• • •	Wednesday	Thursday	Friday
			1020	1022	1024
			1932	1933	1934
New Year's Day	•••				
New Year's Day Easter Sunday			Friday		Monday
	•••	• • •	Friday March 27	Sunday April 16	Monday April 1
Easter Sunday	•••		Friday March 27 May 15	Sunday April 16 June 4	Monday April 1 May 20
Easter Sunday Whit-Sunday			Friday March 27 May 15 May 22	Sunday April 16 June 4 June 11	Monday April 1 May 20 May 27

ANNIVERSARIES AND EVENTS.

- I Su John Pounds d. 1839.—Ulrich Zwingli b. 1484.
- 2 M Emancipation of Slaves U.S.A. 1863.
- 3 Tu Josiah Wedgwood d. 1795.
- 4 W Richard Acland Armstrong d. 1905.
- 5 TH.
- 6 F Charles Sumner b. 1811.
- 7 S Samuel Bache d. 1876.
- 8 Su Galileo d. 1642.
- 9 M Edward Higginson b. 1807.
- 10 To Treaty of Versailles ratified 1920, creating League of Nations.
- 11 W James Martineau d. 1900.
- 12 TH · Auguste Comte b. 1798.—Michael Servetus b. 1511.
- 13 F George Fox d. 1691.
- 14 S London Domestic Mission fd. 1835.—George Berkeley d. 1753.
- 15 Su Edward Everett d. 1865.
- 16 M Edward Gibbon d. 1794.
- 17 Tu John Fielden b. 1784.—Benjamin Franklin b. 1706.
- 18 W German Empire proclaimed 1871.—Joseph Tuckerman b. 1778.
- 19 TH James Watt b. 1736.
- 20 F John Ruskin d. 1900.—John Howard d. 1790.
- 21 S John Quiney Adams d. 1848.
- 22 **Su** G. J. Holyoake d. 1906.—James Bryce d. 1922.
- 23 M Brahmo Samaj founded by K. Chunder Sen 1870.
- 24 Tυ J. W. Colenso b. 1814.
- 25 W Thomas Hineks d. 1899.—Robert Burns b. 1759.
- 26 TH Charles George Gordon d. 1885.—Daniel Williams d. 1716.
- 27 F J. G. Fichte d. 1814.
- 28 S W. H. Prescott d. 1859.
- 29 Su Emanuel Swedenborg b. 1688.—Lælius Socinus b. 1529.
- 30 M Charles Bradlaugh d. 1891.—William Chillingworth d. 1644.
- 31 Tu C. H. Spurgeon d. 1892.

ANNIVERSARIES AND EVENTS.

- W T. L. Marshall d. 1919.—James C. Street d. 1911
- 2 TH Thomas Cogan d. 1818.
- 3 F F. W. Robertson b. 1816.—Woodrow Wilson d. 1924.
- 4 S J. Cogan Conway d. 1905.—Prof. Henry Jones d. 1922.
- 5 Su Thomas Carlyle d. 1881.—R. A. Armstrong b. 1843.
- 6 M Joseph Priestley d. 1804.
- 7 Tu Charles Dickens b. 1812.
- 8 W John Ruskin b. 1819.
- 9 TH
- 10 F Charles Lamb b. 1775.
- 11 S Descartes d. 1650.
- 12 Su C. Darwin b.1809.—Abraham Lincoln b. 1809.—Kant d.1804
- 13 M R. Braithwaite Martineau d. 1869.
- 14 Tu Robert Patterson d. 1872.
- 15 W Jeremy Bentham b. 1748.
- 16 TH Philip Melanethon b. 1497.
- 17 F James Stansfeld d. 1898.
- 18 S Martin Luther d. 1546.—Galileo b. 1564
- 19 Su P. W. Clayden d. 1902.—William Fairbairn b. 1789.
- 20 M
- 21 Tu Spinoza d. 1677—John Henry Newman b. 1801.
- 22 W Manchester New College fd. 1786.—Lowell b. 1819.
- 23 TH Joanna Baillie d. 1851.—R. Price b. 1723.
- 24 F Thomas Dix Hineks d. 1857.
- 25 S Robert Spears d. 1899.—Christopher Wren d. 1723.
- 26 Su
- 27 M H. W. Longfellow b. 1807.
- 28 Tu
- 29 W

- 1 TH Frederick Nettlefold d. 1913.-W. J. Fox b. 1786.
- 2 F John Wesley d. 1791.
- 3 S Faustus Socinus d. 1604.
- 4 Su James R. Beard d. 1917.
- 5 M John Taylor (of Norwich) d. 1761.
- 6 Tu William Rathbone d. 1902.
- 7 W British and Foreign Bible Society founded 1804.
- 8 TH Samuel Sharpe b. 1799.
- 9 F Anna Letitia Barbauld d. 1825.
- 10 S Mazzini d. 1872.—Henry Cavendish d. 1810.
- 11 Su Charles Sumner d. 1874.—"Reign of Terror" began Paris 1793
- 12 M George Berkeley b. 1685.
- 13 Tu Joseph Priestley b. 1733.—W. C. Gannett b. 1846.
- 14 W
- 15 TH James Stansfeld b. 1820.
- 16 F James Kitson d. 1911.—Nathaniel Bowditch d. 1838.
 - 17 S J. Johns b. 1801.—T. Chalmers b. 1780.—Rousseau d. 1741
 - 18 Su Stopford Brooke d. 1916.-P. H. Wicksteed d. 1927.
 - 19 M David Livingstone b. 1813.
 - 20 Tu Isaac Newton d. 1727.
 - 21 W Ezra Abbot d. 1884.—Cranmer burnt at Oxford 1556.
 - 22 TH Travers Madge d. 1866.
 - 23 F
 - 24 S H. W. Longfellow d. 1882.
 - 25 Su Act abolishing Slave Trade in British Empire 1807.
 - 26 M Thomas Hill Green d. 1882.
 - 27 Tu John Bright d. 1889.
 - 28 W Henry Booth d. 1869.—Andrew Kippis b. 1725.
 - 29 TH Emanuel Swedenborg d. 1772.
 - 30 F William Chillingworth b. 1602.
 - 31 S Descartes b. 1596.

- 1 Su C. C. Coe d. 1921.—J. D. Morell d. 1891.—H. Ware b. 1764.
- 2 M Richard Cobden d. 1865.
- 3 Tu Mary Carpenter b. 1807.—Edward Everett Hale b. 1822.
- 4 W J. Freeman Clarke b. 1810.
- 5 TH F. P. Cobbe d. 1904.—L. Carpenterd. 1840.—R. Raikes d. 1811
- 6 F J. P. Hopps d. 1911.—America decld. War agst. Germany 1917.
- 7 S W. E. Channing b. 1780.-Wordsworth b. 1770.
- 8 Su
- 9 M Charles Beard d. 1888.—Francis Bacon d. 1626.
- 10 Tu E. M. Geldart d. 1885.—William Booth b. 1829.
- 11 W Edward Wightman burnt at Lichfield 1612.
- 12 TH
- 13 F Catholic Emancipation 1829.—G. J. Holyoake b. 1817.
- 14 S Lincoln assassinated 1865.
- 15 Su Matthew Arnold d. 1888.—Arthur Aikin d. 1854.
- 16 M Samuel Smiles d. 1904.
- 17 Tu Essex Street Chapel opened 1774.
- 18 W First National (Triennial) Conference, Liverpool, 1882
- 19 TH Charles Darwin d. 1882.—Richard Price d. 1791.
- 20 F Joseph Tuckerman d. 1840.
- 21 S Sir E. Durning-Lawrence d. 1914.—J. Martineau b. 1805
- 22 Su R. Crompton Jones d. 1885.—Goethe d. 1832.
- 23 M Shakespeare d. 1616.
- 24 Tu Daniel Defoe d. 1731.
- 25 W Oliver Cromwell b. 1599
- 26 TH Daniel Defoe b. 1661.—David Hume b. 1711.
- 27 F W. H. Herford d. 1908.—R. W. Emerson d. 1882.
- 28 S A. Ashley Cooper (seventh Earl of Shaftesbury) b. 1801.
- 29 Su John Locke b. 1632.
- 30 M Matilda Sharpe d. 1916.

- 1 Tu David Livingstone d. 1873.—Addison b. 1672.
- 2 W Robert Hall b. 1764.
- 3 TH Thomas Hood d. 1845.
- 4 F Heinrich Ewald d. 1875.-T. H. Huxley b. 1825.
- 5 S Napoleon Bonaparte d. 1821.
- 6 Su
- 7 M J. Kenrick d. 1877.—J. Yates d. 1871.—Browning b 1812.
- 8 Tu John Stuart Mill d. 1873.
- 9 W John Grundy d. 1843.
- 10 TH Theodore Parker d. 1860.—James Bryce b. 1838.
- 11 F Laelius Socinus d. 1562.
- 12 S
- 13 Su Sir Jerom Murch d. 1895.—Robert Wallace d. 1850.
- 14 M Henry Morley d. 1894.-James Drummond b. 1835.
- 15 Tu Florence Nightingale b. 1820.—Samuel Clarke d. 1729.
- 16 W Anne Milbank (Lady Byron) d. 1860.—Mrs Hemans d. 1835.
- 17 TH Revised New Testament pubd. 1881.—J. Wellhausen b. 1844.
- 18 F Free Church of Scotland founded 1843.
- 19 S W. E. Gladstone d. 1898.—Revised Old Testament pubd. 1885.
- 20 Su First Number of "The Christian Life" published 1876.
- 21 M James Clarke Lawrence d. 1897.
- 22 Tu J. J. Wright d. 1922.
- 23 W
- 24 TH Garrison d. 1879.—Toleration Act 1689.—Copernicus d. 1543.
- 25 F R. W. Emerson b. 1803.
- 26 S British and Foreign Unitarian Association founded 1825.
- 27 Su John Calvin d. 1564.
- 28 M William McQuaker d. 1888.—J. J. Tayler d. 1869.
- 29 Tu John Fielden d. 1849.
- 30 W William Penn d. 1718.—Thomas Chalmers d. 1847.
- 31 TH U.H.M. Board founded 1854.—Lawrence House opened 1917.

- 1 F John Bidle arrested 1662.
- 2 S Garibaldi d. 1882.—J. E. Carpenter d. 1927.
- 3 Su Essex Hall opened 1886. W. J. Fox d. 1864.
- 4 M
- 5 Tu Adam Smith b. 1723.
- 6 W Jeremy Bentham d. 1832.—Nathaniel Lardner b. 1684.
- 7 TH Matthew Davenport Hill d. 1872.—First Reform Bill 1832.
- 8 F J. Freeman Clarke d. 1888.-T. Paine d. 1809.
- 9 S Charles Dickens d. 1870.—Alexander Gordon b. 1841.
- 10 Su Edward Everett Hale d. 1909.—John Bishop Estlin d. 1855.
- 11 M William Gaskell d. 1884.
- 12 Tu William Cullen Bryant d. 1878.—Harriet Martineau b. 1802.
- 13 W. James Drummond d. 1918.
- 14 TH Mary Carpenter d. 1877.
- 15 F Magna Charta sealed 1215.
- 16 S Univ. Tests abolished 1871.—Acquittal Seven Bishops 1688.
- 17 Su John Pounds b. 1766.—John Wesley b. 1703.
- 18 M G. W. Brown d. 1927.
- 19 Tu Charles Hargrove d. 1918.—Blaise Pascal b. 1623.
- 20 W Theophilus Lindsey b. 1723.
- 21 TH Robert Brook Aspland d. 1869.—F.W.A. Froebel d. 1852.
- 22 F Mazzini b. 1805.—Matthew Henry d. 1714.
- 23 S John Johns d. 1847.
- 24 Su John Hampden d. 1643.
- 25 M
- 26 Tu Act repealing Corn Laws, 1846.-P. Doddridge b. 1702.
- 27 W J. Harrison d. 1912.—H. Martineau d. 1876.—T. Barnes d. 1810
- 28 TH Treaty of Versailles signed 1919.
- 29 F T. H. Huxley d. 1895.
- 30 S William Roscoe d. 1831.

- 1 Su Sir John Brunner d. 1919.
- 2 M J. Chamberlain d. 1914, -- R. Peel d. 1850, -- P. Dolland d. 1820
- 3 Tu Ex-President W. H. Taft at Essex Hall 1922.
- 4 W Declaration of Independence by United States of America 1776.
- 5 TH John Scott Porter d. 1880.—T. Sadler b. 1822.
- 6 F E.L.H. Thomas d.1917.—John Huss burnt at Gottlieben 1415.
- 7 S Richard Brinsley Sheridan d. 1816.
- 8 Su Shelley drowned 1822.
- 9 M First Number of "The Inquirer" published 1842.
- 10 Tu John Calvin b. 1509.
- 11 W Joseph Wood d. 1921.
- 12 TH H. Chatfeild-Clarke d. 1917.—Henry Ware d. 1845.
- 13 F Papal Infallibility declared 1870.
- 14 S Fall of the Bastille, Paris, 1789.—Priestley riots at Birm. 1791.
- 15 Su
- 16 M
- 17 Tu Adam Smith d. 1790.-Isaac Watts b. 1674.
- 18 W Dean Stanley d. 1881.
- 19 TH Dorothea Lynde Dix d. 1887.—Dissenters' Chapels Act, 1844.
- 20 F Charles Voysey d. 1912.
- 21 S Trinity Act 1813.—Robert Burns d. 1796.
- 22 Su Garibaldi b. 1807.
- 23 M Jews' Relief Act 1858.
- 24 Tu Nathaniel Lardner d. 1768.
- 25 W Arthur James Balfour b. 1848.
- 26 TH Irish Church disestabld. 1869.—Hugh Worthington d. 1813.
- 27 F Fall of Robespierre and end of "Reign of Terror," Paris, 1794.
- 28 S B.F.U.A. incorporated 1915.—Samuel Sharpe d. 1881.
- 29 Su William Wilberforce d. 1833.
- 30 M Edwin Wilkins Field d. 1871.—Thomas Emlyn d. 1741.
- 31 To William Kenrick d. 1919.

- 1 W Thomas Rees d. 1864.
- 2 TH John Tyndall b. 1820.—Richard Hooker d. 1600.
- 3 F Sir Sydney Waterlow d. 1906.—J. Edwin Odgers d. 1925.
- 4 S War with Germany 1914.—Shelley b. 1792.
- 5 Su Pilgrim Fathers left Southampton 1620.
- 6 M Tennyson b. 1809.
- 7 Tu
- 8 W I. M. Wade d. 1902.—Francis Hutcheson b. 1694.
- 9 TH
- 10 F John Prior Estlin d. 1817.
- 11 S John Henry Newman d. 1890.
- 12 Su
- 13 M Florence Nightingale d. 1910.-Wm. Stanley Jevons d. 1882
- 14 Tu Sarah Flower Adams d. 1848.
- 15 W J. J. Tayler b. 1797.—Walter Scott b. 1771.
- 16 TH William Field d. 1851.
- 17 F
- 18 S William Fairbairn d. 1874.
- 19 Su Blaise Pascal d. 1662.
- 20 M William Booth d. 1212.—H. Enfield Dowson d. 1925.
- 21 Tu
- 22 W Timothy Kenrick d. 1804.
- 23 TH William Vidler d. 1816.
- 24 F Theodore Parker b. 1810.—Act of Uniformity enforced 1662.
- 25 S James Watt. d. 1819.—David Hume d. 1770.
- 26 Su
- 27 M Henry Ierson d. 1892.—G. W. F. Hegel b. 1770.
- 28 Tu Goethe b. 1749.
- 29 W International Congress Leiden 1922.—C. Wellbeloved d.1858.
- 30 TH
- 31 F James Currie d. 1805.—John Bunyan d. 1688.

- 1 S Manchester College, York, opened 1803.
- 2 Su John Hamilton Thom, d. 1894.
- 3 M Oliver Cromwell d. 1858.
- 4 Tu W. Arthur Sharpe d. 1920.
- 5 W Auguste Comte d. 1857.
- 6 TH
- 7 F J. G. Whittier d. 1892.
- 8 S
- 9 Su Gentilis executed 1566.
- 10 M Tolstoy b. 1828.
- 11 Tu T. Sadler d. 1891.—S. Heywood d.1828.—D. Ricardo d.1823.
- 12 W Earl of Oxford and Asquith b. 1852.
- 13 TH William Richards d. 1818.
- 14 F Dante d. 1321.
- 15 S Joseph Barker d. 1875.—Henry Morley b. 1822.
- 16 Su Richard Wright d. 1836.
- 17 M John Cartwright b. 1740.
- 18 Tu Samuel Johnson b. 1709.
- 19 W
- 20 TH G. H. Leigh d. 1921.—William Hutton d. 1815.
- 21 F Schopenhauer d. 1860.—Walter Scott d. 1832.
- 22 S John Bidle d. 1662.—French Republic proclaimed 1792.
- 23 Su John Morley d. 1923.—John Cartwright d. 1824.
- 24 M H. H. Milman d. 1868.
- 25 Tu Robert Spears b. 1825.—Lancelot Andrews d. 1626.
- 26 W F. W. Faber d. 1863.
- 27 Tн Rammohun Roy d. 1833.
- 28 F John Disney b. 1746.
- 29 S Mrs. Gaskell b. 1810.
- 30 Su William Hutton b. 1723.

- 1 M H. W. Crosskey d. 1893.—A. Ashley Cooper d. 1885.
- 2 Tu Ernest Renan d. 1892.-W. E. Channing d. 1842.
- 3 W William Morris d. 1896.—C. G. Ames b. 1828.
- 4 TH
- 5 F F. W. Newman d. 1897.—J. E. Carpenter b. 1844.
- 6 S Tennyson d. 1892.
- 7 Su O. W. Holmes d. 1894.
- 8 M Andrew Kippis d. 1795.
- 9 Tu Harvard College, U.S.A., opened 1638.
- 10 W
- 11 TH Samuel Clarke b. 1675.—Ulrich Zwingli d. 1531.
- 12 F Elizabeth Fry d. 1845.
- 13 S
- 14 Su Manchester New College removed to London 1853.
- 15 M Manchester New College removed to Oxford 1889.
- 16 Tu Henry Williamson d. 1925.—Latimer and Ridley burnt 1555.
- 17 W Emily Sharpe d. 1914.—Sir John Bowring b. 1792.
- 18 Тн Manchester College, Oxford, present buildings opened 1893.
- 19 F Sir T. Browne b. 1605, d. 1682.
- 20 S Christopher Wren b. 1632.
- 21 Su S. T. Coleridge b. 1772.
- 22 M Christopher Rawdon d. 1858.
- 23 Tu Warrington Academy opened 1757.
- 24 W Joseph Lancaster d. 1838.
- 25 Тн Р. H. Wicksteed b. 1844.
- 26 F Philip Doddridge d. 1751.
- 27 S Michael Servetus burnt at Champel 1553.
- 28 Su John Locke d. 1704.
- 29 M S. S. Tayler d. 1909.—W. B. Carpenter b. 1813.
- 30 Tu A. Bonar Law d. 1923.
- 31 W Execution of Girondists, Paris, 1793.

- 1 TH ALL SAINTS' DAY.—Richard Frankland b. 1630.
- 2 F ALL SOULS' DAY .- Anna Swanwick d. 1899.
- 3 S Theophilus Lindsey d. 1808.—Wm. Cullen Bryant b. 1794.
- 4 Su
- 5 M
- 6 Tu Henry Fawcett d. 1884.
- 7 W Alfred Russel Wallace d. 1913.
- 8 TH John Milton d. 1674.
- 9 F
- 10 S Martin Luther b. 1483.-W. B. Carpenter d. 1885.
- 11 Su Armistice Day 1918.—Thomas Belsham d. 1829.
- 12 M Mrs. Gaskell d. 1865.—Richard Baxter b. 1615.
- 13 Tu R. L. Stevenson b. 1850.
- 14 W Hegel d. 1831.—Stopford A. Brooke b. 1832.
- 15 TH First Assembly League of Nations, Geneva, 1920.
- 16 F
- 17 S Robert Owen d. 1858.—William Belsham d. 1827.
- 18 Su B.F.U.A. Church Collections, 1928.
- 19 M
- 20 Tu Tolstoy d. 1910.—John Clifford d. 1923.
- 21 W Chas. B. Upton d. 1920.
- 22 TH John R. Beard d. 1876.
- 23 F Sir John Bowring d. 1872.
- 24 S Darwin's "Origin of Species" 1859.—Spinoza b. 1632.
- 25 Su Isaac Watts d. 1748
- 26 M
- 27 Tu Charles Hawksley d. 1917.
- 28 W
- 29 TH Mary Somerville d. 1872.
- 30 F Robert Collyer d. 1912.—G. Dawson d. 1876.

- 1 S George Hope (Edinburgh) d. 1876.
- 2 Su F. C. Baur d. 1860.-J. Edward Smith (Norwich) b. 1759.
- 3 M R. L. Stevenson d. 1894.
- 4 Tu Tyndall d. 1893.—F. P. Cobbe b. 1822.—Carlyle b. 1795.
- 5 W Henry Tate d. 1899.-Faustus Socinus b. 1539.
- 6 TH Treaty forming Irish Free State signed 1921.
- 7 F Richard Bartram d. 1895.
- 8 S Herbert Spencer d. 1903.—Richard Baxter d. 1691.
- 9 Su John Milton b. 1608.
- 10 M Southwood Smith d. 1861.
- 11 Tu
- 12 W Robert Browning d. 1889.—Elizabeth Flower d. 1846.
- 13 TH Samuel Johnson d. 1784.
- 14 F Russell Martineau d. 1898.—George Washington d. 1799.
- 15 S Isaak Walton d. 1683.-W. C. Gannett d. 1923.
- 16 Su W. Blake Odgers d. 1924.
- 17 M J. G. Whittier b. 1807.
- 18 Tu Henry Montgomery d. 1865.—Samuel Rogers d. 1855.
- 19 W Thomas Firmin d. 1697.
- 20 TH Brooke Herford d. 1903.
- 21 F Southwood Smith b. 1788.
- 22 S "George Eliot" d. 1880.
- 23 Su Samuel Smiles b. 1812.
- 24 M George Harris d. 1859.-John Morley b. 1838.
- 25 Tu Isaac Newton b. 1642.
- 26 W John Disney d. 1816.—Mary Somerville b. 1779.
- 27 TH Charles Lamb d. 1834.
- 28 F Pierre Bayle d. 1706.
- 29 S W. E. Gladstone b. 1809.
- 30 Su Robert Aspland d. 1845.
- 31 M John Wyclif d. 1384.

MINISTERS

The list of Ministers and that of Lay Ministers, Student-Ministers, and Lay Workers, and the regulations guiding procedure thereon, are revised annually by a Joint Committee of representatives duly appointed for the purpose by the British and Foreign Unitarian Association, the National Conference, and the Ministerial Fellowship.

The list of Ministers contains the name and address, college, university degree (if any), date of entering ministry, and congregations

served by the following:-

(1) Ministers in charge of Unitarian, Free Christian, Presbyterian, and ether Non-Subscribing Congregations in Great Britain and Ireland.

(2) Ministers, formerly settled with Congregations, now engaged as

professors, tutors, missionaries, secretaries, etc.

(3) Ministers in charge of Unitarian Congregations in Australia, New

Zealand, Canada, and South Africa.

(4) Ministers who have resigned their pastorates, or who have retired from active duty, but who have not withdrawn from the ministry. These names are printed in italic.

ADMISSION OF NAMES

(1) The name of any Minister regularly appointed by a Congregation or a Missionary Association to conduct religious services, and to take charge of the work of the Church or Society, is inserted in the list.

(2) He is described as a 'Minister,' if he (a) holds the certificate of having completed the theological curriculum at Manchester College, Oxford, the Unitarian College, Manchester, the Presbyterian College, Carmarthen, or at Harvard University, Meadville Theological School, or the Pacific Unitarian School for the Ministry, U.S.A.; or (b) has previously been in the ministry of another denomination, or educated for the ministry in another denomination, at home or abroad, and has (if required) satisfied an Advisory Committee respecting his character and general fitness and has received a Certificate to that effect; or (c) having been a Lay Minister, has received from an Advisory Committee the further certificate issued under the Rules for Advisory Committees approved by the Committee of the National Conference.

Note.—Managers of Benevolent, Fellowship, Pension, Sustentation, and other Funds are under no obligation to admit a Minister to benefits simply because his name appears in the Year Book.

OMISSION OF NAMES

(1) On resigning his charge, any minister may withdraw his name from the list.

(2) On his becoming minister in another denomination, the name is omitted, except for special reasons.

(3) The names of ministers who have ceased to reside in the United Kingdom are omitted, but may on their personal application be included.

(4) The names are omitted of those who have withdrawn from the ministry, or who for five years have had no active connexion with our churches or work. This rule does not apply to those who are temporarily out of service, or to those who, having been in the regular ministry, have retired by reason of age or infirmity.

(5) The names are omitted of persons who, by conduct, character, or otherwise, are in the opinion of an Advisory Committee, a District Association, or the Joint Committee, unfitted for continuing to hold the office of a minister.

Important to Congregations

As much injury has been done both to congregations and to the ministry by the appointment of unsuitable persons, congregations are advised to take no steps in respect to the selection or appointment of any Minister whose name does not appear in the Year Book, or who has not received the qualifying certificate as a Minister.

LAY MINISTERS, STUDENT-MINISTERS, AND LAY WORKERS

The list contains the name, address, and period of service of:

(1) Any Lay Minister who has received from an Advisory Committee a certificate authorizing him or her to enter for the examination course prescribed by the National Conference, and is in charge of a Congregation or Mission. "Student Ministers" are College Students who have received such certificate and are so engaged.

(2) Any Lay Worker regularly appointed by a Congregation or Missionary Association to take charge of such Congregation or to act as a Missionary, and who, as a rule, has received a certificate as a

Lay Worker from an Advisory Committee.

The period of probation for a Lay Minister is, as a rule, not less than two years in the case of a graduate of an approved University, and

not less than three years in the case of a non-graduate.

When satisfied with the service of a Lay Minister in charge of a Congregation or Mission for a period of probation deemed sufficient for qualification, and that the examinations prescribed by the National Conference have been satisfactorily passed, the Advisory Committee may issue a further certificate to that effect and intimate the fact to the Joint Committee, who may then transfer the name to the list of ministers.

The names of Lay Ministers and Lay Workers are omitted on the termination of their engagements, but may be reinserted on their

obtaining a fresh appointment.

CONGREGATIONS

The list contains the location, the date of foundation, the hours of service, the hymn book in use, the name and address of the Secretary, the name of the Minister, Missionary, or Lay Worker of:—

(a) All duly organized Unitarian, Free Christian, Presbyterian, and other Non-Subscribing Congregations in Great Britain and Ireland.

(b) Pioneer movements holding regular meetings for worship.(c) Places of worship closed at present, but not finally given up.

The date following the name and address of the congregation indicates the year in which it was founded, which is not necessarily the date of the existing building; when two or more dates are given, the last refers to the erection of the present building.

Under each Congregation the names of the present and the more

recent Ministers are given. Those printed in italic are deceased.

ABBREVIATIONS

Colleges: M.N.C.= Manchester New College (altered in 1893 to Manchester College, Oxford, M.C.O.); H.M.C.=Unitarian Home Missionary College (now Unitarian College), Manchester; Car.== Presbyterian College, Carmarthen.

Sunday Schools: The small s after the hours of service indicates that there is a Sunday School.

Hymna Books: H.W.—Hymns of Worship (1927); E.R.—Essex Hall Hymnal Revised; N.M.—Hymns of Praise and Prayer; C.W.—Hymns for Christian Worship (Ireland); P.M.—Perlau Moliant, Pearls of Praise (Wales); B.—Berwick Hymnal (A. W. Oxford); N.—New Hymnal (Novello); P.—Book used by a few Congregations.

Liturgies: 'L,' after Hymn Book, signifies that a Liturgy is used at one or both services. Those chiefly in use are Ten Services of Public Prayer, Common Prayer for Christian Worship, and Seven Services for Public Worship. Several congregations have Liturgies which have been compiled for their own special use.

MINISTERS

[Ministers whose names are in *italic* have resigned their pastorates, or retired from active duty, or are employed otherwise than in the ministry.]

Agate, Dendy, Greenbank, Borwick, Carnforth. Ed. M.N.C. 1868-75; B.A. (Lond. 1873); Minister, Leeds, Hunslet, 1875-78; Scarborough, 1878-82; Manchester, Gorton, 1882-93; Superintendent Missionary, Manchester District Association, 1893-98; Minister, Altrincham, 1898-1916; Secretary, National Conference, 1921-26.

Agnew, Arthur L., 8 College Park East, Belfast. Ed. Queen's University, Belfast, 1914-20 (War Service, 1916-19); B.A. (Queen's 1920); Presbyterian College, Belfast, 1920-21; M.C.O. 1921-23; Minister, Belfast, York Street, 1923——; Dean of Residence, Queen's University, Belfast, 1927——.

Amey, Alfred, Castle Cary, Somerset. Minister, Framlingham, 1889-1902; Bedfield, 1892-1902; Colyton, 1903-5; Pudsey, 1905-8; Rademon (Assistant Minister), 1913; Clonmel, 1915-23.

Anderton, Neander, 83 Westwood Crescent, Monton, Eccles, Ed. Univ. Coll., Liverpool; B.A. (Vict. 1894); M.C.O. 1894-97; Jena, 1897-98; Assistant Minister, Bolton, Bank Street, 1898-1900, Halliwell Road, 1899-1900; Minister, Preston, 1900-4; Manchester, Pendleton, 1904-8; Monton, 1909——,

Andreae, Alexander Robert, Strete, Headington, Oxford. Ed. Lincoln Coll. and M.C.O. 1898-1901; B.A. (Oxon 1898); M.A. (1904); Assistant Minister, Gee Cross, 1901-4, Co.Pastor, 1904-10; Minister, Southampton, 1910-14.

Andrew, Harry, 42 Albany Terrace, Dundee. Ed. Headingley Coll., Leeds, 1909-12; Minister (Wesleyan), 1908-16; War Service, 1916-20; Minister (Unitarian), Aberdare, Highland Place, 1922-26; Dundee, 1926——.

Armstrong, Bowen, 3 Chisholm Road, Richmond, Surrey, B.A. (Camb.); Minister, Richmond, 1921-24.

Ashworth, Alex. Osborne, Marsdene, Cyprus Park, Bloomfield, Co. Down. Ed. H.M.C. 1867-70; Minister, Chatham, 1870-72; Stalybridge, 1872-79; Doneaster, 1880-87; South Shields, 1887-91; Belfast, York Street, 1891-1913.

Austin, Henry, Cleeve Hill, Stratton, Cirencester. Ed. H.M.C. 1861-64; Minister, Warminster, 1864; Bristol, Lewin's Mead Mission, 1864-66; Cirencester, 1866——.

Ballantyne, John C., 29 Croxteth Grove, Liverpool, S. Ed. Glasgow Univ., and M.C.O. 1905-7; Minister, London, Blackfriars Mission and Stamford Street Chapel, 1907-13; Nottingham, High Pavement, 1913-18; Liverpool, Mill Street Mission, 1918——.

Barnes, Herbert, 123 Brighton Grove, Newcastle-on Tyne. Ed. Queen's Univ., Belfast, 1910-12; H.M.C. 1912-15; Minister, Manchester, Oldham Road, 1915-19; Newcastle-on-Tyne, 1919——.

Barron, John, Ballyhemlin Manse, Ballywalter, Co. Down. Ed. H.M.C. 1892-94; Minister, Tavistock, 1894-1907; Ashton-under-Lyne, 1907-10; Ballyhemlin, 1911——.

Bass, James Mason, 60 Batley Road, Wakefield. Ed. H.M.C. and Owens, 1892-98; Durning-Smith Scholar, 1895-96; B.A. (Vict. 1896); M.A. (1900); Minister, Bury, Chesham, 1898-1914; Wakefield, 1914——.

Begg, John, 8 Barnhill Terrace, Larne, Co. Antrim. Ed. H.M.C. and Manchester Univ., 1919-21; Minister, Colne, 1921-23; Downpatrick, 1923-26; Larne, 1926——.

Bell, A. M., The Old Manse, Ballyclare, Belfast. Ed. Queen's Univ., Belfast, 1912-15; H.M.C. and Manchester Univ., 1919-21; B.A. (Belfast, 1915); Minister, Ballyclare, 1921——.

Belton, Leslie J., 76 Murray Terrace, Aberdeen. Ed. Liverpool University, 1919-22; M.C.O., 1922-24; B.A. (Liverpool, 1922); M.Sc. (Birmingham, 1927); Minister, Wolverhampton, 1924-27; Aberdeen, 1927—.

Bibby, Joseph Henry, Ballee Manse, Downpatrick, Co. Down. Ed. H.M.B. and Owens College, 1880-84; Minister, Ballee, 1884---.

Biggins, Charles, Lynwood, Elm Gardens, Church Lane, London, N.2. Ed. H.M.C. and Manchester Univ., 1910-15; B.A. (Vect. 1913); M.A. (1925); B.D. (1915); Minister, Marple, 1915-16; Co-Paster, Todmorden, 1916-20; R.A.M.C., 1918-19; Minister, London, Wandsworth, 1920-22; Highgate, 1923-26; Secretary and Manager, Lindsey Press, 1926——.

Biggs, Arthur Holland, The Parsonage, Dunham Rd., Altrineham, Cheshire. Ed. Cambridge Univ., 1890-93; B.A., LL.B. (1893); M.A., LL.M. (1897); Lay Worker, Birmingham, Old Meeting Church, 1908-10, Assistant Minister, 1910-11; Minister, Ilford, 1911-48; London, Highgate, 1919-22; Altrincham, 1922—.

Binns, Ottwell, Fireliffe, Watcombe, Torquay. Ed. West. Coll., Plymouth, 1894-97; Minister (Congregational), 1897-1901; (Unitarian), Searborough, 1901-8; Ainsworth, 1908-20; Mansfield, 1920-27; Torquay, 1927—.

Birks, John, 8 White Street, Derby. Ed. H.M.C. 1861-64; F.G.S.; Minister, Idle, 1864-66; Kingswood, 1866-70; Taunton, 1870-83; Derby, 1883-1903; Great Yarmouth, 1903-8; Taunton, 1908-13.

Bishop, John William, Lake House, Pittville Lawn, Cheltenham. Minister, London, Stepney, 1895-97; Missionary, Manchester, Willert Street Mission, 1897-1913; Minister, Mottram, 1913-15; Preston (temporary), 1916-17; Cullompton, 1918-23.

Bloor, Robert Henry Underwood, 21a Springfield Rd., Brighton. Ed. St. John's Coll., Oxford; B.A. (Oxon); Anglican Clergyman, 1889-95; Minister (Unitarian), Trowbridge, 1895-99; London, Hackney, 1899-1904; Reading, 1904-7; Exeter, 1907-17: Brighton, 1917—.

Bond, Kenneth Herbert, 10 Alexandra Road, Mexborough, Yorks. Ed. Nottingham, 1885-89; Minister (Baptist), 1891-1908; (Unitarian), Leicester, Narborough Road, 1909-13; Chesterfield, 1913-21; St. Helens, 1921-27; Mexborough and Bolton-on-Dearne, 1927-—.

Bowen, Samuel Evans, The Manse, Crumlin, Co. Antrim. Ed. H.M.C. and Owens, 1904-8; Minister, Crumlin, 1908——.

**Bowie, William Copeland, Culver Cottage, Boundary Road, West Worthing. Ed. H.M.C. and Owens, 1876-79; M.N.C. and Univ. Coll., 1879-80; D.D. (Meadville, U.S.A. 1917); Minister, London, Stamford St., 1880-90; Missionary Agent, British and Foreign Unitarian Association, 1890-92, Secretary, 1892-1921.

Broadley, Alfred Owen, 34 Brackenbury Road, Preston. Minister (Bible Christian, Salford), 1905-17; (Unitarian), Bolton, Halliwell Road, 1918-22; Preston, 1922——.

Brown, James Shaw, The Parsonage, Coseley, Bilston, Staffs. Ed. Glasgow Univ., 1887-91; Edin. Theol. Hall, 1891-94; M.C.O. 1906-7; Minister (Congregational), 1895-1906; (Unitarian), Newchurch, 1907-12; Denton, 1912-21; Wellington, N.Z., 1921-22; Coseley, 1923——.

Bullock, Frank Allen, 88 Little Horton Lane, Bradford. Lay Worker, Trowbridge, 1913-15; Leigh, 1915-16; Minister, Leigh, 1917-26; Bradford, Chapel Lane, 1926——

Burgess, John Stone, The Knoll, Flowery Field, Hyde. Ed. King's College, London, 1906-7; H.M.C. 1907-9; Minister, Hyde, Flowery Field. 1909——.

Burgess, Walter Herbert, 4 Ladysmith Road, Plymouth. Ed. H.M.C. and Owens, 1888-94; Gaskell Scholar, 1892-94; B.A. (Vict. 1894); M.A. (Vict. 1920); Assistant Missionary, Manchester District Association, 1895-98; Minister, Accrington, 1898-1905; Ilkeston and Loughborough, 1905-11; Plymouth, 1912——.

Burns, James, c/o Essex Hall, Essex Street, London, W.C. 2. Ed. M.C.O., 1919-22; National Union of Social Service, London, Welfare Work, 1923-25; Pioneer Preachers' Hostel, 1925-6.

Bushrod, Walter Thomas, Brookshaw View, Chesham Road, Bury. Ed. H.M.C., 1905-9; Owens, 1905-9 and 1921-23; M.A. (Manc. 1924); Minister, Chorley, 1905-25; Bury, Chesham, 1925——.

Cadman, William George, The Bungalow, Oakwood Avenue, Gatley, Cheadle, Cheshire. Ed. H.M.C. 1863-67; Owens, 1866-70; Minister, Manchester, Failsworth, 1867-72; Manchester, Oldham Road, 1872-93; London, Mansford Street, 1893-1902; Macclesfield, 1902-13.

Callow, Victor Allen, The Manse, Downpatrick, Co. Down. Pioneer Preacher. Ed. H.M.C. and Vict. Univ. 1921-24; Minister, Bible Christian Church, Salford, 1924-26; Downpatrick, 1926——.

Carter, William Joseph, Ivy Cottage, Millstone Lane, Nantwich. Ed. St. Edmund Hall, Oxford, 1918-22, M.C.O, 1922-25; B.A. (Oxon. 1923), M.A. (Oxon. 1925); Minister, Nantwich, 1925——.

Chalk, James Percival, 32 Killarney Road, Wandsworth, London, S.W. 18. Ed. M.C.O. 1915-17; Minister, Banbury, 1917-19; Evesham, 1920-22; Wandsworth, 1922——.

Clark-Lewis, William R., Edmundsville, Castle Road, Newport, I.W. Minister (Congregational), 1896-1908; (Unitarian), Gainsborough, 1909-19; Newport, I.W., 1919——,

Cock, John Walter, 12 Winchilsea Avenue, Newark, Notts. Ed. M.C.O. 1901-2; Assistant Minister, Sheffield, Upper Chapel and Attercliffe, 1906-14; Minister, Newark, 1915——.

Coleman, Frank, 48 Annesley Avenue, Layton, Blackpool. Lay Worker, Wareham, 1910-12; Minister, Wareham, 1913; Leeds, Hunslet, 1913-17; Burnley, 1918-25; Blackpool, Dickson Road, 1926——.

Connell, James MacLuckie, Westgate Manse, Nevill Road, Lewes, Ed. Glas, and Edin. Univs.; M.C.O. 1893-96; Minister, Newbury, 1896-98; Glasgow, All Souls', 1898-99; Assistant Minister, Exeter, 1901-5; Minister, Bury St. Edmund's, 1906-11; Lewes, 1911—.

Constable, Benjamin Charles, 29 Orchard Avenue, Highfield Road, South Shore, Blackpool. Ed. West. Coll., Plymouth, 1876-81; Minister (Congregational) 1882-85; (Unitarian), Dewsbury, 1885-90; Stockport, 1891-1911; Manchester, Longsight, 1912-15; Blackpool, Lytham Road, 1915-19.

Constable, Wilna L., Innisfree, Woodcote Road, Warwick. Ed. Edin. Univ., 1910-12; Missionary, (Congregational), 1918-20; (Unitarian), Warwick, 1921; Minister, Warwick, 1922——.

Cooper, Gordon, The Parsonage, Mansford Street, Bethnal Green, London, E. 2. Ed. Lincoln College, Oxford, 1896-99; B.A. (Oxon. 1899); M.A. (Oxon. 1913); M.C.O. 1899-1902; Assistant Minister, London, Essex Church, 1902-4; Minister, London, Mansford Street Church and Mission 1904——.

Cottier, Fred, 42 Windmill Lane, Reddish, Stockport. Pioneer Preacher; Ed. H.M.C. and Vict. Univ., 1914-17; Minister, Chatham, 1917-20; Gorton, 1920—.

Crabtree, Herbert, 246 Turney Road, Dulwich, London, S.E. 21. Ed. U.C.M. and Viet. Univ., 1922-25; Student-Minister, Accrington, 1922-5. Minister, 1925-7; London, Brixton, 1927----.

Craddock, Charles, 10 Welbeck Road, Birkdale, Southport. Ed. Ind. Coll., Rotherham, 1868-72; Minister (Congregational), 1872-1902; (Unitarian), Liverpool, Toxteth Park, 1904-16.

Crook, George Vance, The Manse, Greystone, Antrim, Co. Antrim. Ed. Limerick and Bray; Minister (Wesleyan), 1891-1901; (Unitarian), Taunton, 1901-3; Newry, 1903-7; Cork, 1907-11; Antrim, 1913——.

Crook, Sam, 26 Higher Severalls, Crewkerne, Somerset. Lay Worker, Manchester, Willert Street Mission, 1915-19, Minister, 1919-20; Minister, Swinton, 1920-24; Cullompton, 1924-26; Crewkerne, 1926——.

Cross, Henry, 73 Ainsworth Avenue, Horwich, Bolton, Lancs. Ed. Dunoon College, 1899-1901; Minister, Stockton, 1902-5; Assistant Minister, Yorkshire Union, 1905-7; Minister, Carlisle, 1907-9; Shepton Mallet, 1912-22; Horwich, 1922-—.

Cross, Robert Nicol, 29 Howitt Road, Hampstead, N.W. 3. Ed. Glas. Univ., 1900-4; Clark Scholar (Mental Phil.), 1904; St. Andrew's Univ., 1904; Marburg, 1905; M.C.O. 1906-7; M.A. (Glas. 1904); Assistant Minister, London, Essex Church, 1907-8; Minister, Manchester, Pendleton, 1909-11; Southport, 1911-13; Leeds, Mill Hill, 1913-22; London, Hampstead, 1922—.

Daplyn, Edgar, 30 Pattison Road, Child's Hill, London, N.W. 2. F.R.S.L. Minister, Ditchling, 1889-92; Guildford, 1892-96; Norwich, 1896-99; Assistant Minister, London, Hampstead, 1899-1902; Minister, London, Child's Hill, 1903-25; Golders Green, 1925——.

Daplyn, Joyce, 30 Pattison Road, Child's Hill, London, N.W. 2. Ed. London Univ., Bedford College, 1917-21; M.C.O. 1922-25; B.A. (London, 1921); Assistant Minister, Golders Green, 1926——.

Davies, Benjamin, 11 Astor Avenue, Dover. Ed. Carmarthen, 1912-15; Manchester, Vict. Univ., 1919-22; B.A. (Vict. 1922); Army Service, 1915-19; Minister, Manchester, Moss Side, 1919-22; Bury, Chesham, 1922-25; Dover, 1925——.

Davies, David Rhoslwyn, 130, Hulton Street, Moss Side, Manchester. Ed. Owens Coll. and H.M.C. 1899-1903; Minister, Clydach Vale, 1903-7; Pentre, 1903-5; Tylorstown, 1906; Rawtenstall, 1907-13; Manchester, Blackley, 1913-24; Renshaw Street Domestic Mission, 1924——.

Davies James Glynne, The Manse, Comber, Co. Down. Ed. Vict. Univ. and H.M.C. 1906-10; Minister, Aberdare, Old Meeting, 1910-13; Banbridge, 1913-19; Comber, 1919——.

Davies, John Apwilym Carrara, West View, Green Lane, Belper, Derby. Ed. H.M.C. and Owens, 1907-9; Lay Worker, Cefn-coed, 1910-12, Minister, Cefn-coed, 1913-18; Belper, 1918——.

Davies, John Dare, Dundrum, Co. Down. Ed. Manchester Univ. and H.M.C. 1905-10; Gaskell Scholar, 1907-8; Minister, Belfast, York Street, 1910-13; Clough, 1913——.

Davies, John Park, Neuadd Lwyd, Pencader, Carmarthen. Ed. Aberystwyth, 1898-1902; M.C.O. 1902-5; Wadham, 1905-6; Hibbert Scholar, 1905-7; Harvard, 1906-7; B.A. (Wales 1902); B.A. (Oxon 1906); B.D. (Harvard 1907); M.A. (Oxon 1924); Minister, Pontypridd, 1908-13; Nantwich, 1913-24; Gateacre, 1924-27; Principal, Presbyterian College, Carmarthen, 1927——.

Davies, William Thomas, 74 College Road, Maidstone. Ed. Vict. Univ. and H.M.C. 1904-9; Gaskell Scholar, 1906-7; Minister, Wakefield, 1909-13; Newport, Mon., 1914-17; Maidstone, 1924—.

Davis, John Tyssul, 3 Wolverton Gardens, Ealing, London, W. 5. Ed. Carmarthen, 1886-88; Aberystwyth, 1888-90; M.C.O. 1891-94; B.A, (Lond. 1890); Minister, Devonport, 1894-98; Cardiff, 1898-1903; Chatham, 1903-7; Newport, Mon., 1910-13; York, 1913-18; London. Theistic Church, 1918—; Reading, 1822—.

Davis, Rudolf, 31 Cromwell Street, Gloucester. Ed. Univ. Coll., London; B.A. (Lond. 1883); Minister, Evesham, 1893-1904; Bridgwater, 1904-8; Gloucester, 1908-; District Minister, Western Union, 1904-

Davis, Valentine David, 1 Crescent Road, Parkstone, Dorset. Ed. M.N.C. 1874-79; B.A. (Lond. 1876); Minister, Nottingham, Christ Church, 1880-82; Liverpool, Toxteth Park, 1883-94; Liscard, 1893-97; Editor, The Inquirer, 1898-1909; Minister, Bournemouth, 1909——.

Davison, Alfred, The Manse, Dromore, Co. Down. Ed. H.M.C. and Owens, 1895-1900; Minister, Dromore, 1900——.

Dawtrey, Henry, 389 Alexandra Park Road, Wood Green, London, N. 22. Ed. H.M.C. and Owens, 1897-1900; M.C.O. 1901-3; B.A. (Vict.); Gaskell and Tate Scholar; Assistant Minister, Sheffield, Upper Chapel and Attercliffe, 1904-6; Minister, Manchester, Broughton, 1906-9; Bootle, 1909-11; Dundee, Free Religious Movement, 1913-18; Aberdeen, 1918-21; Wood Green, 1921——.

Dennis, Evan Rhys, 2 Alma Street, Trecynon, Aberdare. Ed. Carmarthen, 1904-7; Minister, Pentre and Clydach Vale, 1908-16; Aberdare, Old Meeting, 1916——.

Dolphin, Alick Herbert, 65, Glebe Road, Crookesmoor, Sheffield, Missionary, Leicester, 1883-86; Minister, Guildford, 1886-91; Manchester, Pendleton, 1891-98; Leigh, 1898-1902; Sheffield, Unity Church, 1902-17, Minister Emeritus, 1926—; Provincial Assembly of London and S.E. Counties, 1918-21; London, Lewisham, 1917-22; Scarborough, 1922-26.

Drummond, William Hamilton, Highlands, De Warrenne Road, Lewes. Ed. Univ. Coll., 1880-83; M.N.C. 1881-86; B.A. (Lond. 1883); Hibbert Scholar, 1884-87; Jena. 1886-87; Chevalier of the Order of Leopold, 1922; Hon. D.D. (Meadville U.S.A., 1923); Hon. LL.D. (Royal Francis Joseph University, Hungary, 1924); Missionary, Liverpool, North End Mission, 1887-89; Minister, Manchester, Cross Street, 1889-93; Warrington, 1893-1900; Belfast, All Souls', 1900-9; Editor, The Inquirer, 1909-18; Minister, Provincial Assembly of London and S.E. Counties, 1909-18; Y.M.C.A., France, 1917-19; Minister-in-charge, Cambridge, 1917-18, 1919-21; Secretary, Hibbert Trust, 1919—; Secretary, International Congress, 1920——.

Ellis, John, "Crossways," Ullington, Honeybourne, Worces. Ed. H.M.C. 1881-84; Owens, 1884-85, (Gaskell Scholar); Minister, Manchester, Blackley, 1885-93; Sheffield, Upperthorpe, 1893-1902; London, Mansford Street, 1902-4; District Minister, Yorkshire Union, 1904-9; Minister, London, Forest Gate and Stratford, 1909-12; Stalybridge, 1912-23; Evesham, 1923-—.

Evans, David, Cwmiago, Llanwnen, Llanybyther, Carmarthenshire. Ed. Carmarthen, 1882-86; Minister, Cribyn, 1886——; Capel-y groes, 1899——.

Evans, David Cellan, 96 Adams Avenue, Northampton. Ed. Carmarthen, 1912-15; Minister, Merthyr Tydfil and Dowlais, 1915-16; Rhydygwin and Ciliau-Aeron, 1916-19; Ansdell, 1919-22; Northampton, 1922——.

Evans, David Conwil, Henllys, Felinfach, Cardiganshire. Ed. Glasgow Univ., 1907-9; Theo. Coll., U.F. Ch. of Scotland, Glasgow, 1909-13; Assistant Minister (United Free Ch. of S.), 1913-15; Army Service, 1915-18; Minister (Unitarian), Rhydygwin and Ciliau-Aeron, 1919——.

Evans, David Delta, 28 Broad Green Avenue, West Croydon. Assistant Missionary, Liverpool, North End Mission, 1901; Editor, The Christian Life, 1902—; Minister, Southend-on-Sea, 1905-7; Portsmouth, High Street (temporary), 1909-10; London, Woolwich, 1913-17; Croydon Mission, 1918-19; London, Bermondsey, 1921—.

Evans, David Jenkin, 41 Victoria Road, Chester. Ed. H.M.C. 1909-14; Minister, Wick, 1898-1900; Cwmbach, 1901-6; Chester, 1906——.

Evans, Evan David Priestley, Bridge Hall, South Petherton, Somerset. Ed. Univ. Coll. of Wales, Aber., 1881-85; M.N.C. 1886-89; Minister, Loughborough, 1889-90; Kidderminster, 1890-1904; Bury, Bank Street, 1904-21.

Evans, Evan Gwilym, The Parsonage, Dukinfield. Ed. Carmarthen, 1891-93; Lincoln Coll., 1894; Jesus Coll., 1896; M.C.O. 1898-1901; Hibbert Scholar, 1901; B.A. (Oxon); Minister, Chesterfield, 1906—.

Evans, John, 43 Deeplish Road, Rochdale. Ed. Owens and H.M.C 1897-1903; Gaskell Scholar, 1899-1900; B.A. (Vict. 1901); Assistant Minister, Bolton, Bank Street and Halliwell Road, 1903-5; Minister, Colne, 1905-7; Rochdale, 1907—.

Evans, Thomas Bowen, Highfield, Sidmouth. Ed. Car., 1877-81; Glasgow, 1881-85; Strasburg, 1882; M.A. (Glas. 1885); M.N.C. 1885-88; Minister, Stepney, 1888-91; Heywood, 1892-1913; Sidmouth, 1914-27; Hon. Minister, Czekely Kerestur, Transylvania, 1927.

Ewbank, James Herbert, 78 Blackburn Road, Padiham, Burnley. Ed. H.M.C. and Vict. Univ., 1910-16; Durning-Smith Scholar, 1912-13; Tate Scholar, 1913-15; B.A. (Vict. 1914); B.D. (1916); Minister, Swinton, 1916-18; Padiham, 1918——.

Falconer, Thomas McKenzie, 13 Shrewsbury Road, Bolton. Ed. Durham Univ., 1901-3; M.C.O. 1907-9; B.Litt. (Durham 1903); Minister, Dudley, 1909-11; Glasgow, St. Vincent Street, 1911-15; Hull, 1916-22; Bolton, Bank St., 1923——.

Flower, John Cyril, 84 Chesterton Road, Cambridge. Ed. London Univ., 1906-10; Martin White Scholar in Sociology, 1908-10; University Scholar in Psychology and Logic, 1909-10; B.A. (Lond. 1910); M.A. (1914); M.C.O. (1910-11); Arlosh Scholar; Hibbert Research Student, Gonv. and Caius, Cambridge (1922-25); Ph.D. (Cantab, 1925). Minister (Congregational), 1911-13; (Unitarian), Manchester, Sale, 1913-15; Bolton, Bank Street, 1915-22; Cambridge, 1922-—; Upton Lecturer on Philosophy, M.C.O., 1924——.

Foat, Frank William George, Westcote, Kew Road, Richmond, Surrey. Ed. Univ. Coll., London, and abroad; M.A. (Lond. 1898); D.Litt. (Lond. 1901); Master at City of London School, 1899-1920; Lecturer and Tutor at City of London College, 1904-18; War Service, 1918-19; Minister, London, Stoke Newington Green, 1907-10; Richmond, 1910-18, 1920-23.

Fox, Arthur Cunliffe, 54 Newbridge Hill, Bath. Ed. Yorks. Coll., Leeds, 1886-90; M.C.O. 1891-94; Hibbert Scholar, 1893-96; Leipzig, 1894-96; B.A. (Lond. 1890); B.A. (Leeds 1905); Minister, Glossop, 1898-1906; Manchester, Moss Side, 1906-13; Bath, 1914——.

Fox, Arthur William, 9 Garden Street, Todmorden. Ed. Cambridge, 1882-86; M.N.C. 1886-89; Dr. Williams's Scholar, 1887-89; Scholar Christ's College, 1883-86; B.A. (Cantab. 1885); M.A. (1892); Minister, Longsight, 1889-94; Altrincham, 1894-97; Todmorden, 1898-1920.

Fraser, Donald Beaton, Hill Crest Park, Exeter. Ed. West. Coll., Plymouth; Minister (Congregational), 1896-1918; (Unitarian), Exeter, 1918——.

Freeston, Frank Kerry, Headland, Limpsfield, Oxted, Surrey. Ed. Univ. Coll. and M.N.C. 1879-85; Assistant Minister, London, Hamp stead, 1885-86; Co-Pastor, Altrincham, 1886-88; Minister, Warrington, 1888-93; London, Essex Church, 1893-1944.

Fripp, Edgar Innes, Stow-on-the-Wold, Gloucestershire. Ed. Univ. Coll. and M.N.C. 1878-86; B.A. (Lond. 1883); Hibbert Scholar, Jena, 1886-87; Assistant Minister, London, Hampstead, 1887-88; Minister, Mansfield, 1888-91; Belfast, Rosemary St. and All Souls', 1891-1900; Mansfield, 1900-5; Clifton, 1905-8; Leicester, Great Meeting, 1908-17; Altrincham, 1917-21; Belfast, All Souls', 1921-24.

Gaylard, Thomas, 8 Egerton Road, Bishopston, Bristol. Lay Worker, Bristol, Lewin's Mead Mission, 1914-20, Missionary, 1920——.

George, William Edward, "White Gates," Pastures Hill, Littleover, Derby. Ed. Carmarthen; S. W. Univ. Coll.; M.C.O. 1890-92; B.A. (Oxon 1893); M.A. (Oxon 1896); Missionary Fellow, London Domestic Mission, 1894-98; Minister, Swinton, 1898-1906; Manchester, Chorlton and Urmston, 1906-9; Derby, 1912—.

Gill, Benjamin, 9 Rydal Road, Grange Estate, Stockton-on-Tees. Lay Minister, Stockton, 1923-26, Minister, 1926 ——.

Ginever, Charles Arthur, 28 Belsize Park, Hampstead, London, N.W. 3. Ed. Univ. Coll., London; B.A. (Lond. 1903); Lay Worker, Walthamstow, 1897-1901; Minister, London, Stepney, 1903-5; Dover, 1905-19.

Glyn-Evans, Evan, The Parsonage, Stamford Road, Mossley, Manchester. Ed. Univ. Coll. of Wales, Aber., 1908-9: Vict. Univ. and H.M.C. 1909-13; R.A.M.C., 1915-16; Minister, Dudley, 1913-23; Mossley, 1923——.

Godding, Percival, The Manse, Banbridge. Ed. H.M.C. and Vict. Univ., 1910-12; Minister, Ballyclare, 1912-20; Banbridge, 1920——; Moira, 1922——.

Golland, Arthur, 118 Priory Road, Anfield, Liverpool. Ed. Owens Coll., 1897-1901; B.A., (Vict. 1900); M.A. (1903); M.C.O. 1902-5; Assistant Minister, London, Essex Church, 1905-7; Minister, Newport, Mon., 1907-9; Ipswich, 1910-14; Missionary, London, Bell Street Mission, 1914-23; Ansdell, 1923-25; Liverpool, Hamilton Road, 1925—.

Gordon, Alexander, 35 Rosemary Street, Belfast. Ed. Edin. Univ., 1856-59; B.A. (Edin. 1859); M.N.C. 1859-62; Hibbert Scholar, 1860-63; Hibbert Fellow, 1863-64; M.A. (Edin. 1864); Minister, Aberdeen, 1862-63; Co-Pastor, Liverpool, Hope Street, 1863-72; Minister, Norwich, 1872-77; Belfast, First Congregation, 1877-89; Principal, Unitarian Home Missionary College, 1890-1911.

Gorton, Thomas Alphonsus, Kingswood Parsonage, Hollywood, Birmingham. Ed. Lisbon; M.C.O. 1895-96; Roman Catholic Priest, 1889-95; Unitarian Minister, Lewes, 1896-1901; Birmingham, Small Heath, 1901-3; Birmingham, Moseley, 1905-9; Kingswood, 1909----

Gow, Henry, Manchester College, Oxford. Ed. Owens Coll., 1877-81; B.A. (Lond. 1881); M.N.C. 1881-84; Hibbert Scholar, 1884-86; D.D. (Meadville, U.S.A. 1919); Missionary, Liverpool, Renshaw Street, 1880-89; Minister, London, Mansford Street, 1889-93; Leicester, Great Meeting, 1893-1902; London, Hampstead, 1902-21; Part-time Professor, Manchester College, Oxford, 1915—21, Warden, 1922——.

Graham, Thomas, 284 Rotton Park Road, Edgbaston, Birmingham. Lay Worker, Bristol, Lewin's Mead Domestic Mission, 1907-11, Missionary, 1911-14; Birmingham, Ch. of Messiah Home Mission, 1914—.

Green, John Hanson, Wellfield, Holmfirth, Huddersfield. Ed. Corpus Christi, Cambridge, 1886-89; Classical Tripos, 1889; B.A. (Cantab. 1889); M.A. (1906); Minister, Lydgate, 1893-1907.

Griffiths, William, Southgate, Aberystwyth. Ed. Carmarthen, 1882-86; Yale, U.S.A., 1886-91; B.D. (Yale 1889); Ph.D. (Yale 1891); Minister, Pentre, 1893; Pontypridd, 1893-1900; Ilkeston, 1901-4; District Missionary, South East Wales Society, 1893-1900; North Midland Association, 1901-4; Minister, Manchester, Oldham Road, 1907-11; Congleton, 1911-21.

Haigh, James Lockhart, c/o Essex Hall, Essex Street, London, W.C. 2. Assistant Missionary, Liverpool, North End Mission, 1882-93; Missionary, North End Mission, 1893-1906; Hamilton Road Mission, 1896-1925; Yeovil, 1925-26.

Hall, Alfred, 33 Crescent Road, Sheffield. Ed. H.M.C. and Owens, 1893-96; Tate Scholar, 1895-98; M.C.O. 1896-99; Hibbert Scholar, Berlin, 1899-1900; B.A. (Vict. 1896); M.A. (1900); B.D. (Lond. 1917); Minister, Norwich, 1900-8; Newcastle-on-Tyne, 1908-18; Co-Pastor, Sheffield, Upper Chapel, 1918-20; Minister, 1920——.

Hall, Fredrick, The Parsonage, Mottram, Manchester. Lay Worker, Congleton, 1908-11; Minister, Blackburn, 1911-21; Mottram, 1921——.

Hall, Henry, Shoot End, Poulner Road, Ringwood. Ed. H.M.C. and Vict. Univ., 1920-22. Minister, Manchester, Chorlton and Urmston, 1922-23; Ringwood, 1923——.

Hall, Lot, 31 Robert Road, Handsworth, Birmingham. Lay Minister, Rawtenstall, 1919-25, Minister, 1925; Lye, near Stourbridge, 1926-27; Handsworth, 1927——.

Hall, Richard J., Mirador Crescent, Uplands, Swansea. Ed. Oxford, 1901-5; M.C.O., 1905-8; M.A. (Oxon 1908); Minister, Ansdell, 1908-10; Auckland, 1910-13; Johannesburg, 1914-15; Head of the Department of Sociology, Technical College, Durban, 1915-22; Swansea, 1922——.

Hankinson, Frederick, c/o R. A. Couzens, 43 Hartland Road, London, N.W. 1. Ed. Owens Coll., 1897-1901; M.C.O. 1901-4; Assistant Minister, London, Essex Church, 1904-5; Minister, London, Kentish frown, 1906-22.

Hannah, Harold Bernard, 19 Logan Road, Darnall, Sheffield. Ed. Met. Coll., London, 1907-11; Minister (Baptist), 1911-18; (Unitarian), Horwich, 1918-22; Sheffield, Attercliffe, 1922——.

Harris, Mary Constance, 35 Broniestyn Terrace, Trecynon, Aberdare, Ed. Stoneygate College, Leicester; M.C.O., 1922-25; Tate Missionary Fellow, London, Mansford Street Church and Mission, 1925-26; Birmingham, Fazeley Street Mission, 1926-27; Minister, Aberdare, Highland Place, 1928——.

Harris, Wilfred, c/o Essex Hall, Essex Street, London, W.C. 2. Ed. Hatfield Hall, Durham; M.C.O. 1889-92; Daniel Jones Fellow, 1889-91; Hibbert Scholar, 1892-94; B.A. (Durham 1888); M.A. (1893); Minister, Manchester, Longsight, 1895–1900; Bolton, Unity Church, 1900-8; Adelaide, South Australia, 1908-18; Ipswich, 1920-23; Dudley, 1924-27.

Harwood, James, 60 Howitt Read, London, N.W. 3. Ed. Univ Coll. and M.N.C. 1868-75; B.A. (Lond. 1872); Leipzig, 1875-76; Hibbert Scholar, 1873-76; Minister, Liverpool, Toxteth Park, 1876-78; Monton, 1878-84; Nottingham, High Pavement, 1884-92; London, Brixton, 1892-99; Secretary, National Conference, 1905-19.

Hawkins, Herbert Charles, Oldbury Parsonage, Richmond Hill, Langley, Birmingham. Lay Worker, Framlingham and Bedfield, 1910-13; Oldbury, 1914-15, Minister, Oldbury, 1916—.

Haycock, Harry Edward, 7 Westfield, Shepton Mallet. Ed. H.M.C. and Owens, 1888-92: Minister, Loughborough, 1893-1900; Chester, 1900-5; Bolton, Halliwell Road, 1906-8; Manchester, First Circuit Church, 1910-13; Manchester, Urmston, 1913-21; Manchester, Chorlton-cum-Hardy, 1921-22; Loughborough, 1923-26; Shepton Mallet, 1927——.

Hayes, Will, 5 Maidstone Road, Chatham. Lay Preacher, Barnard Castle, 1919-20; Lay Minister, Chatham, 1921-23; Minister, Chatham, 1923——.

Heale, Alfred James, The Parsonage, Lydgate, New Mill, nr. Huddersfield. Ed. Woodbrook Settlement, Birmingham, 1906-10; Pioneer Preacher, 1910-17; Lay Worker, Manchester, Bradford, 1917-22, Minister, 1922-25; Lydgate, 1925——.

Herford, Robert Travers, "Summertrees," Kelsall, Chester. Ed. M.N.C. 1880-83; B.A. (Lond. 1880); Hibbert Scholar, Leyden, 1883-84; Minister, Stand, 1885-1914; London, Peckham, 1916-20; London District Unitarian Society, 1916-23; Librarian, Dr. Williams' Library, and Secretary, Dr. Williams' Charity, 1914-25; Minister, Nowington Green, 1923-25; Secretary, National Conference, 1926——.

Hicks, Ernest Savell, 41 Mespil Road, Dublin. Ed. Univ. Coll., Liverpool, 1893-94; Jesus College, Oxford, 1894-97; M.C.O. 1897-1900; M.A. (Oxon 1901); Assistant Minister, Bolton, Bank Street and Halliwell Road, 1900-3; Minister, London, Islington, 1903-10; Dublin, 1910——.

Hicks, G. Dawes, 9 Cranmer Road, Cambridge. Ed. Owens Coll., 1884-88; M.C.O. 1888-91; Leipzig, 1892-96; B.A. (Vict. 1888); M.A. (1891); M.A. (Cambridge 1912); Ph.D. (Leipzig 1896); Litt.D. (Vict. 1904); F.B.A. (1927); Hibbert Scholar, 1891-96; Minister, London, Islington, 1897-1903; Assistant Editor, Hibbert Journal, 1902—; Professor of Philosophy, University College, London, 1904——.

Hill, Edgar Walford, 32 West Road, Lancaster. Ed. Liverpool Univ., 1911-15; M.C.O. 1915-19; B.A. (Liverpool 1915); M.A. (1921); Tate Missionary Fellow, Liverpool, Mill Street Mission, 1919-21; Minister, Huddersfield, 1921-24; Mexborough, 1924-26; Lancaster, 1926——.

Kill, Rowland, Rosenlaui, Pemberley Avenue, Bedford. Ed. Bedford Harpur Schools; Minister, Bedford, 1872——.

Hines, Leonard John, 40 Clifton Road, Halifax. Ed. Birmingham Univ., 1908; Cliff Coll., Derbyshire, 1969-10; Minister (Congregational), 1910-17; War Service, 1917-19; Minister (Unitarian), Huddersfield, 1919-20; Sheffield, Unity Church, 1921-23; Halifax, 1923—.

Hinkins, John, 16 Mall Road, Hammersmith, London, W. 6. Ed. Hackney Coll., 1905-8; M.A. (Glas. 1905); Missioner (Congregational), 1911-13; Minister (Unitarian), Accrington, 1913-16; London, Dingley Place, 1925——.

Hipperson, Jesse, 211 George Lane, Lewisham, London, S.E. 13. Lay Worker, London, Bermondsey, 1906-9; Peckham, 1908-9; Minister, London, Bermondsey, 1909-10; Oldbury, 1910-13; Macclesfield, 1914-20; Blackburn, 1921-23; London, Lewisham, 1923——.

Hodges, Edward Rattenbury, 50 West Street, Tavistock. Ed. Hackney Coll., 1876-78; Minister, Newport, I.W., 1880-83; Nottingham, Christ Church, 1884-90; Dighton, U.S.A., 1891-93; Presque Isle, Maine, U.S.A., 1893-94; Newark, 1895-1903; Guildford, 1903-4; Tavistock, 1908-14.

Holden, Alfred Müller, The Manse, Kirkstead, Woodhall Spa, Lines. Ed. Car. Coll., 1867-69; Minister, Ilminster, 1879-98; Warwick, 1898-1909; Kirkstead, 1909——.

Holden, William, 7 Clark Road, Wolverhampton. Lay Minister, Blackburn, 1924-27, Minister, 1927; Wolverhampton, 1927——.

Holt, Felix, Ballymoney, Co. Antrim. Ed. H.M.C. and Manchester Univ., 1900-4; M.C.O. 1904-7; B.A. (Man. 1904); Assistant Minister, Bolton, Bank Street, 1907-9; Minister, Ballymoney, 1913——.

Holt, Raymond Vincent, Manchester College, Oxford. Ed. Lincoln Coll., Oxford, 1902-6; M.C.O. 1906-9; Hibbert Scholar, Marburg, 1909-12; B.A. (Oxon 1906); B.Litt. (Oxon 1913); Minister, Edinburgh, 1912-21; Banbury, 1921-24; Daniel Jones Fellow, M.C.O. 1921-24; Lecturer on Church History, M.C.O. 1924——.

Homer, Frederick Augustus, 4 Jesson Street, West Bromwich. Ed. Durham, 1887-89; M.C.O. 1897-98; Minister, West Bromwich, 1898-1902; Taunton, 1903-7; West Bromwich, 1907——.

Hurn, Arthur Sydney, 11 Prebend Street, Leicester. Ed. Richmond Coll., London, 1902-5; Univ. of Oxford, 1909-12; M.C.O. 1909-11; Sorbonne, Paris, 1912-14; B.A. (Oxon 1912); B.Litt. (1914); M.A. (1916); D.Litt. (Paris 1916); Minister, London, Acton, 1905-9; Junior Minister, London, Essex Church, 1914; Army Service, 1915-19; Minister, Swansea, 1919-22; Leicester, Great Meeting, 1922—.

Jacks, Lawrence Pearsall, Shotover Edge, Headington, Oxford. Ed. M.N.C. 1882-86; B.A. (Lond. 1883); M.A. (1886); Harvard, 1886-87; M.A. (Oxon 1911); D.D. (Harvard 1912); LL.D. (Glas. 1913); D.Litt. (Liverpool, 1922); LL.D. (McGill University, Montreal, 1924); Minister Liverpool, Renshaw Street, 1888-94; Birmingham, Church of the Messiah, 1894-1903; Editor, Hibbert Journal, 1902—; Professor of Philosophy, Manchester College, Oxford, 1903-15; Principal, Manchester College, Oxford, 1915—.

Jenkins, Evan Oliver, Llwynmarles, Llandyssul. Ed. H.M.C. and Owens, 1897-1902; Minister, Llwynrhydowen and Capel-y-fadfa, 1902—.

Jenkins, James Ewart, Higher Green, Ainsworth, Bolton. Ed. Car. Coll., 1891-95; Oxford, 1895-97; Minister, Dowlais, 1897-1901; Assistant Minister, Sheffield, Upper Chapel, 1901-3; Minister, Padiham. 1903-12; Birkenhead, 1912-21; Ainsworth, 1921-——.

Jewell, Charles Edward, 3 Western Road, Crediton. Lay Worker, Crediton, 1907-10; Minister, Crediton, 1910---.

Johnson, Henry Harrold, 19 Woodlands Road, Cheetham Hill, Manchester. Ed. Serbonne, Paris, 1891-92; Leipzig Univ., 1892-93; M.C.O. 1894-97; B.A. (Lond. 1889); Minister, Birmingham, Small Heath, 1897-1900; Secretary, Moral Education League, 1902-13; Minister, Evesham, 1914-19; Manchester, Cross Street, 1919——.

Jones, George Randall, Ivy Dene, West Allington, Bridport. Ed. Univ. Coll., Southampton, 1909-11; H.M.C. and Manchester Univ., 1914-17; Special Theological Scholar, 1916-17; Graduate Scholar in Ecclesiastical History, 1917-18; B.Sc. (Lond. 1913); B.D. (Vict. 1917); M.A. (Vict. 1919); Minister, Manchester, Pendleton, 1917-20; Norwich, 1920-27; Bridport, 1927-—.

Jones, Herbert Hugh Ceiron, 7 Colum Road, Cathays Park, Cardiff. Ed. H.M.C. and Vict. Univ., 1910-14; B.A. (Wales); Minister, Hinckley, 1914-23; Cardiff, 1923——.

Jones, John David, The Manse, Hollycroft, Hinckley. Ed. U.C.W. Aberystwyth (1916-17, 1918-21); Presbyterian Coll., Carmarthen (1921-1925); B.A. (Wales, 1921); B.D. (Wales, 1926); Minister, Pontypridd, 1925-26; Hinckley, 1927---

Jones, John Islan, The Parsonage, Handley, Wigan. Ed. Jesus Coll., Oxford, 1898-1901; M.C.O. 1901-4; Hibbert Scholar, Marburg and Jena, 1904-5; B.A. (Oxon 1901); M.A. (1909); Minister, Accrington, 1906-9; Bolton, Halliwell Road, 1909-17; Hindley, 1917——.

Jones, Norman John Hawthorn, 22 Highlands Road, Horsham. Ed. Owens Coll., 1906-8; H.M.C. 1908-11; Minister, Ashton-under-Lyne, 1911-16; Horsham, 1916——.

Jones, Percy William, 45 Gladstone Road, Sparkbrook, Birmingham. Ed. Nottingham Coll.; Minister (Congregational), 1896-1910; Minister, Doneaster, Free Christian Church, 1911-20; Missionary, Birmingham, Hurst Street, 1920, Waverley Road, 1921——.

Jones, Simon, 57 Upper Talbot Street, Nottingham. Ed. Owens Coll., 1898-1902; Durning-Smith Scholar; B.A. (Vict. 1901); H.M.C. 1902-4; Minister, Pontypridd, 1904-7; Swansea, 1907-18; Nottingham, High Pavement, 1918——.

Jones, William Tudor, 14 Clifton Park, Clifton, Bristol. Ed. Univ. Coll., Wales, 1889-91; Trevecca, 1892; Univ. Coll. of S.Wales, 1896-99; Univ. of Jena, 1903-5; Ph.D. (Jena 1905); M.A. (Bristol 1919); Minister (Presbyterian), 1892-98; (Unitarian), Swansea, 1899-1906; Wellington, N.Z., 1906-10; London, Islington, 1910-15; Bristol. Lawin's Mead, 1915——.

Jupp, William Jesse, 2 Cloisters Cottages, Letchworth. Ed. West. Coll., Plymouth, 1868-73; Minister (Congregational), 1873-90 (Unit arian), Newport, I.W., 1895-97; Liverpool, Toxteth Park, 1897-1903; Croydon, 1904-11.

Kay, Ethel, "Merlewood," Bagdale, Whitby. Ed. M.C.O., 1924-27; Minister, Whitby, 1927——.

Kelly, John Alexander, The Glebe, Dunmurry, Belfast. Ed. H.M.C. and Owens, 1877-80; Minister, Rademon, 1880-96; Dunmurry, 1896——.

Kennedy, James, The Manse, Larne, Co. Antrim. Ed. Queen's Coll., Belfast, Queen's Univ., Ireland; Minister, Rademon, 1869-78; Larne, 1878-1926.

Kersley, Edwin Harold, 69 Newtown, Trowbridge, Wilts. Ed. U.C.M. and Vict. Univ., Manchester, 1923-26; Minister, Trowbridge, 1926—.

Lamballe, William Henry, 73 Tavistock Road, Middlesbrough. Minister, South Shields, 1882-85; Carlisle, 1885-93; Northumberland and Durham Association, 1893-96; Stockton-on-Tees and Middlesbrough, 1896-1900; Middlesbrough, 1900-14; Darlington, Gateshead, and South Shields, 1915-17; Middlesbrough, 1918-26.

Lancaster, Alfred, 25 Albert Street, Padiham, Burnley. Ed. H.M.C. and Owens, 1878-81; Minister, Whitchurch, 1881-82; Missionary, Belfast, 1882-85; Minister, Killinchy, 1885-86; Bury, Chesham, 1887-89; Middleton, 1890-99; Missionary, Bristol, 1900-1; Minister, Moretonhampstead, 1901-13; Tavistock, 1914-18.

Lee, E. Rosalind, 47 Glenfield Road, Leicester. Ed. Cambridge; M.A. (Camb.); Lay Worker, Pentre (Glanrhondda), 1917-19, Minister, 1919-20: Leicester, Narborough Road, 1923——.

Lee, John William, 84 Wilton Street, Denton, Manchester. Ed. Midland Baptist and Rawdon Colls., 1897-1902; Minister (Baptist), 1902-10; Secretary, Workers' Educational Association, 1910-14; (Unitarian), Sheffield, Upper Chapel, Assistant Minister, 1914-18; Attercliffe, Minister-in-charge, 1914-18; Minister, Attercliffe, 1918-21; Co-Pastor, Denton, 1921——.

Lee, Percival M., 31 Northfields, Bridgwater. Lay Worker, Crew kerne, 1921-23; Minister, Crewkerne, 1923-25; Bridgwater, 1925—...

Lee, Richard, 17 Monteith Row, Glasgow. Ed. Lancs. Ind. Coll., 1898-1902; B.A. (Lond. 1896); M.A. (1916); Minister (Congregational), 1902-14; (Unitarian), Bury, Chesham, 1914-18; Dundee, Free Religious Movement, 1918-22; Glasgow, Ross St., 1922——.

Lewis, Arnold Heynes, 226 Victoria Avenue, Hull. Ed. Regent's Park Coll., 1899-1905; B.D. (Lond. 1906); Minister (Baptist), 1907-13; (Unitarian), Manchester, Pendleton, 1913-17; Birmingham, Small-Heath, 1917-20; Bolton, Unity Church, 1920-23; Hull, 1923—.

Lister, Bertram, Braywick, Sheredan Road, Higham's Park, London, E. 4. Ed. Lincoln Coll., Oxford, 1900-4; M.C.O. 1906-9; M.A. (Oxon 1907); Assistant Minister, Bolton, Bank Street, 1909-11; Minister, London, Hackney, 1911-27; Secretary, Sunday School Association, 1927——.

Livens, Herbert Mann. Four Stones, Totland Bay, I.W. Ed. Cheshunt and Univ. Coll., 1878-83; Minister (Congregational), 1885-89; (Unitarian), Newark, 1891-92; Bolton, Commission Street and Unity Church, 1892-1900; Brighton, 1900-4; Newport, I.W., 1905-8; Southampton, 1918-25.

Lockett, Edgar, Holywood, Co. Down. Ed. M.C.O 1900-3; Minister, Pudsey, 1903-5; Banbridge, 1906-12; Chesterfield, 1912-13; Hastings, 1913-21; Holywood, 1921——.

Long, Walter M., 5 Jesmond Avenue, Wembley Hill, Middlesex. Ed. M.C.O. 1916-18; Lay Preacher, London, Stepney, 1915-18; Minister, Loughborough and Nottingham, Christ Church, 1918-20; Loughborough, 1920-23; London, Bell Street Domestic Mission, 1923——.

M'Cleery, John, The Manse, Raloo, Larne, Co. Antrim. Ed. Glasgow Univ. and Free Church College, Glasgow; Minister, Raloo, 1903——.

McCubbin, Wallace A., 21 Bolton Lane, Ipswich. Ed. Hackney Coll., London 1890-95; Minister (Congregational), 1895-1923; (Unitarian), Ipswich, 1924——.

McLachlan, Herbert, Summerville, Victoria Park, Manchester. Ed. H.M.C. and Vict. Univ., 1899-1906; Durning-Smith Scholar, 1900-3; B.A. (1902); M.A. (1905); B.D. (1906); D.D. (Victoria 1920); Hibbert Scholar, 1905-6; Lecturer in Hellenistic Greek, Univ. of Manchester, 1915—; Dean of Faculty of Theology, Univ. of Manchester, 1925-27; Assistant Minister, Leeds, Mill Hill, 1906-9; Minister, Leeds, Hunslet, 1906-9; Bradford, Chapel Lane, 1909-11; Tutor and Warden, Unitarian College, Manchester, 1911-21, Principal, Unitarian College, Manchester, 1921—.

McMullan, William, 53 Rumford Street, Manchester. Ed. Queen's Coll. Belfast, and R.U.I., 1901-3; Owens Coll. and H.M.C. 1903-7; Minister, Swinton, 1907-12; Newcastle, Staffs, 1912-13; Rawtenstall, 1913-18; War Service, 1918; Minister, Middleton, 1920——.

McNeil, James, The Parsonage, Stannington, Sheffield. Ed. Glasgow Univ., 1889-94; Bapt. Union of Scotland Theological Hall, 1892-94; Rawdon Coll., 1894-95; Minister (Baptist), 1897-1922; (Unitarian), Stannington, 1925——.

Magill, John Joseph, Rademon Manse, Crossgar, Co. Down. Ed. Queen's Coll., Belfast, 1889-92; B.A. (R.U.1. 1892); H.M.C. 1892-94; Minister, Newtownards, 1894-96; Rademon, 1896——.

Maguire, Harry, 95 Addison Road, Hove. B.Sc. (Vict.); Lay Worker Wareham, 1908, 1913-14; Minister, Wareham, 1915-16; Billinghurst, 1917-20; London, Stepney, 1921-22; Ditchling, 1922——; Worthing, 1927——.

Maister, Reginald Henry, 54 Massie Street, Cheadle, Cheshire, Minister, Stockton-on-Tees, 1905-12.

Marsden, William George, The Manse, Ballycarry, Belfast. Ed. H.M.C. 1894-96; Assistant Minister, London, Highgate, 1896-97; Minister, Ballycarry, 1898——.

Marten, John Joseph, Keiskama, Richmond Road, Horsham. Minister, Bessel's Green, 1879-84; Great Yarmouth and Filby, 1885-91 Horsham, 1891-1912.

Martin, David Basil, 23 Chislehurst Avenue, North Finchley, London, N. 12. Ed. Oxford Univ., 1877-81; New Coll., London, 1881-84; Mansfield Coll., Oxford, 1889-91; B.A. (Oxon 1881); M.A. (1885); Minister (Congregational), 1884-1913; (Unitarian), London, Finchley, 1913——.

Mathers, John Shackleton, 17 Springfield Place, Leeds. Ed. M.C.O. 1890-93; B.A. (Cantab. 1890); M.A. (1893); Minister, Plymouth, 1893-1900

Mathison, Charles, The Parsonage, 29 Chapel Lane, Blackley, Manchester. Ed. Hartley College, Manchester, 1894-98; Minister (Methodist), 1898-1920; (Unitarian), Blackley, 1925——.

Matthews, William Bassett, Allward, Salcombe Hill, Sidmouth, Lay Worker, Yeovil, 1900-3; Minister, Colyton, 1908-12; Poole, 1912-15; Ringwood, 1916-23; Assistant Minister, Sidmouth, 1925-27, Minister, 1927——.

Maw, John William, West Royd, Manchester Road, Bury. Ed. H.M.C. and Manchester Univ., 1912-17; Durning-Smith Scholar, 1913-14; Gaskell Scholar, 1914-15; Tate Scholar, 1915-16; B.A. (Vict. 1915); M.A. (1916); Minister, Dewsbury, 1917-19; Park Lane, 1919-27; Bury, Bank Street, 1927——.

Mellone, Sydney Herbert, Essex Hall, Essex Street, Strand, London, W.C. 2 (official); 44 The Ridgeway, Golders Green, London, N.W. 11 (personal). Ed. M.C.O. 1890-93; B.A. (Lond. 1890); D.Sc. (Edin. 1895); M.A. (Lond. 1896); Hibbert Scholar, 1893-97; Lecturer in History of Christian Doctrine, Univ. of Manchester, 1911-21; Minister, Holywood, 1898-1909; Edinburgh, 1909-11; Principal, Unitarian Home Missionary College, 1911-21; Secretary, British and Foreign Unitarian Association, 1921——.

Mewhort, Grace, 12 Queen Street, Banbury, Oxon. Ed. M.C.O. 1922-25; Student-Minister, Banbury, 1924-25, Minister, 1925——.

Mills, Herbert Vincent, 31 Tyndale Mansions, Upper Street, London, N. 1 Ed. H.M.C. and Owens, 1876-79; Minister, Bolton, Temperance Hall, 1879-80; Colne, 1881-84; Liverpool, Hamilton Road, 1884-87; Kendal, 1887-1916; Bridgwater, 1922-25; London, Islington (temporary), 1925-26-27.

Mills, John Morley, 4 West View Grove, Whitefield, near Manchester. Primitive Methodist, 1880-83; Wesleyan, 1883-90; Unitarian Minister, Nantwich, 1892-1900; Liverpool, Bootle, 1900-9; Manchester, Failsworth, 1909-19; Newchurch, 1919-26.

Miskimmin, Joseph Alexander, The Manse, Glenarm, Co. Antrim. Ed. Belfast and H.M.C. 1890-91; B.A. (R.U.I.); Minister, Raloo, 1891 1902; Glenarm, 1902——.

Mobbs, Albert Ernest, 35 Cambridge Gardens, Hastings, Ed. Meadville Theological School, U.S.A., 1918-20; Minister, Humboldt, Ia., U.S.A., 1920-22; Northfield and Warwick, Mass., U.S.A., 1922-24; Hastings,

Moore, John, The Châlet, Warwick Drive, Hale, Altrincham. Ed. H.M.C. and Owens, 1874-78; Minister, Swinton, 1878-91; Hindley,

1891-1909.

Moore, Philemon, 5 Killieser Avenue, Streatham Hill, London, S.W. 2. Ed. H.M.C. 1875-77; M.N.C. 1877-83; Univ. Coll., Lond., 1877-80; B.A. (Lond. 1880); Hibbert Scholar, 1881-84; Minister, Manchester, Longsight, 1884-88; Carmarthen, 1888-98; Professor of Hebrew and Biblical Criticism, Carmarthen, 1888-98; Visitor, H.M.C. 1891-1919; Hibbert Scholar (Strassburg), 1898-1902; Hibbert Fellow (Strassburg), 1902-3; Professor of Semitic Languages and Old Testament, Carmarthon, 1904-22, and Hellenistic Greek, 1904-12; Minister, Carmarthen, 1904-11, 1915-22; Emeritus Professor, Carmarthen Coll., 1922---.

Mossop, Stanley, 14 Conduit Road, Sheffield. Pioneer Preacher, London, Forest Gate, 1912-14; Ed. H.M.C. and Victoria Univ., 1914-17; Minister, Birmingham, Newhall Hill, 1917-24; Sheffield,

Unity Church, 1924——.

Mott, Frederick Blount, The Glen, Newent, Gles. Ed. Meadville, U.S.A., 1885-87; Editor, The Unitarian, 1891-97; Minister, Salem, Mass., U.S.A., 1887-92; Boston, Dorchester, U.S.A., 1892-1903; Southport, 1904-7: Cardiff, 1907-21

Munford, Frederick, Old Meeting House, Mansfield. Ed. New Coll., 1903-10; B.A. (Lond. 1907); Barrister at Law (Grays Inn, 1917); Minister (Congregational), 1912-14; (Unitarian), London, Kilburn, 1914-16; Heywood, 1917-27; Mansfield, 1927-

Munn, Thomas, Green Gables, Falsgrave Park, Scarborough. Ed. Belfast, 1903-5; H.M.C. 1905-7; Minister, Grey Abbey, 1907-13; Padiham, 1913-18; London, Brixton, 1918-26; Searborough, 1926---.

Neighbour, George, 29 Gorsedd Street, Mountain Ash, Glam. Minister

(Baptist), 1892-1911; (Unitarian), Mountain Ash, 1912---.

Nettlefold, John Kenrick, 4 Chapel Field North, Norwich. Ed. Balliol Coll., Oxford, 1919-21; B.A. (Oxon.); M.A. (1926); M.C.O. 1922-23; Student-Minister, Stockport, 1923-24; Minister, 1924-27; Norwich, 1927-

Newell, Richard, 3A, Crimbles Terrace, Pudsey, Leeds. Lay Worker, Penwortham Hill (Undenominational), 1897-99; Minister (Unitarian), Framlingham and Bedfield, 1903-10; Newbury, 1910-16; Pudsey,

1917-23.

O'Connor, Arthur Ellis, Moira, Lytchett Minster, Dorset. Ed. Geneva Univ., 1879-83; Paris, 1883-84; B.D. (Geneva 1883); Minister, St. Germain de Calberte, 1884-89; Halstead, 1889-91; Cradley, 1891-94;

Moira, 1894-99; Torquay, 1899-1916; Shrewsbury, 1916-26.

Odgers, John Collins, Fairview, Woodside Grange Road, North Finchley, London, N. 12. Ed. Univ. Coll. and M.N.C. 1864-71; B.A. (Lond. 1870); Assistant, Bury, Bank Street, 1872-73; Leeds, Mill Hill, 1873-75; Minister, Evesham, 1876-78; Dean Row and Styal, 1885-91; London, Kentish Town, 1892-94; Bury, Bank Street, 1895-1903: Liverpool, Ullet Road, 1904-17.

Pagesmith, Sydney Theodore, 173 Breamore Road, Goodmayes, Essex. Ed. M.C.O. 1913-16; Minister, Kirkcaldy, 1916-18; Warwick, 1918-19; Manchester, Salford, 1920; Hastings, 1922-24; Ilford, 1924——.

Parry, Alfred Ernest, 4 Orrell Road, Wallasey. Ed. H.M.C. and Owens, 1888-92; Minister, Kirkcaldy, 1892-1901; Wallasey, 1901-25.

Paxton, Thomas, 124 Buxton Road, Macclesfield. F.R.G.S. Minister, South Shields, 1901-3; Birmingham, Newhall Hill, 1904-12; Bradford, Chapel Lane, 1912-18; Scarborough, 1918-20; Macclesfield, 1920——.

Payne, George Andrew, Heath View, Knutsford. Ed. H.M.C. and Owens, 1887-90; Minister, Knutsford and Allostock, 1890——.

Peach, Charles, Great Hucklow, Buxton. Ed. H.M.C. and Owens, 1883-86; Minister, Sheffield, Upperthorpe, 1886-92; Norwich, 1892-96; Manchester, Upper Brook Street, 1896-1910; Manchester, Chorlton-cum-Hardy, 1913-18; Great Hucklow and Bradwell, 1918—; Secretary, Northern Counties Education League, 1910-22.

Pearson, J. Arthur, 4 Ella Road, Crouch Hill, London, N. 8. (Tel. Mountview 2298). Ed. H.M.C. and Owens (Gaskell Scholar), 1889-96; Minister, Oldham, 1896-1908; London District Unitarian Society, 1908-24; Minister-Secretary, London District and South Eastern Provincial Assembly of Unitarian and Free Christian Churches, 1924—.

Peaston, Alexander George, 141 Halifax Old Road, Huddersfield. Minister, Barnard Castle, 1905-10; Boston, 1910-19; Stannington, 1920-24: Huddersfield, 1924——.

Pegler, George, 139 Nantwich Road, Crewe. Ed. H.M.C. and Owens Coll., 1887-93; Gaskell Scholar; B.A. (Vict.); Minister, Glasgow, Ross Street, 1894-97; Newcastle, Staffs, 1906-12; Crewe, 1912-22 Crewe and Newcastle-under-Lyme, 1922——.

Perry, Herbert Edward, 47 Richmond Grove, Longsight, Manchester. (Tel. 2370 Rusholme). Co-Pastor, Denton, 1906-11; Minister, Stockport, 1911-23.

Phelps, George Leonard, 578 Darwen Road, Dunscar, Bolton. Ed. H.M.C. and Owens, 1897-1902; Minister, Devonport, 1902-4; Evesham, 1905-9; Holywood, 1909-21; Manchester, Pendleton, 1921-25; Walmsley, 1925—.

Philipson, Ralph, 59 Longland Road, Wallasey. Ed. Oxford, 1909-15; M.C.O. 1912-15; B.A. (Oxon 1912); M.A. (1923). Minister, Downpatrick, 1916-23; Hinckley, 1923-25; Wallasey, 1925——.

Phillips, Helen Louise, 60 Harborne Road, Edgbaston, Birmingham. Lay Worker, Nottingham, Christ Church, and Ilkeston, 1912-15; Carlisle, 1915-16, Minister, Carlisle, 1916-19; Newbury, 1919-21; Moseley (Birmingham) and Tamworth, 1922-24; Assistant Minister, Dundee, 1925-26.

Phillips, William John, Eryl, Newton, Portheawl, Glam. Ed. Owens Coll.; Minister, Wick, 1895-98, 1901-3; Nottage, 1889----.

Phillips, W. Priestley, The Parsonage, Stand, Whitefield, nr. Manchester. Ed. H.M.C. and Manchester Univ., 1912-17, 1919-21; Government Service, 1917-18; Harvard Univ., 1921-22; Gaskell Scholar, 1913-14; Durning Smith Scholar, 1914-16; Tate Scholar, 1916-17; Special Theological Scholar, 1920-21; Hibbert Scholar, 1921-22; B.A. (Vict. 1916), M.A. (1917); Minister, Sale, 1922-24; B.F.U.A. Missionary Minister, Australia, 1924-25; Minister, Stand, 1925——.

Pickering, Ernest Harold, Koto Gakko, Yamagata, Japan. Ed. Exeter Coll., Oxford, 1903-7; M.C.O. 1907-10; B.A. (Oxon 1907); M.A. (1916); Assistant, Geo Cross, 1910-12; Minister, Belfast, All Souls', 1912-21; Southport, 1921-26; Professor of English, Yamagata Koto Gakko, Japan, 1927——,

Pike, Clement Edwards, Mill Brook, Tavistock. F.R.Hist.S.; Minister, Loughborough, 1885-89; London, Kentish Town, 1889-92; Holywood, 1892-98; Newport, I.W., 1898-1905; Guildford, 1905-6; Bridgwater, 1908-22; Evesham (temporary), 1922-23; Tavistock, 1924—.

Pipe, Thomas, 200 Reddings Lane, Hall Green, Birmingham. Ed. Met. Baptist Coll.; Minister, Lye, 1880-91; Missionary, Birmingham, Fazeley Street Mission, 1891-1910.

Piper, Charles Arthur, 37 Westbourne Grove, West Kirby, Cheshire. Pioneer Preacher, 1911-14; Ed. H.M.C. and Vict. Univ., 1914-17; Y.M.C.A., France, 1917-19; Minister, Ilford, 1919-24; Coventry, 1924-27; West Kirby, 1928——.

Pipkin, Jesse, The Chestnuts, Wardle Road, Sale, Cheshire. Ed. H.M.C. and Owens, 1915-17; Minister, Colne, 1917-20; Manchester, Failsworth, 1920-22; Manchester, Sale, 1924——.

Pope, William Wilfrid Chynoweth, Etwelle, Poole. Ed. Meadville, U.S.A., 1893-94; M.C.O. 1895-96; Minister, London, Lewisham, 1897-1917; Croydon, 1917-20; Poole, 1921—.

Price William George, 24 Nursery Avenue, Hale, Cheshire. Ed. H.M.C. and Owens (Gaskell Scholar), 1889-1894; Minister, Hinckley, 1894-1904; Stalybridge, 1904-9; Hale, 1909-17; R.A.M.C., 1916-19; West Kirby, 1920-26.

Prime, Priestley, Wingfield, Tuesley Lane, Godalming. Ed. Leipzig, 1881-82; M.N.C. 1882-86; Assistant Minister, London, Hampstead, 1886-87 and 1890-91; Minister, Warrington, 1885; Liscard, 1891-92; Torquay, 1894-99; Manchester, Heaton Moor, 1899-1904; Brighton, 1905-16; Guildford and Godalming, 1917-26; Godalming, 1926——.

Ratter, Magnus C., 15 Lytcott Grove, London, S.E. 22. Ed. M.C.O.. 1923-26; Pioneer Preacher, 1921-23; Minister, London, Peckham, 1926—,

Rattray, Robert Fleming, College House, Victoria Road, Leicester. Ed. Glas. Univ., 1904-8; M.C.O. 1908-11; Kiel, 1911-12; Marburg, 1912; Harvard, 1912-13; Arlosh Scholar, 1910-11; Hibbert Scholar, 1911-13; M.A. (Glas. 1908); Ph.D. (Harvard 1913); Assistant Minister, Liverpool, Ullet Road, 1913-15; Minister, Hindley, 1915-17; Leicestor, Great Meeting, 1917-21; Acting Principal, University College, Leicester, 1921-23; Principal, 1923----.

Redfern, Lawrence, 109 Ullet Road, Liverpool. Ed. H.M.C. and Manchester Univ., 1907-13; Harvard Univ., 1913-14; Gaskell Scholar, 1908-9; Durning-Smith Scholar, 1909-10; Tate Scholar, 1911-13; Hibbert Scholar, 1913-14; B.A. (Vict. 1911); M.A. (1912); B.D. (Vict. 1914); Minister, Norwich, 1914-18; Liverpool, Ullet Road, 1918—.

Reed, Charles Edward, The Limes, 3 Hawthorn Lane, Wilmslow, Cheshire. Ed. M.C.O. 1911-12; Minister, Ringwood, 1906-13; Mossley, 1913-22; Dean Row and Styal, 1922——.

Rees, David Gwynog, Dolgranod, Trobanos, Swansea. Minister, Pentre and Clydach Vale, 1898-1903; Wick, 1903-4; Bridgend,

1903-12; Gellionen and Trebanos, 1912-

Robinson, J. B., The Manse, Hapton, Norwich. Missionary, Bristol, Lewin's Mead, 1901-5; Minister, Shepton Mallet, 1905-12; Barnard Castle, 1912-18; Hapton and Diss, 1918-28.

Robson, Douglas Walter, West Lawn, 47 Newbold Road, Chesterfield. Ed. Hackney Coll., 1902-8; B.D. (Lond. 1909); Minister, London, Peckham, 1911-16; Oldham, 1916-21; Chesterfield, 1921——.

Roper, Charles, Moss Side, Queen's Road, Hale, Cheshire. Ed. H.M.C. and Owens, 1881-86; B.A. (Vict. 1886); Minister, Maidstone, 1887-88; Moss Side, 1888-1905; Kilburn, 1905-13; West Kirby, 1914-19; Gateacre, 1919-23 (deceased Dec., 1927).

Rose, William Henry, 39 King Henry's Road, Hampstead, London, N.W. 3. Ed. H.M.C. and Owens Coll., 1893-97; Minister, Great Hucklow and Bradwell, 1897-1900; Walthamstow, 1902-8; London, Rhyl Street, 1908——.

Rossington, Herbert John, 16 St. James' Road, Edgbaston, Birmingham. Ed. H.M.C. and Owens, 1894-1900; B.A. (Vict. 1898); Durning-Smith Scholar, 1896-98; Hibbert Scholar, Berlin and Marburg, 1900-1; M.A. (Vict. 1902); B.D. (Vict. 1907); Minister, Manchester, Longsight, 1901-7; Belfast, First Congregation, 1907-27; Dean of Residence, Queen's University, Belfast, 1909-27; Birmingham, Church of the Messiah, 1927——.

Rowe, Mortimer, Harrison Parsonage, Bolton Road, Atherton, Manchester. Ed. Lincoln Coll., Oxford, 1901-4; Leeds Univ., 1904-5; M.C.O. 1905-8; B.A. (Oxon 1905); Minister, Norwich, 1908-13; Preston, 1913-19; R.A.M.C., 1916-19; Chowbent, 1920——.

Rylett, Harold, The Chapel House, Tenterden, Kent. Ed. H.M.C. and Owens Coll., 1871, 1874-77; Minister, Reading, 1877-78; Moneyrea, 1879-84; Maidstone, 1884-87; Dudley, 1887-89; Hyde, Flowery Field, 1889-96; London, Bermondsey, 1896-1900; Tenterden, 1904——.

Sands, W. H., 99 Spencer Street, Norwich. Lay Worker, Bedfield and Framlingham, 1914-25, Minister, 1925; Gt. Yarmouth, 1926-27.

Schroeder, William Lawrence, 2 Grosmont, Grove Lane, Headingley, Leeds. Ed. Univ. Coll., Liverpool, 1895-96; Owens Coll., 1896-99; H.M.C. 1899-1901; Durning-Smith Scholar, 1898-99; B.A. (Vict. 1898); M.A. (1901); Lecturer in English Literature, High School of Commerce, Manchester, 1904-22; Lecturer in the Philosophy of Religion, U.C.M., 1921—; Extension Lecturer in English Literature, Leeds University, 1925—; Minister, Manchester, Sale, 1901-8; Halifax, 1908-22; Leeds, Mill Hill Chapel, 1922—.

Scott, C. Prestwich, 41 Peel Street, Denton, Manchester. Ed. Lausanne, 1908-11; M.C.O. 1911-14; Liverpool, 1914-15; Tate Missionary Fellow, Liverpool, Mill Street Mission, 1915-17, Assistant Missionary Fellow, 1917-18; R.A.M.C., 1918-19; Minister, Ashtonunder-Lyne, 1919—.

Shanks, William Rose, Incheape, Stainbeck Road, Allerton, Leeds. Ed. H.M.C. and Owens, 1877-80; Minister, King's Lynn, 1880-3; Newchurch, 1883-92; Swinton, 1892-8; Manchester, Strangeways, 1898-1903; Bradford; Broadway and Idle, 1915-18; Leeds, Holbeck, 1904-15, 1918-25 Minister-in-charge, Selby, 1927 —.

Sharpe, George Coverdale, 165 Selsdon Road, S. Croydon. Ed. Hartley Coll., 1897-99; Minister, Manchester, Longsight, 1909-11; Johannesburg, 1911-14; Vancouver, 1914-15; Wood Green, 1915-21; Croydon, 1921——.

Shaw, James Augustus, 1 Pembroke Road, Pudsey, Leeds. Ed. Exeter, Coll. and M.C.O. 1894-98; B.A. (Oxon 1897); M.A. (1902); Minister, Aberdare, Highland Place, 1890-93; Torquay, 1893; Newchurch, 1898-1906; Wolverhampton, 1906-23; Pudsey, 1923——.

Shelley, Arrowsmith Hide, 80 Himley Road, Dudley, Wores. Ed. Car., 1880-83; St. Mary Hall, Oxford, 1883-84; Minister, Templepatrick, 1884-90; Maidstone, 1890-93; Dudley, 1893-1902; Cradley, 1902-24.

Short, Henry Fisher, 41 Oxford Road, Bootle, Liverpool. Ed. H.M.C. 1900-2; Minister, Aberdare, Highland Place, 1902-4; Crowe, 1904-9; Mossley, 1909-13; Park Lane, 1913-19; Liverpool, Bootle, 1919——.

Short, James Herace, 42 Barrowford Road, Colne. Ed. Vict. Univ., 1906-8; H.M.C. 1906-10; Minister, Blackpool, Dickson Road, 1910-17; St. Helens, 1917-21; London, Blackfriars Mission and Stamford Street Chapel, 1921-22; Manchester, Failsworth, 1922-25; Colne and Nelson. 1926——.

Short, Leonard, Hill Crest, Wigan Road, Deane, Bolton. Ed. M.C.O. 1909-11; Lay Worker, Stannington, 1909-11; Minister, Stannington, 1911-12; Marple, 1912-15; Coventry, 1915-23; Bolton, Unity Church, 1924——.

Short, Leonard Baker, The Parsonage, Belle-vue Gardens, Shrewsbury. Ed. Hertford College, Oxford, 1920-23; M.C.O. 1923-26; Hibbert Scholar, Heidelberg, 1926-27; B.A. (Oxon 1923), Minister, Shrewsbury, 1927——.

Skelhorn, Samuel, Oakfield Parsonage, Stoke Hill, Stoke Bishop, Bristol. Ed. Durham Univ. and King's College, London. Minister (Congregational), 1905-11; (Anglican), 1915-27; (Unitarian), Clifton, 1927------

Slipper, George John, 7 Trevor Hill, Newry. Missionary, Belfast Mission, 1899-1906; Minister, Moneyrea, 1906-9; Newry, 1909——.

Smith, Arthur Cobden, The Manse, Park Street, Chorley, Lancs. Ed. H.M.C. 1894-96; Minister, Burnley, 1896-99; Assistant Minister, Liverpool, Hope Street, 1899-1900; Minister and General Superintendent, Manchester, Lower Mosley Street Schools, 1901-12; Minister, Colne, 1912-16; Leeds, Holbeck, 1916-18; Bradford, Chapel Lane, 1918-26;

Chorley, 1926----

Smith, Arthur Leslie, Arundale, South Street, Billingshurst, Sussex. Ed. Univ. Coll. and M.N.C. 1882-88; B.A. (Lond. 1885); Assistant Minister, London, Hampstead, 1888-89; Minister, Hinckley, 1889-93; Maidstone, 1893-95; Assistant Missionary, Liverpool, Hamilton Road Mission, 1896-97; Minister, Macclesfield, 1897-1901; Hale, 1902-7; Belper, 1909-18; Leeds, Hunslet, 1918-24; Billingshurst, 1924—.

Smith, Ernest Alfred, 2 Argyle Avenue, Victoria Park, Manchester. Ed. Univ. Coll., Nottingham, 1892-95; B.Sc. (Lond. 1895); M.C.O. 1916-18; Minister, Dean Row and Styal, 1918-21; Manchester, Platt,

1922----

Smith, Harry Bodell, "Bradda," Manor Road, Cheam, Surrey. Ed. H.M.C. and Owens, 1878-81; Minister, Darwen, 1881-83; Droylsden, 1884-85; Pudsey, 1886-90; Crewe, 1890-95; Assistant Missionary, Liverpool, Hamilton Road and North End, 1896-97; Minister, Darlington, 1899; Blackpool, Lytham Road, 1900; Mottram, 1902-10; Blackpool, Lytham Road, 1912-15; Nelson, 1915-17; Mottram, 1917-20; Editor, Unitarian Monthly, 1903——.

Smith, John Harry, 185 Manchester Road, Accrington (from Feb.). Ed. Viet. Univ., and H.N.C., 1919-22; Minister, Rotherham, 1922-26; Landen, Kontink Team, 1928-82; Accepted 1928.

London, Kentish Town, 1926-28; Accrington, 1928-

Sparham, Grifflth John, 31 Lauradale Road, London, N. 2. Ed. New Coll., London, 1912-22; Minister (Congregational), 1922-26; (Unitarian), London, Highgate, 1926——.

Spencer, Sidney, 8 Greenheys Road, Liverpool. Ed. New Coll., London, 1909-11; M.C.O. 1911-14; B.A. (Lond. 1909); Minister, Leicester, Free Christian Church, 1914-17; Rotherham, 1918-21; Edinburgh, 1921-27; Liverpool, Hope Street, 1927——.

Stephens, William, "Locarno," Anchorsholme, Blackpool. Ed. West. Coll., Plymouth; Minister (Congregational), 1880-87; (Unitarian), London, Stepney, 1887-88; Southampton, 1888-92; Great Yarmouth, 1892-94; Rotherham, 1894-1909; Shrewsbury, 1909-16; Blackpool,

Dickson Road, 1917-25.

Stephenson, Harold W., South Bank, Ilminster, Somerset. Ed. Oxford, 1908-11; M.C.O. 1911-12; B.A. (Oxon 1911); M.A. (Oxon 1921); Harvard, 1923-4; Lay Worker, Loughborough, 1914-15; Minister, Loughborough, 1915-17; London, Blackfriars Mission and Stamford Street Chapel, 1918-20; Assistant Secretary, British and Foreign Unitarian Association, 1920-22; Minister, Ilminster, 1924——.

Stephenson, William, 1 Daisy Mount, Newchurch-in-Rossendale, Lay Worker, Sunderland, 1916-18; Minister, Sunderland, 1919-20;

Kendal, 1920-26; Newchurch, 1927——.

Stewart, Duncan P., 343 Oldham Road, Failsworth, near Manchester. Ed. Sheffield Univ. and M.C.O., 1918-24; B.A. (Sheff. 1921); M.A. (1922); Minister, Blackpool South Shore (Lytham Road), 1924-26; Manchester, Failsworth, 1926——.

Street, Christopher James, 2 Granville Sq., Searborough. (Tel. 1269... Ed. Queen's Coll., Belfast, and M.N.C. 1871-79; B.A. (Belfast 1876); M.A. (1878); LL.B. (1892); Minister, Padiham, 1879-83; Lecturer, Scottish Unitarian Association, 1883-86; Minister, Croydon, 1886-92; Manchester, Upper Brook Street, 1892-95; Ramsgate and Margate (temporary), 1895-96; Bolton, Bank Street, 1896-1903, and Halliwell Road, 1899-1903; Sheffield, Upper Chapel and Attercliffe, 1903-20; Minister Emeritus, 1920——, President, National Conference, 1923-26; President, British and Foreign Unitarian Association, 1926—.

Street, George, 17 St. James' Terrace, Buxton. Ed. Nottingham; Minister, Manchester, Blackley, 1893-98; Buxton, 1898-28.

Street, Sydney Hope, Kinsmansdale, Moretonhampstead, Devon. Ed., Car. Coll. and R.U.L., 1886-90; B.A. (R.U.I. 1890); Minister, Newcastle-on-Tyne, Byker, 1891-92; Missionary, Manchester, Hulma Mission, 1893-1901; Minister, Great Hucklow and Bradwell, 1901-3; Missionary, London, Bell Street, 1903-7; Minister, Liverpool, Garston, 1909-14; Crewkerne, 1915-20; Moretonhampstead, 1921—.

Stronge, James Edmund, The Manse, 69 Comberton Road, Kidder minster. Ed. H.M.C. and Owens, 1879-82; Queen's Coll., Belfast, 1883-84; Minister, Hastings, 1882-83; Kilbarchan, 1884-87; Birkenhead, 1888-94; London, Kilburn, 1894-1905; Kidderminster, 1905——.

Tarrant, William George, 53 Westover Road, Wandsworth, London, S.W. 18. Ed. H.M.C. and Owens, 1879-81; B.A. (Lond. 1883); M.N.C. and Univ. Coll. (Tate Scholar), 1881-83; Minister, London, Wandsworth, 1883-1920; Editor, The Inquirer, 1888-97, 1918-27.

Tavener, Wallace Browning, c/o Mrs. Hooper, 31 Thirlestane Road, Edinburgh. Pioneer Preacher, 1918-22. Ed. Unitarian College and Vict. Univ., Manchester, 1922-25; Minister, Chorlton-cum-Hardy, 1925-27; Urmston, 1925-27; Edinburgh, 1927-—.

Tayler, Hugon Scaward, 41 Cranbourne Gardens, Golders Green. London, N.W. 11. Ed. Univ. Coll., London, 1870-78; Downing Coll., Camb., 1878-80; M.N.C. 1880-83; M.A. (Cantab. 1883); Assistant Minister, London, Hampstead, 1883-84; Minister, Dukinfield, 1885-1905; Chesterfield, 1906-11.

Tayler, John Lionel, 31 Beaumont Fee, Lincolp. M.R.C.S.; L.R.C.P.; Minister, London, Stoke Newington Green, 1910-23; Lincoln, 1923——.

Thomas, Barbara, 9 Lansdown Crescent, Cheltonham. Lay Minister, Cheltonham, 1923-26, Minister, 1926----.

Thomas, Joseph Morgan Lloyd, 47 Frederick Road, Edghaston, Birmingham. Ed. M.C.O. 1895-98; Minister, Liscard, 1898-1900; Nottingham, High Pavement, 1900-12; Birmingham, Old Meeting, 1912—.

Thomas, Roger, 24 Bowdon Road, Leyton, London, E. 17. Ed. H.M.C. and Manchester Univ. 1919-22; Brussels, 1923; M.C.O. Arlosh Scholar, 1923-26; Hibbert Scholar, Strasbourg, 1926-27; B.A. (Manc. 1922); M.A. (Manc. 1924); Victoria Scholar and Graduate Research Scholar in Classics. Minister, London, Hackney, 1927——.

Thomas, Thomas Arthur, Awelon, Llandyssul. Ed. Car. Coll., 1891-95; Minister, Pantydefaid and Llandyssul, 1895—; Editor, Yr Ymofynydd, 1901-25.

Thompson, Eustace. The Manse, Cairncastle, Co. Antrim. Ed. H.M.C. and Owens, 1897-1902; Minister, London, Bermondsey, 1902-6; Missionary, Belfast Mission, 1906-8; Minister, Cairncastle, 1908——.

Thompson, George William, 40 King's Road, Doncaster. Ed. Didsbury Coll., 1894-96; Minister (Wesleyan and Congregational), 1896-1910; (Unitarian), Portsmouth, High Street, 1911-22; Sunderland, 1922-24; Doncaster, 1924——.

Thrift, Charles, 404 Belcher's Lane, Birmingham. Lay Worker, Barnard Castle, 1893-94; Missionary, Belfast Mission, 1894-96; Minister, Ballyhemlin, 1896-1910; Missionary, Birmingham, Fazeley Street Mission, 1910——.

Tilson, William Henry Townley, The Manse, Grey Abbey, Co. Down. Ed. Trin. Coll., Dublin, 1889-93; B.A. (1893); M.A. (1896); Anglican Clergyman, 1896-1914; Unitarian Minister, Grey Abbey, 1914——.

Timmis, Arthur William, 5 Gladstone Road, Wollaston, Stourbridge. Ed. Regent's Park and M.N.C.; Minister, Norwich, 1883; Stourbridge, 1884-1901; Missionary, Manchester, Hulme Mission, 1901-1924.

Topping, William George, 1 Derwent Grove, East Dulwich, London, S.E. 22. Assistant Missionary, Liverpool, North End, 1902-5; Minister, Oldbury, 1905-10; Accrington, 1910-12; Coseley, 1913-23; London, Blackfriars Mission and Stamford Street Chapel, 1923——.

Townsend, Charles William, The Downs, Butterstile Lane, Prestwich, Manchester. Ed. Metropolitan Baptist College, 1904-8; Minister (Baptist), 1908-18; (Unitarian), Longsight, 1919-22; Bury, Bank St., 1922-26; B.F.U.A. Home Missionary Minister, 1926——.

Toye, John S., 16, Ripley Road, Seven Kings, Ilford. Minister, London, Limehouse, Durning Hall Unitarian Christian Church and Institute, 1899-1926.

Trevor, John, 23 Grove Place, Hampstead, N.W. 3. Ed. Meadville, Pa., 1878-9; M.N.C., 1879-80, 1887-8; Assistant, Little Portland St. Chapel, 1888-90; Minister, Manchester, Upper Brook St., 1890-91; Labour Church, 1891-97; Newbury, 1922-23.

Tucker, William Lyddon, Stow Lodge, Gerrards Cross, Bueks. Ed. Exeter Coll. (Oxford) and M.C.O. 1888-93; B.A. (Oxon 1891); M.A. (1895); Rathbone Missionary Fellow, M.C.O., at Mill Street, Liverpool, 1893-5; Minister, Hyde, Flowery Field, 1896-1904; London, Stamford Street, 1904-7; Bridport, 1907-26.

Turner, Alfred, The Manse, Templepatrick, Belfast. Ed. H.M.C. and Owens, 1882-85; Owens Scholar, 1885-86; Minister, Raloo, 1888-90; Templepatrick, 1890——.

Vallance, Arthur Woolley, 23 West High Street, Salford, Manchester. Ed. Lincoln College, Oxford, 1921-24, M.C.O., 1924-27; B.A. (Oxon 1924); Minister, Manchester, Pendleton, 1927——.

Vance, George Hamilton, 12 North Hill, Highgate, London, N. 6. Ed. Harvard, U.S.A., 1870-73; B.D. (Harv. 1873); Assistant Minister, Swansea, 1874-75; Minister, Dukinfield, 1875-84; Poole, 1887-88; Bournemouth and Poole, 1888-90; Dublin, 1890-1910.

Vaughan, Frank Heming, Bowlacre Lane, Gee Cross, Hyde. Ed. H.M.C. and Owens, 1895-99; B.A. (Vict. 1899); M.C.O. (Tate Scholar), 1899-1902; Minister, Hull, 1902-6; Mansfield, 1906-12; Co-Paster, Gee Cross, 1912-18; Minister, Gee Cross, 1918——.

Viney, Basil, 4 Airethwaite, Kendal, Westmorland, Pioneer Preacher, 1919-23; Lay Worker, Islington, 1921-23; Minister, London, Islington, 1923-25; South Shields and Sunderland, 1925-27; Kendal, 1927——.

Wain, Joseph, The Manse, Hawley Lane, Hale, Altrincham. Missionary, Bristol, Lewin's Mead Mission, 1889-1900; Minister, Trowbridge, 1900-9; Scarborough, 1909-17; Hale, 1918——.

Walker, Benjamin, Arthlee, Elm Grove, Rhyl. Ed. H.M.C. 1866-69; Missionary, Manchester Domestic Mission, 1869-96; Manchester, Goulden Street, 1896-1909.

Walmsley, Douglas, Fieldhead, Polefield Road, Prestwich, Manchester. Ed. M.N.C. 1866-73; B.A. (Lond. 1870); Hibbert Scholar, 1871-74; Heidelberg, 1873-74; Minister, Bury, Bank Street, 1874-94; Belfast, First Congregation, 1894-1906.

Watkins, Mathew, The Parsonage, Bryn, nr. Wigan. Ed. H.M.C. and Owens Coll., 1905-8; Assistant, Liverpool, Ullet Road, 1908-10; Minister, Moneyrea, 1910-15; Belfast, Mountpottinger, 1915-27; Park Lane, Wigan, 1927-----

Weatherall, John Henry, Essex Manse, The Mall, Kensington, London, W. 8. Ed. H.M.C. and Owens Coll.; Exeter Coll., Oxford, and M.C.O. 1887-96; B.A. (Oxon 1894); M.A. (1902); Minister, Darlington, 1896-98; Carmarthen, 1898-1904; Professor of Hebrew and Hellenistic Greek, Presbyterian Coll., Carmarthen, 1898-1904; Minister, Bolton, Bank Street, 1904-14; London, Essex Church, 1915—.

Weatherall, William, 65 Grove Road, Woodford, London, E. 18. Missionary, London, Blackfriars, 1883-85; Belfast Mission, 1885-90; Minister, Moira, 1890-93; Killinchy, 1893-96; Moira, 1899-1921.

Weatherall, William Alfred. 2 Mountain View, Sumner Hill, Cork. Ed. Queen's Coll., Belfast, and R.U.I., 1894-98; Minister, Crumlin, 1904-8; Nantwich, 1908-13; Cork, 1913——.

Whitaker, Harold, 13 Park Avenue, Swinton, Manchester. Pioneer Preacher. Ed. II.M.C. and Vict. Univ., 1921 24; Minister, Swinton, 1924———.

Whitaker, William, 14 Westbank Road, Birkenhead. Ed. Exeter Coll., Oxford, 1891-94; M.C.O. 1894-97; B.A. (Oxon 1894), M.A. (1925); Minister, Leicester, Free Christian Church, 1897-1903; Cardiff, 1903-7; Hull, 1907-11; Manchester, Platt, 1911-21; Birkenhead, 1921——; Lecturer in Christian Doctrine at U.C.M., 1925——.

Whitehouse, Sydney Paul, 107, Fitzroy Avenue, Belfast. Ed. M.C.O. 1923-26; Minister, Belfast, All Souls' Church, 1926——.

Whiteman, John Morgan, The Lindens, Gainsborough. Minister (Primitive Methodist), 1883-91; (Unitarian), London, Peckham, 1892-93; London, Bermondsey, 1893-96; Eastbourne, 1896-97; Assistant Missionary, Liverpool, North End and Hamilton Road, 1898-1900; Minister, Dewsbury, 1901-4; Burnley, 1904-8; Chatham, 1908-14; Missionary, Birmingham, Hurst Street, 1914-19; Minister, Gainsborough, 1919—...

Whiteman, Philip C., 118 Wilderspool Road, Warrington. Ed. H.M.C. 1915-21; Gaskell Scholar, 1916-17; B.A. (Manchester 1919); Minister, Warrington, 1921——.

Whitford, Albert, The Manse, Moneyrea, Comber, Co. Down. Ed H.M.C. and Owens Coll., 1913-16; Minister, Moneyrea, 1916——.

Wilde, Reginald W., 20 Byrom Street, Todmorden. Ed. U.C.M. and Vict. Univ., Manchester, 1923-26; Student-Minister, Bolton, Halliwell Road, 1923-26, Minister, 1926-28; Todmorden, 1928——.

Williams, David John, The Manse, Killinchy, Co. Down. Ed. H.M.C. 1888-92; Minister, Newark, 1892-95; Merthyr Tydfil, 1895-1905; Belper, 1905-8; Killinchy, 1908—; Editor, The Non-Subscribing Presbyterian, 1927——.

Williams, James Arnold, 272 Waterloo Street, Oldham. Ed. Queens Univ., Belfast, 1920-24; Vict. Univ. and U.C.M., 1924-27; Tate Scholar, 1926-27; B.A. (Belfast 1924); Minister, Oldham, 1927——.

Williams, Lewis, Awelfryn, Allt-y-placa, Llanybyther, Carmarthenshire. Ed. Car. Coll., 1892-96; Minister, Rhydygwin and Ciliau-Aeron, 1896-1916; Allt-y-placa and Capel-y-bryn, 1916——; Sychbant, 1916——.

Williams, Thomas Oswald, Bryn Llewelyn, Bryn Road, Lampeter, Ed. Univ. Coll., Aberystwyth, 1911-15; B.A. (1915); M.A. (1923); Lay Worker, Lampeter and Caeronnen, 1915-17, Minister, 1918—.

Williams, William Edward, 29 Wood Street, Wollaston, Stourbridge. Ed. Univ. Coll. of South Wales, 1895-1900; B.A. (Wales 1899); M.C.O. 1904-7; Minister, London, Wimbledon, 1908-9; Evesham, 1910-14; Auckland, 1914-20; Stourbridge, 1920——.

Wilson, Joseph, Chapelstead, Gateacre Brow, Liverpool. Ed. Church of England Training Coll., 1896-98; Anglican, 1900-3; Minister (Congregational), 1904-10; (Unitarian), Wood Green, 1910-14; Glossop, 1914-27; Gateacre, 1927——.

Wood, Francis, 76 Northumberland Road, Old Trafford, Manchester. Ed. M.C.O. 1893-95; Minister (Methodist), 1874-81; (Unitarian), Middlesbrough, 1882-84; Portsmouth, St. Thomas's Street, 1885-86; Missionary, London, Blackfriars, 1895-97; Minister, Sunderland, 1900-6; Colyton, 1912-15.

Woodford, Hubert Gordon, Parkeroft, Dinting Road, Glossop. Lay Worker, Trowbridge, 1916-1924; B.A. (*Bristol* 1924); Minister, Handsworth, 1924-27; Glossop. 1927——.

Woods, George Saville, The Bungalow, Hopgrove, Malton Road, York. Ed. Handsworth Coll., 1909-12; M.C.O. 1913-14; Minister (Wesleyan), 1912-13; (Unitarian), Taunton, 1914-21; York, 1921——.

Worthington, Joseph, Dr. Williams' Library, Gordon Square, London, W.C. 1. Ed. H.M.C. and Owens, 1895-1904; B.A. (Vict. 1904); Gaskell Scholar; Minister, Belfast, Mountpottinger, 1904-14; Heywood, 1914-16; Torquay, 1916-25; Secretary, Dr. Williams' Trust, 1925—.

Wrigley, Edward Ernest, 5 Barlow Moor Road, Chorlton-cum-Hardy, Manchester. Ed. Birmingham Univ., 1912-15; M.C.O. 1915-19; B.A. (Birmingham 1915); Assistant Missionary, Liverpool, Mill Street Mission, 1919-21, 1922-23; Minister, Stalybridge, 1923-27 Manchester, Moss Side, 1927——.

Yeomans John, Netherend Parsonage, Cradley Heath, Staffs. Ed. London Univ., 1891-94; Baptist Theological Coll., Manchester, 1894-96; Minister (Baptist), 1896-1918; (Unitarian), Dover, 1919-25; Cradley, 1925—.

LAY MINISTERS, STUDENT-MINISTERS, AND LAY WORKERS.

Barr, A. Margaret, 2 Lindum Terrace, Doneaster Road, Rotherham. Lay Minister, Rotherham, 1927——.

Barton, Walter, Martin Dales, Woodhall Spa, Lines. Lay Minister, Boston, 1926——.

Beer, W., 101 Bywell Road, Dewsbury. Lay Minister, Dewsbury, 1926——.

Beverley, Gordon, 13A Longwood Grove, Hunslet, Leeds. Lay Worker, Leeds, Hunslet, 1927——.

Broadbent, W., The Manse, Framlingham, Suffolk. Lay Worker, Framlingham and Bedfield, 1926——.

Carlier, E. A., Llawrenny, Loampit Hill, Lewisham, London, S.E. 13. Lay Worker, London, Deptford, 1912——.

Deakin, E., 134 London Road, Blackburn. Lay Minister, Blackburn, 1927——.

Dyer, J. W., 13 Ingoldsby Avenue, C. on M., Manchester, S.E. Lay Minister, Manchester, Longsight, 1926——.

Entwistle, R. M., 32 Diggle Road, Carlisle. Lay Minister, Carlisle, 1925——.

Inwood, A., Inslo House, Southbourne Grove, Westcliff-on-Sea. Lay Worker, Southend, 1925——.

Kirkham, Norman, 36 Camden Street, Belfast. Lay Worker, Belfast Domestic Mission, 1922——.

Lavender, Sydney, Bolehall, Tamworth. Lay Worker, Tamworth, 1925——.

Ling, J. F., 4 Jenkins Street, Bridgend. Lay Worker, Wick, 1918——.

Manning, T., Casita, Norton, Malton, Yorks. Lay Worker, Malton,

Newton, W. C., 65 Church Road, Manor Park, London, E. 12. Lay Worker, Limehouse, 1922——.

Pocock, W. A., Cullompton, Devon. Lay Minister, Cullompton, 1926-----

Potter, J. J., 98 Woodlands Road, Middlesbrough. Lay Minister, Middlesbrough, 1926——.

Rosling, Joseph Prestwich, 97 North Road, Clayton, Manchester. Pioneer Preacher, London, Stratford, 1915-19, Lay Minister, Stratford, 1921-25; Student-Minister, Manchester, Bradford, 1925——.

Williamson, R. H., 62 Egerton Street, Middlesbrough. Lay Worker, Barnard Castle, 1922-7; Lay Minister, 1927——:

PIONEER PREACHERS

HOSTEL: Unity House, 23 Highbury Place, London, N. 5.

IN RESIDENCE, DECEMBER, 1927:

G. L. STUART, G. W. PARTINGTON, W. WALSH, G. S. SPINKS, A. SMITH.

The Pioneer Preachers' movement was an outcome of the New Theology propaganda. When Mr. Campbell retired from the Presidency of the Liberal Christian League, the movement was transferred to a new committee acting under the auspices of the British and Foreign Unitarian Association. The Pioneer Preachers are responsible for the missionary work and oversight of several churches in London and elsewhere. In May, 1914, the present Hostel was opened at 23 Highbury Place, London. President, Lt.-Col. S. Chatfeild-Clarke. Secretary and Superintendent, Rev. J. A. Pearson, 4 Ella Road, London, N. 8; Treasurer, Mr. F. Withall, 15 Highbury New Park, London, N. 5.

DOMINION MINISTERS.

Balmforth, Ramsden, 6 Stephen Street, Cape Town. Ed. M.C.O. 1893-94; Minister, Huddersfield, 1894-97; Cape Town, 1897----.

Bottomley, William, The Manse, Grey Street, Eastern Hill, Melbourne, Australia. Ed. M.C.O. 1922-23; Lay Worker, Yeovil, 1920-21, Taunton, 1922; Minister, Taunton, 1923-26; Melbourne, 1926-—.

Clare, Lawrence, 716 Upper Roslyn Avenue, Westmount, Quebec, Canada. Ed. H.M.C. and Viet. Univ., 1906-9; Duraing-Smith Scholar, 1908-9; Minister, London, Peckham, 1909-11; Hull, 1911-15; Birmingham, Church of the Messiah, 1915-27; Montreal, 1927——.

Davies, Thomas Eric, 35 Pleasant Street, Dartmouth, Nova Scotia. Ed. Car. Coll.; Minister (Congregational), 1907-15; (Unitarian), Pontypridd, 1915-18; Cefn-coed, 1918-25; Universalist Church, Halifax, N.S., 1926—.

Evans, Evan T., Valley House, North Hadley, Quebec, Canada. Ed. Carmarthen, 1906-9; Minister (Congregational), 1909-11; (Unitarian), Aberdare, Highland Place, 1913-20; Merthyr Tydtil, 1920-24; Bridgend, 1925-27; Universalist Church, North Hadley, Quebec, 1927——.

Hale, G. Ernest, 7 Trevelyan Street, Wayville, South Australia. Ed. Baptist Coll. of Victoria, 1905-1908; Melbourne Univ., 1910-12; B.A. (Melbourne, 1913); Minister (Baptist) 1909-14; (Unitarian) Wellington, N.Z., 1914-20; Adelaide, S. Aus., 1921-—.

Hodgins, James Cobourg, Box 114, Brampton, Ontario, Canada. Minister, Toronto, 1919——.

Jellie, William, Ranfurly Terrace, Mt. Roskill, Auckland, New Zealand, Ed. M.C.O. 1884-90; B.A. (Lond. 1887); Minister, London, Stamford Street, 1890-96; Ipswich, 1896-99; Auckland, 1900-10; Wellington, N.Z., 1910-13; Southport, 1914-21; Timaru, 1923-25.

Sinclaire, Frederick, 376 Flinders Street, East Melbourne, Victoria, Australia. Ed. Univ. Coll., Austkland, N.Z., 1899-1902; B.A. (New Zealand 1902); M.A. (1903); M.C.O. 1904-7; Dr. Williams' Scholar, 1906-7; Minister, Melbourne, Grey Street, 1907-11; Free Religious Movement, Melbourne, 1911—.

Thornhill, Albert, The Manse, Beckham Place, Auckland, New Zealand. Ed. Cambridge, 1899-1902; M.C.O. 1902-5; B.A. (Cantab. 1902); M.A. (1905); Minister, Carlisle, 1905-7; Manchester, Failsworth, 1907-8; Derby, 1908-11; Manchester, Gorton, 1911-20; Auckland, 1920——.

Tonkin, Ada, First Unitarian Church, 1550 Tenth Avenue West, Vancouver, B.C. Ed. M.C.O. 1920-23; Minister, Dewsbury, 1924-25; Vietoria, 1926-27.

Tonkin, James Buchanan, First Unitarian Church, 1550 Tenth Avenue West, Vancouver, B.C. Ed. M.C.O. 1919-22; Minister, Oldham, 1922-25; Vancouver, 1926——.

CONGREGATIONS IN ENGLAND

Accrington—Unitarian Free Church, Oxford Street (1859-68). 10.45, 6, s. E.R. Sec., W. Haworth, 70 Clement Street, Accrington. Ministers: —J. Ruddle, (1890-98), W. H. Burgess (1898-1905), J. I. Jones (1906-9), W. G. Topping (1910-12), J. Hinkins (1913-16), J. R. Cameron (Lay Preacher, 1917-21); H. Crabtree, Student-Minister, (1922-25), Minister (1925-27); J. H. Smith (1928——).

Ainsworth—Unitarian Chapel, Knowsley Road (1715-73-1845).
11, 3, s. Sec., T. P. Fielding, 1088 Prospect Place, Breightmet, Bolton. Ministers:—M. R. Scott (1899-1907), O. Binns (1908-20), J. E. Jenkins (1921—).

Allostock—near Knutsford (1690). 3 (1st Sunday April to Oct.) E.R. Sec., D. Power, 2 Brook Street, Knutsford. Minister:—G. A. Payne (1890—).

Altrincham—Dunham Road Chapel (1814-72). 11, 6.30, s. N.L. See., W. Paterson, Dudley House, Bowdon, Cheshire. Ministers:—A. W. Fox (1894-97), D. Agate (1898-1916), E. I. Fripp (1917-21), A. H. Biggs (1922—).

Ansdell—Unitarian Church, Channing Road (1905-6). 11, 6-30, E.R.L. Sec., Miss A. Higginson, 10 Agnew Street, Lytham, Lanes. Ministers: R. J. Hall (1908-10), J. Crossley (1911-18), D. Cellan Evans (1919-22), A. Golland (1923-25), Supplies (1926—).

Ashton-under-Lyne—Richmond Hill Church, Richmond Street (1897-1907). 11, 6.30, s. E.H. Sec., C. A. Williams, 141 Henrietta Street, Ashton-u-Lyne. Ministers:—W. C. Hall (1897-1905), H. K. White (1905-6), J. Barron (1907-10), N. J. H. Jones (1911-16), C. Travers (1916-18), C. P. Scott (1919—).

Astley—Unitarian Christian Chapel, Manchester Road (1857-66). 11, 3, s. P. Sec., M. Stringfellow, 19 South Lane, Astley, Manchester, Minister:—P. Holt (1889-27).

Banbury—Christchurch Chapel (Unitarian), Horse Fair (1716-1850). 6.30, s. E.R. Sec., F. Barrett, 24 Queen Street, Banbury. Ministers:—Students of Manchester College (1908-17), J. P. Chalk (1917-19), Supplies (1920-21), R. V. Holt (1921-24), Grace Mewhort, Student-Minister (1924-25), Minister (1925—).

Barnard Castle—Free Christian (Unitarian) Church, Newgate Street (1842-70). Sec., W. E. Robson, 6 York Terrace, Barnard Castle. Ministers:—A. G. Peaston (1905-10), W. F. Kennedy (1910-11), J. B. Robinson (1912-18), Supplies (1918-19); W. Hayes, Lay Preacher (1919-20), Supplies (1922-23), R. H. Williamson, Lay Worker (1923-27), Lay Minister (1927—).

Barnsley—Free Christian Church (1904). Services suspended. N. Sec., Miss M. E. Frith, 6 Pollitt Street, Barnsley.

Bath—Trim Street Chapel (1692-1795-1860). 11, 6.30. E.R.L. Sec., Rev. A. C. Fox, 54 Newbridge Hill, Bath. Ministers:—J McDowell (1901-13), A. C. Fox (1914—).

Bedfield—Mission Chapel (1892-95). 2.30, s. E.R. Sec., Miss E. M. Smith, Banham Close, Bedfield, Framlingham, Suffolk, Ministers:—A. Amey (1892-1902), R. Newell (1903-10), H. C. Hawkins (Lay Worker, 1910-13), W. H. Sands (Lay Worker, 1914-25), W. Broadbent (Lay Worker, 1926—).

Bedford—Rosenlaui, Pemberley Avenue (1872). 3.30 (1st Sunday in month). Minister:—Rowland Hill (1872—).

Belper—Unitarian Chapel, Field Row (1689-1788). 11, 6.30, s. E.R. See., Mrs. G. Ryde, Beech Villas, Green Lane, Belper, Derby, Ministers:—D. J. Williams (1905-8), A. L. Smith (1969-18), J. A. C. Davies (1918—).

Bessel's Green—Old Meeting House, Bessel's Green, Sevenoaks (1645-1716). 11. E.R. Sec., Miss A. Barnett, The Square, Chipstead, Sevenoaks. Ministers:—R. M. King (1894-96), R. C. Dendy (1897-1901), F. T. Reed (1902-8), J. F. Parmiter (1908-12), Supplies (1912-13), Pioneer Preachers (1914—).

Billingshurst—Free Christian, South Street (1754). 11, 6.30, 8. E.R. Sec., Miss L. Evershed, The Lindens, Station Road, Billingshurst, Sussex. Ministers:—G. Lansdown (1900-10), D. Davis (1911-14), Supplies (1915-17), H. Maguire (1917-20), G. B. Stallworthy (1921-22), Supplies (1922-24), A. L. Smith, 1924——.

Birkenhead—Unitarian Church, Bessborough Road (1851-1903), 11, 6,30, s. E.R.L. See., Robert Davies, "Mizpah," Barnston Road, Hoswall, nr. Birkenhead, Ministers: J. E. Stronge (1888-94), J. Crossley (1894-1911), J. E. Jenkins (1912-21), W. Whitaker (1921-2).

Birmingham—Old Meeting Church, Bristol Street (1689-1885). 11, 6.30, s. P. Sec., E. I. Lewis, 113 Gough Road, Edgbaston, Birmingham. Ministers:—J. Wood (1884-1912), J. M. Ll. Thomas (1912—).

Birmingham—Church of the Messiah, Broad Street (1692-1732-1862). 11, 6.30, s. N.L. Warden, G. H. Norris, 168 Icknichl Port Road, Birmingham. Ministers: -L. P. Jacks (1894-1903), J. W. Austin (1903-14), T. Graham (Home Missionary, 1914—), L. Clare (1915-27), H. J. Rossington (1927—).

Birmingham—Newhall Hill Church, Gibson Road, Handsworth (1834-1915). 11, 6.30, s. N.M.L. See., J. W. Parrott, 24 Solborne Road, Handsworth Wood, Birmingham. Ministers:—T. Paxton (1904-12), Supplies (1912-17), S. Mossop (1917-24), H. G. Woodford (1924-27); L. Hall (1927—).

Birmingham—Waverley Road Church, Small Heath (1893-98). 11, 6.30, s. N.L. Sec., T. H. Martin, 43 Manor Farm Road, Tyseley, Birmingham. Ministers:—H. H. Johnson (1897-1900), T. A. Gorton (1901-3), W. C. Hall (1905-10), G. von Petzold (1911-15), Supplies (1915-17), A. H. Lewis (1917-20), P. W. Jones (1921—).

Birmingham—Moseley Unitarian Christian Church, Dennis Road, Sparkbrook (1899). 6.30, s. P.L. Sec., C. G. Hancock, 65 Beach Road, Sparkhill, Birmingham. Ministers:—C. J. Sneuth (1899-1905), T. A. Gorton (1905-9), Supplies (1909-11), A. H. Biggs (1911), Supplies (1911-16), E. W. Martin (Lay Preacher, 1916-19), Supplies (1919-22), Helen L. Phillips (1922-24), Supplies (1924—).

Birmingham—Church of the Messiah Domestic Mission, Lower Fazeley Street (1844-88). 11, 6.30, s. P.L. Sec., W. C. McStocker, J.P., 19 Dearman Road, Sparkbrook, Birmingham. Missionaries:—T. Pipe (1891-1910), C. Thrift (1910—).

Blackburn—Unitarian Church, St. Andrew Street (1905-19). 10.45, 6.30, s. N. Sec., John W. Stewart, 75 Bold Street, Blackburn. Ministers:—E. W. Sealy (1907-10), F. Hall (1911-21), J. Hipperson (1921-23), W. Holden, Lay Minister (1924-27), Minister (1927), E. Deakin, Lay Minister (1927—).

Blackpool—Unitarian Free Church, Dickson Road, North Shore (1875-83). 10.45, 6.30, s. E.R. Sec., G. W. Wright, 39 Cross Street, North Shore, Blackpool. Ministers:—D. Davis (1900-4), R. McGee (1904-9), J. H. Short (1910-17), W. Stephens (1917-25), F. Coleman (1926—).

Blackpool—Unitarian Free Church, Lytham Road, South Shore (1894-1903). 11, 6.30, s. E.R. Sec., Frank Knox, Kenilworth, Ullswater Road, S.S., Blackpool. Ministers:—H. B. Smith (1900), Supplies (1901-12), H. B. Smith (1912-15), B. C. Constable (1915-19), E. Morgan (1920-22), Lytham Road and Waterloo Road United (1922). Ministers:—E. Morgan (1922-23), Duncan P. Stewart (1924-26).

Bolton—Bank Street (1672-1856). 10.30, 6.30, s. B.L. Sec., G. Fell, 130 Lonsdale Road, Bolton. Ministers:—C. C. Coe (1874-95), C. J. Street (1896-1903), J. H. Weatherall (1904-14), J. C. Flower (1915-22), T. M. Falconer (1923—).

Bolton—Unity Church, Deane Road (1862-93). 10.30, 6.30, s. P.L. Sec., H. A. J. Duncan, 26 Melbourne Road, Deane, Bolton. Ministers:—H. M. Livens (1892-1900), W. Harris (1900-8), E. Morgan (1908-20). A. H. Lewis (1920-23), L. Short (1924—).

Bolton—Halliwell Road Free Church (Unitarian) (1899). 10.45, 6.30, s. E.R. Sec., T. Nuttall, 58 Harvey Street, Halliwell, Bolton. Ministers-in-charge:—C. J. Street (1899-1903), J. Evans (1903-5); Ministers:—H. E. Haycock (1906-8), J. I. Jones (1909-17), A. O. Broadley (1918-22); R. W. Wilde (Student-Minister, 1923-26, Minister, 1926-27).

Bolton-on-Dearne—Free Christian Church, Priory Road (1910-11). 11-30, 6-15, s. P. Sec., W. Lount, 69 Dearne Road, Bolton-on-Dearne, Rotherham. Ministers:—T. Anderson (1910-21), F. Woolley (1922-23), Supplies (1923-27), Kenneth Bond (1927—).

Boston—Unitarian Chapel, Spain Lane (1804-19). 6.30. P. Sec., Miss E. E. Hall, 12 Vauxhall Terrace, Skirbeck, Boston. Ministers:—A. G. Peaston (1910-19), A. Arundel (1923-25), Walter Barton (Lay Minister, 1925—).

Bournemouth—Unitarian Church, West Hill Road (1882-91). 11, 6.30. H.W.L. Sec., W. F. Thick, 9 Alington Road, Bournemouth. Ministers:—C. C. Coe (1895-1909), V. D. Davis (1909—).

Bradford—Chapel Lane Chapel, Town Hall Square (1672-1869). 10.30, 6.30, s. N.L. Sec., H. Flather, 31 Silverhill Drive, Bradford Moor, Bradford. Ministers:—E. C. Jones (1885-1909), H. McLachlan 1909-11), T. Paxton (1912-18), A. C. Smith (1918-26), F. A. Bullock (1926—).

Bradford—Broadway Avenue Church, Manchester Road (1906). Services (occ.) 10-45, 6-30, s. N. Sec., Miss N. Scruton, 24 Holme Street, Little Horton, Bradford. Ministers:—W. Rosling (1906-14), W. R. Shanks (1915-18), Supplies (1918—).

Bradwell—Old Chapel, Bradwell, Sheffield (1695-1741). Summer, 6.30; winter, 3. P. Sec., Harold Cooper, flugh Lane, Bradwell, Sheffield. Ministers:—W. F. Turland (1895-97), W. H. Rose (1897-1900), S. H. Street (1901-3), C. Peach (1911-13), T. Anderson (Ministerin-charge, 1913-16), Closed (1917-18), C. Peach (1918—).

Bridgwater—Christ Church, Dampiet Street (1662-1688, restored 1788). 11, 6.30, s. N.M. Sec., H. S. Tucker, 218 Taunton Road, Bridgwater. Ministers:—R. Davis (1904-8), C. E. Pike (1908-22), H. V. Mills (1922-25), P. M. Lee (1925——).

Bridport—Unitarian Chapel, East Street (1672-1794). 11, 6.30, s. B.L. Sec., G. Abbott, 17 Barrack Street, Bridport. Ministers:—
H. S. Solly (1888-1907), W. L. Tucker (1907-26), G. R. Jones (1927----).

Brighton—Christ Church, New Road (1797-1820). 11, 7, s. N.L. Sec., C. J. Higgs, 6 Bigwood Avenue, Hove. Ministers:—H. M. Livens (1900-4), P. Prime (1905-16), R. H. U. Bloor (1917—).

Bristol—Lewin's Mead Meeting (1662-1791). 11, 6.30, s. P. Treasurer, A. H. Fenner, 85a Redland Road, Bristol. Ministers:—A. N. Blatchford (1866-1915), W. T. Jones (1915—).

Bristol—Lewin's Mead Domestic Mission, Montague Street (1839-61). 6.30, s. E.H. Sec., F. G. Long, 114 Henleaze Road, Westbury-on-Trym, Bristol. Missionaries:—T. Graham (1907-14), T. Gaylard (Lay Worker, 1914-20, Missionary, 1920—).

Burnley—Unitarian Church, Trafalgar Street (1859-71). 10.45, 6, s. E.R. See., J. Lawson, I Folds Street, Stoneyholme, Burnley. Ministers:—A. C. Smith (1896-99), E. A. Voysey (1900-2), J. M. Whiteman (1904-8), Supplies (1908-11), W. J. Piggott (1911-13), Supplies (1913-16), Harry Taylor (Lay Worker, 1916-17), F. Coloman (1918-25).

Burnley Lane—Unitarian Mission, Rushworth Street (1897-1903). 6, s. P. Sec., R. Ratcliffe, 294 Barden Lane, Burnley. Ministers;—Supplies (1903—).

Bury—Presbyterian Chapel, Bank Street (1719-1852). 11, 6.30, s. N.L. Sec., T. H. Blomley, 30 Devon Street, Bury. Ministers:—D. Walmsley (1874-94), J. C. Odgers (1895-1903), E. D. P. Evans (1904-21), C. W. Townsend (1922-26), J. W. Maw (1927—).

Bury—Chesham Unitarian Church, Halstead Street (1883). 10.30, 6.30, s. E.R. Sec., S. Warburton, 41 Salford Street, Bury. Ministers:—J. M. Bass (1898-1914), R. Lee (1914-18), W. Murray (1919-21), B. Davies (1922-25), W. T. Bushrod (1925—).

Bury St. Edmund's—Churchgate Street Chapel (1672-1711). 6-30. N.L. Sec., J. E. Pettit, 13 Looms Lane, Bury St. Edmunds. Lay Preacher:—Mrs. E. W. Martin (1923—), The Caravan, Rushbrooke Road, Bury St. Edmunds.

Buxton—Hartington Road Church (1725-1875). 11, 6.30, s. E.H.L. Sec., F. Bent, 17 Fairfield Road, Buxton. Minister:—G. Street (1898-1928).

Cambridge—Emmanuel Road (1904). 11.30, 6.30. E.R. Socs., W. L. Beale, 6 De Freville Avenue, Cambridge; H. E. Rockie, Chre College, Cambridge. Ministers: W. H. Drummond (1917-18, 1919-21), Supplies (1921), J. C. Flower (1922—).

Carlisle—Unitarian Church, Central Hall, Finkle Street (1883). 11, 6.30, s. E.R. Sec., J. Ridley, "Rio Vista," Stanwix, Carlisle. Ministers: W. H. Lamballe (1885-93), C. Travers (1893-1904), A. Thornhill (1905-7), H. Cross (1907-9, C. E. Mercer (1912-14), Helen L. Phillips (1915-19), Supplies (1919-25), R. M. Entwistle (Lay Minister, 1925—).

Chatham—Unitarian Christian Church, Hamond Hill (1655-1889). 11, 6.30, s. E.R.L. See., Miss Alice Hope, 52 Boundary Road, Chatham, Kent. Ministers: F. Allen (1888-98), G. S. Hitchcock (1898-1903), J. T. Davis (1903-7), J. M. Whiteman (1908-14), G. S. Hitchcock (1914-16), F. Cottier (1917-20), W. Hayes (Lay Worker, 1921-23, Minister, 1923—.)

Cheltenham - Bayshill Unitarian Church (1832-44, 6.30, and first Sunday in mouth at 11, s. P. See., W. A. Finch, 12 Park Place, Cheltenham. Ministers: J. F. Jones (1898-1909), J. H. Smith (1910-15), Supplies (1915-23), Barbara Thomas (Lay Minister, 1923-26, Minister, 1926—).

Chester—Matthew Henry's Chapel (Unitarian), Trinity Street (1672-1700-1862-1900). 11, 6.30, s. N.L. See., T. W. Smith, 59 Hoole Road, Chester. Ministers: H. D. Roberts (1896-1900), H. E. Haycock (1900-5), D. J. Evans (1906—).

Chesterfield Elder Yard Chapel, Salter Cate (before 1694-1821). 10.45, 6.30, s. N.L. See., E. Grenves, "Belvedere," Whitecotes Lane, Walton, Chesterfield, Ministers: E. Gwilym Evans (1901-6), H. S. Tayler, (1906-11), E. Lockett (1912-13), K. H. Bond (1913-21), D. W. Robson (1921—).

Chichester—Eastgate (1671-1720). Monthly, 3, 6.30. Sec., G. Lansdown, 14 St. John's Street.

Choppington—Unitarian Free Church, Front Street, Choppington Station (1868). Sec., Miss Jean Fish, Windmill Farm, Choppington. Supplies (1914—).

Chorley—Unitarian Church, Park Street (1725). 11, 6.30. E.R. Sec., J. A. Whitwam, 73 Worthy Street, Chorley, Lanes. Ministers:—W. T. Bushrod (1905-25), A. C. Smith (1926—).

Chowbent—Chowbent Chapel, Belton Old Road, Atherton (1645-1721). 10.30, 6.30, s. E.K.L. See., J. Gregory, 117 Elizabeth Street, Atherton, Manchester. Ministers:—J. J. Wright (1891-1919, Minister Emeritus, 1920-22), M. Rowe (1920—).

Cirencester—Unitarian Church, Gosditch Street (1662-1891). 6.30 s. E.R. Sec., Miss J. Austin, Cleeve Hill, Stratton, Cirencester Minister:—H. Austin (1866—).

Clifton—Oakfield Road (1864). 11, 6.30. N.L. Treas., J. G. Fry, 42 Linden Road, Redland, Bristol. Ministers:—E. I. Fripp (1905-8), Supplies (1908-12), G. F. Beckh (1912-26), S. Skelhorn (1927—).

Coalville—Unitarian Hall, Bridge Road (1905-8). 6.30, s. P. Sec., J. H. Goacher, e. o. 30 Victoria Street, Coalville, Leicester, Ministers:—Supplies (1905-11), J. H. M. Nolan (1911-13), Supplies (1913—).

Colne—Unitarian Church, Stanley Street (1876-79). 10:30, 6, s.
N. Sec., F. Duerden, 5 Barrowford Road, Colne. Ministers: - J.
Evans (1905-7), H. Warnock (1907-12), A. C. Smith (1912-16), J. Pipkin (1917-20), J. Begg (1921-23), Supplies (1923-26), J. H. Short (1926).

Colyton—George's Meeting, Queen Square (1662-1743). 6.30 (1st and 3rd Sundays in month). P. Sec., Rev. W. B. Matthews, Allward, Salcombe Hill, Sidmouth. Ministers: A. Amey (1903-5., Supplies (1905-7), W. B. Matthews (1908-12), F. Wood (1912-15), Supplies (1915-).

Congleton—Unitarian Church, Cross Street (1687-1883). 11, 6, s. P. See., P. M. Ellicock, 5 Worrall Street, Congiston. Ministers:—G. H. Smith (1897-1908), F. Hall (1908-11), W. Griffiths (1911-21), Supplies (1922—).

Coseley—Old Meeting House, Old Meeting Road (1662-1875). 11, 6.30, s. P.L. Sec., A. J. Partridge, 16 Whitehouse Street, Coseley, Bilston, Staffs. Ministers:—H. Eachus (1865-1912), W. G. Topping

(1913-23), J. Shaw Brown (1923-).

Coventry—Great Meeting House, Smithford Street (1662-1700). 11, 6.30, s. E.R. See., Irwin Evans, S8 Stanley Road, Earlsdon, Coventry. Ministers:—G. Heaviside (1860-1914), L. Short (1915-23), C. A. Piper (1924-27).

Cradley—Netherend Chapel, Park Lane (1707-96). 11, 6.30, s. N.L.
See, L. F. Homer, Netherend, Cradley Heath, Staffs. Ministers:—

A. H. Shelley (1902-24), J. Yeomans (1925-).

Crediton—Unitarian Free Christian Church, Bowden Hill (1668-1721). 11, 6.30, s. E.R. Sec., T. K. Metters, 7 Church Street, Crediton. Ministers:—E. H. Bollard (1876-1901), Supplies (1901-7), C. E. Jewell (1907—).

Crewe—Free Christian Church, Beech Street (1862-65). 6.30, s. E.R. Sec., R. Jones, 177 Samuel Street, Crewe. Ministers:—-H. F. Start (1904-0).

Short (1904-9), Supplies (1909-12), G. Pegler (1912-).

Crewkerne—Unitarian Chapel, Hermitage Street (1662-1733). 11, 6.30, s. E.R.L. Sec., V. Spearing, 26 East Street, Crewkerne, Somerset. Ministers:—S. S. Brettell (1895-99), A. Sutcliffe (1901-14), S. H. Street (1915-20), P. M. Lee (Lay Minister, 1921-3, Minister, 1923-25), S. Crook (1926—).

Croft—Unitarian Chapel, Lady Lane (1707-1839). 3. P. Sec., J. Monks, Monk House, Park Side Road, Newton-le-Willows, Lanes.

Ministers:—Supplies (1900—).

Croydon—Free Christian Church, Wellesley Road (1870-83). 11, 6.30, s. P. Sec., Miss Frances E. Moore, 3 Chepstow Rise, Croydon. Ministers:—C. J. Street (1886-92), J. P. Hopps (1892-1903), W. J. Jupp (1904-11), W. M. Weston (1911-16), W. W. C. Pope (1917-20), G. C. Sharpe (1921—).

Croydon—Dennett Hall Domestic Mission (1886-88). 3, s. P. Sec., O. F. Falk, 30 Birdhurst Road, Croydon. Ministers:—C. J. Street (1886-92), E. Bullock (Lay Worker, 1891-1904), Supplies (1905-18), D. D. Evans (1918-19), Supplies (1919-25).

Cullompton—Pound Square Chapel, Pound Square (1662-1913). 11, 6.30, s. P. Sec., W. Broom, Fore Street, Cullompton. Ministers:—
Jeffery Worthington (1901-18), J. W. Bishop (1918-23), Supplies (1923), S. Crook (1924-26), A. W. Pocock (Lay Minister, 1926—).

Dean Row—near Wilmslow (1688-1845). 10.45, s. B.L. Sec., Miss Brooks, Elm Hirst, Wilmslow, Manchester. Ministers:—J. Felstead (1892-99), E. L. H. Thomas (1900-12), E. A. Voysey (1912-17), E. A. Smith (1918-21), C. E. Reed (1922—).

Denton—Wilton Street Chapel (1876-79). 11, 6.30, s. N. Sec., L. N. Hamlin, 24 Booth Street, Denton, Manchester. Minister:—L. Scott (1879—); Co-Pastors:—H. E. Perry (1906-11), J. S. Brown (1912-21), J. W. Lee (1921—).

Derby—Friar Gate Chapel (1560-1698). 11, 6.30, s. E.R.L. Sec., G. C. Roe, 4 Park Grove, Derby. Ministers:—J. Birks (1883-1903), E. S. L. Buckland (1904-8), A. Thornhill (1908-11), W. E. George (1912—).

Devonport-Christ Church, Duke Street (1790-1864). Closed.

Dewsbury—Unity Church, Willans Road (1858-66). 10.45, 6.30, s. E.R. Sec., E. Moore, Barber Terrace, 23 Staincliffe Hall Road, Batley. Ministers:—J. M. Whiteman (1901-4), H. Cross (1905-7), J. Ellis (District Minister, 1907-9), E. Thackray (Minister-in-charge, 1909-14). Supplies (1914-17), J. W. Maw (1917-19), Supplies (1919-24), Ada Tonkin (1924-25); W. Beer (Lay Minister 1926—).

Diss—Park Fields Chapel (1697-1822). 11. E.R. Sec., Miss E. Adams, 11 Victoria Road, Diss. Ministers:—H. J. Lawson (1896-1905), W. Birks (1905-16), Supplies (1916-18), J. B. Robinson (1918—).

Ditchling—Free Christian Church (1698-1730). 11.30, s. P. Sec., Miss J. F. Kellam, 28 Church Road, Burgess Hill, Sussex. Ministers:— E. Daplyn (1889-92), Supplies (1892-1922), H. Maguire (1922—).

Doncaster—Free Christian Church (1692-1912). 11, 6.30, s. P. Sec., Ernest Trengove, 17 Lockwood Road, Doncaster. Ministers:—H. Thomas (1887-1910), P. W. Jones (1911-20), M. B. Skelland (1920-23), G. W. Thompson (1924—).

Dover—Adrian Street (1643-1819). 11, 6.30, s. P. Sec., F. L. Warner, 1 Priory Gate Road, Dover. Ministers:—S. Burrows (1893-1905), C. A. Ginever (1905-19), J. Yeomans (1919-25), B. Davies (1925—.)

Dudley—Old Meeting House, Wolverhampton Street (1702-17-1869). 11, 6-30, s. N.L. Sec., Hy. Pasfield, 2 Nelson Road, Dudley. Ministers:—T. M. Falconer (1909-11), E. Glyn-Evans (1913-23), W. Harris (1924-27).

Dukinfield—Old Chapel, Chapel Hill (1681-1840). 10.45, 6.30, s N.M.L. Sec., F. D. Ashton, 7 The Crescent, Dukinfield, Cheshire Ministers:—H. S. Tayler (1885-1905), E. Gwilym Evans (1906—).

Elland—Christ Church, Huddersfield Road (1685-1866). Sec., Rev. W R. Shanks, Inchcape, Stainbeck Road, Allerton, Leeds. Closed.

Evesham—Oat Street (1696-1737-1875). 11, 6.30 s., g. H.W.I. See., W. Clarke, Eden, Elm Roud, Evesham. Ministers:—R. Davis (1893-1904), G. L. Phelps (1905-9), W. E. Williams (1910-14), H. H. Johnson (1914-19), J. P. Chalk (1920-22), C. E. Pike (temporary) (1922-23), J. Ellis (1923—).

Exeter—George's Meeting, South Street (1760). 11, 6.30. E.R., P. Sec., H. S. Beazley, 65 Portland Street, Exeter. Ministers:—R. H. U. Bloor (1907-17), D. B. Fraser (1918—).

Filby-Old Meeting (1706-1902). Closed.

Flagg-Unitarian Chapel (1839-85). Closed.

Framlingham —Old Meeting House, Bridge Street (1660-1717). 6.30, s. P.L. See., F. C. Dorling, Bridge Street, Framlingham, Suffolk, Ministers:—A. Amey (1889-1902), R. Newell (1903-10), H. C. Hawkins (Lay Worker, 1910-13), W. H. Sands (Lay Worker, 1914-25), W. Broudbent (Lay Worker, 1926—).

Frenchay—Frenchay Common, near Bristol (1691-1720). 6.30. N.L. Sec., W. C. Watkins, 4 Saville Place, Clifton, Bristol. Ministers:—Supplies (1871—).

Gainsborough—Beaumont Street Church (1688-1701). 3, 6, s. E.R. Sec., Mrs. C. Naylor, 81 Sandsfield Lane, Gainsborough. Ministers:—W. R. Clark-Lewis (1909-19), J. M. Whiteman (1919—).

Gateacre—Gateacre Brow, Liverpool (1700-1885). 11, 6.30 (in winter), s. N.M.L. Sec., Miss E. Houghton, Greenbank, Woolton, Liverpool. Ministers:—J. C. Hirst (1898-1919), C. Roper (1919-23), J. Park Davies (1924-27), J. Wilson (1927—).

Gateshead—Unity Church, Coatsworth Road (1898-1900). 6,30. E.R.. Sec., F. Maitland, 126 Trewhitt Road, Newcastle-on-Tyne. Ministers: Supplies (1912-15), W. H. Lamballe (1915-17), Supplies (1918-25), W. Maitland, (Lay Preacher, 1926—).

Gee Cross—Hyde Chapel, Stockport Road (1708-1848). 11, 6.30, s. N. Sec., Aldorman P. Hibbert, 17 Church Avenue, Gee Cross, Hyde. Ministers:—H. E. Dowson (1867-1918, Pastor Emeritus, 1918-25), A. R. Andreae (Assistant Minister, 1901-4, Co-Pastor, 1904-10), E. H. Pickering (Assistant Minister, 1910-12), F. H. Vaughan (Co-Pastor, 1912-18, Minister, 1918—).

Glossop—Fitzalan Street Church (1871-96). 10.45, 6.30, s. N.L. Sec., A. Beard, 104 High Street East, Glossop, Derbyshire. Ministers:— R. H. Lambley (1889-97), A. C. Fox (1898-1906), J. Thomas (1906-13), J. Wilson (1914-27), H. G. Woodford (1927—).

Gloucester—Barton Street Chapel (1654-99). 11, 6.30. N. Sec., C. G. Freeman, 141 Oxford Road, Gloucester. Ministers:—W. Lloyd (1891-1907), R. Davis (1908—).

Godalming—Meadrow Chapel (1789-1870). 6.30, s. E.R.L. Sec., E. W. Verstage, 33 Hare Lane, Godalming. Ministers:—*H. Clarke* (1894-1917), P. Prime (1917—).

Great Hucklow—Old Chapel (1696-1795). 11 (summer), 6.30 (winter). N. Sec., Miss Jackson, Barleycrofts, Great Hucklow, Buxton. Ministers:—W. H. Rose (1897-1900), S. H. Street (1901-3), C. Peach (1903-13), T. Anderson (Minister-in-charge, 1913-16), Supplies (1917-18), C. Peach (1918—).

Guildford—Ward Street Church (1874-77). 11, 6-30. E.R. Sec., H. F. Arni, 3 Commercial Road, Guildford. Ministers:—Supplies (1911-17), P. Prime (1917-26), Supplies (1926—).

Hale—Hale Chapel, Hale Barns, Altrincham (1662-1723). 11, 6.30, s. E.R. Sec., R. H. Wolff, The Clough, Hale, Altrincham. Ministers:—J. C. Hirst (1885-98), T. Robinson (1899-1902), A. L. Smith (1902-7), W. G. Price (1909-17), J. Wain (1918—).

Halifax—Northgate End Chapel (1696-1872). 10.45, 6.30, s. N.L. Sec., J. Teal, 25 Hyde Park Gardens, Halifax. Ministers:—W. L. Schroeder (1908-22), L. J. Hines (1923—).

Halstead (Essex)—Free Christian Church, off High Street (1857). 6-30, fortnightly. E.H. Sec., Miss D. Taylor, 40 New Street, Halstead, Essex. Ministers:—Supplies (1898—).

Hapton—Meeting House, Hapton, Norwich (1645). 7. E.R. Sec., Rev. J. B. Robinson, The Manse, Hapton, Norwich. Ministers:—A. E. Rump (1903-17), J. B. Robinson (1918—).

Hastings—Free Christian Church, South Terrace (1858-68). 11, 6.30. N.L. Sec., Miss Glyde, 8 Waldegrave Street, Hastings, Sussex Ministers:—G. Preston (1894-1907), S. Burrows (1907-13), H. W. King (Assistant, 1911-12), E. Lockett (1913-21), S. T. Pagesmith (1922-24), A. Mobbs (1925—).

Heywood—Britain Hill Unitarian Church, Benfield Street (1856-60). 10.30, 6, s. E.R. Sec., H. Knowles, Dunesk, Coronation Avenue, Hopwood, Heywood. Ministers:—T. B. Evans (1892-1913), Joseph Worthington (1914-16), F. Munford (1917-27).

Hinckley—Great Meeting, Baines Lane (1685-1722). 11, 6, s. E.R.L. Sec., R. Ginns, Brookdene, Priesthills Road, Hinckley. Ministers:—W. G. Price (1894-1904), T. J. Jenkins (1905-13), H. H. C. Jones (1914-23), R. Philipson (1923-25), J. D Jones (1926—).

Hindley—Presbyterian Chapel, Market Street (1678-1700). 10.30, 6.30, s. N. Sec., E. Blundell, Leyland Park, Hindley, nr. Wigan. Ministers:—J. Moore (1891-1909), W. F. Turland (1910-14), R. F. Rattray (1915-17), J. I. Jones (1917—).

Horsham—Free Christian Church, Worthing Road (1721). 11, 6.30, s. E.R. Sec., Miss E. Kensett, 18 Barrington Road, Horsham. Ministers:—J. J. Marten (1891-1912), A. V. Moody (1913-15), N. J. H. Jones (1916—).

Horwich—Unitarian Free Church (1890-94). 11, 6.30, s. N. Sec., W. B. Burgess, 37 Brazley Avenue, Horwich, Lancs. Ministers:—S. Thompson (1891-94), R. C. Moore (1894-1906), Supplies (1907), R. H. Lambley (1908-16), Supplies (1917-18), H. B. Hannah (1918-22), H. Cross (1922—).

Huddersfield—Fitzwilliam Street Unitarian Church (1846-54). 11, 6.30, s. E.R. Sec., C. Brooke, 108 Birkby Hall Road, Huddersfield. Ministers:—R. Balmforth (1894-97), W. Mellor (1898-1906), E. Thackray (1907-14), R. A. Dickson (1915-19), L. J. Hines (1919-20), E. W. Hill (1921-1924), A. G. Peaston (1924—).

Hull-Park Street (1672-1881). 10.45, 6.30, s. N.L. Sec., N. H Rymer, 152 Westbourne Avenue, Hull. Ministers: E. W. Lummis (1898-1901), F. H. Vaughan (1902-6), W. Whitaker (1907-11), L Clare. (1911-15), T. M. Falconer (1916-22), A. H. Lewis (1923-).

Hyde -Flowery Field Church, Newton Street (1831-78), 10.45, 6.30, s. E.R. Sec., J. W. Lees, 61 Lodge Lane, Newton, Hyde. Ministers:—W. L. Tucker (1896-1904), W. F. Turland (1904-9), J. S.

Burgess (1909—).

Ilford-Unitarian Christian Church, High Road, near Connaught Road (1906.9). 11, 6-30, s. N. See, A. Beccroft, 13 Ranelagh Gardens, Ilford. Ministers: Supplies (1906.11), A. H. Biggs (1911-18),

C. A. Piper (1919-24), S. T. Pagesmith (1924-).

Ilkeston—Unitarian Chapel, High Street (1700-1869). 6.30, A. E.R. Sec., A. Henson, 83 Park Drive, Ilkeston. Ministers: -W. Griffiths (1901-4), W. H. Burgess (1905-11), Helen L. Phillips (Lay Worker, 1912-15), E. S. L. Buckland (1915-16), R. Bulley (Lay Preacher, 1916-27).

Ilminster—Old Meeting, East Street (1670-1718). 11, 6.30, s E.R.L. Sec., W. E. Relleen, West Street, Huniuster, Somerset Ministers: -E. Parry (1898-1906), R. Finnerty (1907-12), W. Holmshaw

(1912-24), H. W. Stephenson (1924-).

Ipswich-Friars' Street (1672-1700). 11, 6.30, N. Sec., R. J. Collett, 23 Kitchener Road, Ipswich. Ministers :- L. Tavener (1901-8). A. Golland (1910-14), J. W. Saunders (1915-20), W. Harris (1920-23), Wallace A. McCubbin (1924-).

Kendal-Market Place Chapel (1687-1720). 11, 6.30, s. N. Sec., T. Smith, 37 Windermere Road, Kendal. Ministers: - H. V. Mills (1887) 1916), C. E. Mercer (1916-20), W. Stephenson (1920-26), B. Viney

Kidderminster-New Meeting House, Church Street (1782). 11, 6.30, s. B.L. Sec., H. D. James, 37 Woodfield Crescent, Kidderminster. Ministers:—E. D. P. Evans (1890-1904), J. E. Stronge (1905—).

Kingswood-Hollywood, Birmingham (1670-1793). 11, 6.30, s. Sec., L. Lloyd, 167 Swanshurst Lane, Moseley, Birmingham. Ministers:—J. H. Matthews (1888-1908), T. A. Gorton (1909—).

Kirkstead—Presbyterian Chapel (1685-1821). 10, 2.30, s. P. Sec., Rev. A. M. Holden, The Manse, Kirkstead, Woodhall Spa, Lines. Ministers:—R. Holden (1858-1909), A. M. Holden (1909—).

Knutsford-Brook Street (Unitarian) Chapel, Adam's Hill (1687). 11, 6.30 in winter, s. E.R.L. Sec., D. Power, 2 Brook Street, Knutsford. Minister .- G. A. Payne (1890-).

Laneaster-St. Nicholas Street Chapel (1662-1786). 10.30, 6.30, s. N. Sec., G. Thomas, 11 Stirling Road, Lancaster. Ministers:—J. C. Pollard (1888-1925), E. W. Hill (1926-).

Leeds—Mill Hill Chapel (1672-1848). 10.45, 6.30, s. B. Sec., C. H. Boyle, Rosedene, Weetwood, Leeds. Ministers: -C. Hargrove (1876-1912), R. N. Cross (1913-22), W. L. Schroeder (1922-).

Leeds-Holbeck (1844-83). 10.45, 6.30, s. B. Sec., J. Lambert, I Wyther Park Street, Armley, Leeds. Ministers:--W. R. Shanks (1904-15), A. C. Smith (1916-18), W. R. Shanks (1918-25), Supplies (1926-). - .

Leeds—Hunslet (1865-68). 11, 6.30, s. E.R. Sec., J. Tibbs, 11 Longwood Terrace, Hunslet, Leeds. Ministers:—H. McLachlan (1906-9), Supplies (1909-11), H. R. Tavener (1911-13), F. Coleman (1913-17), A. L. Smith (1918-24), Supplies (1924-27), Gordon Beverley (Lay Worker, 1927—).

Leicester—Great Meeting, East Bond Street (1680-1708). 11, 6.30, s. N. Sec., J. R. Gimson, 90 Sparkenhoe Street, Leicester. Ministers: --H. Gow (1893-1902), E. W. Lummis (1903-5), A. H. Thomas (1906-8), E. I. Fripp (1908-17), R. F. Rattray (1917-21), A. S. Hurn (1922—).

Leicester—Free Christian Church, Narborough Road (1866-75-1900). 11, 6, 30, s. E.R.L. Sec., P. E. Agar, 137 St. Saviour's Road, Leicester. Ministers:—W. Whitaker (1897-1903), G. von Petzold (1904-8), K. H. Bond (1909-13), S. Spencer (1914-17), H. V. Salmon (1918-20), E. Rosalind Lee (1923—).

Leigh—Unitarian Church, Twist Lane (1888-97). 11, 6.30, s. E.R. Sec., F. Dukinfield, 62 Orchard Lane, Leigh, Lancs. Ministers:—A. H. Dolphin (1898-1902), R. S. Redfern (1902-13), G. A. Ferguson (1913-14), F. A. Bullock (Lay Worker, 1915-16, Minister, 1917-26).

Letchworth—Unitarian Church, Howard Hall (1925). 11. E.R. Sec., C. F. Knight, "Applegarth," Cashio Lane, Letchworth. Ministers:—Supplies (1925—).

Lewes—Westgate Chapel, High Street (1687). 11.15, 6.30, s. N.L. Sec., Mrs. C. Severs, 67 The Avenue, Lewes. Ministers:—T. A. Gorton (1896-1901), J. Felstead (1901-10), J. M. Connell (1911—).

Lincoln—High St. Unitarian Church (1673-1726). Sec., B. Revitt, 5 Curle Avenue, Greetwell Road, Lincoln. Minister:—J. L. Tayler (1923—).

Liverpool—Ullet Road Church (1688-1811-99). 11, 6.30, s. N. Sec., W. H. Thomas, 27 Lancaster Avenue, Sefton Park, Liverpool. Minister:—J. C. Odgers (1904-17); Assistant:—H. Taylor (1915-17). Minister:—L. Redfern (1918—).

Liverpool—Hope Street Church (1707-91-1849). 11, 6.30, N. Sec., Duncan S. Davies, 6 Selborne Street, Princes Road, Liverpool. Ministers:—H. D. Roberts (1903-13), S. A. Mellor (1914-26), S. Spencer (1927—).

Liverpool—Ancient Chapel of Toxteth, Park Road (1618-1774). 11, 6.30, s. N. Sec., Mrs. T. Lloyd Jones, 19 Parkfield Road, Liverpool, S. Ministers:—W. J. Jupp (1897-1903), C. Craddock (1904-16), Supplies (1917), C. M. Wright (1918—).

Liverpool—Hamilton Road (Unitarian Church, 1862-95, Domestic Mission, 1896—). 11, 6.30, s. E.R. Sec., W. O. Gabriel, 90 Priory Street, Everton, Liverpool. Missionary:—J. L. Haigh (1896-1925), A. Golland (1925—).

Liverpool—Domestic Mission, Mill Street, Toxteth Park (1836-92). 11, 6.30, s. N.L. Sec., Miss N. Plummer, 172 Wellington Road Toxteth Park, Liverpool. Ministers:—T. Ll. Jones (1883-1917), J. C. Ballantyne (1918—). Assistant Missionaries:—J. Anderton (1879-1918), E. E. Wrigley (1919-21, 1922-23), G. D. Foote (1923—).

Liverpool—Bootle Free Church, Stanley Road (1890-95). 11, 6.30, s. E.R. and P. Sec., R. H. Kearly, 27 Stanley Park, Litherland, Liverpool. Ministers:—H. W. Hawkes (1891-1900, Minister Emeritus, 1913-17), J. M. Mills (1900-9), H. Dawtrey (1909-11), W. Short (1912-18), H. F. Short (1919—).

London -Acton, Creffield Hall, Creffield Road (1902-25). 11. E.R. Sec., T. H. Hayes, Creffield Hall, Creffield Road, Acton Ministers: -A. S. Hurn (1905-9), A. C. Holden (1910-14), Supplies (1914-16), H. C. Horsley (1916-17), G. Preston (1918-25), Pioneer Preachers (1926 -).

London—Domestic Mission, 46 Bell Street, Edgware Road, W. 2. (1887-90-97). 11, 6.30, s. N. Sec., G. R. Sharpe, 2 Linnell Close, Golders Green, N.W. 11. Missionaries:—S. II. Street (1903-7), R. P. Parley (1907-14), A. Golland (1914-23), W. M. Long (1923—).

London—Bermondsey, Fort Road (1882-88). 6.30, s. P. Sec., The Secretary, 47 Grange Road, London, S.E. I. Ministers: -E. Thompson (1902-6), J. Hipperson (1906-10), S. P. Penwarden (Lay Preacher, 1915-19), L. Badman (Lay Preacher, 1920-21), D. D. Evans (1921—).

London—Blackfriars Mission and Stamford Street Chapel, Stamford Street (1666-1823). 6.30, s. E.R. Chapel Sec., Miss Janet Rogers, 25 Gordon Road, Hornsey, N. 8. Gen. Sec., H. J. Bush, 16, Hepworth Road, Streatham, S.W. 16. Ministers: -F. Allen (1898-1903), W. L. Tucker (1904-7), J. C. Balkıntyne (1907-13), W. J. Piggott (1913-17), H. W. Stephenson (1918-20), J. H. Short (1921-22), W. G. Topping (1923—).

London—Brixton Unitarian Christian Church, Effra Road (1839). 11, 6-30, s. E.R.L. See., A. E. Veillard, 9 Ashlake Road, Streatham, S.W. 16. Ministers: -J. Harwood (1892-99), F. W. Stanley (1900-7), G. C. Cressey (1907-13), G. M. Elliott (1913-15), Supplies (1916-18), T. Munn (1918-26), H. Crabtree (1927—).

London—Deptford, Church Street (1674-1802). 7. E.R. Ministers:—W. W. C. Pope (Minister-in-charge, 1909-12), E. A. Carlier (Lay Worker, 1912—), Llawrenny, Loampit Hill, London, S.E. 13.

London—Dingley Place Domestic Mission, St. Luko's (1835-77). 6.30, s. Sec., G. R. Sharpe, 2 Linnell Close, Golders Green, N.W. 11. E.R. Missionaries:—F. Summers (1879-1918), F. G. Fincham (Lay Worker, 1918-22), E. Daplyn (1922-24), J. Hinkins (1924—).

London—Essex Church, The Mall, Notting Hill Gate (1774-1874-87). 11, 6.30, s. N.L. Sec., Mrs. Bruce, Gloucester Lodge, Campden House Road, W. 8. Ministers:—F. K. Freeston (1893-1914), J. H. Weatherall (1915—).

London—Finchley Unitarian Church, Granville Road, Ballards Lane, North Finchley (1909-11). 11, 6-30. E.R. Sec., R. H. Corrick, Beau maris, Queen's Avenue, Whetstone, London, N. 20 (Tel. Barnet 0706). Minister:—D. B. Martin (1913—).

London—Forest Gate Unitarian Church, Upton Lane (1888-93). 11, 6.30, s. E.R. Sec., F. H. Cordell, 66 Monega Road, Forest Gate, E. 7. Ministers:—W. Holmshaw (1893-98), H. W. Perris (1898-1908), J. Ellis (1909-12), Pioneer Preachers (1912-22), E. G. Green (Lay Preacher, 1922—).

London-All Souls' Free Church, Hoop Lane, Golders Green (1903-25). 11.15, 6.30, s. C.W. Sec., E. J. Stevens, 30 Fleetwood Road,

Willesden, N.W. 10. Minister: -E. Daplyn (1903-).

London-Hackney, New Gravel Pit Church, Chatham Place (1668) 1858). 11.15, 6.30, s. E.R.L. Sec., W. H. Parker, 84 London Road, Clapton, E. 5. Ministers:-R. H. U. Bloor (1899-1904), H. Rawlings (1905-10), B. Lister (1911-27), R. Thomas (1927-).

London-Hampstead, Rosslyn Hill Chapel (1691-1862). 11, 6.30. N. Sec., H. F. Pearson, 5 Lindfield Gardens, Hampstead, N.W. 3. Ministers:—B. Herford (1892-1901), H. Gow (1902-21), R. N. Cross (1922—).

London-Highgate Unitarian Christian Church, Highgate Hill (1885-90). 11, 6.30, s. E.R.L. Sec., J. S. S. Cooper, 68 Halliwick Road. Muswell Hill, N. 10. Ministers :- R. Spears (1886-99), J. T. Sunderland (1900), R. H. Greaves (1902-4), A. A. Charlesworth (1905-19), A. H. Biggs (1919-22), C. Biggins (1923-26), G. J. Sparham (1926-).

London-Islington, Unity Church, Upper Street (1667-1862). 11, E.R. Sec., S. T. Rodger, 11 Ossian Road, Stroud Green, N. 4. Ministers :- G. D. Hicks (1897-1903), E. S. Hicks (1903-10), W. T. Jones (1910-15), J.V. Laughland (1915-18), Pioneer Preachers (1919-23),

Basil Viney (1924-25), Supplies (1925—).

London-Kentish Town, Free Christian Church, Clarence Road (1854-55). 11, 6.30, s. E.R.L. Sec., A. R. Forbes, 31 Northway, Hampstead Garden Suburb, London, N.W. 11. Ministers:—A. Farguharson (1895-1902), G. Critchley (1902-5), F. Hankinson (1906-22), S. P. Penwarden (Lay Preacher, 1923-25), J. H. Smith (1926-28, Jan.).

London-Kilburn, Quex Road, Free Church (1893-97-1908). 6.30. E.R. Sec., J. Jones, 9 Kingswood Avenue, N.W. 6. Ministers:— J. E. Stronge (1894-1905), C. Roper (1905-13), F. Munford (1914-16),
 J. A. Pearson (1916-19), G. Preston (1919-25), Victor Fox, B.A. (Lay

Preacher, 1926—).

London—Lewisham Unitarian Christian Church, High Street (1897). 11, 6.30. E.R.L. Sec., F. W. Dowson, 35 Birkhall Road, Catford, S.E. 6. Ministers: -W.W. C. Pope (1897-1917), A.H. Dolphin (1917-22), J. Hipperson (1923—).

London-Levtonstone Unitarian Free Church, Shrublands Hall, 683 High Road (1912-17). 6.30, s. E.R. Sec., Miss D. Wrigley, B.A., 5 Woodside Park Avenue, Wood Street, London, E. 17. Ministers:—

Supplies (1917—).

London-Limehouse, Durning Hall Unitarian Christian Church and Institute, Elsa Street (1884-95). 7, s. P. Sec., H. Parker, 5 Northampton Street, Cambridge Road, E. 1. Minister:- J. S. Toye (1889-26); W. C. Newton (Lay Worker in charge, 1926—).

London-Mansford Street Church and Mission, Bethnal Green (1834-89). 7 p.m., s. N. Sec., S. Hellen, 40 Grove Green Road, Leytonstone, E. 11. Ministers:—H. Gow (1889-93, W. G. Cadman

(1893-1902), J. Ellis (1902-4), G. Cooper (1904-).

London-Newington Green Church, Newington Green (1708), 11.15, 7, s. E.R.L. Sec., Alfred T. Davis, 74 Milton Road, London, N. 16. Ministers:—W. Wooding (1882-1907), F. W. G. Foat (1907-10), J. L. Tayler (1910-23), R. Travers Herford (1923-25), H. Gordon (Lay Preacher, 1926—).

London—Peckham, Unitarian Christian Church, Avondale Road (1875-82). 11, 6.30, s. N. See., Miss J. E. Carey, 123 Waller Road, S.E. 14. Ministers:—L. Clure (1909-11), D. W. Robson (1911-16), R. T. Herford (1916-20), Pioneer Preachers (1921-26), M. C. Ratter (1926—).

London—Rhyl Street Domestic Mission, Kentish Town (1882). 11, 6.30, s. E.R. Sec., G. R. Sharpe, 2 Linnell Close, Golders Green, N.W. 11. Missionaries; C. Read (1903-8), W. H. Rose (1908—).

London—Stepney, College Chapel, Stepney Green (1867-75). 11, 6.30, s. E.R.L. See, Miss Florence Hill, 154 Stepney Green, E. I. Ministers:—W. M. Long (Lay Preacher, 1915-18), W. B. Tavener (Lay Preacher, 1918-19), A. Causebrooke (Lay Preacher, 1920-21), H. Maguire (1921-22), A. Causebrooke (Lay Preacher, 1922—).

London—Stratford, West Ham Lane (1857-69). 11, 6.30, s. N.L. Sec., R. M. Willes, 33 Woodcote Road, Wanstead, E. 11. Ministers:— J. Ellis (1909-12), Pioneer Preachers (1912-26), Pioneer Preacher in charge:—G. L. Stuart (1926—).

London—Walthamstow, Free Christian Church, Truro Road, (1895-97). 11, 6.30. P. Sec., Mrs. E. Auvache, 231 Markhouse Road, London, E. 17. Ministers:—W. H. Rose (1902-8), Supplies (1908-10), D. Hoole (1910-12), Pioneer Preachers (1912-15), R. W. Sorensen (1916—), 49 Greenleaf Road, London, E. 17.

London—Wandsworth Unitarian Christian Church, East Hill (1882-85). 11, 6.30, s. E.R. See., Thomas Male, 24 Foulser Road, S.W. 17. Ministers:—W. G. Tarrant (1883-1920), C. Biggins (1920-22), P. Chalk (1922—).

London—Wood Green, Unity Church, Newnham Road (1890-1901). 11, 6-30. E.R. Sec., A. R. Johns, 24 Shobden Road, London, N. 17. Ministers:—J. S. Muenmery (1891-1910), J. Wilson (1910-14), G. C. Sharpe (1915-21), H. Dawtrey (1921—).

London—Woolwich, Co-operative Hall, Herbert Road (1894-1917). 6.30. E.R. Sec., L. Knowles, 30 Earlshall Road, Eltham, S.E. 9. Ministers:—L. J. Jones (1895-1911), F. Brockway (1912-13), D. Delta Evans (1913-17), Pioneer Preachers (1917-23); Pioneer Preacher in charge, T. B. Davies (1923—).

Long Sutton .- General Baptist Chapel (1700). Closed.

Longton-Unitarian Church, Stone Road (1862-70). Closed.

Loughborough—Victoria Street Church (1744-1864). 10.45, 6.15, s, N.L. Sec., Miss M. V. Allkins, 7 Burton Street, Loughborough. Ministers:—W. H. Burgess (1905-11), J. H. M. Nolan (1911-13), H. W. Stephenson (1914-17), W. M. Long (1918-23), H. E. Haycock (1923-26).

Lydgate—New Mill, Huddersfield (1662-95-1768). 10.45, 6.30, s. P. Sec., W. Heeley, Sycamore, Thongsbridge, Huddersfield. Ministers:—J. H. Green (1893-1907), L. Tavener (1908-11), M. Evans (1911-1924), A. J. Heale (1925—).

Lye—near Stourbridge, High Street (1790-1806-61). 6. s. E.R. See., J. H. Gray, Hillcrest, Monument Avenue, Wollescote, Stourbridge. Ministers:—T. Pipe (1880-91), I. Wrigley (1891-1924), Lot Hall (1926-27).

Macclesfield—King Edward Street Chapel (1690). 10.45, 6.30, s. N.L. Sec., T. Sellers, 29 Francis Street, Macclesfield. Ministers:—A. L. Smith (1897-1901), W. G. Cadman (1902-13), J. Hipperson (1914-20), T. Paxton (1920—).

Maidstone—Unitarian Church, Earl Street (1662-1736). 11, 6.30, s. E.R.L. Sec., Miss K. E. Youngman, Lenfield, Ashford Road, Maidstone. Ministers:—A. L. Smith (1893-95), J. B. Barnhill (1896-99), S. S. Brettell (1900-5), A. Facquharson (1905-24), W. T. Davies (1924—).

Malton—Wheelgate (1715-1878). 6.30, s. E.R. See., H. Longster (Junr.), Yorkersgate, Malton. Ministers:—W. R. Smyth (1901-5), Supplies (1905-13), T. Manning (Lay Worker, 1913-22), Supplies (1923-24), T. Manning (Lay Worker, 1924—).

Manchester—Blackley, Unitarian Chapel, Chapel Lane (1697-1884). 11, 6:30, s. E.R. See, J. J. Gilbert, 58 Delaumy's Road, Crumpsall, Manchester. Ministers:—G. Street (1893-98), W. Holmshaw (1898-1912), D. R. Davies (1913-24), C. Mathison (1925—).

Manchester—Bradford, Free Church, Mill Street (1894-1900). 11, 6.30, s. N. See., T. Whittaker, 106 Albert Street, Bradford, Manchester. Ministers:—D. Agate (District Missionary, 1894-98), W. H. Burgess (Assistant Missionary, 1895-98), W. E. Ataek (1898-1912), C. Travers (1913-16), A. J. Heale (Lay Worker, 1917-22, Minister 1922-25), J. Prestwich Rosling (Student-Minister, 1925—).

Manchester—Chorlton-cum-Hardy, Wilbraham Road Church (Unitarian) (1890-1900). 10.45. N. Sec., C. H. Bishop, 69 High Lame, Chorlton-cum-Hardy, Manchester. Ministers:—J. Ruddle (1898-1906), W. E. George (1906-9), E. W. Sealy (1910-13), H. E. Haycock (1910-13), C. Peach (1913-18), Supplies (1918-21), H. E. Haycock (1921-22), H. Hall (1922-23), W. B. Tavener (1925-27).

Manchester—Cross Street Chapel (1672). 10.45, 6.30, s. E.R.L. See., The Secretary, c/o 29 Cavendish Road, Heaton Morsey, Manchester. Ministers: -E. P. Barrow (1893-1911), E. L. H. Thomas (1912-17), Supplies (1917-19), H. H. Johnson (1919—).

Manchester—Failsworth, Dob Lane Chapel, Oldham Road (1698-1879). 10.45, 6.30, s. E.R. See., Arnold B. Locking, 832 Oldham Road, Newton Heath, Manchester. Ministers:—A. Thornhill (1907-8), J. M. Mills (1909-19), J. Pipkin (1920-22), J. H. Short (1922-25), D. P. Stewart (1926—).

Manchester—Gorton, Brookfield Church, Hyde Road (1703-1871). 10.45, 6.30, s. E.H.L. See., F. Knott, 59 Woodhouse Street, Gorton, Manchester. Ministors:—D. Agate (1882-93), G. Evans (1894-1911), A. Thornhill (1911-20), F. Cottier (1920—).

Manchester—Longsight, Free Christian Church, Birch Lane (1866-83). 10.45, 6.30, s. N. Sec., W. F. Freeborn, 9 York Street, Levenshulme, Manchester. Ministers:—W. Harris (1895-1900), H. J. Rossington (1901-7), G. C. Sharpe (1909-11), B. C. Constable (1912-15), Supplies (1915-18), C. W. Townsond (1919-22), I. Lister (1922-26), J. W. Dyer (Lay Minister, 1926—).

Manchester—Moss Side, Unitarian Free Church, Shrowsbury Street, Brooks' Bar (1887-1901). 11, 6.30, s. E.R. Sec., F. Golland, 23 Thorpe Street, Old Trafford, Manchester. Ministers: -C. Rop.r., (1888-1905), A. C. Fox (1906-13), T. M. Sahmon (1914-15), Supplies (1915-17), H. C. Horsley (1918), B. Davies (1919-22), G. W. H. Froop (1922-24), Supplies (1924-27), E. E. Wriedey (1927--).

Manchester -Oldham Road Unitarian Free Church, Miles Platting (1857-83). 11 (First Sunday in month), 6.30, s. E.R.L. Sec., W. A. Cassin, 27 Ash Street, Harpurhey, Manchester. Ministers:—W. Griffiths (1907-11), Supplies (1911-15), H. Barnes (1915-19), J. Ewart (1919-25), Supplies (1925-26), I. Lister (1926-27), Supplies (1927-—).

Manchester -Pendleton Unitarian Free Church, Cross Lane (1861-74), 10.45, 6.30, s. F.R. See, J. Eddie, 64 Haytield Road, Pendleton, Manchester, Ministers: N. Anderton (1904-8), R. N. Cross (1909-41), A. H. Lewis (1913-47), G. R. Jones (1917-20), G. L. Phelps (1921-25), Supplies (1925-27), A. W. Vallance (1927—).

Manchester—Platt Chapel, Wilmslow Road, Rusholme (1672-1791) 11, 6.30, s. B.L. See., Miss D. Fryer, 7 Talford Grove, West Didsbury, Manchester. Ministers:—W. Whitaker (1911-21), E. A. Smith (1922—).

Manchester—Renshaw Street Domestic Mission, (1859-83). 11, 6.30, s. E.R. Sec., A. G. Litton, 13 Hardman Street, Moss Side, Manchester. Missionaries:—S. H. Street (1893-1901), A.W. Timmis (1901-1924), D. R. Davies (1924—).

Manchester—Sale, Unitarian Church, Atkinson Road, Cross Street (ante 1700-1876). 11, 6.30, s. N. See, Miss A. Ridgway, 68 Dano Road, Sale, Manchester. Ministers: -W. L. Schrosder (1901-8), C. M. Wright (1908-13), J. C. Flower (1913-15), W. S. McLauchlan (1915-17), Supply (1918-20), 4. Lister (1921-22), W. P. Phillips (1922-24), J. Pipkin (1924—).

Manchester—Bible Christian Church, Cross Lane, Salford. 10,45, 6-30, s. P. Sec., J. Hough, 47 Duffield Road, Pendleton. Ministers:
—S. T. Pagesmith (1920), Supplies (1921-24), V. A. Callow (1924-26).

Manchester—Urmston, Queen's Road Free Church (Unitarian) (1894-1900). 6.30, s. B. Sees., W. H. Postlethwaite, 9 Dalveen Avenue, Davyhulme, Mauchester, and F. Badeliffe, Purcell Villa, Stretford Road, Urmston, Manchester. Ministers: -II. K. White (1901-5), W. E. George (1906-9), H. E. Haycock (1910-21), Supplies (1921-22), H. Hall (1922-23), W. B. Tavener (1925-27).

Manchester—Willort Street Free Church, Collyhurst (1833-79). 2.45, 6.30, s. E.R. Sec., Mrs. McGinty, 35 Monsall Street, Queen's Road, Manchester. Missionaries:—J. W. Bishop (1897-1913), H. R. Tweener (1913-14), S. Crook (1915-20), A. W. Timmis (1920-22), Supplies (1922—).

Mansfield—Old Meeting House, Stockwell Gate (1666-1701). 10.45, 6.30, s. N.L. Sec., Miss Ethel Birks, 36 The Park, Mansfield. Ministers:—H. S. Perris (1897-99), E. 1. Fripp (1900-5), F. H. Vaughan (1906-12), C. M. Wright (1913-17), T. P. Spedding (1918-19), O. Binns (1920-27), F. Munford (1928—).

Mexborough—Free Christian Church, College Road (1912-13). 11, 6.30, s. N. See, J. Allsopp, 57 High Street, Mexborough. Ministers:—T. Anderson (1912-21), F. Woolley (1922-24), E. W. Hill (1924-26). K. Bond (1927—).

Middlesbrough—Christ Church, Corporation Road (1833-73). 10.45, 6.30, s. E.R. Sec., Miss G. Bastiman, 102 Waterloo Road, Middlesbrough. Ministers:—W. H. Lamballe (1896-1914), J. H. Smith (1925-16), Supplies (1916-17), W. H. Lamballe (1918-26), J. J. Potter (Lay Minister, 1926—).

Middleton (Lancs.)—Old Road Chapel, Manchester Old Road (1860-93). 6, s. E.R. Sec., Miss F. Thorpe, 48 Rochdale Road, Middleton, Manchester. Ministers:—G. Evans (1911-13), C. Smith (Lay Worker, 1914-17), Supplies (1918-19), W. McMullan (1920—).

Monton—Monton Green, Eccles (1666-1875). 10.45, 6.30, s. N. Sec., Edgar Birch, 8 Poplar Road, Monton, Eccles. Ministers: -P. M. Higginson (1885-1900), A. Bennett (1900-8), N. Anderton (1909—).

Moretonhampstead—Cross Chapel, Cross Street (1662-1802). 11, 3 (winter), s. E.R. Sec., F. P. Hewett, Cross Street, Moretonhampstead, Devon. Ministers:—A. Lancaster (1901-13), T. F. M. Brockway (1913-20), S. H. Street (1921—).

Moretonhampstead—Fore Street (1786). Occasional services. P. Sec., F. P. Hewett, Cross Street, Moretonhampstead, Devon. Ministers (same as Cross Chapel, see above).

Mossley—Christian Church, Stamford Road (1841-52). 10.45, 6, s. E.R. Sec., W. H. Moss, 17 Egerton Street, Mossley, Manchester. Ministers:—H. F. Short (1909-13), C. E. Reed (1913-22), Evan Glyn-Evans (1923—).

Mottram—Unitarian Christian Church, Hyde Road (1846). 10.45, 6.30, s. E.R. Sec., J. Sill, 24 Broadbottom Road, Mottram, Manchester. Ministers:—H. B. Smith (1902·10), C. W. Butler (1910-12), J. W. Bishop (1913·15), H. B. Smith (1917·20), F. Hall (1921—).

Nantwich—Presbyterian Chapel, Hospital Street (1688-1726) 11, 6, s. N. Sec., Percy Farrington, 100 Beam Street, Nantwich. Ministers:—D. Davis (1905-7), W. A. Weatherall (1908-13), J. P. Davies (1913-24), W. J. Carter (1925—).

Nelson—Unitarian Church, Eleanor Street (1904-12). 10.30, 6, s. P. Sec., Mrs. D. Gill, 145 Bradshaw Street, Nelson. Ministers:—Supplies (1904-15), H. B. Smith (1915-17), C. Smith (1917-20), Supplies (1920-25), J. H. Short (1926—).

Newark—Free Christian Church, King's Road (1862-84). 6. s. E.R.L. Sec., G. Swallow, 27 Byron Close, Hawtonville, Newark. Minister:—J. W. Cock (1915—).

Newbury—Presbyterian Meeting House, Waterside (1664-97). 11, 6.30, Second Sunday. P. Sec., Miss A. Matthews, 67 Queen's Road, Newbury. Ministers:—E. Turland (1899-1909), R. Newell (1910-16), V. A. Demant (1917-19), Helen L. Phillips (1919-21), John-Trevor (1923), Supplies (1924—).

Newcastle-on-Tyne—Church of the Divine Unity, New Bridge Street (1762-1854). 10.45, 6.30, s. E.R. Sec., A. Burnett, 5 Woodlands, Gosforth, Newcastle-on-Tyne Ministers:—F. Walters (1885-1907), A. Hall (1908-18), H. Barnes (1919—).

Newcastle (Staffs)—The Old Meeting House (prior to 1689; 1717; 1820; 1925). 6.30, s. E.R. See, F. Cooper, 2 Bank Houses, Vine Street, Stoke-on-Trent. Ministers:—G. Pegler (1906-12), W. McMullan (1912-13), Supplies (1913-21), G. Pegler (1922—).

Newchurch—Bethlehem Unitarian Church (1806-65). 10.30, 6, s. E.R. See., G. Clegg, 31 Booth Road, Waterfoot, Manchester. Ministers: J. A. Shaw (1898-1906), J. S. Brown (1907-12), T. J. Jenkins 1913-18), J. M. Mills (1919-26), W. Stephenson (1927).

Newport (I.W.)—Unitarian Christian Church, High Street (1728-74). 11, 6.30, s. E.R.L. Sec., Miss Helen Ruddle, Conigre Cottage, Clatterford Road, Carisbrooke, I.W. Ministers: -W. J. Jupp (1895-97), C. E. Pike (1898-1905), H. M. Livens (1905-8), J. Raddle (1909-18), W. R. Clerk-Lewis (1919—).

Newton Abbot—Unitarian Free Church, corner of Albany Street and Gladstone Place (1899-1901). 6.30. P. Sec., L. C. Scawen, 20 Gloucestor Road, Newton Abbot. Ministers:—F. Allen (1910-26), Supplies (1927—).

Northampton—Kettering Road Church (1827-97). 11, 6.30, s. P.N. Sec., H. Roberts, 11 Cowper Street, Northampton. Ministers:—E. A. Voysey (1906-10), W. C. Hall (1911-21), D. Cellan Evans (1922—).

Northiam -Unitarian Chapel (1810). 3, monthly. P.L. Sec., A. Comport, Jessamine House, Northiam, Sussex. Ministers:—Supplies (1875—).

Norwich—The Octagon Chapel, Colegate Street (1672-1756). 11, 6.45, s. P. Sec., R. H. Mottram, Poplar Avenue, Eaton, Norwich. Ministers:—C. Peach (1892-96), E. Daplyn (1896-99), A. Hall (1900-8), M. Rowe (1908-13), L. Redfern (1914-18), Margaret B. Crook (1918-20), G. R. Jones (1920-27), J. K. Nettlefold (1927—).

Nottingham—The High Pavement Chapel (1662-1876). 10.45, 6.30, s. N.L. See., J. H. Cooper, 7 Arboretum Street, Nottingham. Ministers:—J. M. Ll. Thomas (1900-12), J. C. Ballantyne (1913-18), S. Jones (1918—).

Nottingham—Christ Church, Peas Hill Road (1860-64). 11 (Children), s. B.L. Sec., Miss E. Keywood, 5 Wentworth Road, Sherwood, Nottingham. Ministers:—H. L. Phillips (Lay Worker, 1912-15), E. S. L. Buckland (1915-16), Supplies (1916-18), W. M. Long (1918-20), J. S. Bolton, M.D. (Lay Preacher, 1922-23), F. Woolley (1924-26).

Oldbury—Meeting House (Unitarian), Birmingham Street (1700-1806). 11, 6.30, s. H.W.L. Sec., H. H. Cutler, 72 Barrows Street, West Bromwich. Ministers:—W. G. Topping (1905-10), J. Hipperson (1910-13), H. C. Hawkins (1914—).

Oldham—Unitarian Chapel, Lord Street (1813-77). 10.45, 6.30, s. E.R. Sec., C. Underwood, 33 Gainsborough Avenue, Oldham. Ministers:—J. A. Pearson (1896-1908), W. S. McLauchlan (1909-15), D. W. Robson (1916-21), J. B. Tonkin (1922-25), E. H. Pickering (1926-27), J. A. Williams (1927—).

Oxford—Manchester College Chapel, Mansfield Road (1893). 11.30. P.L. Minister:—The Principal of Manchester College.

Padiham—Nazareth Unitarian Chapel, Knight Hill (1806-74). 10.30, 6, s. N.M. Sec., G. H. Hudson, 7 Chapel Walk, Padiham, Burnley. Ministers:—E. T. Russell (1891-97), J. H. Wicksteed (1898-1902), J. E. Jenkins (1903-12), T. Munn (1913-18), J. H. Ewbank (1918—).

Park Lane, near Wigan—Wigan Road (1697-1904). 11, 6.30, s. E.R. Sec., N. Wright, Stoneleigh, Wigan Road, Ashton-in-Makerfield, Wigan. Ministers:—J. B. Higham (1906-12), H. F. Short (1913-19), J. W. Maw (1919-27), M. Watkins (1927—).

Pepperhill—Shelf, Halifax (1862). 2.30, 6, s. E.R. Sec., F. Jagger, 60 Ash Tree Terrace, Shelf, near Halifax. Ministers-in-charge: —J. Ellis (1904-7), W. Rosling (1908-14), Supplies (1914—).

Plymouth—Unitarian Chapel, Treville Street (1662-1832). 11, 6.30. E.R.L. Sec., Mrs. H. Musgrave Walker, 170 Alexandra Road, Plymouth. Minister:—W. H. Burgess (1912—).

Poole—Unitarian Church, Hill Street (1664-1868). 11, 6.30, s. N.L. See., J. Wigmore, 9 Palmerston Row, Poole, Dorset. Ministers:—H. S. Solly (1907-12), W. B. Matthews (1912-15), G. B. Stallworthy (1916-21), W. W. C. Pope (1921—).

Portsmouth—Unitarian Chapel, High Street (1689-1719). 6.45, E.R. Sec., Mrs. M. Speck, 17 Duncan Road, Southsea. Ministers:—G. W. Thompson (1911-22), Supplies (1924—).

Portsmouth—St. Thomas's Street (1692-1865). 6.45. E.R. Corres., H. R. Jones, 5 Abbotsford Terrace, Kingston, Portsmouth. Ministers:—T. Bond (1886-1921), Supplies (1921—).

Preston—Church Street (Unitarian) and Percy Street (1716). 10.45, 6.30, s. N. Sec., F. Preston, 6 Heather Grove, Preston. Ministers:— N. Arderton (1900-4), C. Travers (1904-12), M. Rowe (1913-19), C. E. Mercer (1920-22), A. O. Broadley (1922—).

Pudsey—Unitarian Church, Church Lane (1851-61-1901). 10.30, 6,
 ε. B.L. Soc., R. Varley, 7 Halliday Street, Pudsey, Leeds. Ministers:—E. Lockett (1903-5), A. Amey (1905-8), G. A. Ferguson (1908-13),
 J. Lord (1914-16), R. Newell (1917-23), J. A. Shaw (1923—).

Rawtenstall—Unitarian Church, Bank Street (1757-1853). 10.45, 6, s. E.R. See, W. J. Scaife, 546 Burnley Road, Crawshawbooth, Rossendale, Lanes. Ministers:—D. R. Davies (1907-13), W. McMullan (1913-18), L. Hall, Lay Worker (1919-25), Minister (1925-26), Supplies 1926—).

Reading—Unitarian Free Church, London Road (1876-77). 6.30. P. Sec., Miss Guppy, 237 Waverley Road, Reading. Ministers:—D. Amos (1889-97), E. A. Voysey (1897-99), Supplies (1899-1903), R. H. U. Bloor (1904-7), Supplies (1907-22), J. Tyssul Davis (1922—).

Richmond—Free Church, Ormond Road, Richmond (1888-96). 11.15, 6. E.R. Sec., Miss E. Roeber, 5 Broomwood Road, S.W. 11. Ministers:—S. Farrington (1889-1904), F. Taylor (1905-8), F. W. G. Foat (1910-18, 1920-23), R. B. Armstrong (1921-24), Supplies (1924—). Ringwood—St. Thomas Chapel, Meeting House Lane (1672-1727). 11, 6.30, s. E.R.L. Sec., Mrs. Cogan Conway, Brooklands, Ringwood, Ministers:—C. E. Reed (1906-13), N. Raad (Lay Worker, 1914-15), C. E. Mercer (Lay Worker, 1915-16), W. B. Matthews (1916-23), II. Hall (1923—).

Rivington—Rivington Chapel, The Green (1703). 3, s. P. Sec., T. L. Milner, 75 Victoria Road, Horwich, Bolton. Ministers:—S Thompson (1881-1909), Supplies (1909—).

Rochdale—Unitarian Church, Blackwater Street (1662-1857). 10.30, 6.30, s. E.R. Sec., S. A. Hartley, 9 Howard Street, Rochdale, Ministers:—T. P. Spedding (1886-1907), J. Evans (1907—).

Rotherham—Church of Our Father, Moorgate (1706-1880). 10.45, 6.30, s. N. Sec., J. Foster, 126 Broom Road, Rotherham. Ministers: — W. Stephens (1894-1909), S. A. Mellor (1909-12), H. W. King (1913-15), Supply (1915-17), S. Spencer (1918-21), J. H. Smith (1922-26), A. Margaret Barr (Lay Minister, 1927—).

Rushall (Wilts)—General Baptist Chapel (1706). 2.30, 6, s. E.R. Sec., G. H. Worsdell, P.O. Rushall, Marlborough. Ministers: - Supplies (1905-13), G. H. Worsdell (Lay Preacher, 1913—).

St. Helens—Free Church, Corporation Street (1903). 6.30, s. E.R. Sec., W. D. Smithson, 46 Borough Road, St. Helens. Ministers: R. P. Farley (1903-7), J. B. Higham (Missioner, 1907-13), H. D. Roberts (Superintendent Minister, 1914-17), J. H. Short (1917-21), K. H. Bond (1921-27).

Scarborough—Unitarian Church, Westborough (1873-77). 10.45, 6.39, s. H.W. Sec., G. E. Larkin, 27 Bedford Street, Scarborough. Ministers:—E. L. H. Thomas (1893-1900), O. Binns (1901-8), J. Wain (1909-17), T. Paxton (1918-20), Supplies (1920-22), A. H. Dolphin (1922-26), T. Munn (1926—).

Selby—St. Michael's (Unitarian), Millgate (1672-99-1903). 11, 6.30 (Oct.—March), 6 (April—Sept.). E.R. Sec., 8. Little, New Lanc, Selby. Ministers: J. Dale (1901-19), Supplies (1919-22) A. H. Brownlow, Lay Minister (1922-25), Minister (1925-27), W. R. Sbanks (1927—).

Sheffleld—Upper Chapel, Norfolk Street (1678-1700-1848). 11, 6.30, s. B.L. Sec., The Secretary, Channing Hall, Surrey Street, Sheffield. Ministers:—J. E. Manning (1889-1902), C. J. Street (1903-20, Minister Emeritus, 1920—), J. W. Lee (Assistant Minister, 1914-18), A. Hall (Co-Pastor, 1918-20, Minister, 1920—).

Sheffield—Unity Church, Crookesmoor Road (1859-1915). 11, 6.30, s. E.R.L. Sec., A. King, 2 Whiteley Wood Road, Sheffield, W. Ministers:—C. Peach (1886-92), J. Ellis (1893-1902), A. H. Dolphin (1902-17, Minister Emeritus, 1926—), J. V. Laughland (1918-20), L. J. Hines (1921-23), S. Mossop (1924—).

Sheffield—Attercliffe Unitarian Church, Shirland Lane, in connexion with Upper Chapel, Sheffield (1901-6). 11, 6.30, s. E.R. Sec., J. W. Shaw, 426 Main Road, Darnall, Sheffield. Minister:—C. J. Street (1903-18), Minister-in-charge:—J. W. Lee (1914-18), Minister:—J. W. Lee (1918-21), H. B. Hannah (1922—).

Shepton Mallet—Unitarian Chapel, Cowl Street (1692-1785). 6, s. N. Sec., T. Allen, The Gables, Charlton Road, Shepton Mallet. Ministers:—J. B. Robinson (1905-12), H. Cross (1912-22), Supplies 1922-27), H. E. Haycock (1927—).

Shrewsbury—High Street Church (1662-91-1885-1905). 11, 6.30, s E.R.L. Sec., G. H. Smallwood, Milk Street, Shrewsbury. Ministers:— J. C. Street (1897-1908), W. Stephens (1909-16), A. E. O'Connor (1916-26), L. B. Short (1927—).

Sidmouth—Old Meeting, Upper High Street (1710). 11, 6.30, s. N.L. Sec., Miss Mabel Barmby, Mount Pleasant, Sidmouth. Ministers: —H. M. Dare (1889-98), W. Agar (1899-1914), T. B. Evans (1914-27), W. B. Matthews (Assistant Minister, 1925-27, Minister, 1927—).

Southampton—Church of the Saviour, London Road (1847-60). 11, 6.30. E.R. Sec., Miss E. J. Spencer, 20 Spring Crescent, Portswood, Southampton. Ministers:—A. R. Andreae (1910-14), A. V. Moody (1915-18), H. M. Livens (1918-25), J. R. Todd (Lay Minister, 1925-27).

Southend-on-Sea—Unitarian Church, Darnley Road, York Road (1897-98). 6.30, s. E.R. Sec., W. R. Woolcott, 3 Clifton Drive, Westeliff-on-Sea. Ministers:—D. D. Evans (1905-7), Supplies (1907-9), T. Elliot (1909-13), Supplies (1913-19), J. H. Smith (1919-24), A. Inwood (Lay Worker, 1924—).

Southport—Unitarian Church, Portland Street (1862-67). 11, 6.30. s. E.R.L. Sec., Wm. Wardle, 6 Acre Grove, Birkdale, Southport. Ministers:—F. B. Mott (1904-7), M. R. Scott (1907-10), R. N. Cross (1911-13), W. Jellie (1914-21), E. H. Pickering (1921-26), W. C. Hall (1927—).

South Shields—Unity Church, Derby Terrace (1870-74). 11, 6, s. E.R. Sec., W. Mackey, 44 Marine Approach, South Shields. Ministers—T. Paxton (1901-3), Supplies (1903-15), W. H. Lamballe (1915-17), Supplies (1918-22), G. W. Thompson (1922-24), Basil Viney (1925-27).

Stalybridge—Unitarian Chapel, Canal Street (1865-70). 10.30, 6.30, s. P.L. Sec., J. Whitehead, 44 Hanover Street, Stalybridge. Ministers:—W. G. Price (1904-9), W. Short (1909-12), J. Ellis (1912-23), E. E. Wrigley (1923-27).

Stand—Stand Chapel, Ringley Road (1672-1819). 10.45, 6.30, s. E.R. Sec., Mrs. D. Walmsley, Fieldhead, Polefield Road, Prestwich, Manchester. Ministers:—R. T. Herford (1885-1914), E. Thackray (1914-25), W. Priestley Phillips (1925—).

Stannington—Underbank Chapel (1652-1742). 10.30, 6.30, s. P. Sec., W. P. Revitt, 26 Oldfield Lane, Stannington, Sheffield. Ministers:— J. Ruddle (1906-8), L. Short (1909-12), W. J. Pond (1912-19), A. G. Peaston (1920-24), J. McNeil (1925—).

Stockport—Unitarian Church, St. Petersgate (1702-22-1842). 10.45, 6.30, s. N. and P.L. Sec., S. G. Johnson, Overdale, Bramhall, Cheshire. Ministers:—B. C. Constable (1891-1911), H. E. Perry (1911-23), J. K. Nettlefold (Student-Minister, 1923-24, Minister, 1924-27).

Stockton-on-Tees—Unitarian Church, Wellington Street (1688-1873). 11, 6.30, s. E.R. Sec., J. H. Sharp, 2 Castlereagh Road, Stockton-on-Tees. Ministers:—W. H. Lamballe (1896-1900), H. Cross (1902-5), R. H. Maister (1905-12), A. Scruton (1913-22), B. Gill (Lay Minister, 1923-26, Minister, 1926—).

Stourbridge—Presbyterian Chapel, High Street (1698-1788). 11, 6.30, s. E.R.L. Sec., Frank Taylor, 12 High Park Avenue, Stourbridge. Ministers:—A. W. Timmis (1884-1901), A. H. Thomas (1902-6), J. Ewart (1906-19), W. E. Williams (1920—).

Styal—Norcliffe Chapel (1824-67). 6.30, s. N.L. Sec., Mr. Arthur Walton, Lilac Cottage, Styal, Cheshire. Ministers: —J. Felstead (1892-99), E. L. H. Thomas (1900-12), E. A. Voysey (1912-16), Supplies (1917-18), E. A. Smith (1918-21), C. E. Reed (1922—).

Sunderland—Unitarian Free Church, Bridge Street (1830-31). 11, 7.30, s. E.R. Sec., H. French, 33 Stansfield Street, Sunderland-Ministers:—W. Stephenson (Lay Worker, 1916-18, Minister, 1919-20), Supplies (1920-22), G. W. Thompson (1922-24), Basil Viney (1925-27).

Swinton—Unitarian Free Church, Swinton Hall Road (1820-57). 10.45, 6-30, s. E.R. Sec., John Holker, 24 Bolton Road, Clifton, Manchester. Ministers:—W. R. Shanks (1892-98), W. E. George (1898-1906), W. McMullan (1907-12), R. S. Redfern (1913-16), J. H. Ewbank (1916-18), W. S. McLauchlan (1919), S. Crook (1920-24), H. Whitaker (1924—).

Tamworth—Unitarian Chapel, Colehill (1700-24). 6.30. N.L. Sec., G. Millward, 2 Borough Road, Tamworth. Ministers:—Supplies (1913-22), Helen L. Phillips (1922-24), S. Lavender (Lay Worker, 1925—).

Taunton—Mary Street Chapel (1646-1721). 11, 6-30, s. B.L. Sec., Edward Constant, 25 Cheddon Road, Taunton. Ministers:—Jeffery Worthington (1883-1900), G. V. Crook (1901-3), F. A. Homer (1903-7), J. Birks (1908-13), G. S. Woods (1914-21), W. Bottomley, Lay Worker, (1921), Minister (1922-26).

Tavistock—Abbey Chapel, Bedford Square (1660). 11, 6.30, v. E.R.L. Sec., C. W. Gray, College Avenue, Tavistock. Ministers:—E. R. Hodges (1908-14), A. Lancaster (1914-18), E. Parry (1919-23), C. E. Pike (1924—).

Tenterden—Old Meeting House, Ashford Road (1662-1746). 11, 6.30, s. P. Sec., W. M. Thomson, Karwalden, Elmfield, Tenterden, Kent. Minister:—H. Rylett (1904—).

Todmorden—Unitarian Church (1818-69). 10.45, 6, s. E.R.L. Sec., T. Wadsworth, 23 Wellington Road, Todmorden. Ministers:—Parry (1889-98), A. W. Fox (1898-1920), C. Biggins (Co-Pastor, 1916-20), W. C. Hall (1921-27), R. W. Wilde (1927—).

Torquay—Unity Church, Montpellier Road (1883-1912). 11, 6.30, N. Sec., F. Williams, Bay Court, Torquay. Ministers:—P. Prime (1894-99), A. E. O'Connor (1899-1916), Joseph Worthington (1916-25), Ottwell Binns (1927—).

Trowbridge—Conigre Chapel (1655-1857). 11, 6, s. E.R. Sec., K. Dallimore, 50 Conigre, Trowbridge. Ministers:—R. H. U. Bloor (1895-99), J. Wain (1900-9), Supplies (1909-13), F. A. Bullock (Lay Worker, 1913-15), H. G. Woodford (Lay Worker, 1916-24), E. H. Kersley (1926—).

Wakefield—Westgate Chapel (1662-1752). 10-45, 6.30, s. P. Sec. H. Hackney, Wayside, Balne Lane, Wakefield. Ministers:—A. Chalmers

(1880-1909), W. T. Davies (1909-13), J. M. Bass (1914—).

Wallasey—The Memorial Church, Manor Road (1888-99). 11, 6.30, s. N.L. Sec., R. Cudworth, 4 Thirlmere Street, Wallasey. Ministers:—P. Prime (1891-92), V. D. Davis (1893-97), J. M. Ll. Thomas (1898-1900), A. E. Parry (1901-25), R. Philipson (1925—).

Walmsley—Unitarian Chapel, Egerton, near Bolton (1709-13). 10.45, 3, s. E.R. Sec., S. Maden, 9 Water Street, Egerton, nr. Bolton.

Ministers:—E. E. Jenkins (1904-25), G. L. Phelps (1925—).

Walsall—Unitarian Free Church, Stafford Street (1662-1827). 11, 6.30, s. E.R.L. Sec., S. C. Hodgkins, 33 Charlemont Road, Walsall. Minister:—H. Warnock (1913—).

Wareham—South Street Chapel (1830-83). 6.30, s. N. Sec., F. Wellstead, 41 West Street, Wareham. Ministers:—F. Coleman (1910-13), H. Maguire (1913-16), W. E. Stephens (Lay Preacher, 1917—), St. Ladoca, Wimborne Road, Poole.

Warrington—Cairo Street Chapel (1662-1745). 10.30, 6.30, s. N.L. Sec., F. R. Monks, The Shieling, Lower Walton, Warrington. Ministers:—W. H. Drummond (1893-1900), E. W. Lummis (1901-3), C. Harvey-Cook (1903-11), S. A. Mellor (1912-14), I. Lister (1914-20), P. C. Whiteman (1921—).

Warwick—High Street Chapel (1635-1780). 11.15, 6.30, s. N.L. Sec., T. W. Roddis, 9 Leicester Street, Leamington Spa. Ministers:—A. M. Holden (1898-1909), Supplies (1909-12), G. Preston (1912-18), S. T. Pagesmith (1918-19), G. W. H. Troop (1920-21), Wilna L. Constable (Lay Worker, 1921-2, Minister, 1922—).

West Bromwich—Lodge Road Church (1871-75). 11, 6.30, s. N.L. Sec., Hubert Rogers, 8 Ruskin Street, West Bromwich. Ministers:—E. A. Voysey (1902-6), F. A. Homer (1898-1902, 1907—).

West Kirby—Free Church, Grange Road (1906). 11, 6.30, s. E.R. Sec., H. Coventry, J.P., 19 Claremont Road, West Kirby, Birkenhead. Ministers:—H. W. Hawkes (1906-13), C. Roper (1914-19), W. G. Price (1920-26), C. A. Piper (1928—).

Whitby—Flowergate Old Chapel (1695-1812). 6.30. P. and H.W. Sec., Mrs. Tattersfield, 9 Church Square, West Cliff, Whitby. Ministers:—G. Knight (1911-14), S. S. Brettell (1914-27), Ethel Kay (1927—).

Wolverhampton—All Souls' Church, Park Road West (1701-1911). 11-15, 6.30, s. N. Sec., E. E. Laws, 1 Lovatt Street, Wolverhampton. Ministers:—J. B. Higham (1901-6), J. A. Shaw (1906-23), Leslie J. Belton (1924-27), W. Holden (1927—).

Yarmouth, Great—Old Meeting, Middlegate Street (1642-1845). 11-15, 6.30, s. E.R.L. Sec., W. B. Littlewood, 101 Anson Road, Southtown, Great Yarmouth. Ministers:—Supplies (1913-25), W. H. Sands (1926-27).

Yeovil —Unitarian Church, Hendford Manor Lodge, 6.30, B. Sec., J. Johnson, Loganlee, Preston Road, Yeovil, Lay Worker: W. Bottomley (1920-22), Minister: —J. L. Haigh (1925-26); Lay Preacher in charge, V. M. James (1927-—),

York—St. Saviourgate Chapel (1692-93). 11, 6.30, s. P. See., J. Smith, 24 Frances Street, York. Ministers: Henry Rawlings (1899-1903), R. H. Greaves (1905-8), Supplies (1909-13), J. T. Davis (1913-18), M. B. Skelland (1918-20), G. S. Woods (1924--).

CONGREGATIONS IN IRELAND

Antrim—Old Presbyterian Meeting House (1645-1700-1892). 12. s. C.W. Sec., J. Alexander, Kilgreen, Templepatrick, Belfast. Ministers:—W. S. Smith (1872-1912), G. V. Crook (1913—).

Ballee—Presbyterian Meeting House (1697-1721-1890). 11.30, s. C.W. Sec., R. Caven, Ballybranagh, Ballee, Downpatrick. Minister:—J. H. Bibby (1884—).

Ballycarry—Presbyterian Old Meeting House (1646-1710). 12, 7 occ., s. N. Sec., Alex. Ellis, Bank House, Ballycarry, Co. Antrim. Minister:—W. G. Marsden (1898—).

Ballyclare—Old Presbyterian Meeting House, Main Street (1655-1800-1902). 12, s. E.R. Sec., S. J. Bingham, North End, Ballyclare, Belfast. Ministers:—P. Godding (1912-26), A. M. Bell (1921—).

Ballyhemlin—Non-Subscribing Presbyterian Meeting House, Kircubbin, Co. Down (1833-35). 12, s. N. Sec., J. R. Rankin, J.P., Rocklands, Kircubbin, Co. Down. Ministers:—C. Thrift (1896-1910), J. Barron (1911—).

Ballymena-High Street (1845). Closed.

Ballymoney—Charles Street (1832). 12.15, s. C.W. Sec., J. W. Pinkerton, High Street, Ballymoney, Co. Antrim. Ministers:—D. Matts (1868-1912), F. Holt (1913—).

Banbridge—First Presbyterian Non-Subscribing Congregation, Downshire Road (1716-1844). 12, 6.30, s. N. Sec., W. J. Radeliffe, Ballydown, Banbridge. Ministers:—E. Lockett (1906-12), J. G. Davies (1913-19), P. Godding (1920—).

Bangor (Co. Down) -Non-Subscribing Presbyterian Congregation (1924). Sec., W. T. Lennox Andrews, 7 Martinez Avenue, Bloomfield, Belfast. Minister:—Rev. A. Whitford (pro. tem.).

Belfast—First Presbyterian Congregation, Rosemary Street (1642-1783). 11.30, 7, s. N. Sec., J. H. Gilliland, 35 Rosemary Street, Belfast. Ministers:—D. Walmsley (1894-1906), H. J. Rossington (1907-27).

Belfast—Second Presbyterian Congregation (All Souls' Church), Elmwood Avenue (1708-1896). 11.30, 7, s. N.L. Sec., A. Millin, Lisheen, Green Road, Knock, Belfast; Asst. Sec., J. E. Barker, Cyprus Park, Belfast. Ministers:—E. I. Fripp (1891-1900, W. H. Drummond (1900-9), E. A. Voysey (1910-11), E. H. Pickering (1912-21), E. I. Fripp (1921-24), S. P. Whitehouse (1926—). Belfast—York Street Non-Subscribing Presbyterian Church (1840-91). 11.30, 7, s. N. Sec., A. Lennon, 50 Mt. Collyer Street, Belfast, Ministers:—A. O. Ashworth (1891-1910), J. D. Davies (1910-13). Supplies (1913-19), F. Woolley (1920-21), Supplies (1922-23), A. L. Agnew (1923—).

Belfast—Domestic Mission, Stanhope Street (1853-1903). 11.30, 7, s. E.R. Sec., Mrs. E. R. Jackson, 304 Ravenhill Road, Belfast, Missionaries:—G. J. Slipper (1899-1906), E. Thompson (1906-8), F. Woolley (1908-19), J. H. Smith (Lay Worker, 1920-22), N. Kirkham (Lay Worker, 1922—).

Belfast—Mountpottinger Church (1862-75). 11.30, 7, s. N.L. Sec., R. J. Munn, Ingleside, Woodstock Road, Belfast. Ministers:—Joseph Worthington (1904-14), M. Watkins (1915-27).

Cairncastle—Old Meeting House (1648-1779-1888). 12, s. N. Sec., R. Snoddy, Ballywillin, Cairncastle, Co. Antrim. Minister:—'E. Thompson (1908—).

Clough—Non-Subscribing Presbyterian (1829-37). 12, s. N. Sec., H. Shaw, Drumaroad Mills, Castlewellan, Co. Down. Ministers:—W. Napier (1867-1911), Supplies (1912-13), J. D. Davies (1913—).

Comber—Unitarian Church, Mill Street (1836-38). 12, (6.30 Oct. to April), s. N. Sec., J. M. Orr, Ballystockart, Dundonald, Co. Down. Ministers:—T. Dunkerley (1880-1915), K. Dunbar (1915-19), J. G. Davies (1919—).

Cork—The Old Presbyterian Church, Prince's Street (1695-1717). 12, 7. E.H. Sec., G. Percival, 30 Old George's Street, Cork. Ministers: G. V. Crook (1907-11), Supplies (1912-13), W. A. Weatherall (1913—).

Crumlin—First Presbyterian Church (1715-1837). 12, 6.30 occ., s. N. Sec., J. Hamilton, Gartree Cottage, Crumlin, Co. Antrim. Ministers:—W. A. Weatherall (1904-8), S. E. Bowen (1908—).

Downpatrick—First Presbyterian Non-Subscribing Congregation, Stream Street (1650-1710). 11.30, 7 w., s. N. Sec., Joseph Newman, Irish Street, Downpatrick. Ministers:—M. S. Dunbar (1894-1916), R. Philipson (1916-23), J. Begg (1923-26), V. A. Callow (1926—).

Dromore—Unitarian Church, Rampart Street (1660-1801). 12, 6. s. N. Sec., W. J. Baxter, B.A., Clanmurray, Dromore, Co. Down. Ministers:—D. Thompson (1879-1900), A. Davison (1900—).

Dublin—Unitarian Church, Stephen's Green (1649-1863). 12, 7, s. E.H.L. Sec., C. A. Saville, 112 Stephen's Green, Dublin. Ministers:—G. H. Vance (1890-1910), E. S. Hicks (1910—).

Dunmurry—First Presbyterian Non-Subscribing Church (1676-1779). 12, 7 occ., s. N. Sec., R. E. M. Scott, 88 Dunluce Avenue, Belfast. Minister:—J. A. Kelly (1896—).

Glenarm—Old Meeting House (1622-1762). 12. s. H.W. Sec., John Robinson, Altmore Street, Glenarm, Co. Antrim. Minister:—J. A. Miskimmin (1902—).

Grey Abbey—Presbyterian Meeting House (1733-1862). 12, 7, s. C.W. Sec., William Taylor, Grey Abbey, Co. Down. Ministers:—T. Munn (1907-13), W. H. T. Tilson (1914-—).

Holywood—First Presbyterian Church, High Street (1704-1849), 11.30, 7, s. E.R. Sec., J. Shannon, Dunowen, Kinnegar, Holywood, Co. Down. Ministers:—C. E. Pike (1892-98), S. H. Mellone (1898-1909), G. L. Phelps (1909-21), E. Lockett (1921—).

Killinchy—Remonstrant Presbyterian Church (1670-1846). 12.15, 6 occ., s. C.W. Sec., J. H. Fitchie, Ballyminstra, Lisbane, Co. Down. Minister:—D. J. Williams (1908—).

Larne—Old Presbyterian Church (Unitarian), Meeting House Street and Ballymena Road (1625-1828). 11.30, 7, s. H.W. Sec., T. Nelson, Windsor Villas, Victoria Road, Larne, Co. Antrim. Minister:—J. Kennedy (1878—), J. Begg (1926—).

Moira—First Presbyterian Church (1688-1738). 3.15, P. Sec., A. Wilson, Clare Hill, Moira, Co. Down. Ministers:—A. E. O'Connor (1894-99), W. Weatherall (1890-93, 1899-1921), P. Godding (1922—).

Moneyrea—Non-Subscribing Church (1719-70). 12, s. N. Sec. S. McK. Turkington, Moneyrea, Comber, Co. Down. Ministers:—G. J. Slipper (1906-9), M. Watkins (1910-15), A. Whitford (1916—).

Newry—First Presbyterian (Unitarian) Church, Needham Place (1650-1853). 12 (October to May, 7) s. Sec., R. J. McCombe, Riverside House, Newry. Ministers: G. V. Crook (1903-7), Supplies (1907-9), G. J. Slipper (1909-).

Newtownards—First Presbyterian Church, (1642-1724-1924). 6.30, s. Sec., J. H. Murphy, Movilla Street, Newtownards, Co. Down. Ministers:—J. J. Magill (1894-96), R. M. King (1896-1923).

Rademon—First Kilmore Remonstrant Church (1713-87). 12.15, s C.W. Sec., H. Morrison, Post Office, Crossgar, Co. Down. Minister:—J. J. Magill (1896—).

Raloo—Remonstrant Church (1838). 12, 6 occ., s. C.W. Sec., S. B. Stuart, Carneal, Raloo, Larne, Co. Antrim. Ministers:—J. A. Miskimmin (1891-1902), J. M'Cleery (1903—).

Ravara—Meeting House (1837). Closed.

Templepatrick—Old Presbyterian Church (1623-1880-1902). 12 noon, N. Sec., J. B. Moore, Clady, Templepatrick, Belfast. Correspondence to be addressed to the Minister:—A. Turner (1890—), The Manse, Templepatrick, Belfast.

Warrenpoint—Non-Subscribing Presbyterian Church, Dromore Road (1707-1820). 3.30 occ.w., 6. C.W. Sec., Miss Irvine, 53 Seaview, Warrenpoint, Co. Down. Ministers:—W. S. Mellone (1896-1910), Supplies (1910-15), G. J. Slipper (1915—).

CONGREGATIONS IN SCOTLAND

Aberdeen—Unitarian Church, Skene Street (1837-40-1906). 11, 6.30 s. E.R. Sec., J. C. Ramsay, 45 Hilton Street, Aberdeen. Ministers:—A. Webster (1884-91, 1895-1910), L. Tavener (1911-17). H. Dawtrey (1918-21), A. Scruton (1922-26), L. J. Belton (1927—).

Dundee—Unitarian Christian Church, Constitution Road (1785-1866-70). 11, 6.30, s. P. Sec., D. Whamond, 247 Strathmartin Road, Dundee. Ministers:—H. Williamson (1866-1925), Helen L. Phillips (Assistant Minister, 1925-26), H. Andrew (1926—).

Edinburgh—St. Mark's, Castle Terrace (1776-1835). 11, 6.30, s. N. Sec., T. Mitchell, M.A., 4 Joppa Gardens, Portobello, Edinburgh. Ministers:—R. B. Drunmond (1858-1912), S. H. Mellone (1909-11), R. V. Holt (1912-21), S. Spencer (1921-27), W. B. Tavener (1927—).

Glasgow—Unitarian Church, St. Vincent Street (1791-1810-56). 11, 6.30, s. E.R. Sec., D. Turnbull, 9 Newhall Terrace, Glasgow. Ministers:—A. Lazenby (1885-99), J. Forrest (1900-10), T. M. Falconer 1911-15), L. J. Jones (1916-27).

Glasgow—Unitarian Church, Ross Street (1871-76). 2, 7,s. E.R. Sec., T. Malcolm, 54 Clyde Place, Glasgow, C. 5. Ministers:— A. Scruton (1909-13), M. B. Skelland (Lay Worker, 1914-17, Minister, 1918), L. J. Jones (Minister-in-charge, 1918-19), E. T. Russell (1919-20), G. Aitken (Lay Preacher, 1920-21), R. Lee (1922—).

Rutherglen—Unitarian Church, Orange Hall, Regent Street (1926). 6-30. E.R. Sec., R. Harris, 10 Springfield Park, Burnside, Glasgow. Ministers:—Supplies (1926—).

Stenhousemuir (Larbert)—Universalist Church, Main Street (1867-75). 11.45. P. Sec., J. Stark, 3 Burnside Terrace, Union Road, Camelon, Falkirk. Ministers:—E. T. Russell (Minister-in-charge, 1913-19), Supplies (1919—).

CONGREGATIONS IN WALES

* English-speaking Congregations; in the others the Welsh language is used.

Aberdare—Old Meeting House, Alma Street, Trecynon (1751-1862). 11, 6, s. P. Sec., G. Griffiths, 3 Park Lane, Trecynon, Aberdare. Ministers:—R. J. Jones (1864-72, 1879-1909), J. G. Davies (1910-13), Supplies (1913-16), E. R. Dennis (1916—).

*Aberdare—Unitarian Church, Highland Place, Monk Street (1860). 11, 6, s. E.R.L. Sec., J. L. Rowlands, Bryngwyn, Aberdare. Ministers:—H. F. Short (1902-4), M. Evans (1906-11), Supplies (1911-13), E. T. Evans (1913-20), Supplies (1920-22), H. Andrew (1922-26), Constance Harris (1928—).

*Aberystwyth—New Street Meeting House (1902-6). 11. P. Sec., D. J. Davies, B.A., Ph.D., Arfron, Caergog, Aberystwyth. Ministers:—Supplies (1902—).

Allt-y-placa—near Llanybyther (1740-1892). 10, 2 alt., 6, s. P.M. Sec., D. Evans, Dolau Canol, Llanybyther, Carmarthenshire. Ministers:—J. Davies (1864-1916), L. Williams (1916—).

*Bridgend—Old Meeting House (1715-95). 6.30. N. Sec., A. W. Harvey, 15 Park Street, Bridgend. Ministers:— D. G. Rees (1903-12), J. P. Kane (1912-16), W. P. Phillips (Lay Preacher, 1917-19), Supplies (1919-24), E. T. Evans (1925-27).

Caeronen—Unitarian Chapel, Cellan, near Lampeter (1672-1846). 10, 2 alt., 6 occ., s. P.M. Sec., J. J. Davies, Caeronen Farm, Lampeter, Cardiganshire. Ministers:—R. C. Jones (1871-1915), T. O. Williams (Lay Worker, 1915-17, Minister, 1918—).

Capel-y-bryn—Unitarian Chapel, Cwrt Newydd, Llanybyther (1836-82). 10, 2 alt., s. P.M. Sec., Cledlyn Davies, Cwrtnewydd, Llanybyther. Ministers:—J. Davies (1867-1916), L. Williams (1916).

Capel-y-fadfa—Unitarian Chapel (1813-1906). 10, 2, 6, s. P.M. Sec., J. R. Thomas, Glyn, Talgarreg, Llandyssul. Minister: E. O. Jenkins (1902—).

Capel-y-groes—Unitarian Chapel, Llanwnen, Llanybyther (1802-90). 10, 2 alt., s. P.M. Sec., D. Jenkins, Blaenwaunganol, Lampeter, Cardiganshire. Ministers: -E. E. Jenkins (1894-99), D. Evans (1899—).

*Cardiff—Unitarian Church, West Grove (1880-87). 11, 6-30, s. E.R.L. Sec., R. T. Hutchinson, 33 Morlais Street, Routh Park, Cardiff, Ministers:—J. T. Davis (1898-1903), W. Whitaker (1903-7), F. B. Mott (1907-21), H. H. C. Jones (1923—).

*Carmarthen—Park-y-Velvet Chapel, Mansel Street (1814-49), 6.30. E.R. Sec., D. Emlyn Davies, 103 Lammas Street, Carmarthen, Ministers:—J. H. Weatherall (1898-1904), P. Moore (1904-11, 1915-22), Supplies (1922-27), J. Park Davies (1927—).

Cefn-coed—Old Meeting House, Old Chapel Road (1747-1853). 11, b, s. P.M. Sec., Lewis Edwards, 53 High Street, Cein Coed, Merthyr Tydfil. Ministers:—J. H. Davies (1877-1910), J. A. C. Davies (1910-18), T. E. Davies (1918-25).

Ciliau-Aeron—Unitarian Chapel (1689-1899). 10, 2 alt., s. P.M. Sec., Timothy Jonathan, Hampton House, Ciliau-Aeron, Cardiganshire. Ministers:—L. Williams (1896-1916), D. Cellan Evans (1916-19), D. Conwil Evans (1919—).

Cribyn—near Llanybyther (1790-1852-87). 10, 2 alt., s. P.M. Sec., Jenkin Jones, Maesnewydd, Cribyn, Llanybyther, Carmarthenshire, Minister:—D. Evans (1886—).

Cwmbach—Abernantygroes, Bridge Road (1857-79). 6. P.M. Sec., W. R. Morgan, Abernantygroes, Cwmbach, Aberdare. Ministers:—D. J. Evans (1901-6), Supplies (1906—).

Dowlais—Unitarian Church, White Street (1881). Afternoon, monthly. P.M. Sec., Mrs. L. Jones, 10 Overton Street, Dowlais, Glam. Ministers:—J. E. Jenkins (1897-1901), J. P. Kane (1902-12), Supplies (1912-15), D. Cellan Evans (1915-16) Supplies (1916—).

Gellionen—Unitarian Church, Gellionen Mountain (1692-1801). 10.30. P.M. Sec., D. W. Bowen, Bryn Howell, Trebanos, Pontardawe, Glam. Minister:—D. G. Rees (1912—).

Lampeter—Brondeifi Church (1874-76-1903). 10, 2 alt., 6, s. P.M. Sec., L. D. Jones, 1 Glandulas Terrace, Lampeter, Cardiganshire. Ministers:—R. C. Jones (1876-1915), T. O. Williams (Lay Worker, 1915-17, Minister, 1918—).

Llandyssul—Graig Chapel (1868-84). 10 fortnightly, 6, s. P.M. Sec. D.M. Jones, GwyonCastle, Llandyssul. Minister:—T.A.Thomas(1895—)'

Llwynrhydowen—near Llandyssul (1726-1879). 10, 2 alt., 6, s. P.M. Sec., T. Evans, Ffynonllewelyn, Llandyssul. Minister:— E. O. Jenkins (1902—).

*Merthyr Tydfil—Unitarian Church, Thomas Street (1814-1901), 11, 6, s. E.R. Sec., F. A. Whiting, 52 Pontmorlais, Merthyr Tydfil. Ministers:—D. J. Williams (1895-1905), Supplies (1905-15), D. Cellan Evans (1915-6), Supplies (1916-20), E. T. Evans (1920-24), Supplies (1925—).

*Mountain Ash—Brotherhood Church, Napier Street (1912). 11, 6, s. P. Sec., Mrs. K. Beard, 67 Thomas Street, Miskin, Mountain Ash, Glam. Minister:—G. Neighbour (1912—).

*Nottage—General Baptist (Unitarian) Chapel (1789-1877). 11, 6, s. E.R. Sec., W. J. Williams, Oakleigh, Suffolk Place, Portheawl, Glam. Minister:—W. J. Phillips (1889—).

Panteg—near Newcastle Emiyn (1697-1764-1900). 10, 2, 6.30. P.M. Scc., W. L. Bowen, Cilwaunyddfach, Capel Evan, Newcastle Emlyn, S. Wales. Ministers:—Supplies (1892—).

Pantydefaid—Unitarian Chapel (1802-98). 10, 2 alt., s. P.M. Sec., J. Thomas, Fronwen, Llandyssul. Minister:—T. A. Thomas (1895—).

Penrhiw—Drefach, Llandyssul (1777). 2 occ. P.M. Sec., Rev. T. A. Thomas, Awelon, Llandyssul. Ministers:—Supplies (1892—).

Pentre—Glanrhondda, High Street (1893-95). 6, s. E.H. Sec., S. J. Jones, 33 Wyndham Street, Ton Pentre, Rhondda, Glam. Ministers:—D. G. Rees (1898-1903), D. R. Davics (1903-5), Supplies (1906-8), E. R. Dennis (1908-16), Supplies (1916-17), E. Rosalind Lee (Lay Worker, 1917-19, Minister, 1919-20), Supplies (1920—).

*Pontypridd—Unitarian Church, Morgan Street (1892-1906). 11, 6, s. E.R. Sec., Angus McTavish, 7 Merthyr Road, Pontypridd. Ministers:—S. Jones (1904-7), J. P. Davies (1908-13), Supplies (1913-15), T. E. Davies (1915-18), Supplies (1919-25), J. D. Jones (1925-26), Supplies (1926—).

Rhydygwin—Unitarian Chapel, Felinfach, Cardiganshire (1803-48). 10, 2 alt., 6 fortnightly, s. P.M. Sec., D. Hughes, Maesffynnonoer, Felinfach, Cardiganshire. Ministers:—L. Williams (1896-1916), D. Cellan Evans (1916-19), D. Conwil Evans (1919—).

*Swansea—Unitarian Church, High Street (1689-1847). 11, 6.30, s. N.L. Sec., F. T. Symons, 51 Kinley Street, St. Thomas, Swansea. Ministers:—T. Robinson (1893-98), W. T. Jones (1899-1906), S. Jones (1907-18), A. S. Hurn (1919-22), R. J. Hall (1922—).

Sychbant—Capelycwm Unitarian Chapel (1896-1907). 6, s. P.M. Sec., Tom Davies, Blaenherbant Uchof, Llanwenog, Llanybyther, Carmarthenshire. Ministers:—J. Davies (1896-1916), Supplies (1916-19), L. Williams (1919—).

Trebanos—Graig Unitarian Chapel (1862-94). 10.30, 6, s. P.M. Sec., D. W. Bowen, Bryn Howell, Swansea Road, Trebanos, Pontar dawe, Glam. Minister:—D. G. Rees (1912—).

*Wick—General Baptist (Unitarian) Chapel, Wick, Bridgend (1792). 2.30, 6, s. E.R. See., D. Beule, Pencareg, Wick, Cowbridge, Glam. Ministers:—J. P. Kane (1912-17), J. F. Ling (Lay Worker, 1918—), 4 Jenkins Street, Bridgend, Glamorgan.

DOMINION CHURCHES

AUSTRALIA

Adelaide—Unitarian Church, Wakefield St. (1855-57). 11,7,8. M. Sec., F. M. Angel, c/o W. and H. Wills, Ltd., 83-91 Waymouth Street, Adelaide, S. Australia. Ministers:—W. Harris (1908-18), W. S. Heathcote (1919-20), G. E. Hale (1921—).

Melbourne—Unitarian Church, Groy Street West, East Melbourne (1852-86). 11, 7, s. N.M.L. Sec., T. A. Cunliffe, Mount Street, Heidelberg, Victoria, Australia. Ministers:—W. S. Heathcote (1914-18), J. T. Huston (1920-26), W. Bottomley (1926—).

Shady Grove—Unitarian Church, South Australia (1865). 2.45. E.R. Sec., Geo. Warland, Harben Vale, S. Australia.

Sydney—Hyde Park Unitarian Church (1850). 11, 7.15. P. Sec., A. B. Harris, 19 Wynne Avenue, Burwood, Sydney, N.S.W. Minister:—G. T. Walters (1903-25).

Tasmania—Correspondent for Unitarians in Tasmania:—Mr. Herbert Cooke, 65 Elizabeth Street, Hobart, Tasmania.

CANADA

Calgary, Alberta—Unitarian Group, Correspondent, Mrs. Fletcher, 308 5th Street West, Calgary, Alberta, Canada.

Edmonton, Alberta—First Unitarian Church, 84th Avenue. 11, P. Sec., B. Hager, 10073-93rd Street, Edmonton, Alberta. Acting Supply:—Prof. W. H. Alexander, M.A., Ph.D.

Montreal, Quebec—Church of the Messiah, Sherbrooke West and Simpson Streets. 11, s. P. Sec., Capt. Percy Booth, 348 Madison Avenue, Montreal, Canada. Minister:—Lawrence Clare (1927—).

Ottawa, Ontario—Church of Our Father, Unitarian, corner of Lewis and Elgin Streets. 11, s. P. Sec., V. G. Holland, 54 Spadina Avenue, Ottawa, Ont., Canada. Minister:—N. S. Dowd, 143 Bethany Road, Ottawa, Ont. (1927—).

Toronto, Ontario—First Unitarian Church, 216 Jarvis Street. 11, and 1st Sunday in month at 7, s. P. Sec., C. W. Cruickshank, 32 Roslin Avenue, Toronto 12, Ont., Canada. Minister:—J. C. Hodgins (1919—).

Vancouver, B.C.—First Unitarian Church, 1550 Tenth Avenue West·11, 7.30, s. P. Sec., John F. Fyles, 127 49th Avenue East, Vancouver, B.C. Ministers:—P. M. McReynolds (1920-22), A. Thomson (1922-25), J. B. Tonkin (1926—).

Victoria, B.C.—First Unitarian Church, corner of Fernwood Rd. and Balmoral Road. s. P. Sec., Fred. N. E. Shakespeare, 421 Wilson Street, Victoria, B.C., Canada. Minister:—Ada Tonkin (1926-27).

Winnipeg, Manitoba—All Souls' Church. 7, s. P. Sec., Cecil Roy, cor. Furby and Westminster St., Winnipeg, Manitoba, Canada. Ministers:—W. G. Letham (1919-22); J. H. Hart (1922-25), Edgar Whitehouse (1925—).

NEW ZEALAND

Auckland—Unitarian Church, Ponsonby Road (1898). 11, 7, s, E.R. Sec., G. R. Young, 22 Wanganui Avenue, Herne Bay, Auckland, N.Z. Ministers:—W. E. Williams (1914-20), A. Thornhill 1920—).

Timaru—Unitarian Church, Church Street (1911-12). 6.30. E.R. Sec., J. Seyb, 216 Waiti Road, Timaru, N.Z. Ministers:—J. H. G. Chapple (1911-15), Supplies (1916-23), W. Jellie (1923-25).

Wellington—Unitarian Free Church, Vivian Street (1904). 11, 7, s. E.R. Sec., H. A. Goodwin, Margaret Street, Wadestown, Wellington, N.Z. Ministers:—G. E. Hale (1914-20), J. S. Brown (1921-22), W. S. Heathcote (1922-23), J. E. W. Ellis (1924-25).

SOUTH AFRICA

Cape Town—Free Protestant (Unitarian) Church (1867). 7, s. E.R. Sec., V. L. Benning, "Het Loo," Military Road, Cape Town, S.A. Minister:—R. Balmforth (1897—).

CHURCHES ARRANGED IN COUNTIES

England

BEDFORDSHIRE

Bedford

BERKSHIRE

Newbury Reading

Allostock

CAMBRIDGESHIRE Cambridge

CHESHIRE

Altrincham Birkenhead Congleton Crewe Dean Row Dukinfield Hale Hvde :-Gee Cross Flowery Field Knutsford Macclesfield Mottram Nantwich Stalybridge Stockport Wallasey

CUMBERLAND

Carlisle

West Kirby

DERBYSHIRE

Belper Bradwell Buxton Chesterfield Derby (c) Flagg Glossop Great Hucklow Ilkeston

DEVONSHIRE

Colyton Cullompton (c) Devonport Exeter Moretonhampstead Newton Abbot Plymouth Tavistock Torquay

DORSET

Wareham

DURHAM

Barnard Castle South Shields Stockton-on-Tees Sunderland

ESSEX

Halstead Ilford Walthamstow

GLOUCESTERSHIRE

Bristol :-Lewin's Mead Montague St. Mission Cheltenham Circucester Frenchay Gloucester

HAMPSHIRE

Bournemouth Newport (Isle of Wight) Portsmouth :-High Street St. Thomas's Street Ringwood Southampton

HERTFORDSHIRE

Letchworth

KENT

Bessel's Green Chatham Dover Maidstone

Accrington

LANCASHIRE

Ainsworth Ansdell Ashton-under-Lyne Astley Blackburn Blackpool :-Dickson Road Lytham Road Waterloo Road

LANCASHIRE (cont.)

Bank Street Unity Church Halliwell Road Burnley Lane Bury :-Bank Street Heywood Lancaster Ullet Road Toxteth Park Hamilton Road Mission

Mill Street Mission Bootle Manchester :-Cross Street

Chorlton-cum-Hardy Failsworth Gorton Longsight Moss Side Oldham Road Pendleton Salford. Reushaw Street Mission Willert Street Middleton

Mossley Nelson Newchurch Oldham Padiham Park Lane (nr. Wigan Rawtenstall Rivington Rochdale St. Helens Southport Stand

Swinton

LANCASHIRE (cont.)

Todmorden Walmsley Warrington

LEICESTERSHIRE

Coalville Hinckley Leicester:— Great Meeting Narborough Road Loughborough

LINCOLNSHIRE

Boston Gainsborough Kirkstead Lincoln Long Sutton

LONDON

Bermondsey Brixton Child's Hill Deptford Finchley Hampstead Highgate Kensington Kentish Town Kilburn Leytonstone Limehouse Mansford Street Peckham Stamford Street Stepney Stoke Newington Wandsworth

Domestic Missions:— Bell Street Dingley Place Rhyl Street

MIDDLESEX

Acton Wood Green

Woolwich

NORFOLK

Diss Filby Great Yarmouth Hapton Norwich

NORTHAMPTONSHIRE Northampton

NORTHUMBERLAND Choppington

NOTTINGHAMSHIRE

Mansfield Newark Nottingham:--High Pavement Christ Church

Newcastle-on-Tyne

OXFORDSHIRE

Banbury Oxford

SHROPSHIRE

Shrewsbury

SOMERSETSHIRE

Bath Bridgwater Crewkerne Ihminster Shepton Mallet Taunton Yeovil

STAFFORDSHIRE

Coseley
(c) Longton
Newcastle
Walsall
West Bromwich
Wolverhampton

SUFFOLK

Bedfield Bury St. Edmund's Framlingham Ipswich

SURREY

Croydon:—
Wellesley Road
Dennett Hall
Godalming
Guildford
Richmond

SHESTER

Billingshurst
Brighton
(c) Chichester
Ditchling
Hastings
Horsham
Lewes
Northiam

WARWICKSHIRE

Birmingham:—
Church of the Messiah
Newhall Hill
Old Meeting
Waverley Road
Moseley
Fazeley Street MissionCoventry
Tamworth
Warwick

WESTMORLAND.

Kendal

WILTSHIRE

Rushall Trowbridge

WORCESTERSHIRE

Cradley
Dudley
Evesham
Kidderminster
Kingswood
Lye
Oldbury
Stourbridge

YORKSHIRE

Barnslev Bolton-on-Dearne Bradford :-Chapel Lane Broadway Avenue: Dewsbury Elland Huddersfield Leeds :-Mill Hill Holbeck Hunslet Lydgate Malton Mexborough Middlesbrough Pepperhill Pudsey Rotherham Scarborough Sheffield :-Upper Chapel Unity Church Attercliffe Stannington Wakefield

Whitby

Vork

Ireland

ANTRIM

Antrim Ballycarry (c) Ballymena Ballymoney

First Congregation

York Street

Raloo

Templepatrick

Ballyhemlin Banbridge Bangor. Clough

Downpatrick Grey Abbey

Moneyrea

Newtownards Warrenpoint

Corle

CORK

Scotland

ABERDEENSHIRE

Aberdeen

EDINBURGHSHIRE

FORFARSHIRE

Glasgow :-St. Vincent Street

Stenhousemuir

LANARKSHIRE

Wales

CARDIGANSHIRE

Aberystwyth Allt-y-placa Caeronen Capel-y-bryn Capel-y-groes Cilian-Aeron Cribyn Llandyssul Llwynrhydowen

Rhydygwin

GLAMORGANSHIRE

Aberdare: Old Meeting Highland Place Cwmbach Dowlais

Merthyr Tydill Mountain Ash Nottage

Pontypridd Swansea

GLAMORGANSHIRE

Trebanos Wick

BRECONSHIRE

Cefn-coed

Panteg

BRITISH AND FOREIGN UNITARIAN ASSOCIATION

The British and Foreign Unitarian Association was constituted in 1825. It arose out of the union of three Societies supported by Unitarians in all parts of the country:—(1) The Unitarian Society for Promoting Christian Knowledge and the Practice of Virtue, by the Distribution of Books, founded in 1791; (2) The Unitarian Fund, established in 1806, which may be regarded as the most important; and (3) The Association for Protecting the Civil Rights of Unitarians, formed in 1819.

The Centenary of the Association was celebrated in Whit-week, 1925

(June 2nd to 5th inclusive).

The Association is a national and international missionary organization. Its operations cover the British Isles, and Canada, Australia,

New Zealand, India, Africa, and several European countries.

The Association assists in establishing and maintaining churches, especially in the early and difficult stages of their growth. It supports ministers, lecturers, and missionary preachers. It holds conferences and meetings in London and in different parts of the country.

The Association is the publication agency of the denomination. Books and pamphlets are issued dealing with the broader aspects of liberal religious thought and life, in addition to direct expositions of Unitarian Christianity. Publications intended for a wider public are issued under the name of 'The Lindsey Press'; those of a denominational type with the imprint of the Association. Books are frequently presented to public libraries, ministers, and lay preachers. Thousands of Unitarian tracts are distributed, in response to applications from congregations, postal missions, and inquirers in all parts of the world.

The Association is supported by the subscriptions of individuals, collections from congregations, sales of publications, and income from investments. The serviceableness of the Association and the range of its operations are dependent upon the generosity of congregations and

of individual Unitarians.

The Association was Incorporated, 28 July, 1915; and may now be

appointed a Trustee of Chapels, Endowments, and other Funds.

Officers—President: Rev. C. J. Street, M.A., LL.B.; Treasurer: Lieut.-Col. S. Chatfeild Clarke; Chairman of Committee: Mrs. Sydney Martineau; Secretary: Rev. S. H. Mellone, M.A., D.Sc.; Solicitor: Mr. Howard Young, LL.B.

Book Room and Office.—Essex Hall, Essex Street, Strand, London.

Open Monday to Friday 9 to 5.30; Saturday 9 to 1.

The Committee of the Association will meet at 3 p.m. on the second Wednesday in the month from October to July, inclusive. The Finance, Mission, Scottish, and other Subcommittees meet the week before the Executive Committee, and communications respecting Grants and other important business should reach the Secretary at Essex Hall at least ten days before these dates.

DISTRICT ASSOCIATIONS AND ASSEMBLIES

ENGLAND

East Cheshire Christian Union for Missionary Purposes (1859).—Objects: To promote the spread of liberal theology and the growth of the Christian life by establishing and nurturing congregations and Sunday schools. Secretary, Rev. C. E. Reed, 3 Hawthorn Lane, Wilmslow, Cheshire.

Eastern Union of Unitarian and other Free Christian Churches (1860).

—Objects: The promotion of rational Christianity and the furtherance of spiritual life. Secretary, Rev. J. K. Nettlefold, 4 Chapel Field North, Norwich.

General Baptist Assembly: Messengers, Elders, and Representatives (1653, Incorporated 1892).—Secretary, C. Arthur Ginever, B.A., 28 Belsize Park, Hampstead, London, N.W. 3.

Liverpool District Missionary Association (1860).—Objects: To aid in supporting and strengthening such Churches as may be in connexion with the Association; in endeavouring to establish new ones; and in extending the influence of religious teaching and of practical religion. Secretaries, Rev. C. M. Wright, 27 Parkfield Road, Liverpool, S., and W. J. Blakeley, 73 Canning Street, Liverpool.

London District and South Eastern Provincial Assembly of Unitarian and Free Christian Churches (1924).—Formed by the amalgamation of the London District Unitarian Society (founded 1850) and the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South Eastern Counties (founded 1889). Objects,—To promote fellowship among the churches; to assist weak churches; to found new churches; and generally to promote the spread of religious ideas usually described as Unitarian or Free Christian. President, Mrs. T. B. Taylor, J.P. Honorary Secretary, Harold C. Hingston, 43 Chatsworth Road, Croydon, Surrey. Minister-Secretary, Rev. J. A. Pearson, 4 Ella Road, Crouch Hill, N. 8.

Manchester District Association of Presbyterian and Unitarian Churches (1859-1891).—Objects: To render aid to existing Churches, to assist in forming new ones, to promote religious services for the people, and other missionary effort. Secretaries, Rev. H. Whitaker, 13 Park Avenue, Swinton, Manchester, and W. H. Postlethwaite, 9 Dalveen Avenue, Davyhulme, Manchester.

Midland Christian Union of Presbyterian, Unitarian, and other Non-Subscribing Churches (1866).—Object: The promotion of Religion in connexion with the freedom which rejects subscription to any articles of theological belief. Secretary, Rev. H. Warnock, Trouville, Lichfield Road, Rushall, Walsall.

Midland Provincial Assembly of Unitarian, Free Christian, and Kindred Congregations (1923).—Objects: To promote closer co-operation between the constituent Associations; to arrange an Annual Conference on Religious subjects and Church Organization, and such other meetings as the Executive may deem necessary; and other stated purposes. Secretary, Rev. Simon Jones, 57 Talbot Street, Nottingham.

North and East Lancashire Unitarian Mission (1859).—Objects: To support missionary effort in the district and the weaker congregations therein. Secretary, Rev. J. I. Jones, Hindley, nr. Wigan.

North Lancashire and Westmorland Unitarian Association (1901).— Objects: To unite in association the Churches and Sunday schools of the district, to extend their influence and increase their usefulness. Secretary, Rev. F. Coleman, 48 Annersley Avenue, Layton, Blackpool.

North Midland Presbyterian and Unitarian Association (1865).—Objects: The promotion of the worship of God and the brotherly co-operation of its members. Secretary, Rev. Walter Cock, 12 Winchilsea Avenue, Newark. Notts.

Northumberland and Durham Unitarian Christian Association for Missionary Purposes (1813-45).—Object: To promote Unitarian Christianity in the northern counties of England. Secretary, Dr. Lillie Johnson, 122 Albert Road, Jarrow-on-Tyne.

Provincial Assembly of Presbyterian and Unitarian Ministers and Congregations of Lancashire and Cheshire.—Meeting held annually in the third week in June. Voting is confined to the ministers on the roll and to the three delegates from each congregation on the roll. It is a purely consultative body. Secretary, Rev. N. Anderton, B.A., 83 Westwood Crescent, Monton, Eccles.

Sheffield and District Association of Unitarian and Free Christian Churches (1912).—Objects: The encouragement and support of its constituent congregations; the promotion of missionary work; and the spreading of the principles and faith of liberal religion. Secretary, Rev. Stanley Mossop, 14 Conduit Road, Sheffield.

South Cheshire and District Association of Congregations (1899).—Objects: The union and co-operation of the congregations for carrying on missionary work in the district. Secretary, Rev. G. Pegler, 139 Nantwich Road, Crewe.

Southern Unitarian Association (1801).—Originally a Book Society. In 1815 a Southern "Unitarian Fund" was established, and in 1877 the two societies were united under the present title. The Committee includes the minister and two lay representatives from each congregation. Secretary, Rev. H. Hall, Shoot End, Poulner Road, Ringwood, Hants.

Western Union of Unitarian and Free Christian Churches (1845).—It aids in various ways the smaller and poorer congregations; engages in missionary work; publishes a monthly magazine which chronicles the doings of the churches in the Union. District Minister and Secretary, Rev. R. Davis, 31 Cromwell Street, Gloucester.

Yorkshire Union of Unitarian and Free Christian Churches (1883).—Objects: To promote intercourse among the churches of Yorkshire, to assist the weaker congregations, and to disseminate liberal religion Secretary, Rev. W. R. Shanks, Incheape, Stainbeck Road, Allerton, Leeds,

WALES

South Wales Unitarian Association (1802).—This Association is a survival of "The Society of Believers in the Divine Unity in South Wales," which dates from 1802. It was reconstructed on a financial basis for missionary purposes in 1894. Secretary, Rev. E. O. Jenkins,

Llwynmarles, Llandyssul.

South East Wales Unitarian Society (1890).—Objects: To promote and extend Unitarian Christianity in South Wales, by rendering aid to existing churches, by establishing new ones, by interchange of pulpits, by conferences and other meetings among the associated congregations, and by missionary work. District Minister, Rev. W. J. Phillips, Eryl, Newton, Portheavl, Glam. Secretary, Geo. Payne, "Newhof," Upton Terrace, Penygraig, Rhondda.

SCOTLAND

Scottish Unitarian Association (1813, revived 1861).—Object: To promote the principles of free and rational religion in Scotland. Secretary pro tem., Kenneth Street, 5 Springfield Park, Burnside, Glasgow.

IRELAND

Association of Irish Non-Subscribing Presbyterians and other Free Christians (1835).—Includes (but not for purposes of Church government) the Presbytery of Antrim, Synod of Munster, and Remonstrant Synod of Ulster. President, Rev. John Begg, 8 Barnhill Terrace, Larne, Co. Antrim; Dean of Residence, Queen's University, Belfast, Rev. A. L. Agnew, 8 College Park East, Belfast; Secretary of the Association, Rev. E. Thompson, The Manse, Cairneastle, Co. Antrim.

Non-Subscribing Presbyterian Church of Ireland (1910).—This organization, comprising the Remonstrant Synod of Ulster made up of twenty congregations, and the Presbytery of Antrim made up of twelve congregations, possesses executive and administrative functions.

Clerk, Rev. G. J. Slipper, 7 Trevor Hill, Newry.

Presbytery of Antrim.—In 1726 it was separated from the Subscribers to the Westminster Confession. Object: Maintenance of Christian Worship on Non-Subscribing principles. Moderator, Rev. A. M. Bell, The Old Manse, Ballyclare, Co. Antrim. Clerk, Rev. A. O. Ashworth, Marsdene, Cyprus Park, Bloomfield, Belfast.

Remonstrant Synod of Ulster (1830).—Object: To maintain the right and duty of private judgment in the interpretation of the Bible, and in all matters of religious belief. Clerk, Rev. S. E. Bowen, The

Manse, Crumlin, Co. Antrim.

Ulster Unitarian Christian Association (1876).—Objects: To maintain the sufficiency of the Holy Scriptures as a Rule of Faith; to diffuse a knowledge of the Christian Revelation based on the sole Deity of God the Father, and the divine mission and authority of the Lord Jesus Christ; to defend the right of private judgment, the sacredness of religious liberty, and the supreme importance of the Christian life; to promote the religious education of the young. Depository: 35 Rosemary Street, Belfast. Hon. Secretary (Vacant). Hon. Treasurer, Rev. G. J. Slipper, 7 Trevor Hill, Newry, Co. Down.

United Presbytery or Synod of Munster .- Includes the congrega-

tions at Cork and Dublin. Clerk, Rev. W. A. Weatherall.

DOMESTIC MISSIONS

Belfast Domestic Mission to the Poor, Stanhope Street (1853).— Lay Worker, N. Kirkham; Secretary, Mrs. E. R. Jackson, Myrtlebank, Ravenhill Road, Belfast.

Birmingham Domestic Missions.—Birmingham. Church of the Messiah Domestic Mission, Lower Fazelev Street: Missionary, Rev. C. Thrift; Secretary, T. O. Lee, 18 Newhall Street, Birmingham. Church of the Messiah Home Mission: Missionary, Rev. T. Graham, 284 Rotton Park Road, Edgbaston, Birmingham; Secretary, S. T. Covington, 108 Gillott Road, Edgbaston, Birmingham; Waverley Road Church and The Hurst Street Mission: Missionary, Rev. P. W. Jones.

Bristol.—Lewin's Mead Domestic Mission, Lower Montague Street. Missionary, Rev. T. Gaylard; Secretary, F. G. Long, 114 Henleaze Road, Westbury-on-Trym, Bristol.

Croydon Domestic Mission (1886), Dennett Hall, Dennett Road, Broad Green. Secretary, O. F. Falk, 30 Birdhurst Road, Croydon.

Leicester Domestic Mission (1845) —Lay Missionary, Mr. H. Ashby, 53A Queen's Road, Leicester; Secretary, Miss E. Carter, Murex, Knighton Road, Leicester.

Liverpool Domestic Mission Society (1836), 261/287 Mill Street, Liverpool.—Objects: To establish intercourse with families of the neglected poor—to promote the order and comfort of their homes, to bring them into a permanent connexion with religious influences, to promote an effective education of their children, and to shelter them from corrupting agencies. Minister, Rev. J. C. Ballantyne, 29 Croxteth Grove; Assistant Missionary, George D. Foote, 287 Mill Street, Liverpool; Secretary, R. H. Armstrong, New India Building, Castle Street, Liverpool; Treasurer, L. D. Holt, India Buildings, Water Street, Liverpool.

Liverpool: North End Mission, Hamilton Road.—Missionary, Rev. A. Golland, 118 Priory Road, Anfield, Liverpool; Secretary, W. O. Gabriel, 90 Priory Street, Everton.

London Domestic Mission Society (1835).—Stations: Dingley Place, City Road, E.C. 1; 4 Rhyl Street, Kentish Town, N.W. 5; 46 Bell Street, Edgware Road, N.W. 1; Secretary, G. R. Sharpe, 2 Linnell Close, Golders Green, London, N.W. 11.

London: Blackfriars Mission and Stamford Street Chapel.—The Blackfriars Mission (1880) was a continuation of the Carter Lane Mission, which was founded in 1863. Amalgamated with Stamford Street Chapel in 1898. Minister, Rev. W. G. Topping; Secretary, H. John Bush, 16 Hepworth Road, Streatham, S.W. 16.

London: Mansford Street Church and Mission (1889).—A continuation of the Spicer Street and Bethnal Green Missions. Minister, Rev. G. Cooper; Secretary, R. P. Jones, 13 Hornton Street, W. 8.

Manchester Domestic Mission (1833).—Renshaw Street, Hulme (1883), Missionary Minister, Rev. D. R. Davies; Secretary, Rev. H. E. Perry, 47 Richmond Grove, Longsight, Manchester. (Tel. Rusholme, 2370).

MINISTERS' STIPEND AUGMENTATION FUNDS

ENGLAND

Ministers' Stipend Augmentation Fund (1856).—Object: The encouragement of ministers of congregations in England assembling for the public worship of God, the members or ministers of which shall not be required to subscribe or assent to any articles of religious belief, or submit to any test of religious doctrine. The Funds invested amount to £52,000, and the Annual Subscriptions to £216. Treasurer, R. D. Holt, India Buildings, Liverpool. Aplications for grants should be made in the month of April to the Secretary, G. Kenneth Cook, 24 North John Street, Liverpool.

Sustentation Fund for the Augmentation of Ministers' Stipends (1883).—Object: To aid in the maintenance of faithful and efficient ministers of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations as regularly assemble for the public worship of God. In 1912 it was resolved to raise an additional Fund of £50,000 with the view of securing subject to certain conditions a minimum stipend to all accredited ministers of such congregations as aforesaid in England and Wales. Board of twenty-seven Managers, of whom twelve are elected by the contributors, six by the Board, six by the National Conference, and three by the British and Foreign Unitarian Association. Managers are elected for three years and are then eligible for re-election. The Board meets in June to consider applications for grants. Forms of application should be obtained from the Secretary during the month of March. The Fund consists of investments amounting to about £84,000 and annual subscriptions amounting to about £260.

Board of Managers, elected February, 1927:—

President—Rev. W. G. Tarrant, B.A.

Treasurer—H. F. Pearson, 22 College Hill, E.C. 4.

Secretary—R. P. Jones, 7 Stone Buildings, Lincoln's Inn, W.C. 2. Managers elected by the Contributors, or co-opted by the Board:—

E. J. Blake. Rev. Dr. Gow.
W. Harvey Blake. Rev. A Hall
Rev. W. Copeland Bowie. Rev. J. Harwood.
H. Bramley. W. Byng Kenrick.
Wiss Clephan. W. Laycock
W. P. Crankshaw. Rev. W. J. Phillips.

Miss E. J. Spencer.

Managers elected by the National Conference:

Harold Baily.

Lawrence Hall.

Rev. R. Travers Herford.

Dr. G. Jessel.

Rev. C. J. Street.

W. E. Taylor.

Managers elected by the British and Foreign Unitarian Association:—Mrs. S. Martineau. Lt.-Col. S. Chatfeild-Clarke. Rev. W. G. Tarrant.

Stipends of Ministers and Education of their Children.—In 1920 a Subvention Fund of £10,000 was raised, to be expended during the next seven years (1920-1926) in assisting congregations in Great Britain to increase the smaller Stipends of Ministers; the Grants to be

made subject to the activity of the congregation and the efficiency of the Ministry. The Fund is administered by the Managers of the Sustentation Fund; and the Grants are revised annually, and are not

to be regarded in any way as an endowment.

A further sum of £10,000 was raised for the purpose of assisting ministers in the education of their children. This *Education Fund* is a *Capital Fund*, the income of which is applied under the administration of the managers of the *Philip Holt Fund* (see Ministers' Pension and Insurance Fund).

The appeal was for £20,000 in all, and it was stated that after allowing for any special directions from subscribers the sum received would be equally divided as mentioned above. It is gratifying to state that the amount paid or promised was over £21,600. Of this sum, £10,425 has been paid over to the Treasurer of the Ministers' Pension and Insurance Fund for investment, and the income is being used for the purpose indicated in the preceding paragraph. The balance, including interest, available for temporarily increasing the stipends of ministers was £11,850. This has been paid over to the Treasurer of the Sustentation Fund, and for the most part has been distributed in grants. The fund is now closed.

IRELAND

Irish Sustentation Fund (1914).—A sum of £16,000 was raised by subscription and capitalized under the charge of lay trustees appointed by the General Synod of the Non-Subscribing Church of Ireland. The interest on such capital, together with congregational contributions at the fixed rate of five per cent per annum on the minister's stipend from all sources, exclusive of manse, is applied in augmenting the stipends of ministers. Secretary, H. J. F. Orr, "Airmount," Kings Road, Knock, Belfast.

Sustentation Fund (1871).—This Fund, which is connected with the ten congregations of the Remonstrant Synod of Ulster, supplies the place of the "Regium Donum," which granted annually £69 4s. 8d. to each minister. The Fund amounts to about £12,600, income £654 per annum. The proceeds are distributed amongst the ministers of the congregations which from 1872 have contributed a minimum of 4s. per stipend payer per annum to the Fund. Each minister receives at present £66 a year, if not still enjoying "Regium Donum" or its equivalent. Treasurer, W. McRobert, Ulster Bank, Belfast; Secretary, Rev. J. A. Kelly, The Glebe, Dunmurry, Belfast.

Dublin Fund (1751).—This Fund, capital £600, is for the relief of ministers and their widows, and is administered by Trustees in connexion with the Presbytery of Antrim. Treasurer, Rev. J. Kennedy, Larne, Co. Antrim.

Dunbar Fund (1871).—This Fund consists of a sum of £2,000, conveyed by the late Miss Jane Dunbar, of Huntly, Banbridge, the interest on which to be applied for the benefit of not more than eight and not less than four struggling, necessitous, and deserving congregations in connexion with the Remonstrant Synod of Ulster. The Trustees of the First Presbyterian Congregation, Banbridge, administer the Fund. Treasurer, Joseph McKeown, 10 Windsor Terrace, Banbridge.

SCOTLAND

McQuaker Fund (1889).—Bequest of nearly £30,000, by William McQuaker, of Glasgow, to the British and Foreign Unitarian Association, the interest to be applied in maintaining and diffusing the principles of Unitarian Christianity in Scotland by supplementing the salaries of ministers of non-self-supporting congregations who can show such an amount of congregational income as shall attest to the satisfaction of the Committee a living interest in the work; by contributing to the support of missionary preachers; by the distribution of tracts, controversial and practical, in a cheap and popular form; and by such other means as may seem advisable to the Committee of the British and Foreign Unitarian Association. Secretary, Dr. S. H. Mellone, Essex Hall, Essex Street, Strand, London, W.C. 2.

MINISTERS SOCIETIES AND MEETINGS

Ministers' Pension and Insurance Fund (1902).—To assist Ministers to make provision for their old age and for their families after their death. The Fund is administered by a Board of twenty Managers, of whom seven are Ministers: six of the Managers are elected by the National Conference, the rest by the Members of the Fund Under the Contributory Insurance Scheme, instituted in 1925, for which am additional capital sum of over £15,000 was raised in 1926, Ministers, their Congregations, and the Fund all contribute towards the premiums for insurance of the Ministers, the minimum aimed at being an amount of £104 at the age of 65, and a provision of £600 at death. Nearly one hundred and fifty Congregations, with their Ministers, have been registered under this Scheme, and in time all are expected to come in. Assistance is given towards other insurances, not under the Contributory Scheme, in approved cases. The Philip Holt Fund, raised in 1920, is to be applied, at the discretion of the Managers, as an addition to the capital of the Pension Fund, or in aid of Ministers in activo service, or both. It gives assistance towards insurance for the education of the children of Ministers, or at present, by grants for this object in special cases, and is utilised for other kindred purposes. The number of beneficiary members on the books of the Pension Fund is 207, of whom 28 are in receipt of annuities amounting to £1875 8s. Twentynine beneficiaries have died, £2912 having been thus far paid out to them in annuities, and £5400 7s. ld. to their representatives. In nineteen cases the Educational insurance has matured, the provision being for endowments amounting to £2497 Ss. President, Rev. James Harwood, B.A.; Chairman of Board, Rev. W. G. Tarrant, B.A.; Treasurer, H. B. Lawford, 12 New Court, Carey Street, London, W.C. 2.; Secretary, Rev. C. J. Street, 2 Granville Square, Scarborough; Assistant Secretary, Rev. H. W. Stephenson, South Bank, Ilminister.

Ministers Benevolent Society (1852).—Objects: Affording relief to such Unitarian Christian Ministers in Great Britain as from age or infirmity may be prevented from discharging the public duties of their office, and for the aid of the widows and families of any such ministers as may be left without adequate means of support. Capital, £77,376. Beneficiary members pay an entrance fee of £1 Is., and twenty subscriptions of £1 Is., and are eligible for benefit on payment of the

entrance fee and the first year's subscription. Ministers wishing to become Beneficiary Members should apply for particulars to the Hon. Secretary, E. E. Townley, 65 Temple Row, Birmingham.

Ministerial Fellowship (1899).—Objects: To assist in the support of Members who are temporarily without ministerial charge, to afford counsel and brotherly aid to Members, and to consult with Congregations and Institutions on matters affecting the ministry. The Fellowship is represented on the Ministerial Settlements Board, the Committee on the Supply of Ministers, and the Joint-Committee for the Revision of the List of Ministers in the Year Book. It administers the Aged Ministers and Widows Fund. (Secretary, Rev. J. Morley Mills, 4 West View Grove, Whitefield, nr. Manchester). Number of Members on the roll, 258. President, Rev. C. J. Street, M.A., LL.B. Treasurer, Rev. John Ellis. Secretary, Rev. L. Redfern, 109 Ullet Road, Liverpool. Assistant Secretary, Rev. J. Wilson, Chapelstead, Gateacre, Liverpool.

Missionary Conference (1860).—An Association for the promotion and encouragement of missionary labours for the spread of Liberal Christianity. Annual meeting in July on the Thursday following the U.C.M. Examinations. Secretary, Rev. W. T. Bushrod.

Bolton District Unitarian Ministers Fraternal (1873).—Meetings are held monthly for discussion and social intercourse. Secretary, Rev. M. Rowe.

Cardiganshire Unitarian Ministers Union (1886).—For mutual help and co-operation in promoting the interests of Unitarianism in Cardiganshire. Secretary, Rev. L. Williams, Allt-y-placa, Llanybyther, Carmarthenshire.

Devon Ministers' Conference (1892).—Meetings are held in spring and autumn under the auspices of the Western Union. Secretary, Rev. S. H. Street, Kinsmandale, Moretonhampstead, Devon.

Exeter Assembly (1655; suspended 1660-1691).—The Assembly has borne the alternative titles of "United Brethren of Devon and Cornwall" and "West of England Presbyterian Divines." Next meeting June 13, 1928, at Exeter. Scribe, Rev. W. H. Burgess, Plymouth. Moderator, Rev. W. B. Matthews.

Liverpool District Ministers Meeting (1885).—Meetings are held monthly for discussion and social intercourse. Secretary, Rev. H. F. Short, 41 Oxford Road, Bootle, Liverpool.

London Unitarian Ministers Meeting (1893).—Meetings held for open council upon matters relating to the work of the ministry, and for the discussion of papers. Secretary, Rev. Basil Martin, 23 Chislehurst Avenue, North Finchley, London, N.12.

London and Westminster.—The Body of English Presbyterian Ministers in and about the Cities of London and Westminster can trace its history back to 1601. Its present function is to present Addresses to the Sovereign on certain National occasions. Secretary (vacant).

Ministers Monthly Meeting (1861).—Fraternal Society. Meets monthly at Memorial Hall, Manchester, on second Monday in month at 3-30 p.m. Secretary, Rev. H. E. Perry, 47 Richmond Grove, Longsight, Manchester.

North Midland Ministerial Board.—Conferences and meetings of ministers. Secretary, Rev. J. W. Cock, 12 Winchilsea Avenue, Newark, Notts.

Protestant Dissenting Ministers of Warwickshire and Neighbouring Counties Monthly Meeting (1782).—Dudley and Oldbury Double Lectures (1723-1866) incorporated with the Meeting. Religious services, conferences, public meetings. Secretary, Rev. W. E. Williams.

Rochdale and District Fellowship of Unitarian Churches (1907).— This body is a Federation of the Rochdale, Todmorden, Oldham, Middleton, and Heywood congregations for social intercourse and missionary enterprise. Secretary, A. F. Barnes, 16 Chaseley Road, Rochdale.

South London Unitarian Ministerial Brotherhood.—Meetings are held on the third Friday in the month. The objects of the Society are to promote fellowship among the Ministers, and to confer on matters relative to the Ministry and Churches of South London. President, Rev. Ph. Moore, B.A.; Secretary, Rev. J. Hipperson, 211 George Lane, Lewisham, S.E. 13.

Wessex Ministers Meeting (1897).—Meetings of ministers in Hants., the Isle of Wight, and Dorset. Convener, Rev. V. D. Davis, 1 Crescent Road, Parkstone, Dorset.

Western Union Ministers Meeting, Northern District (1908).—Meetings are held under the auspices of the Western Union. Secretary, Rev. A. Cunliffe Fox.

Yorkshire Ministers Union (1906).—Quarterly meetings are held, at which papers are read and discussed. Secretary, Rev. J. M. Bass.

NATIONAL CONFERENCE

"The National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations" had its origin in the example set by the Unitarians of the United States of America, who had organized a "National Conference of Unitarian and other Christian Churches" in 1865. At a Council Meeting of the British and Foreign Unitarian Association, held 19 January, 1881, it was resolved:—"That the Executive Committee be requested to consider the possibility and desirableness of holding a Unitarian Conference in England, and to ascertain the feeling of the larger Congregations, and report to the next meeting of the Council." On 24 June, 1881, a Committee was formed to make arrangements for a meeting of ministers and laymen in some central district for Religious Fellowship and Conference. Beginning with Liverpool, fifteen meetings have been held, 1882-1926.

Triennial Meetings.—(1) Liverpool, 1882; (2) Birmingham, 1885; (3) Leeds, 1888; (4) London, 1891; (5) Manchester, 1894; (6) Sheffield, 1897; (7) Leicester, 1900; (8) Liverpool, 1903; (9) Oxford, 1906; (10) Bolton, 1909; (11) Birmingham, 1912; (12) London, 1915; (13) Leeds, 1920 (14) Manchester, 1923; (15) Sheffield, 1926.

Officers—President, Rev. H. Gow, D.D., Oxford; Treasurer, Dr. G. Jessel, M.A., East Dene, Ellesmere Park, Eccles, Manchester, Secretary, Rev. R. Travers Herford, B.A., Summertrees, Kelsall, Chester.

Advisory Committees.—(1) Lancashire and Cheshire (Sec., Rev. A. H. Biggs); (2) London and Southern and Eastern Counties (Sec., A. A. Tayler, 7 Ockley Road, London, S.W. 16); (3) Yorkshire, Northumberland and Durham, Scotland (Sec., Rev. W. L. Schroeder); (4) The Midlands, North Midlands, and Sheffield District (Sec., Rev. Simon Jones); (5) Western Union (Sec., Rev. R. Davis); (6) South Wales (Sec., Rev. W. J. Phillips). The chief function of Advisory Committees is to inquire into the credentials of Ministers from other Denominations and of Laymen who desire to take the National Conference Course of Reading and Examination, with a view to ultimate recognition as Ministers.

Ministerial Settlements Board.—When requested by Congregations, the Board undertakes to recommend for vacant Pulpits Ministers whom it considers the most suitable; and when requested by Ministers, to offer counsel as to fresh settlements. Secretary, Rev. R. T. Herford.

Reading Scheme for Lay Ministers.—A course of Reading extending over three years, has been prepared by a Committee of the National Conference, for Lay Ministers. It embraces the study of the Old and New Testaments, Church History, the Philosophy of Religion, and Ministerial and Sunday School Work. A copy of the revised prospectus will be supplied on application to Rev. R. T. Herford.

AMERICAN UNITARIAN ASSOCIATION

The American Unitarian Association was organized 25 May, 1825. Its object is "to diffuse the knowledge and promote the interests of pure religion, which in accordance with the teaching of Jesus is summed up in love to God and love to man." Offices and Book Rooms, 25 Beacon Street, Boston, Mass. President, Rev. Dr. L. C. Cornish; Secretary, Parker E. Marean; Treasurer, Henry H. Fuller. There are also Unitarian Book Rooms at Chicago, 105 South Dearborn Street; New York, 285 Madison Avenue; San Francisco, 612 Phelan Building. The Unitarian Association is "the executive arm of the Unitarian body, and the working missionary organization of the Unitarian churches in America."

INTERNATIONAL CONGRESS

"The International Council of Unitarian and other Liberal Religious Thinkers and Workers" was organized at Boston, U.S.A., 25 May, 1900. In 1910 its title was changed to "The International Congress of Free Christians and other Religious Liberals" (in French, "Congrés International des Chrétiens libéraux et d'autres libre-croyants," and in German, "Welt-Kongress für freies Christentum und religiösen Fortschritt"). The purpose of the Congress is "to open communication with those in all lands who are striving to unite pure religion and perfect liberty, and to increase fellowship and co-operation among them." It seeks to bring into closer union for exchange of ideas, mutual service, and the promotion of their common aims the historic liberal churches, the liberal elements in all churches, scattered liberal congregations, and isolated workers for religious freedom and progress in many lands.

Meetings of the International Congress were held in London (1901), Amsterdam (1903), Geneva (1905), Boston, U.S.A. (1907), Berlin (1910), and Paris (1913). It was intended to hold meetings of the International Congress in London in 1916, but the great War made this impossible. The seventh Congress was held in Boston, U.S.A., October, 1920, in connexion with the Tercentenary of the landing

of the Pilgrim Founders of New England.

The Congress met in Leiden in 1922, and in Prague in 1927. The meeting in Prague marked the full resumption of international cooperation upon the return of normal conditions. It was held at the invitation of the Czechoslovak Church and of the Liberal Religious Fellowship under the leadership of Dr. Norbert F. Capek. The attendance was large, about 166 foreign delegates being present, and the proceedings aroused much interest and enthusiasm in Prague. The following are the present officers of the Congress:—President, the Hon. Mr. Justice Taft, Chief Justice of the Supreme Court of the United States; Vice-Presidents:—Dr. C. W. Wendte (U.S.A.), Dr. M. D. Shutter (U.S.A.), Prof. Rudolf Otto (Germany); Dr. Carola Barth (Germany), Prof. Jean Vienot (France); Bishop Prochaska (Czechoslovakia), Dr. Norbert F. Capek (Czechoslovakia), Prof. E. Rochat (Switzerland), Prof. Heering (Holland), Bishop Jozan (Hungary), Secretary, Rev. W. H. Drummond, D.D., Essex Hall, Essex Street, London, W.C. 2.

WORLD ALLIANCE FOR PROMOTING INTERNATIONAL FRIENDSHIP THROUGH THE CHURCHES

This organization was founded in 1914, and now extends into twency-nine countries. It seeks to promote international friendship through the Churches by creating an International Council representative of Churches in all the nations, and forming in each country Councils on an interdenominational basis for the purpose of giving expression to, and in all suitable ways, strengthening the forces within the churches which seek the peace of the world.

The British Council consists of representatives officially appointed by the following religious bodies:—England—Anglican, Baptist, Congregational, Friends, Methodist (Primitive, United, Wesleyan and Independent), Presbyterian, Salvation Army, Unitarian; Scotland—Baptist, Church of Scotland, Congregational, Episcopal, Free Church of Scotland, Original Secession, United Free Church, and Wesleyan. Wales

—Anglican, Baptist, Calvinistic Methodist, Congregational, Wesleyan The British and Foreign Unitarian Association has appointed the following Delegates on the Council: The Rev. R. Nicol Cross, M.A., and the Rev. Dr. W. H. Drummond; and the Rev. Dr. W. Copeland Bowie is a co-opted member.

For further information apply to the Secretary, World Alliance (British Council), Effingham House, Arundel Street, London, W.C. 2.

LIBERAL RELIGIOUS MOVEMENTS ABROAD

(For names and addresses of correspondents abroad see page 101.)

OUTSIDE America, the British Dominions, Hungary and Transylvania, Liberal Religious thinkers and workers seldom use the "Unitarian" name, but in many parts of the world there are Churches and Societies, as well as a large number of individuals who are in substantial agreement in thought and feeling with Unitarians.

Africa.—Free Protestant (Unitarian) Church, Hout Street, Cape Town, organized in 1867. The present minister is the Rev. R. Balmforth. The Church sprang from the Dutch Reformed Church. There are at various places in South Africa many individual sympathizers with Unitarianism. The Rev. W. G. Tarrant visited South Africa early in 1911 on behalf of the British and Foreign Unitarian Association. He preached and lectured at Cape Town, Pretoria, Johannesburg, and other places. A church was established at Johannesburg, of which the Rev. G. C. Sharpe was the first minister, 1911-14; he was followed by the Rev. R. J. Hall, who resigned in 1915; the services were carried on by laymen for a time, but were discontinued in 1919. In the West Coast of Africa, particularly at Lagos, there is a growing native Unitarian movement among the better educated natives.

Belgium.—There is a Free Christian church at Brussels, 45 Rue de Loxum, of which the Rev. P. Teissonnière is minister in succession to the late Rev. J. Hocart, who retired in 1910. There are Liberal congregations in Liège, Charleroi and Ghent.

Czecho-Slovakia.—Bohemia, with its great memories of John Hus and the Moravian Brethren has long been a centre of liberal thought. The creation of the Republic as a result of the war has given the people the freedom they have long desired. The effect upon their intellectual and spiritual life has been profound. Upwards of one million have seeded from the Roman Catholic Church and formed the Czecho-slovak Church, which has thrown off the dogmatic shackles of the past and is distinctly liberal in its tendency. In 1921, Dr. Norbert Capek went to Prague with the support of the American Unitarian Association as the pioneer of a free religious movement. His message has clearly met a widespread popular need, and its success has been extraordinary. There is now a large and rapidly growing congregation, while Dr. Capek's gifts have won for him a position of growing influence in the city. A large building has been secured with the help of the

British and American Associations as a centre of all the activities of the movement. A small international party visited Prague in the summer of 1925, and were deeply impressed by the rapid progress of the movement and its excellent organization. The International Congress met in Prague in September, 1927, and did much to arouse interest in liberal religion. The Czechoslovak Church co-operated in all the work of the Congress, as a liberal church based upon freedom of conscience.

Denmark.—There is a Unitarian congregation in Copenhagen, which has grown considerably in recent years. The minister, Pastor Kierkegaard, has started missionary movements in four other towns, the most important being in Odense and Esbjerg.

France.—About two hundred of the Protestant ministers of the Reformed Church in France belong to the liberal wing, which has an organization of its own. The principal liberal churches in Paris are the Oratoire, I Rue de l'Oratoire du Louvre, and Le Fover de l'Ame, 7 Rue Daval, Paris XI. There are also important congregations in Le Havre, Lyons, Nîmes, Montpellier, and many smaller towns, especially in the south of France.

Germany.—The German "Protestantenverein" (Protestant Union) is the chief bond of union among the Liberal Christians of Germany. It was formed in 1865. The meetings at Berlin in August, 1910, of the International Congress of Religious Liberals brought together hundreds of the best known preachers and thinkers of Germany. chief centre of liberal theology at the present time is the University of Marburg. There is a missionary movement on distinctly Unitarian lines, under the charge of the Rev. R. Walbaum, at Alzey, Rheinhessen, and the surrounding district. Liberal Religion is also represented by the Free Congregations ("Freie Gemeinde") which are to be found in Frankfort, Wiesbaden, Mainz, Stettin, and many other towns in Germany. Several of them have a large membership.

Holland.—The "Nederlandsche Protestantenbond" (Protestant Union of Holland) was established in 1870 as a converging point for Liberals belonging to every church of the country-Reformed, Lutheran, Remonstrant, Mennonite, and Free. It is estimated that about twenty-five per cent. of the Protestant ministers in Holland are liberal. The "Vergadering van moderne Theologen" (a meeting of liberal Protestant ministers and scholars) is a yearly meeting of liberal ministers of various denominations. The liberal party in the Dutch Reformed Church is organized in several Provincial Unions. The Universities of Leiden and Amsterdam are the educational centres of the free Protestantism in Holland; Leiden for the Dutch Reformed and Remonstrants, Amsterdam for the Mennonites and Lutherans. The Universities of Oroningen and Utrecht have also a Liberal Professor and a number of liberal students. In Amsterdam, the Vrije Gemeente was founded by the brothers Hugenholtz in 1877. It has grown into a powerful congregation with 2000 members. The present minister is Dr. H. G. van Wijngaarden, Jacob Obrechtstraat 8, Amsterdam. The International Congress of Religious Liberals was held at Amsterdam in 1903, and in Leiden in 1922.

Hungary.—There is an important and influential Unitarian Church in Budapest (established in 1869), of which the Rev. N. Jozan is minister. The Unitarian movement has its strength in Transylvania, which until 1919 was a province of Hungary. (See under Roumania.) Recently steps have been taken by the English and American Unitarian Associations (jointly) to obtain suitable accommodation for a second Unitarian parish in Budapest under the ministry of the Rev. G. Csiki. The address is Unitarius Misszio Ház, ix, Rakos-u 3, Budapest. Dr. Csiki has organized new Unitarian congregations in Debreczen and other towns to meet the needs of the refugees from Transylvania.

Iceland.—Many people in Iceland are in sympathy with Unitarian religious opinions. The late M. Jochumsson, of Akureyri, poet and writer, formerly a Lutheran pastor, was an avowed liberal theologian, and a correspondent of the British and Foreign Unitarian Association. There are eight Unitarian churches among the Icelanders in Canada, chiefly in Manitoba.

India.—There are representatives of the Unitarian faith in several parts of India. The various sections of the Brahmo Samaj, the Theistic Churches of India, are Unitarian in their theology. They have societies in many parts of India, Central office, 211 Cornwallis Street, Calcutta. Mr. Promotho Loll Sen, Mr. Bipin Chandra Pal, Mr. Hem Chandra Sarkar, Mr. V. R. Shinde, Mr. V. A. Sukhtankar, Mr. P. S. Bose, and Mr. D. M. Mitra have been students at Manchester College, Oxford, holding Scholarships from the British and Foreign Unitarian Association. Dr. W. H. Drummond visited many of the congregations of the Brahmo Samaj in different parts of India in the winter 1923-24. Preparations are being made to celebrate the centenary in the autumn of 1928.

Italy.—Protestantism in Italy, having been mainly promoted by the Waldensian Church, is orthodox in its leanings, but many hold liberal views. Especially in the larger towns, those who break with Catholicism, and maintain a religious connexion, are rarely content with the old dogmatic position. The late Professor Bracciforti, Milan, was long identified with the profession of Unitarian principles. The Rev. Dr. T. André is a well-known liberal minister and theologian in Florence. In 1911, the Rev. G. Conté, an ex-Methodist minister, conducted Unitarian missionary work under the auspices of the British and Foreign Unitarian Association and the American Unitarian Association. Meetings were held in Rome, Venice, Florence, Milan, Palermo (Sicily), and other towns. Since Mr. Conté's death, Prof. M. Puglisi has taken charge of the work of the Association of Free Believers in Italy. He also edits "Il Progresso Religioso." The headquarters of his work has been removed recently to Rome: address, Via Pompeo Magno, 16, Rome (26).

Japan.—The American Unitarian Association founded a Mission, having its headquarters in Unity Hall, Tokio, where the Rev. Clay MacCauley laboured successfully for many years. The work is now largely supported and worked by the Japanese themselves. The British and Foreign Unitarian Association has assisted Japanese students better to equip themselves for their religious work by a course of study at Manchester College, Oxford. A Unitarian Church.

has been organized in the University district of Tokio, of which the Rev. S. Uchigasaki is minister. A Congress of Liberal Christians was held at Tokio in 1911. Unitarian, Universalist, Methodist, German Evangelical, and other Christian bodies, as well as Buddhists and Shintoists, took part in the proceedings.

Palestine.—The Society of Friends of the Temple, founded in 1853 in Germany, by Chr. Hoffman and others, and transferred in 1868 to Palestine, has established six successful colonies, the most important being at Jerusalem, Haifa and Jaffa. Freedom from the yoke of dogma and a pure and living Christianity is the aim of these colonists. On account of their German origin they were interned in Egypt during Largely owing to the intervention of their Unitarian friends in England and America they have been allowed to return to Palestine. and are now in a fairly flourishing condition. They were greatly cheered by the labours of the Rev. G. S. Cooke (now a Unitarian Minister in U.S.A.) in 1920-21, and by the visit of Dr. W. H. Drummond in 1921. Their President, Herr Rohrer of Jerusalem, attended the International Congress at Prague in 1927. Address: German Colony. Jerusalem.

Roumania.—A fully organized Unitarian Church has existed in Transylvania, now a province of Roumania, since the year 1568. In the sixteenth century it consisted of more than 400 congregations, but this number was greatly reduced by protracted and bitter persecutions which lasted about 200 years. The present number of Unitarian congregations with ordinary ministers is 112; and there are fifty places where the minister of the neighbouring congregation renders occasional services. The oldest congregation is at Cluj-Kolozsvar (1568). The roll of membership in the churches of Transylvania is 80,000. The churches are organized under a Bishop, at present Joseph Ferencz, Clui-Kolozsvar, and two Curators (Lay Presidents). The churches are distributed into eight districts, each presided over by a Dean, and are governed by a representative Consistory at Cluj-Kolozsvar. A chief Consistory is convened once a year. A Synod is held every fourth year. There are elementary schools attached to 43 of the congregations, and Sunday School teaching is generally given during the summer months. At Cluj-Kolozsvar and Cristur there are High Schools for boys which take boarders. There is a Theological College at Cluj-Kolozsvar. It was established about the year 1556 by John Sigismund, Prince of Transylvania. In recent years many of the Transylvanian professors and ministers have completed their studies at Manchester College, Oxford, a scholarship being given by the British and Foreign Unitarian Association and the College. In 1911 Miss Emily Sharpe, of London, established a scholarship to maintain a Hungarian student at the Unitarian College, Manchester. There is an Emily Sharpe Scholarship for girls at the Channing House School, London. The Francis Dávid Association, which was established in 1884, for the promotion of religion and moral culture, had in 1914 eleven branches and upwards of 1900 members. Catholics and Jews, as well as orthodox Protestants, gladly attend the meetings of this Association, and read papers on social, religious and educational subjects. In many of the Reformed and Lutheran Churches of Transvlvania there is a growing tendency

toward liberal opinions in religion, and Unitarian literature is most welcome among the cultivated members of those churches. The future of the Unitarian and other Minority churches in Transylvania is full of difficulty and perplexity, owing to the recent transfer of the province to Roumania. The situation is being closely watched in England and America in the interests of religious liberty and the rights of minorities guaranteed by the Peace Treaty. In this work Unitarians have taken a leading part.

Switzerland.—About half of the Protestants of the Swiss Republic are Liberal Christians. The liberal religious congregations are found in the Protestant Cantons, especially in Zurich, St. Gall, Geneva, and Basle. The Free Christian Association (Der Verein für freies Christen tum) with thirteen centres and 4000 members is the chief bond of union and centre of activity. The popular religious literature issued under its auspices has assisted greatly in spreading the knowledge of Unitarian doctrines, while the free religious organs, especially the Schweizerische theologische Zeitschrift, Religiöses Volksblatt, Schweizerische Reformblatter, le Protestant liberal, and the old established Schweizerisches Protestantenblatt do excellent work in promoting religious enlightenment. It should be borne in mind that the reformers belong to the Landeskirche (Established Church) and thus leaven this with the spirit of religious liberalism. The International Congress of Religious Liberals held its meetings in Geneva in 1905.

NAMES AND ADDRESSES OF CORRESPONDENTS ABROAD.

AUSTRIA-

Hofrath Dr. Beth, Wien vii, Ritterhofergasse, 8, Austria.

BELGIUM---

M. le Pasteur Teissonniere, Rue de Loxum 45, Bruxelles.

M. le Pasteur Rey, Rue des Champs, 55, Liege.

CZECHO-SLOVAKIA-

Dr. Norbert F. Capek, Karlova 8, Prague I.

DENMARK-

Pastor Kierkegaard, Holsteinsgade 55, Copenhagen. Miss Westenholtz, Folehave, Horsholm, Denmark.

FRANCE-

M. le Pasteur Bertrand, Rue Oratoire du Louvre, Paris.

M. le Pasteur Fayot, Eglise Chretienne Reformee de Nimes, Nimes.

Prof. Vienot, 83, Rue Denfert-Rocherau, Paris.

M. le Pasteur Wautier d'Aygalliers, Rue Pasteur Charles Wagner, 7 Paris XI.

GERMANY-

Lic. Carola Barth, Saliering, 29. i, Cologne.

Dr. Rade, Verlag der Christlichen Welt, Marburg.

Pastor Walbaum, Alzey, Rheinhessen.

HOLLAND-

Dr. B. D. Eerdmans, Leiden.

Dr. G. J. Heering, Witte Singel, Leiden.

Dr. F. C. Fleischer, Deltahove, Trompstraat, I. Utrecht.

HUNGARY-

Pastor N. Jozan (Deputy-Bishop), Kohary-u 4, Budapest V.

INDIA-

Rev. H. C. Sarkar, M.A., 211 Cornwallis Street, Calcutta. Rev. V. R. Shinde, B.A., Poona, Bombay.

TALY-

Dr. Mario Puglisi, via Pompeo Magno, 16, Rome (26).

JAPAN-

Prof. S. Uchigasaki, 1470, Sugano, Tokyo, Japan.

PALESTINE-

Herr Rohrer, German Temple Colony, Jerusalem.

SWITZERLAND-

M. le Pasteur Rochat, 7, Avenue Leon Gand, Geneva.

TRANSYLVANIA (Roumania)-

Prof. G. Boros, Cluj-Kolozsvar, Roumania. Bishop J. Ferencz, Cluj-Kolozsvar, Roumania.

COLLEGES

MANCHESTER COLLEGE, OXFORD.—Founded at Manchester, 22 February, 1786 (though clearly tracing its ancestry to the earliest Nonconformist Academy, opened by Richard Frankland, one of the ejected clergy, in the year 1670); removed to York in 1803; restored to Manchester in 1840; transferred to London in 1855; removed to Oxford in 1889; New Buildings, Mansfield Road, Oxford, opened October, 1893.

College Studies.—The Curriculum of the College is designed both for Students for the Ministry of Religion and for others who wish to obtain a special knowledge of theological and philosophical subjects. The full course, provided for 'Regular Students,' extends over three years; but 'Special Students' may be admitted for shorter periods. A certain number of Lay Students preparing for the work of Adult Education are also admitted. Special courses of study are provided.

Teaching Staff.—Principal and Professor of Philosophy—Rev. L. P. Jacks, M.A., D.D., Ll.D., D.Litt.; Vice-Principal, Warden of Residence and Lecturer on New Testament and the Work of the Ministry—Rev. Henry Gow, B.A., D.D.; Lecturer on the Old Testament and Hebrew—Prof. D. C. Simpson, M.A., D.D.; Lecturer on Church History—Rev Raymond V. Holt, B.A., B.Litt.; Upton Lecturer on Philosophy—Rev. J. Cyrll Flower, M.A., Ph.D.; Dunkin Lecturer on Sociology and Industrial Problems—A. Barratt Brown, M.A.

Secretaries, P. M. OLIVER, B.A., High Croft, Park Road, Bowdon, Altrincham; Rev. V. D. DAVIS, B.A., I Crescent Road, Parkstone, Dorset. Assistant Secretary, C. E. MARSHALL, 38 Barton Arcade, Manchester.

manchester.

UNITARIAN COLLEGE, MANCHESTER.—Established under the title of the Unitarian Home Missionary Board in 1854; altered in 1889 to Unitarian Home Missionary College. The College adheres to the principle of freely imparting theological knowledge, without in-

sisting on the adoption of particular theological doctrines. The Collegiate and Residential buildings at Summerville, Victoria Park, Manchester, provide accommodation for the Warden and twelve students. The building was opened in 1905, and the new Library in 1923. The College is affiliated to the University of Manchester.

Collegiate Course.—The Collegiate Course covers at least five years: an Arts Curriculum of two years, and a Theological Curriculum of three years. A shorter course may be taken in exceptional cases.

Admission of Students.—Students may be admitted to the Collegiate Course after having attained the age of eighteen years; and to the Theological Curriculum (a) After having completed the Arts Curriculum; or (b) After having obtained a degree; or, (c) After having attained the age of 25 years, and shown special aptitude for the work of the ministry.

Scholarships.—The Tate Scholarship is of the annual value of £125 and may be held for one, two, or three years. The Gaskell Scholarship is of the annual value of £90. The tenure of the Scholarship is for one year. The Durning-Smith Scholarship is of the annual value of £100. Its purpose is to enable promising students to take a degree at the Victoria University, and it is tenable for one year. The Sharpe Hungarian Scholarship founded in 1911 by Miss Emily Sharpe.

Teaching Staff.—Principal—Rev. H. McLachlan, M.A., D.D.; Rev. W. L. Schroeder, M.A. (Lecturer in Philosophy of Religion), Rev. W. Whitaker, M.A. (Lecturer in Christian Doctrine). Rev. Arthur W. Fox, M.A. (Tutor in Homiletics), Mr. Fred Morgan (Tutor in Elocution). Visitors—Rev. W. G. Tarrant, B.A., and Rev. A. W. Fox, M.A.

Secretaries.—Clerical—Rev. W. PRIESTLEY PHILLIPS, M.A., Stand Parsonage, Whitefield, Manchester. Lay—E. OLIVER, Glenelg, Bram-

hall Lane, Stockport.

PRESBYTERIAN COLLEGE, CARMARTHEN.—This College is the continuation of the Academy founded by the Rev. Samuel Jones, M.A., some time fellow of Jesus College, Oxford, one of the Two Thousand ejected Ministers of 1662; and is supported and governed by the Presbyterian Board, London, founded in 1689. It is endowed in part by the Will of Dr. Daniel Williams (1644-1715), by the Jackson Trustees, and the Berman Trustees. The College exists for the purpose of educating young men for the Christian ministry among Protestant Nonconformists, and is open to Students of all Denominations without any theological test.

Courses of Study.—The ordinary course extends over four years, and is generally three years, and is adapted to the B.D. requirements of the University of Wales.

Scholarships.—Scholarships are offered by the Presbyterian Board, various bodies of Trustees, and private donors. Graduate Students preparing for the B.D. Examinations of the University of Wales are eligible for Scholarships of £40 a year, offered by Dr. Williams' Trustees, the Berman Trustees, the Hibbert Trustees, and the Managers

of the Presbyterian Fund, and tenable at the College for three years, and Undergraduate Students pursuing an approved course of studies in Arts at a University College in preparation for the B.D. course at Carmarthen are also eligible for Scholarships, including a Scholarship of £50 per annum for three years, provided by Sir Alfred Mond, M.P. Applications should reach the Secretary before the end of June.

Teaching Staff.—Principal and Professor of Old Testament and Semitic Studies—J. Park Davies, M.A. (Oxon), B.A. (Wales), B.D. (Harvard). Professor of Church History—Rev. Morris B. Owen, B.A., B.D. (Wales). Professor of Philosophy Rev. John Oliver Stephens, B.A., B.D. (Wales). Professor of New Testament—Rev. Emrys Jones, B.Litt. (Oxon), B.A., B.D. (Wales)

Secretary, G. H. CLENNELL, 32 Bedford Row, London, W.C I.

IRELAND.—Students for the ministry of the Non-Subscribing Presbyterian Churches in Ireland are expected to qualify as graduates, and they may study for their Arts course at one of the University Colleges, or elsewhere. At Belfast there is a Dean of Residence (Rev. A. L. Agnew) entrusted with the religious oversight of students belonging to Non-Subscribing or Unitarian congregations attending College. Secretary, Rev. E. Thompson, The Manse, Cairneastle, Co. Antrim.

AMERICA.—The Theological School in Harvard University, Cambridge, Mass., founded as the Harvard Divinity School in 1816 is an organic part of the University and is wholly undenominational in character. Various denominations are represented in both the Faculty and the student body. The Theological School provides a systematic three years' course of theological study for the degree of Bachelor of Theology (S.T.B.), it also offers special advantages to graduates of Theological Schools and other qualified students who may wish to undertake special courses of professional study. These studies may lead to the degrees of Master of Theology (S.T.M.) and Doctor of Theology (Th.D.), administered by the Faculty of Theology. Presiden—A. L. Lowell; Dean—Rev. Willard L. Sperry.

Meadville Theological School, Meadville, Pa. (1844). Its charter provides that "no doctrinal test shall ever be made a condition of enjoying any of the opportunities of instruction in the School." Educational activities removed in September, 1926, to Chicago, where its students now enjoy the privileges of the University of Chicago and its affiliated seminaries. Address: 5659, Woodlawn Avenue, Chicago. President and Dean of the Faculty—Rev. F. C. Southworth.

Pacific Unitarian School for the Ministry, Berkeley, Calif. (1904).

—The School prepares Students for the Ministry, especially the Unitarian Ministry; and offers courses for Parish Assistants, Directors of Religious Education, and Social Workers. President and Professor of Practical Theology, Rev. E. M. Wilbur, A.M., D.D., 2400, Allston Way, Berkeley, California.

Unitarian Lay Preachers Unions

National Union of Unitarian and Liberal Christian Lay Preachers (1913).—Objects: To organize and develop Lay Preaching among Unitarians, to stimulate the work of Local Societies, and to form a common centre of interest and help for individual lay preachers. President, H. G. Chancellor; Secretary, A. G. Tarrant, 9 Bramfield Road, Wandsworth Common, London, S.W. 11.

Octagon Chapel Lay Preachers Study Circle.—Secretary, W. Waller, 16 Lincoln Street, Norwich.

London and the South Eastern Counties Lay Preachers Union.— The Union works in connexion with the London District and South Eastern Provincial Assembly. President, Miss Alice Sloan. Secretary, F. Collecott, 75 Cann Hall Road, Leytonstone, E. 11.

Liverpool District Lay Preachers Union.—This Union consists of about thirty workers, men and women, who are members of churches included in the Liverpool District Missionary Association. Its objects are to assist churches by supplying vacant pulpits, conducting divine worship where required, and assisting in mission work. Hon. Secretary, J. M. Heaney, 139 Rake Lane, Wallasey.

Manchester Lay Preachers Union.—Objects. To provide means whereby men of proved character and ability may assist the churches by supplying vacant pulpits; assisting in extension and mission work; arranging for the delivery of Lectures, and the holding of Conferences. Secretary, J. Lees, 40 Chelford Road, Chorlton-on-Medlock.

Midland Lay Preachers.—Objects: To supply vacant pulpits, to relieve ministers when prevented by illness or other cause from conducting service in their own church, and to assist the Midland Christian Union in missionary work. Secretary, Mr. Lewis Lloyd, 167 Swanshurst Lane, Moseley, Birmingham.

North Midland Lay Preachers Union.—Objects: To supply vacant pulpits and to assist in missionary work. Secretary, D. Lee, Glenart, Grange Road, Woodthorpe, Nottingham.

Northumberland and Durham Lay Preachers.—Objects: To supply vacant pulpits and to assist in missionary work. Secretary, A. G. Brown, Schoolhouse, Sutton Street, Walkergate, Newcastle-on-Tyne.

Sheffield and District Unitarian Lay Preachers Union.—Objects: To assist in the ministrations of the churches and to help in missionary work. Secretary, C. Ashforth, 22 Station Road, Darnall, Sheffield.

South East Wales Lay Preachers.—Objects: To supply pulpits of small congregations unable to have a minister all to themselves, and to relieve ministers when prevented by illness, or other cause, from conducting services in their own church. Secretary, G. Thomas, 24 Dumfries Street, Treorchy, Rhonadan and I.

Southern Lay Preachers Union.—Secretary, S. C. Ryley, J.P., F.R.Econ. Society, "Woodgate," Colehill, Wimborne.

Yorkshire Lay Preachers Union.—Objects: To supply vacant pulpits and to assist in missionary work. Secretary, C. H. Sykes, 27 Mill Street, Norton, Malton, Yorks.

MEN'S LEAGUE

The Unitarian and Free Christian Men's League was organized at Leicester, October, 1920, on the occasion of the autumnal meetings of the British and Foreign Unitarian Association. The League aims at making more widely known the devotion of the Unitarian and other liberal Churches to the essential principles of Christianity, and to the practical application of those principles in just efforts to improve modern society. The first general meeting of the League was held in London in Whit-week, 1921, when the Rules and Constitution were definitely established. Hon. Secretary, Walter F. Freeborn, 9 York Street, Levenshulme, Manchester, Hon. Treasurer, Francis Tremain, 33, Fitzwarren Gardens, Highgate, London, N. 19.

WOMEN'S LEAGUES

The British League of Unitarian and Other Liberal Christian Women was founded in 1908, to draw women, young and old, together in a united effort to strengthen the Churches to which they belong, and to quicken their religious life; to unite in a real "Fellowship" all lonely women in the United Kingdom and Overseas Dominions who through illness or distance cannot join a congregation; and to find friends and a welcome for women and girls moving from place to place or geing abroad. Co-operation between the British League and the American "General Alliance of Unitarian and Other Liberal Christian Women" in Fellowship Work is now active; by means of "Friendly Links" correspondence a net-work of friendship is being formed between members at home, in Overseas Dominions, and abroad; and the League is in touch with women of the new liberal religious movements in foreign countries.

Membership:—Branches 5s. and upwards; Subscribers 2s. Officers:—President, Miss Ruth Nettlefold; Treasurer, Mrs. Harold Baily, D.Se., 74 Lawn Road, Hampstead, London, N.W. 3.; Secretaries:—Miss H. Brooke Herford, 38 Willoughby Road, Hampstead, London, N.W. 3.; Mrs. S. P. Penwarden, 35 Gresley Road, London, N. 19.

International Union of Liberal Christian Women (1910).—To promote intercourse and co-operation between the women of the Liberal Religious Movement in all countries. Secretary, Miss Brooke Herford.

POSTAL MISSIONS

Central Postal Mission and Unitarian Workers Union.—Objects: 1. To spread a knowledge of Unitarian faith, principles, and thought, by correspondence and distribution of literature. 2. To form a centre to collect and give information about the Postal Mission Movement 3. To include in this centre other practical and pioneer Unitarian missionary work (religious, educational, benevolent, and social), more particularly seeking the co-operation of women. Secretary, Miss Florence Hill, 164 Stepney Green, London, E. 1.

Affiliated Postal Missions.—The following Postal Missions are affiliated to the Central. Each is entirely independent in organization, but all work on the same principles and methods:—Bombay: V. R. Shinde.

Eastern Union: Miss Adams, 11 Victoria Road, Diss. South Wales: Mrs. Lewis, Tophill, Pontypridd. Western Union: Miss Barmby, Mount Pleasant, Sidmouth.

FELLOWSHIP OF YOUTH

Objects: To unite together young people between the ages of 16 and 35 years, that they may attain greater personal loyalty to the ideals of liberal religion, and may study and work for national unity, class understanding, and international harmouy. President, Mr. G. E. Haynes; Hon Sec., Mr. H. S. Carter, Manchester College, Oxford; International Hon. Sec., Miss C. T. Herford, 14 Blomfield Street, London, W. 2.

Essex Hall, London

Essex Hall Trust (1885).—Essex Hall, in Essex Street, Strand, London, formerly Essex Street Chapel, was acquired and altered in 1885 to provide a Central Hall or meeting-place in the metropolis for Unitarians, Offices and Book Rooms for the British and Foreign Unitarian Association and the Sunday School Association. Essex Hall is Incorporated and is governed by twenty Trustees, who, as vacancies occur, are elected alternately by the British and Foreign Unitarian Association and the Sunday School Association. The Trustees are:—

1891 W. Copeland Bowie. 1914 F. W. Monks. 1896 Howard Young. 1916 Harold Wade. 1903 Ronald Bartram. 1916 W. S. Sharpe. 1904 Percy Preston. 1921 Sir John Brunner, bart. 1921 W. H. Ballantyne. 1909 Ronald P. Jones. 1909 Walter Blake Odgers. 1923 G. G. Armstrong. 1910 H. B. Lawford. 1925 Arnold Broadbent. 1913 Herbert Gimson. 1927 Harold Baily. 1913 A. H. Punnett. 1927 E. K. Blyth. 1927 W. C. Hall. 1914 A. H. Biggs.

Essex Hall is the central meeting-place and headquarters of the Unitarian denomination. The Hall is also let for public meetings, lectures, arbitrations, and other purposes; it has thus become a well-known centre for gatherings of men and women interested in very varied schemes for the amelioration and enlightenment of mankind.

Hon. Secretary, W. S. Sharpe, 12 New Court, Carey Street, London.

W.C. 2.

LAWRENCE HOUSE

This House, No. 1 Essex Street, adjoining Essex Hall, was opened 31st May, 1917, as a Hostel and Rest Room for Soldiers and Sailors during the War, and now provides a quiet and comfortable place of abode and of meeting for men, especially the younger men, connected

with our Churches, who have occasion; o visit London. There are six small bedrooms and a sittingroom. The Matron is most successful in making visitors thoroughly comfortable. Visitors for a night or a few nights will always be accommodated if at all possible, but visitors for longer periods are welcomed whenever the pressure upon the number of the rooms permits. Tariff: Bed and Bath, 2s. 6d. a night; 15s. a week. Breakfast: 8 to 8-30 a.m. on weekdays; 9 a.m. on Sundays. It is expected that most other meals will be obtained at restaurants in the neighbourhood. Communications and requests for bedrooms should be addressed to the Matron, Lawrence House, I Essex Street. Strand, W.C. 2.

Ministers are earnestly requested to make the advantages of Lawrence House known amongst the men of their congregations, especially by announcements in Church Calendars and Notices in Vestibules.

DR. WILLIAMS' TRUST

Dr. Williams' Trust .- This foundation is under the direction of the Trustees of the estates of Rev. Dr. Daniel Williams, born at Wrexham, about the year 1644, died in 1716. The following are the names of the present Trustees, with the dates of their appointment :-

1921 Harold Baily.

1891 W. Copeland Bowie. 1891 W. G. Tarrant. 1921 Harold F. Pearson. 1893 James Harwood. 1922 G. Cooper. 1899 G. Dawes Hicks. 1922 S. H. Mellone. 1922 Benson Lawford. 1906 Henry Gow. 1922 H. Forster Morley. 1911 Athelstane A. Tayler. 1923 W. S. Sharpe. 1911 W. H. Drummond. 1924 N. Bishop Harman. 1912 Charles Martineau.

1914 Harold Wade. 1925 R. Nicol Cross. 1918 Ronald P. Jones. 1927 Sydney Martineau.

1920 Foster Watson. 1927 D. Basil Martin. 1920 J. M. Connell.

Trustees meet on the following dates during 1928:-Thursdays. January 26, March 29, June 28, October 25, at 5 p.m.

A portion of Dr. Williams' estate, bequeathed for 2000 years, is appropriated to the following objects: - The maintenance of a library; bursaries at Glasgow University and divinity scholarships; the support of a school for girls at Dolgelley; payments to ministers in Wales; grants to ministers, and to ministers' widows; the distribution of books.

Library.—The Library is mainly, but not exclusively, theological. The use of the Library and permission to borrow books are free to persons properly introduced and guaranteed in accordance with the printed rules, which may be obtained from the Librarian. The Library is open from 10 to 5, Saturdays 10 to 1. It is closed during August, and for about a week at Christmas and at Easter. Readers must be at least 18 years old. The usual number of volumes allowed to each reader is three, and the usual time one month. Readers are required to pay the carriage of all books sent to them, on receipt of the parcel. All books must be well packed and carriage prepaid.

Scholarships for Students for the Nonconformist Ministry.—Undergraduate Bursaries of £70 for three years, tenable in the University of Glasgow only, are offered. Divinity Scholarships for two years for Graduates, tenable in any approved University or School of Theology, are offered tor competition. Candidates for scholarships are required to declare their intention to enter the Protestant Dissenting Ministry. The Examination for the Divinity Scholarships takes place in September. Applications for the Undergraduate Bursaries must be sent in before 1 May; for admission to the Graduate Examination before 1 June. Prospectuses of the Examinations, and other information, may be obtained from the Secretary, Rev. Joseph Worthington, Dr. Williams' Library, Gordon Square, London, W.C. 1.

UNITARIAN HISTORICAL SOCIETY

This Society was formed at a meeting held at Essex Hall, London, 27 May, 1915. Objects: (a) The study of the history of Unitarian and kindred movements in the United Kingdom and elsewhere. (b) The preservation of registers, manuscripts, plate, pictures, architectural and other records, and antiquities relating to the congregations connected therewith. (c) The publication of historical documents and the "Transactions" of the Society.

Membership:—(a) Subscribers of five shillings per annum: (b) donors

of not less than £5 are Life Members.

Officers:—President, Ronald P. Jones, M.A.; Treasurer, G. J. Allen, Chestnut Lodge, Cannon Place, London, N.W. 3. Secretary, Rev. W. H. Burgess, 4 Ladysmith Road, Plymouth.

BENEVOLENT AND OTHER SOCIETIES

Aged and Infirm Protestant Dissenting Ministers Fund (1818).—Amounts are granted to Presbyterian, Independent, and Baptist, aged and infirm ministers in England and Wales. Secretary, Rev. Henry Le Pla, 24 Whitehall Gardens, London, W. 3.

Birmingham Unitarian Brotherly Benefit Society (1798).—Objects: To assure an allowance to members unable to work through sickness, payment of funeral expenses of a member's wife, and a sum on the death of a member; also medical advice; to assist members in distressed circumstances from Benevolent Fund. The Society is connected with most of the Unitarian schools in Birmingham. Number of members at the beginning of 1927, 521; amount of invested Capital, £30,610 5s. 6d. Secretary, W. Smith, "The Laurels," Walmley Road, Walmley, Erdington.

Bodel-Mackenzie Benevolent Fund.—Established by the late Miss Rebecca Bodel, Purdysburn, Belfast, for the assistance of ladies who are in reduced circumstances and who are connected with the Association of Irish Non-Subscribing Presbyterians and other Free Christians. Assistant Secretary, Rev. A. Whitford, Moneyrea Manse, nr. Comber, Co. Down.

Chamberlain Trust, Hull (1716).—The income is devoted towards the support of a number of almshouses, and a weekly allowance to twenty poor people resident in the town of Hull. The minister of Park Street Church benefits from the Trust. A grant of £150 per amum tenable for four years is at the disposal of the Tru tees towards the maintenance of a student or students for the ministry. Secretary, H. M. Holmes, Yorkshire Insurance Buildings, Lowgate, Hull.

Channing House School, Highgate, London, N. -A Public School for Girls. Fees, 130 guineas a year. Pupils are prepared for Intermediate, Matriculation and General School Examinations of the London University, and for entrance to Oxford and Cambridge. For prospectus apply to the Head Mistress.

Channing House School Presentation Fund (1884).—Assists ministers who are not able to pay the full fees for the education of their daughters at Channing House School. Secretary, H. Wade, 6 Broadlands Road, Highgate, London, N. 6.

Chester Dissenting Ministers and Widows Fund.—One moiety of the income of this fund is for the benefit of three of the poorest ministers in Cheshire, and failing that county then Lancashire; the other moiety for three widows of ministers, not confined to any particular county. Acting Trustee, W. Orrett, 14 Frodsham Street, Chester.

Chester Education Fund (Norbury Trust).—The income is applied in making grants to students studying divinity at college. Acting Trustee, W. Orrett, 14 Frodsham Street, Chester.

clough Fund (1755).—An annual sum of £10 is paid to the minister of Park Lane (hapel, near Wigan, and an annual sum of £5 to the minister of Hope Street Church, Liverpool, who now stands in the place of the minister of Key Street Chapel, Liverpool, mentioned by Mrs. Clough. The balance of the income is applied for educational purposes, more especially the education of students for the Christian Ministry, born in Laneashire, and for the purchase of suitable books for such students. Secretary, Sir Charles H. Morton, 5 Cook Street, Liverpool.

Daniel Jones Fund.—In connection with Manchester College, Oxford. The income is devoted to College Fellowships, Bursaries, etc. For information apply to the Principal, Manchester College, Oxford.

Fisher Institution (1889).—William Fisher, a Unitarian (his wife being a Roman Catholic), bequeathed about £11,000 "for establishing a charitable institution in Sheffield, which institution, as to one moiety or equal half-part of such residue, should be for the benefit of ladies of good character, whose means have been reduced, whether married, unmarried, or widows, and who shall not be members of the Church of England, or Protestant Dissenters holding Trinitarian views, but on the contrary, shall be persons believing in the Unity of God (as opposed to Trinitarianism), or members of the Roman Catholic Church"; and he directed that the unmarried recipients shall not be less than half of the total number of recipients, and that the Roman Catholic recipients shall not exceed one-third of the whole number of recipients. And as to the other moiety, the testator declared the same to be "for the benefit of deserving single women who shall have been employed in domestic service, but who from age, infirmity, accident, or other cause, are no

longer fit for service," and no religious test is applied to them. Annuitants receive from £15, and Pensioners from £10 per annum respectively. Clerk, Edward Bramley, 6 Paradise Square, Sheffield.

General Baptist Assembly Fund.—Objects: The support of General Baptist Churches, and the maintenance and extension of the principles of the General Baptists. Secretary, C. Arthur Ginever, B.A.

General Baptist Education Fund (1794).—Provides ministers of General Baptist Churches with books. Secretary, C. Arthur Ginever, B.A., 28 Belsize Park, Hampstead, London, N.W. 3.

General Baptist Fund (1726).—For the assistance of necessitous ministers and students for the ministry among General Baptists. The Fund consists of £3,789. The Rawdon College (John Clifford Chair), the Priscilla Peirce's Charity, and the Honiton Baptist Trust each receives a third share of the income. Secretary, Rev. Dr. Blomfield, Baptist Church House, Southampton Row, London, W.C. 1.

Hackney College Fund, otherwise "The Liberal Dissenters Endowment Fund."—£110 per annum is available for Exhibitions for Students for the Ministry among Protestant Dissenters. Hon. Secretary, W. S. Sharpe, 12 New Court, Carey Street, London, W.C.2.

Hibbert Trust (1847).—The income of the Trust Funds is directed to be applied by the Trustees in such manner as they in their uncontrolled discretion shall from time to time deem most conducive to the spread of Christianity in its most simple and intelligible form, and to the unfettered exercise of private judgment in matters of religion. Non-Subscription Divinity Scholarships are granted by the Trustees. The well-known Hibbert Lectures are delivered and published under the auspices of the Trust. "The Hibbert Journal" is published with the support of the Trustees. Secretary, Rev. W. H. Drummond, D.D., University Hall, Gordon Square, London, W.C. 1.

Holt Fund (1824).—Object: "The education and instruction of one or more students, and fitting them for Protestant Dissenting Ministers of the Unitarian persuasion." Income £80 a year. Applications, stating sources of income, place of education, etc., should be forwarded before October 31, to the Secretary, Rev. W. G. Tarrant, 53 Westover Road, Wandsworth, London, S.W.18.

Irish Non-Subscribing Presbyterians, The Students and Ministers Auxiliary Fund of the Association of.—Invested Funds, £4,920 19s. 6d. Bursaries for students preparing for ministry of Non-Subscribing Presbyterians, and grants to poorer ministers. Treasurer, F. J. Orr, 47 Chichester Street, Belfast.

Irish Unitarian Christian Society, Dublin (1830).—Objects: To distribute publications, both doctrinal and practical, and in other ways to inculcate just views of religion. Secretary, Rev. E. S. Hicks, 112 Stephen's Green, Dublin.

John Pounds House, 20 Kent Road, Southsea.—An Institution for poor and neglected girls in Portsmouth who are assisted by training and clothing to enter domestic service. It is unsectarian in its work, Secretary, Mrs. S. Rogers, Cromwell House, 2 Nightingale Road. Southsea, Portsmouth.

Jones's Fund (Samuel).—Bequest of £5,000 by Samuel Jones, banker, to the theological tutor, the visitor, the president, the treasurer, and the vice-president resident in Manchester, of Manchester College, in trust "to pay and apply the dividends and interest thereof in augmentation of the salaries of such conscientious Dissenting ministers as shall stand most in need of assistance, and as the said trustees shall approve, preference being given to those who have been students in the York institution." Income distributed by the Trustees at a meeting held in October annually. Secretary, Charles E. Marshall, A.C.A., 38 Barton Arcade, Manchester.

Laymen's Club (1903).—To promote social intercourse among men connected with the Unitarian and Free Christian Churches of London, and to further the interests of liberal religious thought. Secretary, W. Roscoe, 12 Lyndhurst Road, N.W. 3.

Leech Fund.—The purchase of books for ministers in the counties of Lancaster, Chester, and Northumberland. Annual income about £35. Secretary, P.M. Oliver, 26 King Street, Manchester.

Little Portland Street Chapel Fund (1922).—Objects: (1) The foundation of a new Central Chapel, or failing that (2) the support of congregations being members of the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South Eastern Counties and frequenting Chapels within ten miles of Charing Cross. Clerk to the Trust—Harold Baily, 74 Lawn Road, London, N.W. 3.

London Permanent Chapel-Building Fund (1900).—Established as a Jubilee Commemoration of the London District Unitarian Society. £9,000 was allotted to the Fund, to be administered by twelve Trustees. Object: The granting of loans towards the purchase of sites and the erection of buildings with Open Trusts in the area covered by the London District Unitarian Society. Secretary, O. Furnival Jones. "Ditchover," The Bishops' Avenue, East Finchley, London, N. 2.

Maidstone Charity.—Mary Duke's Almshouse Charity. There are four houses for maiden gentlewomen, who receive £34 12s. 0d. per annum, with fire, etc. Clerk, C. H. Ellis, Solicitor, 35 Earl Street, Maidstone.

Memorial Hall, Manchester.—Built in memory of the 2,000 clergymen ejected from the Church of England in 1662, because they refused to comply with the terms of the Act of Uniformity, and vested in the hands of Trustees "for any religious, philanthropic, or educational purpose or purposes." Secretary, James C. Daniels, A.C.A., 38 Barton Arcade, Manchester.

Memorial Hall Club, Albert Square, Manchester. The Club exists to provide facilities for reading, resting, writing, meeting friends, reference to books and periodicals, and such other objects as may from time to time be determined. Ministers and laity (men and women) who are associated with the group of Churches commonly described as Unitarian or Free Christian are eligible for Membership. Club room open week-days 10 to 9. Secretary, R. Milnes, Memorial Hall, Manchester.

Montgomery Bequest.—In connexion with the Association of Irish Non-Subscribing Presbyterians. To furnish an annual prize for students. Treasurer, Rev. J. A. Kelly, The Glebe, Dunmurry, Belfast.

National Conference Guilds Union (1901).—Objects: To encourage and strengthen existing Guilds (or similar societies) for young people. to assist in their formation, and to unite them into a League of Fellowship. Organizing Secretary, Rev. H. F. Short, 41 Oxford Road, Bootle, Liverpool.

Robert Newton's Charities.—Yearly income about £56, divided in fixed proportions, the minister of Upper Chapel, Sheffield, receiving about one-third of the whole, two-thirds of the balance being applied for the benefit of ministers in Derbyshire who do not receive more than £80 a year from any one chapel, and the remainder divided amongst widows of ministers who have officiated in Derbyshire during their lifetime. Treasurer, H. R. Bramley, 42 Bank Street, Sheffield.

North Cheshire and District Union of Adult Classes (1912).—Objects: Co-operation in common work by means of interchange of speakers and periodical joint conferences and meetings for social intercourse, Secretary, J. A. Ratcliffe, 2nd No. 9, Cheetham Hill Road, Stalybridge.

Orphan Society of the Association of Irish Non-Subscribing Presbyterians and other Free Christians (1887).—Object: To aid in the support and education of orphans connected with the Association. Secretary, Rev. J. H. Bibby, Ballee Manse, Downpatrick; Assistant Secretary, Rev. A. Turner, Templepatrick, Belfast.

Parson's Charity (1707).—In aid of students for the ministry. Income from rent of land in the West of England. Secretary, Rev. A. C. Fox, 54 Newbridge Hill, Bath.

Popple Trust (1847).—The Capital, £2,800, is vested in Trustees, including the ministers for the time being of the Leeds, Hull, and York Unitarian congregations. The income is distributed in grants to supplement the stipends of various Unitarian ministers in the county of Yorkshire. Secretary, W. M. Holmes, Newland Park, Hull.

Presbyterian Fund (1689).—Founded by English Presbyterians of London to assist poorer Protestant Dissenting Ministers or Congregations in England or Wales, and the education of students for the ministry. Over £1,000 annually is spent on the Presbyterian College, Carmarthen, and about £250 in grants annually to congregations, ministers, and students for the ministry. Secretary, G. H. Clennell, 32 Bedford Row, London, W.C.1.

Presbyterian Widows Fund Association (1852).—Membership in this Association is open to ministers connected with the General Synod of Ulster, the Remonstrant Synod, and the Presbytery of Antrim. Capital, £180,000. The income, upwards of £10,000 per annum, is divided amongst the widows and children of deceased members, with the exception of about £1,550 added annually to Capital. Present annuity, £58. Secretary, Rev. J. McKeown, Fisherwick Place, Belfast.

Priscilla Peirce's Charity.—Trustees, the Messengers and Committee of the General Baptist Assembly (Incorporated). Assists General Baptist Churches and their Ministers. Secretary, C. Arthur Ginever, B.A., 28 Belsize Park, Hampstead, London, N.W. 3.

Quinn Charity (1890).—Income from £140,000 left by Henry Quinn for the benefit of people of all sects of religion residing within ten miles from the centre of the town of Newry. Clerk, Rev. G. J. Slipper, 7 Trevor Hill, Newry.

Rights of Conscience Fund, Ireland (1831).—To assist and protect ministers and congregations in maintaining the rights of private independent and the rejection of human authority in matters of faith. Capital, £4,600. Secretary, Rov. J. A. Kelly, The Glebe, Dunmurry, Belfast; Treasurer, Henry J. F. Orr, Airmount, King's Road, Knock, Belfast.

Social Service Union (1906).—Object: To arouse interest among Unitarian and Free Christian churches in the pressing social problems of the present day; to inspire Social Service with the Religious Spirit, and to direct the Religious Spirit toward Social Service. Secretary, Rev. J. P. Chalk, 32 Killarney Road, Wandsworth, London, S.W. 18.

Southern Unitarian Association Twentieth Century Fund.—The income is devoted to assisting churches and in promoting missionary work in the district covered by the Southern Unitarian Association. Should this Association cease to exist, the income to be paid to the British and Foreign Unitarian Association, to be applied preferentially for the benefit of the churches now or hereafter connected with the Southern Association. Treasurer, Miss E. J. Spencer, 20 Spring Crescent, Portswood, Southampton.

Thomas Pargeter's of Foxcote, Charity.—The income is for benefiting deserving women, never having been married, of 55 years of age or upwards, by paying to so many of them, as the income will admit, a sum not exceeding £20 a year by quarterly payments, but in case of two or more sisters participating in the benefit thereof, a sum not exceeding £16 a year only is to be paid to each of such sisters during the time they jointly participate. Secretary, C. C. Harding, 32 Waterloo Street, Birmingham; Deputy Secretary, T. F. Gibbs, 32 Waterloo Street, Birmingham.

Towgood Fund.—For the Schools in Paris Street, Exeter, and the ministers of congregations in Devonshire. Treasurer, E. Lemmon, Maida Villa, 72 Polsloe Road, Exeter.

Unitarian Students Maintenance Fund (1912).—To support Unitarian Students at Carmarthen College. Income from collections, subscriptions, and grants from trust funds. Secretary, Rev. E. O. Jenkins, Llwynmarles, Llandyssul.

Unitarian and Free Christian Peace Fellowship (1916).—Basis:—A fellowship within our churches of those who bear witness to the belief that war is a sin against God and a crime against humanity, and that only under the sanctions of the law of love is it possible to establish right relations between citizens and nations, and who therefore pledge themselves to the promotion of international goodwill and peace. Secretary, Rev. W. M. Long, 5 Jesmond Avenue, Wembley Hill, Middlesex.

Unitarian Society for the Abolition of Vivisection (affiliated to the British Union for the Abolition of Vivisection).—Objects: To serve as a Union for members of the Liberal Churches who desire to abolish the practice of vivisection; to help to spread ethical principles in relation to this question; and to diffuse an accurate knowledge of facts con-

cerning it. Chairman of Committee, H. G. Chancellor; Treasurer, Rev. Rowland Hill; Hon. Sec., Alice A. Lucas, Fieldhead, Darlington.

Welsh Unitarian Students Education Fund.—Object: To assist in the education of deserving young men who intend entering the Unitarian ministry. Secretary, W. S. Jones, Fronheulog, Penparke, Aberystwyth.

Widows Fund (1764).—An Association for the benefit of widows and orphans of Protestant Dissenting Ministers in Lancashire and Cheshire, and of ministers themselves. Secretary, Rev. D. Walmsley,

Fieldhead, Polefield Road, Prestwich, Manchester.

Widows Fund, England (1733).—Object: To assist necessitous Widows and Children of Protestant Dissenting Ministers of the Presbyterian, Independent, and Baptist denominations in England and Wales, who at the time of their death were accepted and approved as ministers by the denomination to which they then respectively belonged. Secretary, Rev. H. J. Morley, 5 Nunnery Road, Canterbury.

Widows Fund, United Presbytery or Synod of Munster.—The income is applied exclusively to the support of Widows and Orphans of Ministers of Congregations on its Roll. Treasurer, Rev. W. A.

Weatherall, 2 Mountain View, Sumner Hill, Cork.

Willaston School, Nantwich, Cheshire (founded by Philip Barker, 1898), provides a liberal education on Public School lines. The aim of the religious teaching is to instil a simple Christian Faith and personal Religion. Chairman of the Governors, Sir John Brunner, bart; Head Master, H. Lang Jones, M.A.

Women's Social Club (1905).—Founded for the promotion of intercourse and friendship among the women of the London and district congregations, holds social meetings for this purpose, and by combined effort is able to support approved objects. Secretary, Miss M. W. Ballantyne, Copt Hill Court, Burgh Heath, Tadworth, Surrey.

Wood Trust Fund (1850).—Bequest by the late Rev. Samuel Wood for assisting the training of male and female teachers for public elementary schools. The Trustees consider applications from pupil teachers who, having duly served their apprenticeship, propose to enter a Training College. Communications to the Secretary, Wood Trust, Essex Hall, Essex Street, London, W.C. 2.

Workers Aid Society (1891).—Object: To aid the workers at the Invalid Children's Convalescent Hospital Home, Winifred House, and the various Missions in poor districts, by supplying them with clothing. Secretary, Miss M. Barmby, Mount Pleasant, Sidmouth

National Unitarian Temperance Association.—The N.U.T.A. was founded in 1893, as "The Essex Hall Temperance Association." Objects: (1) To affiliate and strengthen existing Bands of Hope and Temperance Societies, and to form new ones in connection with Unitarian and Free Christian Churches. (2) To promote the cause of Temperance in every possible way. Membership: (a) Total Abstainers not less than 1/per year; (b) Honorary Members in sympathy with the work, but not total abstainers not less than 2/6 per year; (c) Temperance Societies not less than 1/- per year. Officers: President, Arthur W. Harris, Treasurer, Thos. S. Wicksteed, Secretary, F. Collecott, 75 Cann Hall Road, London, E. 11.

LEGAL INFORMATION

Births, Registration.—Parents are required to register the birth of their children at the Registrar's office for the district in which they reside, within six weeks. Penalty of 40s. for default. There is no

charge for such registration.

Deaths, Registration.—Deaths must be registered within five days. The nearest relative present at the death or during the last illness is the responsible person, or should there be no relative present, then the occupier of the house, or the person who causes the body to be buried. Penalty for default, 40s. The doctor's certificate must be produced to the Registrar at the time of registration; and the Registrar's certificate to the officiating minister at the interment.

Registration of Chapels.—All places of worship should be registered. Registration is effected by giving a certificate in writing that the Chapel is used for worship to the Superintendent-Registrar of the District on a form which he will supply on application. The fee on registration is 2s. 6d., and a certified copy of the Registrar-General's certificate of the registration can be obtained for a further payment of 2s. 6d. tered places of worship are exempt from the provisions of the Charitable Trusts Acts. When a place of worship is rebuilt, either on the same or another site, the old certificate of registration must be cancelled and

the place re-registered.

Registration for Marriages .- A place of worship must, before marriages can legally be celebrated therein, in addition to being registered as above mentioned, be separately registered for the performance of marriages. Before registering a place for marriages, the Superintendent-Registrar of the District must be satisfied by certificate that the building has been used for worship for one year previous to the application. fee of £3 is payable, and the Registration is advertised in the London Gazette and in a local newspaper. When a chapel ceases to be used for worship or is rebuilt, the Certificate is cancelled, and in that case it requires to be renewed if worship is resumed. When a congregation has removed from one chapel to another, and the old building has ceased to be used as a place of public worship, the Certificate of the old chapel may be cancelled, and the new building registered for the solemnization of marriages, without waiting for a year to elapse. All necessary forms and information will be supplied by the Superintendent-Registrar of

Marriages: England and Wales .- Marriages may be solemnized in any registered building, or in a district registry office either by Certificate or by Licence. If by Certificate, notice (accompanied with fee of Is. for entry in "Marriage Notice Book") must be given by one of the parties, if both live in one district, to the Superintendent-Registrar, on form furnished for purpose, containing solemn declaration of absence of impediment to intended marriage, certifying that one of the parties has dwelt at least seven days in district, and must be signed in presence of Registrar or deputy; but if parties live in different districts, notices must be sent to respective Superintendent-Registrars. Twenty-one clear days after entry of notice the Certificate (for which 1s. must be paid) will be granted on application.

If by licence, though both parties do not dwell in same district, only

one need give notice, certifying that he or she has resided at least fifteen days in district, though marriage may be held in district of either party. Both parties, however, must be in England at the time of notice, though only one clear day is required (unless marriage take place in Ireland with some one there, when seven days are required) between notice and granting of licence. Cost of Licence, £2 2s.

If usual "place of worship" at which ceremony is desired, be out of

If usual "place of worship" at which ceremony is desired, be out of district of either's dwelling, by inserting words:—"Such building being usual place of worship of said—, and situate not more than two miles beyond limits of district of—," Certificate will be granted accordingly.

The marriage must take place in registered building specified in Certificate, with open doors, between the hours of eight in the morning and three in the afternoon, within three calendar months from day of entry of notice, in presence of Registrar (or his deputy, or, if the Marriage Act of 1898 has been adopted, in the presence of the Authorized Person) and two or more credible witnesses besides minister, if any. At some part of ceremony the words must be said:—"I do solemnly declare that I know not of any lawful impediment why I ——— may not be joined in matrimony to——"; and each must say to other: "I call upon these persons here present to witness that I —— do take thee——— to be my lawful wedded wife (or husband)"; without which it is not a marriage.

Registrar's fee for attending marriage by Certificate, 5s.; by Licence,

10s.; for Copy of Certificate, 2s. 6d., and stamp 1d.

By the Marriage Act, 1898 (61 & 62 Vic. c. 58), marriage may be solemnized in the registered building named in the Superintendent's Certificate without the presence of any Registrar, but in the presence of such duly Authorized Person as mentioned in the Statute. The Statute provides for the notices and forms required to be given or complied with and the register to be kept. It is important to note that, when a Minister who has been appointed Authorised Person for a Registered Building ceases to be a Minister and Authorised Person for that Building, the person who succeeds him as Minister does not thereby become Authorized Person and entitled to act as such, until his appointment has been certified to the Registrar General by the Trustees or other Governing Body in precisely the same manner as in the case of his predecessor; he should therefore await a notification from the Registrar General that his appointment has been duly registered.

Marriage with a Deceased Wife's Sister was legalized by Act of Parliament, August, 1907, and with a Deceased Brother's Widow, July, 1921.

Marriages: Ireland.—Marriages according to the form and discipline of the Presbyterian Church may be celebrated—(1) By special licence; (2) By licence; or (3) After publication of banns.

(1) In the first case both parties must be members of the same

Church as the Moderator who grants the Special Licence.

(2) Ordinary Licences can be granted when only one of the parties is a Presbyterian. Each Presbytery is authorized to appoint, subject to the approval of the Lord Lieutenant, ministers to issue licences for marriage in meeting-houses duly certified.

Anyone wishing to obtain a Licence must, seven days before the licence shall be delivered to him or her, produce to the licensing minister a certificate from the minister of the congregation of which he or she

shall be a member and has been a member for at least one calendar month preceding.

(3) When both parties are Presbyterians, marriages may be celebrated after the banns have been proclaimed for three Sundays in the Presbyterian meeting-houses attended by each of the parties.

Marriages: Scotland .- The ceremony can be performed by the minister of any denomination, in any place, at any time, with or without any particular form. The law has been amended so as to put an end. as far as possible, to what were known as "irregular" marriages. Legal notice must now be given to the Registrar of the parish or district, the names of the contracting parties being exhibited for seven days on the notice board outside the office of the Registrar in whose district the parties have resided for at least fifteen days immediately preceding. At the expiration of the period named a Certificate will be granted, and on this the marriage may take place either in a church or elsewhere. Any person who has resided for at least twenty-one days in Scotland may be married by going to the Registrar's office in the district in which he or she may reside, accompanied by two witnesses who can certify as to the term of residence, and exchanging written contract with the other party, afterwards proceeding to the County Sheriff's chambers to have the Marriage Registered.

Burial Act, 1880.—Wherever there is a Cemetery there is no difficulty in the way of a Nonconformist minister conducting a funeral service. The Act of Parliament of 1890 authorizes any person responsible for the burial of a body to give forty-eight hours notice to the incumbent of the parish in which the death took place, or in his absence to his deputy, that it is intended that the body shall be buried in the churchyard of the parish without the Church of England service. The Act allowed a like notice to be given to the chaplain of a parcehial cemetery if a burial was intended to be made there; but the Burial Act, 1900 (63 & 64 Vic. c. 15, s. 8) requires that in the last-mentioned case the notice shall be given at such time and to such person as the burial authority directs. It is therefore necessary in that case to inquire at the office of the cemetery, and to give such notice as the rules of the cemetery prescribe.

In the case of burials in churchyards the form of notice is specified

in the Act of 1880, and the requirements are as follows :-

The Notice must be in writing; must be endorsed on the outside "Notice of Burial"; must be signed with the name and address of the

person giving it, and be in the form, or to the effect, following:

, being the relative for friend, or legal representative, as the case may be, describing the relation, if a relative] having the charge of, or being responsible for, the burial of A. B., of , who died at . in the , on the day of , do hereby parish of give you notice that it is intended by me that the body of the said A. B. shall be buried within the [here describe the churchyard or graveyard in which the body is to be buried on the day of the hour of , without the performance in the manner prescribed by law of the service for the burial of the dead according to the rites of the Church of England; and I give this notice pursuant to the Burial Laws Amendment Act, 1880.

To the Rector [or as the case may be] of

NOTE.—While it is desirable to keep to this form, the person receiving it will not be at liberty to object to its sufficiency, because the exact words are not used; the Act only requiring that the notice shall be in

the form, "or to the effect," of the above.

In the case of a churchyard, the notice is to be left at the house of the clergyman, or in his absence, of the clergyman in charge of the parish, or of any person appointed to receive such notices. It is not necessary that the clergyman should consent to a burial under the Act. He can object only to the time proposed, and do that only in certain cases. Unless it be otherwise mutually arranged, burials must be between 10 and 6 o'clock from April 1st to October 1st, and between 10 and 3 from October 1st to April 1st.

A burial may take place either without "any religious service" or "with such Christian and orderly religious service" at the grave as the person responsible for the burial may think fit, and "any person or persons "-whether ministers or laymen-who may be invited or authorized, may conduct such service, or take part in any religious act thereat. The words "Christian service" include "every religious service used by any church, denomination, or person, professing to be Christian."

The person having charge of a burial under the Act must, either on the same day or the day after, send to the incumbent or his representative -or, in the case of a Cemetery, to the clerk-a certificate of the burial

in prescribed form.

 $\hat{\mathbf{I}}$, of , the person having the charge of [or, being responsible for] the burial of the deceased, do hereby graveyæd] of the parish [or district] of

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The Act of 1880 does not entitle anyone to be buried in any place in which he would have no right to be buried if the Act had not passed. Neither does it affect previously existing regulations or authority in regard to the position of graves, inscriptions on gravestones, etc.

Burial Act, 1900 .- This Act modifies the Act of 1880 in the case of the consecrated parts of parochial cemeteries. The Act does not deal with churchyards. In future, Burial Boards "may, if they think fit," apply to have a portion of the cemetery consecrated; formerly they were compelled to have a portion consecrated. Burial Boards are no longer compelled to erect two cemetery chapels, one for Anglicans and one for Nonconformists. They may erect any chapel "they may con sider necessary"; but any chapel so erected "shall not be consecrated, or reserved for the exclusive use of any denomination." The payment of fees to an incumbent of a parish will no longer be required "except for services rendered by him." In future, when a Nonconformist minister officiates in the consecrated part of a parochial cemetery, he, and not the clergyman, will receive the fee. These provisions apply to cemeteries opened after the passing of the Act. In the case of cemeteries already existing the old fees were continued for fifteen years, that is until 1915.

Cremation.—This is regulated by the Cremation Act, 1902, and the Regulations made by the Home Secretary in pursuance of that Act.

Charitable Trusts .- The Acts relating to Charitable Trusts give the Charity Commissioners very extensive jurisdiction over all charitable trusts (except certain exempted charities), and empower the Commissioners to inquire into the management of charities, to oblige their trustees to render accounts, to advise such trustees on the administration of the trusts, to authorize or direct legal proceedings to be taken, to authorize the granting of leases and making of improvements, and raising of money by mortgage, to authorize trustees to remove schoolmasters and other officers, to authorize the sale, exchange, or partitions of lands, to remove and appoint trustees, and to make new schemes for the administration of charities. Among the charities exempted from the operations of these Acts are any buildings registered as places of meeting for religious worship with the Registrar-General of Births. Deaths, and Marriages, and bona fide used as places of meeting for religious worship. Exempted charities can, by application under certain sections of one of the Acts, have the benefits of the Acts extended to them.

Dissenters' Chapels Act, 1844.—It is under this Act (7 & 8 Vic. c. 45), that many of the old Presbyterian Chapels are secured to the Unitarians. The Act provides in substance that where there is no express statement in the deed of foundation as to the particular doctrines for which a chapel was to be employed, twenty-five years' usage shall be conclusive evidence of the legality of the doctrines.

Executors and their Duties.—Immediately on the death of a testator his personal property passes to his executors to be distributed (after the payment of his funeral expenses and debts) in the manner directed by the will. The real property also (except land of copyhold tenure or customary freehold) vests in the executors, who hold it as trustees for the persons beneficially entitled thereto, subject to a liability on account of the testator's debts, should the personal property which he leavos prove insufficient to pay them. They must take out a probate of the will, either personally or through a solicitor, either at Somerset House or at the Registry of the district in which the testator resided. The original will is then deposited in one of the registries of the Court, and the executors obtain a copy of it certified under the seal of the Probate Division. Estate duty is payable upon the principal value of all property, real or personal, settled or not settled, which passes on a death.

National Health Insurance Act, 1911.—By decision of the Commissioners (August, 1912), Unitarian Ministers are not required to be insured under the National Health Insurance Act.

Oaths Act, 1888.—This Act enacts that every person upon objecting to being sworn, and stating, as the ground of such objection, either that he has no religious belief, or that the taking of an oath is contrary to his religious belief, shall be permitted to make his solemn affirmation instead of taking an oath, in all places and for all purposes where an oath is or shall be required by law, which affirmation shall be of the same force and effect as if he had taken the oath. Every such affirmation shall be as follows:—"I, A. B., do solemnly, sincerely, and truly declare and affirm," and then proceed with the words of the oath prescribed by law, omitting any words of imprecation or calling to witness. If any person to whom an oath is administered desires to swear with uplifted hand in the form and manner in which an oath is usually administered in Scotland, he shall be permitted to do so, and the oath shall

be administered to him in such form and manner without further question. By the Act of 1909, an alteration in the manner of administering oaths is authorized.

Rates, Exemption from.—It is enacted by 3 & 4 William IV. c. 30, that "no person or persons shall be rated, or shall be liable to be rated to, or to pay any church or poor rates or cesses for, or in respect of, any churches, district churches, chapels, meeting-houses, or premises, or such part thereof, as shall be exclusively appropriated to public religious worship, and which shall be" registered under 18 & 19 Vic. c. 81, as a place of meeting for religious worship. "Provided always that no person or persons shall be hereby exempted from any such rates or cesses, for or in respect of, any parts of such churches, district churches, chapels, meeting-houses, or other premises which are not so exclusively appropriated, and from which parts not so exclusively appropriated, such person or persons shall receive any rent or rents or shall derive profit or advantage." Section 2 proceeds, "Provided always that no person or persons shall be liable to any such rates or cesses because the said churches, district churches, chapels, meeting-houses, or other premises, or any vestry-rooms belonging thereto or any part thereof, may be used for Sunday or infant schools, or for the charitable education of the poor." It is difficult to say what user of part of a chapel or school premises would bring the case within the exception from the exemption.

Workmen's Compensation Act, 1907.—It is desirable to insure the minister (if in receipt of a salary under £250 per annum); the chapel-keeper, and where there is an understanding (written or otherwise) that the wife or any member of the family helps, the helper also; any charwoman or other person employed regularly though for only and perhaps a part of a day a week; the grave-digger, if any; the organist and blower and members of the choir, if paid; also any Bible-women or nurses. Where the chapel-keeper regularly employs any charwoman or other person to help, an insurance should be taken out for the benefit of the chapel-keeper in respect of the persons helping, as he would probably be liable under the Act.

Recent Statutes.—The following Acts of Parliament may be usefully consulted on the subjects named: 18 & 19 Vic. c. \$1, Places of Religious Worship Registration Act; 55 & 56 Vic. c. 11, Mortmain and Charitable Uses Act Amendment; c. 32; 56 & 57 Vic. c. 53, Trustee Act, 1893; 57 & 58 Vic. c. 35, Charitable Trusts (Places of Religious Worship Amendment Act, 1894); 60 & 61 Vic. c. 5, Marriage Act, 1898; 62 & 63 Vic. c. 32, Burial Act, 1900, c. 15; Factory and Workshops Act, 1901, c. 22; Cremation Act, 1902, c. 8; Marriage Legalization Act, 1903, c. 26; Elementary Education Amendment Act, 1903, c. 13; Employment of Children Act, 1903, c. 45: Shop Hours Act, 1904, c. 31; Provention of Cruelty to Children Act, 1904, c. 15; Education (Provision of Meals Act), 1906, 6 Ed. VII. c. 57; Marriage with a Deceased Wife's Sister, 7 Ed. VII. 1907, c. 47; Children Act, 1908, c 67; Public Meetings Act, 1908, c. 66; Old Age Pensions Act, 1908, c. 40; Prevention of Crime Act, 1908, c. 59; Local Education Authorities (Medical Treatment) Act, 1909, c. 13; Old Age Pensions Act, 1911; National Health Insurance Act, 1911 to 1913, 1920; Shops Act, 1912 and 1913; Labour Exchanges Act. 9 Ed. VII. c. 7; Mental Deficiency Act, 1913; Education Act, 1918; Ministry of Health Act, 1919; Welsh Churches Act, 1919; Places of Worship (Enfranchisement) Act, 1920; Marriage with a Deceased Brother's Widow, 1921.

Leasehold Enfranchisement.—The Places of Worship (Enfranchisement) Act (1920). Under this Act all religious bodies will be able to obtain a secure tenure of the property which they hold on lease by purchasing the absolute freehold interest, subject to the payment of fair compensation. But in determining the amount of compensation the value of the buildings on the land is to be excluded, and no allowance is to be compulsory.

Ministers' Houses.—Where a clergyman or minister of any religious denomination occupies a dwelling-house rent free by virtue of his office in such circumstances that the annual value of the house does not fall to be regarded as part of his income, he shall be entitled, on giving notice to the Surveyor of Taxes not later than the 13th day of September in any year, or, where the occupation of such elergyman or minister commenced after the 13th day of June, before the expiration of three months after the date of commencement of such occupation, to require that the annual value of the house, after deducting therefrom the amount of any annual sum payable in respect of such house, shall for all purposes of income tax for that year be treated as earned income of such clergyman or minister.

In this section the expression "annual sum" has the same meaning as in Rule 4 (2) of No. viii. of the rules applicable to Schedule A. [which is as follows: In this rule "annual sum" means any yearly interest, annuity, rent, rentcharge (whether under the Tithe Act, 1836, or otherwise), fee farm rent, rent service, quit rent, feu duty, stipend to licensed curate, or other annual payment reserved or charged upon any

lands, tenements, hereditaments, or heritages.]

APPOINTMENT OF NEW TRUSTEES

This may be made under the Act of 1850 (13 & 14 Vic. c. 28), generally known as Sir Morton Peto's Act, and the Acts of 1869 and 1890 extending the same, now together called the "Trustees Appointment Acts, 1850 to 1890," or by the "Trustee Act, 1893." When the Trust Deed gives directions as to the appointment of new Trustees, the appointment may be effected in the manner, and by the person appointed by the Deed; if there are no such directions, or no appointment under them has been made for twelve months, then recourse should be made to the above Acts, under which the appointment can be made, in the case of Peto's Act, by resolution of the congregation, society, or body of persons interested therein as by the Act provided, or, in the case of the Trustee Act, 1893, by writing by the persons therein mentioned, the trust property in the former case vesting in the new trustees by virtue of the appointment alone, and, in the latter case, by virtue of a declaration forming part of the Deed.

If none of these modes of appointment should be feasible, resort

should be had to the powers of the Charity Commissioners.

No form of appointment is prescribed by the Trustee Act, 1893, but in Sir Morton Peto's Act a form is given for cases under that Act only, and is as follows:—

Memorandum of the choice and appointment of new Trustees of the chapel situate in the parish of in the county'of at a Meeting duly convened and held for that purpose

at on the day of 19

Chairman.

Names and descriptions of all the Trustees on the constitution [or last appointment of Trustees] made the day of Adam Bell, of; George Hurst, of; Matthew Norman, of Names and descriptions of all the Trustees in whom the said chapel and premises now become legally vested.

1st, Old continuing Trustees.

Matthew Norman, now of ; John Jackson, now of

2nd, New Trustees now chosen and appointed.

Benjamin Adams, of ; Jonathan Edwards, of ; John Howe, of Dated this day of 19 .

John Brown (L S),

Chairman of the said Meeting.

Signed, sealed, and delivered by the said John Brown, as Chairman of the said Meeting, at and in the presence of the said Meeting, on the day and year aforesaid in the presence of A. B.

[The Stamp Duty on this Memorandum is Ten Shillings.]

TRUST DEEDS OF CHURCHES

Nearly all Unitarian and Free Christian Churches possess what are known as 'Open Trust Deeds.' The land, buildings, and endowments (if any) are held in Trust for the worship of God, and for the religious, moral, or intellectual improvement of the Congregation for the time being worshipping there, and for its general benevolent objects.

In drafting a New Trust Deed care should be taken to state clearly that if any question should at any time arise as to the purposes for which the said Church or Chapel may lawfully be used, the widest meaning should be attached to the trust aforesaid, so that neither by reference to the actual or supposed opinions of the founders, nor otherwise, shall any restriction be imposed on the liberty of the congregation for the time being to change its opinions with regard to religious doctrines or modes of regulating worship.

The Deed should be settled by a solicitor, who will consider questions

of consideration, enrolment, etc.

DRAFT CONVEYANCE OF LAND AND DECLARATION OF TRUST

THIS DEED made the day of One thousand nine hundred and Between

of the first part and

of the second part WHEREAS the said

is seized

in fee simple of the plot of land hereinafter described and intended to be hereby assured whereon a [Church, hall, schoolroom] have been erected by the subscriptions of the parties hereto of the second part and of other persons. AND WHEREAS the parties of the first part are desirous that the said plot of land and Church and schoolroom shall be assured to the use of the parties hereto of the second part upon and for the charitable trusts and purposes hereinafter expressed and declared NOW THIS DEED WITNESSETH that for effectuating such desire and in consideration of the premises the said

as Trustee DOTH hereby grant and convey unto the

parties hereto of the second part and their heirs ALL THAT

TO HOLD the same UNTO and TO THE USE hereto of the second part in fee simple. AND IT

of the said parties hereto of the second part in fee simple AND IT IS HEREBY AGREED AND DECLARED that the said parties hereto of the second part and the survivors and survivor of them and other the trustees or trustee for the time being of these presents (all of whom are included in the term 'the trustees' hereinafter used) shell hold the premises hereby assured upon the trusts and for the purposes

hereinafter declared (that is to say)-

1. The Trustees shall permit and suffer the said church to be from time to time and at all times hereafter peaceably and quietly used occupied and enjoyed as and for a place for the worship of God by the congregation who may from time to time hereafter assemble therein for such purpose and also for the holding of services and meetings to be held according to the general rules of such congregation PROVIDED that no regulation shall at any time be made whereby the acceptance of any Creed Article or Confession of Faith shall be established as a condition of holding the office of minister or of church-membership.

[2. The Trustees shall permit the said (hall and schoolroom) to be from time to time used for the purpose of a day school or Sunday school and for all other religious social and educational purposes as the committee of the congregation shall from time to time determine but

subject as aforesaid.]

3. The Trustees shall permit such person or persons from time to time and at all times hereafter to officiate in the said church as minister or ministers to such congregation as shall be chosen and appointed for that purpose by the congregation during the term of their appointment and shall allow such minister or ministers free access at all times to the said church and premises.

4. The Trustees shall permit the said [church hall schoolroom] to be from time to time enlarged or altered and such other erections and buildings to be erected and built on the said piece of land or any part thereof as the said congregation shall from time to time request.

5. The Trustees may if and whenever requested so to do by the said congregation sell exchange mortgage lease or otherwise dispose of the said piece of land or any part or parts thereof and the said church schoolroom and other buildings standing thereon or any other premises which shall for the time being be subject to the trusts of this Deed and may apply the clear proceeds of any such sale or mortgage or the property received in exchange (as the case may be) for or towards such

religious philanthropic educational or charitable purpose or purposes with trusts as nearly as may be similar to the trusts hereby declared as the said congregation shall direct and in default of such direction and subject thereto if partial or incomplete for or towards such religious philanthropic educational or charitable purpose or purposes as the trustees shall think fit, with trusts as nearly as may be similar to the trusts hereby declared.

6. If public worship shall be discontinued in the said church or in any church for the time being subject to the trusts of these presents for one whole year (except for the purpose of rebuilding) or if in any three consecutive years public worship be conducted in such church on less than twelve Sundays in each year then and in either of such events the congregation shall for the purposes of the powers of sale mortgage and leasing hereinbefore contained be deemed defunct and such powers shall be exercisable by the trustees of their own motion and without any such requisition as aforesaid from the congregation and the moneys received by the trustees as the proceeds of such sale mortgage or lease shall in that case be employed by them for or towards such religious philanthropic educational or charitable purpose or purposes as the trustees in their uncontrolled discretion shall think fit.

7. On any sale lease mortgage or exchange in professed exercise of any power contained in this Deed the purchaser lessee mortgagee or the other party to the exchange shall not be entitled to require any further or other evidence of the title of the trustees for the time being acting in any such sale lease mortgage or exchange or that any such sale lease mortgage or exchange or that any such sale lease mortgage or exchange has been authorized by the said congregation or has been directed by the trustees than a declaration in writing by two of the trustees that events have occurred which justify the trustees in making such sale lease mortgage or exchange and the receipt in writing of any two of the trustees shall be a valid discharge to the person to whom the same shall have been given for the money therein expressed to have been received whether on a sale lease mortgage exchange or otherwise.

8. Questions arising at any meeting of trustees shall be decided by a majority of votes and in case of an equality of votes the chairman shall have a second or casting vote. Two Trustees may at any time summon a meeting of the trustees. The powers authorities and discretions by this Deed or any statute made exercisable by the trustees shall be deemed to be validly exercised by a major part of the trustees in meeting assembled of which meeting not less than ten days' notice has been given to the Trustees stating generally the object of the meeting and sent by post to their last known address in England

or delivered to them personally.

9. A new trustee or new trustees of this Deed may be appointed by resolution of a meeting of the congregation held in accordance with the Trustees Appointment Act 1850 or any amendment thereof and if the congregation shall fail to appoint a new trustee or new trustees for the space of three calendar months next after a notice in writing signed by a trustee requiring them to make such appointment shall have been forwarded to the secretary or committee of the congregation or if public worship shall be discontinued as stated in paragraph 6 hereof then and in either of such case it shall be lawful for the surviving or

continuing trustees or trustee to nominate and appoint under their hand and seal a new trustee or new trustees.

10. The following persons shall be members of the congregation

entitled to vote at any meeting thereof-

(A) The trustees for the time being of this Deed.

(B) Every person who is qualified to vote in accordance with the rules of the said congregation as in force at the date of such meeting.

11. Meetings of the congregation for the election of officers and the transaction of other business shall be held in accordance with the rules of the congregation and notice thereof shall be given at all services

held on the two Sundays next preceding the day of meeting.

12. The trustees shall permit the minister secretary and treasurer for the time being of the said congregation and each of them at all reasonable times to have access to and inspect this Indenture and to take copies of any portion thereof.

IN WITNESS whereof the said parties to these presents have here-

unto set their hands and seals the day and year first above written.

UNITARIAN MINISTERS DECEASED

November 16th, 1926-November 30th, 1927.

Allen.—The Rev. Frederick Allen died on May 24th, 1927, in his eighty-third year. In his earlier years Mr. Allen was attached to the Kentish Town Church, being a faithful worker there. His gifts as a lay preacher led to his appointment as minister at Bury St. Edmunds Church from 1886 to 1888. Then followed pastorates at Chatham from 1888 to 1898, Stamford Street, London from 1898 to 1903, and Newton Abbott from 1910 until his retirement in 1925. For some years he also served as Secretary of the South Eastern Provincial Assembly. A faithful and diligent minister, his friendship was valued by a wide circle; and his memory will be cherished by all who knew him intimately.

Brettell.—The Rev. Samuel Sidaway Brettell died on May 17th, 1927, a in his sixty-eighth year. Educated at the Unitarian Home Missionary Board (now Unitarian College), at Owens College, Manchester, and at Manchester College, Oxford, he graduated B.A. (Oxon 1894), M.A. (1896). His first charge was at Stratford, London, from 1884 to 1886, followed by pastorates at Nantwich from 1887 to 1888, 1890 to 1891; Crewkerne and Yeovil from 1895 to 1899, Maidstone from 1900 to 1905, Darlington 1906 to 1911, and Whitby from 1914 till his death. Mr. Brettell came of an old Unitarian family who had been connected with the cause at Cradley since the formation of the church there, and it was here that he was brought two or three months before his death. As a minister he was a most conscientious, benevolent, and effective worker, and his memory will be esteemed by those among whom he moved and ministered.

Brownlow.—The Rev. Arthur Hyde Brownlow died on February 7th, 1927, in his sixty-ninth year. Mr. Brownlow had, only as recently as 1925, qualified under the National Conference scheme for admission to the regular ministry; but he had been working zealously at Selby, first as Lay Worker since 1919, and from 1922 as Lay Minister, until he was fully recognised in 1925. He was a keen advocate of Temperance, and the services he rendered, particularly in the interests of young people, will be gratefully remembered.

Carpenter.—The Rev. Dr. Joseph Estlin Carpenter died on June 2nd, 1927, in his eighty-third year. He was born on October 5, 1844, being, the second son (out of five) of Dr. William Benjamin Carpenter, C.B., M.D., F.R.S., the eminent naturalist whose books on Physiology were for many years the standard works in the subject, and who in 1872 was President of the British Association. After his school-days Estlin

Carpenter studied for the ministry at University College and Manchester New College, London, 1860-66, and graduated B.A. (Lond.) in 1863 with a Scholarship in Philosophy, and M.A. in 1866. His first pulpit was at Oakfield Road, Clifton (1866-69); his second and only other being Mill Hill, Leeds, 1869-75. At Mill Hill, however, a throat trouble beset him which impeded his public speaking and was not fully conquered for a long time; he was therefore the more induced, at the early age of thirtyone, to join the staff of his College, a connection which was destined to last for half a century. In his first year he lectured on Old Testament. Ecclesiastical History, and Comparative Theology, Hebrew Language and Literature being added the following year; later, he also dealt with the History of Religion. In the year 1906 he succeeded Dr. James Drummond as Principal of the College (which had removed to Oxford in 1889) holding that office till 1915, when he became Principal-Emeritus, and he was President 1920-25. Many Universities, in this and other lands, recognized, through the degrees conferred upon him. the honour that was his due. Among these degrees were M.A. (Oxon 1901), D.D. (Tufts 1904), D.Litt. (Oxon 1906), D.D. (Glas. 1908), D.Th. (Jens 1908) and (Geneva 1909), D.D. (Oxon 1923). How closely Dr. Carpenter identified himself with the Unitarian movement is wellknown. He was ready at all times to take a place on the platform of district societies as well as to conduct services and preach in churches great and small; he frequently delivered lectures for the British and Foreign Unitarian Association, of which he was President, 1916-18, being its Anniversary Preacher in 1888 and again in 1909. As President of the National Conference in 1900-03, Dr. Carpenter conferred a lasting benefit on the ministry of our churches by the energetic and successful appeal which he made (in conjunction with the late Mr. J. Cogan Conway) for a Ministers' Pension and Insurance Fund, travelling to all parts of the country for the purpose. Again, as late as 1926, he crowned his benefaction by urging with persuasive eloquence and much personal effort, the addition of some £20,000 to establish what is known as the "Contributory Scheme" under the same Fund. He also gave unstinted service to the Sustentation Fund; and along with his many other activities he was a Dr. Williams' Trustee, 1876-91, and for some years Secretary of the London Domestic Mission Society. Dr. Carpenter's writings are numerous; nearly fifty entries occur in the British Museum Library Catalogue under his name. His breadth of view and the eminence of his learning found recognition in his appointment as Wilde Lecturer on Natural and Comparative Religion, Oxford, 1914-17. His fine work on the "Johannine Writings" was published in his eightythird year, and he soon began preparations for a similar book on the Lucan Literature. But while his mental powers remained clear and vigorous, his bodily strength declined. The great worker's work was ended.

Higham.—The Rev. James Bellamy Higham died on November 19th, 1926, in his sixty-eighth year. Educated at Cambridge from 1881 to 1883, graduating B.A. in 1883, he was originally ordained for, and held several curacies in the Anglican ministry. In 1894 he was appointed Missioner under the Birmingham Corporation, remaining in this charge

till 1900. He first entered the Unitarian ministry at Wolverhampton, from 1901 to 1906; and from 1906 to 1912 ministered at Park Lane Chapel, near Wigan, and also at St Helens, 1906 to 1913. Ill health necessitated his retirement at an early age. A forceful preacher and a good schelar, he was admired and respected by all among whom he laboured.

Holt. The Rev. Peter Holt died on July 30th, 1927, at the age of seventy-five. He was educated at the Unitarian Home Missionary Board (now Unitarian College), Manchester from 1878 to 1879 and commenced his ministry at Croft from 1880 to 1888. He then entered upon a thirty-eight years' ministry at Astley in 1889, during the first two years of which he also had charge of the congregation at Leigh, Lancashire. He was compelled, by severe ill health, to conclude his pastorate at Astley only a month before his death. His ministry was one of simplicity and steadfastness, and he will long be remembered by all who came within his sphere of influence.

Jones.—The Rev. Lewis Jonkins Jones died on September 23rd, 1927, at the age of sixty-nine. He was educated at Aberystwyth from 1880 to 1881, Edinburgh from 1881 to 1882, and Bristol from 1882 to 1885. In 1885 Mr. Jones entered the Congregational ministry; but ten years later he founded the Unitarian Church at Woolwich, where he ministered with considerable success until 1911. In 1916 he accepted an invitation to the pulpit at St. Vincent Street Church, Glasgow, and here he proved an interesting lecturer as well as preacher. For several years he was also Secretary of the Scottish Unitarian Association and in this capacity was instrumental in initiating the idea of holding periodical conferences of representatives of the Scottish Unitarian Churches, with the object of bringing the rather scattered congregations into closer fellowship. He was still in charge of the St. Vincent Street Church, when after a short period of illness he passed away. He was a keen and conscientious worker, and was also actively interested in public work, particularly while he was at Woolwich, when for a time he held office as Mayor of the Borough.

Jones.—The Rev. Rees Cribyn Jones passed away on August 11th, 1927, in his eighty-sixth year. Educated at the Prosbyterian College, Carmarthen, from 1863 to 1867, his first charge was at Bridgend from 1867 to 1868. In 1869 he accepted an invitation to Cribyn, and in 1871 also took charge of the church at Caeronen. Two or three years later a new congregation sprang up at Lampeter, and under Mr. Jones' care flourished beyond expectations; it was found necessary to erect a new church building, and in 1877 owing to the increasing demands of this young church, he was compelled to resign his ministry at Cribyn. He continued to labour at Caeronen and Lampeter until his retirement in 1915. His activities extended well beyond his ministerial sphere: for a number of years he served on the local educational body and the Board of Guardians, and he was also a zealous temperance advocate. A man of clear views and strong convictions, he was held in deep respect by all who knew him.

Matthews. The Rev. Joseph Hardinge Matthews died on March 7th, 1927, in his eighty fifth year—He was educated at the Unitarian Home Missionary Board (now Unitarian College), Manchester from 1864 to 1867, and Owens College, 1867 to 1869—He entered on his mini try at Walmsley, near Bolton, from 1871 to 1878—From 1878 to 1886 he was at Nantwich; and from 1888 until a crious breakdown in health caused his retirement from the ministry in 1908, he had charge of the congression at Kingswood, near Birmingham Mr. Matthews carned the respect and admiration of all who knew him—His kingly we dom and advice were open to all and in his preaching he did not touch upon controversial matters to any great extent; hi aim being to provide a spiritual fare which would help and sistain his hearers, through the coming week.

Perris. The Rev. Henry Wood. Perri: died on December 4th, 1926, at the age of eighty seven. He was educated at Liverpool and Queen's College from 1859 to 1865 and in his early days was en aged in the scholastic profession. Later, he took charge of a Baptist congregation at Egremont, Cheshire, but gradually his views broadened, and after taking temporary charge at Hope Street, Liverpool, he accepted an invitation to the pulpit at Cairo Street Chapel, Warrington, in 1872, remaining there till 1877. His next pastorate was at the Octagon Chapel, Norwich, from 1877 to 1882, during which time the congressition largely increased both in numbers and influence. From Norwich he transferred to Hull in 1883, where for fourteen years he remained a powerful influence. From 1898 until his retirement in 1908, he had charge of the Forest Gate Church, London Mr. Perris was an active worker in public affair., and throughout his mint terial career had been a contributor to the press in town; where his work by; and his literary work was continued long after his retirement from the regular ministry. Always a teacher and an in spirer of the life of culture and serious purpose, he was able to exercise a constructive and uplifting influence upon those who came in contact with him.

Pond.—The Rev. W. J. Pond died at Gobowen, November, 1927.
Mr. Pond entered the ministry in 1890, as paster of the General Baptist Chapel, Long Sutton. After a ministry of eventeen years, he moved to Whitchurch, where he ministered until 1912. Five years later he commenced his last pasterate at Stanmington, which concluded in 1919.
Mr. Pond spent the remaining years of his retirement at Gobowen, occasionally preaching in Unitarian and Congregational pulpits.

Walters. The Rev. George Walters met his death, by an accident, on November 16th, 1926, in his seventy lounth year. Educated at Rawdon Baptist College, and the Unitarian Home Missionary Board (now Unitarian College) Manchester, he entered the ministry at Burnley in 1875, and in 1878 removed to Aberdeen. In 1884, on the recommendation of the British and Foreign Unitarian Association, he was appointed minister of the Melbourne Unitarian Church, Australia; but after four years of service at this church responded to a call from Sydney (Hydo Park Church) in 1888. Ten years later, with almost

the whole of his congregation he formed an independent body, known as the Australian Church—meeting in another building; but after an interval of five years he returned to the Hyde Park Church, where he continued his ministry to the time of his death. Mr. Walters was a cultured man and impressive preacher, and in his teaching took broad views. Coming of artistic stock, he was himself much interested in the arts. He was the author of three plays, and his services in connexion with literary, musical, and educational movements in Sydney were highly valued.

Wicksteed .- The Rev. Dr. Philip Henry Wicksteed died on March 18th, 1927, in his eighty-third year. He was born on October 25th, 1844, at Leeds, where his father, the Rev. Charles Wicksteed, was minister of Mill Hill Chapel. He was educated at University College. London, and Manchester New College, where Richard Armstrong, Edwin Odgers, and Estlin Carpenter were among his fellow students; he graduated B.A. (London) in 1864: M.A., 1867. From November, 1867, to 1869 he was minister at Taunton; from 1870 to 1874 at Dukinfield, and from 1874 to 1897 at Little Portland Street Chapel, London. He felt very keenly the responsibility of his ministerial office, and the pressure of social problems in the cities, and while grappling with these problems he gave ungrudgingly of his time and strength in the interest of progressive religious thought, in the translation of works of foreign scholarship. During his last ten years in London, he had been engaged in work as a University Extension Lecturer. While Dante was the subject nearest to his heart, he also lectured widely on Economics, and such other literary subjects as the Greek Drama, Wordsworth and Ibsen. In 1897 he decided to throw the whole of his energies into this service. One of the most valuable of his works we have in the Hibbert Lectures of 1916, "The Re-actions between Dogma and Philosophy illustrated from the works of S. Thomas Aguinas." The year before these lectures were delivered the University of Leeds honoured him by conferring the degree of Litt.D., and in the year of their publication (1920), Manchester did the same. His Essex Hall Lecture on "The Religion of Time and the Religion of Eternity" (1903) contains much. that is typical of what is best and of most abiding worth in his teaching.

THE SUNDAY SCHOOL ASSOCIATION

The Sunday School Association, founded in 1833, has its headquarters at Essex Hall, London. Its objects are (a) the promotion generally of Sunday School and Religious Education, and (b) the publication of suitable religious and educational Books for schools and young people. The qualification for individual Membership is an annual subscription of not less than 5s., or a life donation of not less than £5. Individuals, Schools, or Societies, subscribing a guinea a year, or upwards, are entitled to a copy of every new book published by the Association during the year for which the subscription is paid. Any District and kindred Society, whose objects are similar to those of the Association, which contributes one guinea and upwards annually, is thereby deemed to be affiliated to the Association, and has the right of appointing a delegate to represent it on the Committee and at all General Meetings. Schools contributing 5s. and upwards annually are considered members, and have the right of sending a representative to all the General Annual Meeting held in Whit-week.

Officers.—President, Rev. William C. Hall, M.A.; Treasurer, Mr Arnold Broadbent; Sceretary, Rev. Bertram Lister, M.A.

The Committee meet on the second Friday in the month at 5.30 p.m. Publications Business should be addressed to THE MANAGER, Bookroom, Essex Hall, Essex Street, Strand, London, W.C. 2; other Correspondence to the Secretary at the same address.

Book Room at Essex Hall open from 9 to 5.30; Saturdays, 9 to 12.

DISTRICT AND LOCAL SUNDAY SCHOOL SOCIETIES

Bolton District Sunday School Union (1886).—Objects: To enable the teachers and elder scholars to meet and help each other from time to time; to quicken an interest in Sunday-school work, and to hold Conferences, United Scholars Services, and Musical Festivals. Secreary, Rev. G. L. Phelps, 578 Darwen Road, Dunscar, Bolton.

Bury District Sunday School Union (1864).—Objects: To communicate ideas upon Sunday-school work by means of essays and lectures, and to improve the methods of teaching. Secretary, John T. Newitt, 25 Tonge Street, Heywood.

Eastern Sunday School Union.—Object: The encouragement of Sunday-school teaching and work. Secretary (Vacant).

Irish Non-Subscribing Association.—Convener of Sunday School Committee, Rev. A. Whitford, The Manse, Moneyrea, Comber, Co. Down.

Liverpool and District S.S. Society (1858).—Objects: Promotion of Sunday-school work and the improvement of Sunday-school teaching. Secretary, H. Ashton, 148 Admiral Street, Princes Park, Liverpool.

London Sunday School Society (1848).—Objects: To promote the interests of London and Home Counties Sunday Schools, and aid in their improvement and extension. Secretary, A.S. Noel, 42 Woodcote Road, Wanstead, E. 11.

Manchester District Unitarian and Free Christian Sunday School Association (1919).—Objects: To promote the efficient working of the constituent schools and foster fellowship and mutual aid bewteen them. Secretary, Mrs. McGinty, 35 Monsall Street, Queens Road, Manchester.

Midland Sunday School Association (1875).—Object: To encourage efficiency in Sunday-school work. Annual Meeting in January. Secretary, J. B. Tate, 141 Westminster Road, Handsworth, Birmingham.

Newcastle and District Sunday School Association.—Secretary, Mr. Maitland, 126 Trewhitt Road, Heaton, Newcastle-on-Tyne.

North Cheshire Unitarian S.S. Union (1863).—Object: The improvement of its members by means of social and religious meetings, lectures, papers, etc. Secretary, F. Churm, 19 Brook Street, Ashtonunder-Lyne.

North East Lancashire Sunday School Union (1867).—Object: To promote religious fellowship and co-operation among the Schools. Secretary, W. Haworth, 70 Clement Street, Accrington.

North Lancashire and Westmorland Unitarian Association (1901).— Objects: To unite in association the Churches and Sunday Schools of the district, to extend their influence and increase their usefulness Secretary, Rev. H. Coleman, 48 Annersley Avenue, Layton, Blackpool.

North Midland Presbyterian and Unitarian Sunday School Association (1847).—Object: To improve and assist the Sunday Schools in the district. Committee meets last Tuesday in March, June, Sept and Dec., at Nottingham. Annual Meeting on Easter Monday. Secretary, Miss Oldershaw, 59 Holmfield Road, Leicester.

Northern Sunday School Federation (1919).—A Federation of Sunday Schools, and the following District Unions: Bolton District S.S. Union, Bury District S.S. Union, Manchester District S.S. Association, N. Cheshire S.S. Union, S. Cheshire S.S. Union, N.E. Lancashire S.S. Union, Sheffield S.S. Union, and Westmorland S.S. Union. Objects: The improvement of the schools of the district by meetings, visits, and other means. Annual Meeting usually Good Friday. General Secretary, Rev. C. P. Scott, 41 Peel Street, Denton, Manchester.

Scottish Unitarian Sunday School Union (1900).—Object: The promotion of Sunday-school work in Scotland. Secretary, Mrs. Darlison, 54 Scott Street, Garnethill, Glasgow.

Sheffield & District Unitarian and Free Christian Sunday School Union (1867).—Objects: The encouragement of efficiency in Sunday-school work, and co-operation among the teachers and schools. Secretary, H. Smith, 68 Mona Road, Sheffield.

South Cheshire and District Association of Sunday Schools (1890).—Objects: The improvement of existing Sunday Schools, and the extension of Sunday-school work in the district. Secretary, Rev. G. Pegler, 139 Nantwich Road, Crewe.

District and Local Sunday School Societies 135

South Wales Sunday School Association (1896).—Object: To promote more efficient teaching by the publication of Lessons, and Examinations. Includes the Welsh-speaking schools. Secretary, Rev. D. Conwil Evans, Henllys, Felinfach, Cardigan-hire.

South East Wales Sunday School Association.—Secretary, Rev. Constance Harris, 35 Broniestyn Terrace, Trecynon, Aberdare.

Southern Sunday School Union.—Objects: To improve and assist the Sunday Schools in the district of the Southern Unitarian Association. Secretary, Rev. Henry Hall, Shoot End, Poulner Road, Ringwood.

Western Union Sunday Schools.—Secretary, Rev. T. Gaylard, 8 Egerton Road, Bishopston, Bristol.

Yorkshire Unitarian Sunday School Union (1867).—Objects: To aid in the improvement of existing Sunday Schools and in the establishment of new ones. Secretary, Rev. J. A. Shaw, M.A., I Pembroke Road, Pudsey.

SUNDAY SCHOOLS

Names and Addresses of Secretaries or Correspondents (c)

England

Place	Names and Addresses
Accrington	T. A. Webster, "Rayside," Whalley Road, Accrington
Ainsworth(c)	W. Morris, 85 Stanley Terrace, Ainsworth, Bolton.
Altrincham	T. Bell Houlden, 4 Lloyd Street, Altrincham.
Ashton-under-Lyne	J. A. Brooks, 6 Melville Street, Ashton-under-Lyne.
Astley	Miss D. Griffin, 30 Church Road, Astley, Manchester.
Banbury	Miss M. South, 15 West Street, Banbury.
Bedfield	Miss E. M. Smith, Banham Close, Bedfield, Framlingham.
Belper	Rev. J. A. C. Davies, West View, Green Lane, Belper.
Billingshurst	Rev. A. Leslie Smith, Arundale, South Street, Billingshurst
Birkenhead	E. Cojean, 30 Jessamine Road, Higher Tranmere, Birkenhead.
Birmingham: Old Meeting	Miss Barrett, 73 Sandon Road, Edgbaston, Birmingham.
Church of the Messiah	G. H. Norris, 168 Icknield Port Road, Birmingham.
Newhall Hill	F.C. Pearsall, 5 Milverton Terrace, Johnston St., Birmingham.
Moselev	J. Dawson, 105 Blenheim Road, Moseley, Birmingham.
Small Heath	T. Dovey, 40 Skinner Lane, Birmingham.
Lower Fazeley Street	W. Middleton, 4 Poplar Cottages, Falconer Rd., Birmingham.
Blackburn	E. Grewer, 12 Derby Street, Blackburn,
Blackpool: Dickson Road	Miss E. Hitchen, 28 St. Stephen's Avenue, Whitegate Drive.
*	Blackpool.
Lytham Road	Walter Shaw, 5 Dorset Street, South Shore, Blackpool.
Waterloo Road (c)	H. Duckworth, 133 Bloomfield Rd., South Shore, Blackpool.
Bolton ; Bank Street	Wilfred Hardman, 95 Castle Street, Bolton.
Unity Church	E. W. Fallows, 49 Auburn Street, Bolton.
*	J. Wallwork, 15 Old Road, Astley Bridge, Bolton.
Bolton-on-Dearne	G. Ryder, Cemetery Road, Bolton-on-Dearne.
Bradford: Chapel Lane (c)	H. Garrett, junr., 2 Newport Place, Manningham, Bradford.
	Miss N. Scruton, 24 Holme Street, Little Horton, Bradford.
Bridgwater	Rev. P. M. Lee, 31 Northfields, Bridgwater.
Bridport (c)	W. W. Male, 17 South Street, Bridport.
Brighton	H. C. Sandy, 71 Preston Road, Brighton.
Bristol: Lewin's Mead	Mrs. Burnett, 65 Ruby Street, Bedminster, Bristol.
Mission School	J. A. Bolton, 40 Falmouth Road, Bishopston, Bristol.
Burnley	H. Taylor, 35 Grant Street, Burnley.
Burnley Lane	Robert Ratcliffe, 294 Barden Lane, Burnley.
Bury: Bank Street	James A. Crawshaw, 72 Horne Street, Bury.
Chesham	G. Barlow, 40 Albert Street, Bury.
Buxton	Rev. G. Street, The Manse, Buxton

Place	Secretaries or Correspondents
Carlisle	G. Lowthian, 27 Cecil Street, Carlisle.
Cheltenham	Rev. B. Thomas, 9 Lansdown Crescent, Cheltenham.
Chester	D. G. Evans, 41 Victoria Road, Chester.
Chesterfield	Miss W. Greenwood, 24 Jawbone Hill, Chesterfield
Choppington	Miss J. Fish, Windmill Farm, Choppington Stn., Northumberland.
Chowbent (c) W. Rostron, 182 Stanley Street, Atherton, Manchester.
Cirencester	Miss A. Austin, Cleeve Hill, Stratton, Circucester.
Coalville	W. Goacher, 30 Victoria Street, Coalville, Leicester.
Colne	L. Woffindin, 77 Langroyd Road, Colne.
Congleton	J. H. Sherratt, 6 Kinsey Street, Congleton.
Coseley	W. C. Greensill, Earl Street, Coseley, Bilston.
Coventry	W. Stebbings, "Newholme," Abercorn Road, Coventry.
Cradley	Miss Gertrude Hickman, Parkholme, Colley Gate, Cradley Heath, Staffs.
-Crediton	Mrs. E. M. Metters, 7 Church Street, Crediton.
·Crewe	J. Buckley, 76 Meredith Street, Crewe.
Crewkerne	Miss M. R. Blake, The Old House, Crewkerne.
Croydon: Dennett Hall	Miss M. L. Green, 17 Addiscombe Grove, Croydon.
Free Christian	Miss Dorothy Green, 116 Woodside Green, London, S.E. 25.
Cullompton	L. G. Butt, Tower View, Fore Street, Cullompton.
Dean Row	J. H. Jones, Seatoller, Weston Rd., Wilmslow, nr. Manchester.
Denton	A. E. Newton, 17 Wilton Street, Denton, Manchester.
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Doncaster	A. E. Ashe, 54 Carr View Avenue, Balby, Doncaster.
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Framlingham	Mrs. E. M. Broadbent, The Manse, Framlingham.
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Gateacre	Miss L. Houghton, Greenbank, Woolton, Liverpool.
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	Harold Calvert, Ravenhurst, Hopwood, Heywood,
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Horwich	Fred Greenhalgh, 30 Brazley Avenue, Horwich, Lancs
Huddersfield	H. T. Barratt, 26 Thornhill Avenue, Lindley, Huddersfield.
Hull	W. Morrill, 230 Summergangs Road, Hull.

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Uyde : Flowery Field	H. Lees, 52 Chapel Street, Hyde.
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Ilminster	Miss Hutchings, Hazeldene, Ditton St., Ilminster, Somerset
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Kirkstead	Rev. A. M. Holden, The Manse, Kirkstead, Woodhall Spa, Lines
Knutsford	Rev. G. A. Payne, Heath View, Knutsford.
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Holbeck	H. Kitchen, 24 Colenso Place, Holbeck, Leeds.
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	Miss Dexter, 23 Briton Street, Leicester.
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Leigh	
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Ancient Chapel, Toxteth	Rev. C. M. Wright, 27 Parkfield Road, Liverpool, S.
Hamilton Road Mission	G. Scott, 96 Herschell Street, Anfield, Liverpool.
Mill St. Domestic Mission	Rev. J. C. Ballantyne, 29 Croxteth Grove, Liverpool, S.
Bootle	H. Parr, 229 Stanley Road, Liverpool.
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Dingley Place Mission .	Rev. J. Hinkins, 16 Mall Road, London, W. 6.
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Rochdale	H. Ashworth, 189 Edmund Street West, Rochdale.
Rotherham	J. Foster, 126 Broom Street, Rotherham.
Rushall	G. H. Worsdell, P. O., Rushall, Marlborough.
St. Helens	Miss D. Rudge, 260 Denton Green Lane, St. Helens.
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Sheffield: Upper Chapel	J. E. Saville, 62 Bowness Road, Walkley, Sheffield.
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Attercliffe	H. Bailey, 92 Chippingham Street, Attereliffe, Sheffield.
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Stalybridge	A. M. Haigh, Rockville, Mottram Old Road, Stalybridge.
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Wolverhampton	R. P. Booton, 38 Craddock Street, Wolverhampton.
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Ballee	Rev. J. H. Bibby, Ballee Manse, Downpatrick.
Ballyearry	Rev. W. G. Marsden, The Manse, Ballycarry, Belfast.
Ballyclare	W. Logan, Dunturkey, Ballynure, Co. Antrim.
Bally dorn	Rev. D. J. Williams, The Manse, Killinchy, Co. Down.
Ballyhemlin	Rev. J. Barron, The Manse, Ballywalter, Co. Down.
	y J. W. Pinkerton, High Street, Ballymoney, Co. Antrim.
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Stanhope Street	N. Kirkham, 36 Camden Street, Belfast.
York Street	S. Mooney, 36 McTier Street, Belfast.
Cairneastle	Mrs. E. Thompson, The Manse, Cairneastle, Co. Antrim.
Clough	Rev. J. D. Davies, Dundrum, Co. Down.
Comber	H. P. Andrews, Inla, Comber, Co. Down.
Crumlin	Rev. S. E. Bowen, The Manse, Crumlin, Co. Antrim.
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Dromore	S. Fairley, Magherabeg, Dromore, Co. Down.
Dublin	Rev. E. S. Hicks, 112 Stephen's Green, Dublin.
Dunmurry	Rev. J. A. Kelly, The Glebe, Dunmurry, Co. Antrim.
Glenarm	Rev. J. A. Miskimmin, The Manse, Glenarm, Co. Antrim.
Grey Abbey	Rev. W. H. T. Tilson, Grey Abbey, Co. Down.
Holywood (c) Mrs. A. Robinson, 2 Anchor Lodges, Kinnegar, Holywood Co. Down.
William	Miss McIlwrath, Balloo, Killinchy, Co. Down.
Killinchy) Rev. J. Kennedy, The Manse, Larne, Co. Antrim.
-	
Larne	F. Wright, 1 Drumalis Terrace, Larne, Co. Antrim.

 Newry
 C. Warnock, Margaret Square, Newry.

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 Rev. W. H. T. Tilson, The Manse, Grey Abbey, Co. Down.

 Rademon
 Rev. J. J. Magill, Rademon Manse, Rademon, Co. Down.

 Raloo
 Rev. J. M'Cleery, The Manse, Raloo, Larne, Co. Antrim.

 Templepatrick
 Rev. A. Turner, The Manse, Templepatrick, Belfast.

Moneyrea....

Miss R. Kennedy, Mt. Salem, Ballyrussel, Dundonald,

Co. Down.

Scotland

Place	Secretaries or Correspondents
Aberdeen	Miss Cooper, 24 Northfield Place, Aberdeen.
Dundee	Miss C. Taylor, 15 Flights Lane, Lochee, Dundee.
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Ross Street	Robert Bryson, Thompson Street, Glasgow.
Rutherglen	Mrs. R. W. Davidson, 116 Claythorn Street, Glasgow.

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Highland Place	A. Matthews, 13 Catherine Street, Aberdare.
Allt-y-placa	Miss G. Price, Teify View, Alltyblaca, Llanybyther.
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Caeronen	M. A. Davies, Caeronen Farm, Cellan, Lampeter.
Capel-y-bryn	Miss M. Thomas, Ffosffald, Drefach, Llanybyther.
Capel-y-fadfa	E. Lloyd Jones, Pantybryn, Talgarreg, Llandyssul.
Capel-y-groes	T. A. Kent, Unity Cottage, Llanwnen, Llanybyther.
Cardiff	Miss Hannah Jones, 33 Lower Cathedral Road, Cardiff.
Cefn-coed	Miss M. Davies, 2 Park View Villas, Cefn-coed, Merthyr.
Ciliau-Aeron	James Davies, Foelallt, Ciliau-Aeron, Cardiganshire.
Cribyn	G. Jenkins, Glasfryn Forge, Cribyn, Llanybyther, Carms.
-Gellionen	J. W. Bowen, New Road, Trebanos, Pontardawe.
Lampeter	Evan David Davies, Peterwell Forge, Peterwell Terrace,
Llandvssul	Jenkin Morgan, Arosfa, Llandyssul.
Llwynrhydowen	D. Jones, Penrallt, Pontshaen, Llandyssul.
Merthyr Tydfil	F. A. Whiting, 52 Pontmarlais, Merthyr Tydfil.
Mountain Ash	Miss A. Neighbour, 29 Gorsedd Street, Mountain Ash, Glam.
Nottage	W. E. Parry, Maescygraig, Newton, Porthcawl, Glam.
Pantydefaid	Miss R. Walters, Gwarllwynoidos, Llandyssul.
Pentre	G. Thomas, 24 Dumfries Street, Treorchy, Glam.
Pontypridd	Angus McTavish, 7 Merthyr Road, Pontypridd.
Rhydygwin	Miss H. M. Jones, Wernfeilig, Felinfach, Cardiganshire.
Swansea	Miss E. Dands, 45 Panhycelyn Road, Town Hill, Swansea.
Sychbant	Mrs. A. Jenkins, Crossway, Cwmsychbant, Llanybyther.
Trebanos	J. W. Bowen, New Road, Trebanos, Pontardawe.
Wick	Miss Vano Williams, "Maesiah," Wick, Cowbridge, Glam.

Dominion Sunday Schools

Place	Secretaries or Correspondents
Adelaide	W. F. D. Clark, Brigalow Avenue, Kensington Gardens,
	Adelaide, S. Australia.
Auckland	Jasper Barfoot, c/o Rev. A. Thornhill, The Manse, Beckham Place, Auckland, N.Z.
Cape Town	
Melhourne	Miss E. Wren, Bank House, 96 Queen St., Melbourne.
Montreal (Que.)	E. N. Evans, 352 Kitchener Av., Westmount, P.Q., Canada
Ottawa (Ont.)	Leslie P. Whyte, Rideau Street, Ottawa.
Toronto (Ont	Vacant.
Vancouver (B.C.)	Rev. Ada Tonkin, 1421 15th Avenue West, Vancouver, B.C.
Victoria (B.C.) (6	F. P. Rand, Box 423, Victoria, B.C.
Wellington (c	Mrs. Lissant, 77 Cambridge Terrace, Wellington, N.Z.

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The Sunday School Monthly.—A magazine for Unitarian and other Liberal Religious Teachers, edited by Rev. J. Harry Smith. Price 2d. Published by the Sunday School Association.

The Unitarian Monthly.—Established by the Editor, Rev. H. Bodell Smith, in 1903 for Unitarian missionary work. Price Id. Used as a congregational magazine and published previous to the last Sunday of each month. All communications to the Editor, "Bradda," Manor Road, Cheam, Surrey.

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